

March 24, 2016  
No. 12

# STATE OF NEW HAMPSHIRE

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**Second Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MARCH 31, 2016 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**SB 27-FN**, relative to the department of corrections industries inventory account. **01/14/2016, No pending motion, Finance, SJ 2, pg. 55**

**SB 131-FN**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies. **02/04/2016, pending motion, Ought to Pass, Commerce, SJ 4, pg. 102**

**SB 304**, prohibiting corporate advertising and marketing on school property. **02/18/2016, pending motion, Committee Amendment 0489s, Commerce, SJ 6, pg. 152**

**SB 338**, relative to the right of crime victims to make statements to the parole board. **03/24/2016, pending motion, Committee Amendment 1032s, Judiciary, SJ 10**

**SB 346-FN-L**, relative to hours of polling. **03/10/2016, pending motion, Ought to Pass, Public and Municipal Affairs, SJ 8**

**SB 351**, establishing a commission to study the feasibility of implementing a clearinghouse model for political expenditures and contributions. **03/10/2016, No pending motion, Public and Municipal Affairs, SJ 8**

**SB 365**, relative to traffic control measures. **03/24/2016, pending motion, Inexpedient to Legislate, Energy and Natural Resources, SJ 10**

**SB 382**, relative to the authority of a federal law enforcement officer to make arrests in New Hampshire. **03/24/2016, pending motion, Sen. Pierce Floor Amendment 1163s, Judiciary, SJ 10**

**SB 408-FN-A**, relative to funding for the children's savings account program. **03/24/2016, pending motion, Inexpedient to Legislate, Finance, SJ 10**

**SB 413**, relative to employment rights of persons with criminal records. **03/17/2016, pending motion, Sen. Feltes Floor Amendment 1084s, Commerce, SJ 9**

**SB 445-FN-L**, suspending the registration fee for the sale of municipal bonds in New Hampshire for 2 years. **03/03/2016, pending motion, Ought to Pass, Ways and Means, SJ 7**

**SB 455-FN**, relative to immunity for injuries from the possession or use of a firearm by an employee or official of a political subdivision. **03/03/2016, pending motion, Committee Amendment 0397s, Public and Municipal Affairs, SJ 7**

**SB 463-FN**, suspending the imposition of the death penalty. **03/03/2016, pending motion, Ought to Pass, Judiciary, SJ 7**

**SB 470**, relative to eligibility of school district employees for Family and Medical Leave Act coverage. **03/17/2016, pending motion, Sen. Soucy Floor Amendment 1094s, Education, SJ 9**

**SB 473-FN-A-L**, repealing the cap on adequate education grant payments and making an appropriation therefor. **03/03/2016, pending motion, Ought to Pass, Education, SJ 7**

**SB 476-FN**, relative to the certification of school nurses. **03/10/2016, pending motion, Ought to Pass, Executive Departments and Administration, SJ 8**

**SB 504-FN**, relative to hunting and fishing licenses for disabled veterans. **02/18/2016, pending motion, Interim Study, Energy and Natural Resources, SJ 6, pg. 154**

**SB 520-FN**, relative to the form of drivers' licenses and identification cards. **03/24/2016, pending motion, Interim Study, Transportation, SJ 10**

**SB 531-FN**, extending the New Hampshire health protection act. **03/10/2016, pending motion, Inexpedient to Legislate, Health and Human Services, SJ 8**

**SB 542-FN**, relative to criminal interference with health services. **03/03/2016, No pending motion, Health and Human Services, SJ 7**

**SB 551-FN-A-L**, establishing video lottery and table gaming at one location. **03/24/2016, No pending motion, Finance, SJ 10**

## CONSENT CALENDAR REPORTS

### **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 1315**, adding mixed-use development to the definition of business and industrial facility.

Ought to Pass, Vote 5-0.

Senator Kelly for the committee.

This bill defines “business and industrial facility” under RSA 162-G to include property suitable for mixed-use development. This is simply a measure to clarify the definition within the RSAs to better serve our constituencies.

## REGULAR CALENDAR REPORTS

### **EDUCATION**

**HB 231**, relative to the criteria for evaluating school building aid applications.

Ought to Pass with Amendment, Vote 5-0.

Senator Kelly for the committee.

**HB 242**, relative to the statewide improvement and assessment program.

Ought to Pass, Vote 3-0.

Senator Stiles for the committee.

**HB 1145**, establishing a committee to study suspensions and expulsions in licensed preschools and in kindergarten through grade 3.

Ought to Pass, Vote 4-0.

Senator Stiles for the committee.

**HB 1408-FN**, relative to a school building inventory.

Ought to Pass, Vote 3-2.

Senator Watters for the committee.

### **ENERGY AND NATURAL RESOURCES**

**HB 1171**, relative to appeals heard by the waste management council.

Ought to Pass, Vote 4-0.

Senator Feltes for the committee.

**HB 1355**, relative to poultry producers exempted from meat inspection requirements.

Ought to Pass, Vote 4-0.

Senator Little for the committee.

**HB 1388-FN**, expanding crossbow use into muzzel loader season.

Ought to Pass, Vote 4-0.

Senator Sanborn for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 1113**, requiring a performance audit of the sex offender treatment program in the department of corrections.

Inexpedient to Legislate, Vote 4-0.

Senator Reagan for the committee.

**HB 1397**, establishing a committee to study improvements to the Hannah Duston Memorial.

Ought to Pass with Amendment, Vote 3-1.

Senator Carson for the committee.

**HB 1418-L**, relative to the minutes of nonpublic sessions of public bodies.

Ought to Pass, Vote 4-0.

Senator Soucy for the committee.

**HB 1419**, relative to voting records in nonpublic sessions of public bodies.

Ought to Pass, Vote 4-0.

Senator Reagan for the committee.

### **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 110**, relative to placement of political advertising.

Inexpedient to Legislate, Vote 4-0.

Senator Lasky for the committee.

**HB 183**, relative to voter registration forms.  
Interim Study, Vote 4-0.  
Senator Stiles for the committee.

**HB 295**, correcting a reference in the housing law to municipal agreements regarding the construction of parking facilities.  
Ought to Pass, Vote 4-0.  
Senator Boutin for the committee.

#### **WAYS AND MEANS**

**HB 1199**, allowing adults to play children's bingo at private campgrounds or hotels.  
Ought to Pass, Vote 4-0.  
Senator D'Allesandro for the committee.

## **AMENDMENTS**

Senate Education  
March 22, 2016  
2016-1118s  
04/05

### **Amendment to HB 231**

Amend the bill by replacing section 1 with the following:

1 School Building Aid; Approval of Plans. Amend RSA 198:15-c, II(b)(8) to read as follows:

***(8) A school district which initiated and completed a locally funded school renovation project to remedy a safety condition identified by the state fire marshal on or before June 30, 2017 shall be eligible to include any corrected safety condition in a subsequent application for school building aid submitted by the school district after June 30, 2017. This subparagraph shall not apply to a school district or a school that received state emergency funding or other state aid to remedy the safety condition on or before June 30, 2017.***

***(9) The project contributes to operational cost efficiencies, consolidation, or reduced property taxes.***

***(10) Any other criteria that the state board of education may determine are necessary.***

Senate Executive Departments and Administration  
March 23, 2016  
2016-1134s  
04/05

### **Amendment to HB 1397**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study improvements to the Hannah Duston Memorial and the feasibility of connecting a portion of the rail trail system in Boscawen.

Amend section 2 of the bill by replacing paragraph I with the following:

I. The members of the committee shall be as follows:

(a) Four members of the house of representatives, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 3 with the following:

3 Duties. The committee shall study the feasibility of making improvements to the Hannah Duston Memorial and make recommendations for establishing a public/private partnership to fund improvements and ongoing maintenance. The committee shall also study the feasibility of connecting a portion of the rail trail system in Boscawen near the site of the Hannah Duston Memorial. The committee may solicit testimony from any individual or organization with information or expertise relevant to the committee's study.

2016-1134s

## AMENDED ANALYSIS

This bill establishes a committee to study improvements to the Hannah Duston Memorial and the feasibility of connecting a portion of the rail trail system in Boscaawen.

## HEARINGS

**MONDAY, MARCH 28, 2016****FINANCE**, Rooms 210-211, LOB

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer, Sen. Sanborn, Sen. Kelly, Sen. Avard, Sen. Carson, Sen. Fuller Clark

1:00 p.m.

**EXECUTIVE SESSION ON THE FOLLOWING BILL**

**HB 1696-FN**, requesting a modification of the New Hampshire health protection program.

**TUESDAY, MARCH 29, 2016****COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

1:00 p.m.

**HB 1633-FN**, relative to the use of the Family and Medical Leave Act time as it applies to workers' compensation.

1:15 p.m.

Hearing on proposed non-germane amendment **#2016-1144s** - *An Act relative to the use of the Family Medical Leave Act time as it applies to workers' compensation and relative to an exemption from certain employment laws for certain minors to* **HB 1633-FN**, relative to the use of the Family and Medical Leave Act time as it applies to workers' compensation.

1:30 p.m.

**HB 1252**, permitting employers to pay wages to employees weekly or biweekly.

1:45 p.m.

**HB 1266-FN**, legalizing firecrackers.

2:00 p.m.

**HB 1381-FN**, relative to the sale of smoke bombs.

**EXECUTIVE SESSION MAY FOLLOW****EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

9:00 a.m.

**HB 1225**, permitting high school students who are members of the armed forces to wear their uniforms at graduation.

9:15 a.m.

**HB 1239**, relative to certain terminology in the education statutes.

9:30 a.m.

**HB 1303**, establishing a commission to study issues relating to pre-existing districts withdrawing from a cooperative school district.

9:50 a.m.

**HB 1121**, relative to the academic areas that comprise the statewide assessment.

10:20 a.m.

**HB 1283**, relative to school notification of a change in placement.

**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

1:00 p.m.

**HB 1197**, relative to conservation number plate funds.

**EXECUTIVE SESSION MAY FOLLOW****HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

1:00 p.m.

**HB 1165**, changing "incapacitated" to "vulnerable" in the adult protective services laws.

- 1:30 p.m. **HB 1626-FN**, relative to drug take-back programs.  
 2:00 p.m. **HB 1285**, relative to the donation of food that has passed its expiration date.  
 2:30 p.m. **HB 1605-FN**, prohibiting the use of latex gloves and utensils in the food service industry.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

- 9:00 a.m. **HB 1426-FN**, relative to earned time credits for prisoners participating in educational programming.  
 9:20 a.m. **HB 1451-FN**, relative to the annulment of certain criminal offenses.  
 9:40 a.m. **HB 1547-FN**, prohibiting bestiality.  
 10:00 a.m. **HB 1654-FN**, relative to flying a drone above a correctional facility.  
 10:15 a.m. **HB 1599-FN**, relative to shining a laser pointing device at an aircraft or vessel, or at another person.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

- 1:00 p.m. **HB 1445-FN**, relative to tinted windows on motor vehicles.  
 1:15 p.m. **HB 1430-FN**, relative to registration of compact utility tractors.  
 1:30 p.m. **HB 535-FN**, relative to signs advising motorists approaching highway emergencies.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

- 9:30 a.m. **HB 1208-FN**, relative to administration of the tobacco tax.  
 9:45 a.m. **HB 1385-FN-A**, relative to the sale or exchange of an interest in a business organization under the business profits tax.  
 10:00 a.m. **HB 1219-FN-L**, relative to the repurchase of tax-deeded property by the former owner and the costs therefor.  
 10:15 a.m. **HB 1247**, relative to poker in private residences.

**EXECUTIVE SESSION MAY FOLLOW**

**WEDNESDAY, MARCH 30, 2016**

**ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

- 9:00 a.m. **HB 1332**, adding a member to the aquatic resources compensatory mitigation site selection committee.  
 9:15 a.m. **HB 1595-FN**, relative to the rivers management and protection program.  
 9:30 a.m. **HB 1116**, relative to net metering.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **HB 1665-FN**, adopting the interstate medical licensure compact.  
 9:20 a.m. **HB 1245-FN**, relative to petitions for adoption of rules under the administrative procedures act and incorporation of documents by reference.  
 9:40 a.m. **HB 1246-FN**, relative to speech-language assistants.  
 10:00 a.m. **HB 1124**, relative to the membership of the occupational therapy governing board.  
 10:15 a.m. **HB 1357**, relative to the duties of the department of cultural resources.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

- 9:00 a.m. **HB 1288**, relative to the National Guard force protection policy.
- 9:15 a.m. **HB 1529-FN**, relative to reporting of felony convictions for voter checklist updates.
- 9:45 a.m. **HB 1244-L**, relative to municipal cemeteries.
- 10:00 a.m. **HB 1624-FN**, relative to electioneering by public employees.
- 10:20 a.m. **HB 1313-FN**, relative to eligibility to vote and relative to availability of voter information.

**EXECUTIVE SESSION MAY FOLLOW*****THURSDAY, MARCH 31, 2016*****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

- 2:00 p.m. **HB 1175-FN**, relative to post-judgment real estate liens.
- 2:20 p.m. **HB 1569-FN**, relative to volunteers under the department of resources and economic development.
- 2:40 p.m. **HB 1586-FN**, prohibiting the impersonation of an emergency medical technician or firefighter.

**EXECUTIVE SESSION MAY FOLLOW****MEETINGS*****FRIDAY, MARCH 25, 2016*****NH-CANADIAN TRADE COUNCIL** (RSA 12-A:2-g)

1:00 p.m. Room 201, LOB Regular Meeting

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES** (RSA 169-C:39-k)

3:00 p.m. Room 102, LOB Subcommittee Meeting

***MONDAY, MARCH 28, 2016*****COMMISSION TO REVIEW CHILD ABUSE FATALITIES** (RSA 169-C:39-k)

9:00 a.m. Room 102, LOB Subcommittee Meeting

**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL** (RSA 186-C:30)

9:00 a.m. Room 207, LOB Work Group

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES** (RSA 169-C:39-k)

10:30 a.m. Room 102, LOB Regular Meeting

**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION** (RSA 130-A:19)11:00 a.m. Room 205, LOB Subcommittee Meeting  
on Screening**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE** (RSA 487:30)

11:00 a.m. Room 307, LOB Regular Meeting

***TUESDAY, MARCH 29, 2016*****CAPITAL BUDGET OVERVIEW COMMITTEE** (RSA 17-J:2)

1:00 p.m. Room 201, LOB Regular Business

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

1:30 p.m. Room 201, LOB Regular Business

**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

2:30 p.m. Plymouth State University Regular Meeting  
Heritage Commons  
Samuel Read Hall  
Highland Street  
Plymouth, NH

**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

3:00 p.m. Room 305, LOB Regular Meeting

***THURSDAY, MARCH 31, 2016*****HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 104, LOB Subcommittee Work Session  
on Food Services  
Performance Audit Review

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

1:00 p.m. Room 207, LOB Regular Meeting

***FRIDAY, APRIL 1, 2016*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Representatives' Hall, SH Continued Meeting

**NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23, III)**

10:00 a.m. Department of Cultural Resources Regular Meeting  
19 Pillsbury Street  
Concord, NH

**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19)**

1:00 p.m. Room 205, LOB Subcommittee Meeting  
on Prevention

***MONDAY, APRIL 4, 2016*****COMMISSION ON HISTORIC BURYING GROUNDS (RSA 227-C:12-a)**

9:00 a.m. Room 101, LOB Regular Meeting

**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:00 a.m. Room 207, LOB Regular Meeting

**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10)**

10:00 a.m. Room 306, LOB Regular Meeting

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m. Room 207, LOB Regular Meeting

***FRIDAY, APRIL 8, 2016*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting



**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Special Meeting Regarding Tabled Item FIS 16-057
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**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Room 100, SH	Regular Meeting
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**TELECOMMUNICATIONS PLANNING AND DEVELOPMENT ADVISORY COMMITTEE (RSA 12-A:46)**

10:00 a.m.	NH Department of Resources & Economic Development 172 Pembroke Road Concord, NH	Quarterly Meeting
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***MONDAY, APRIL 11, 2016*****COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:00 a.m.	Room 207, LOB	Regular Meeting
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**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

2:00 p.m.	Room 303, LOB	Regular Meeting
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***FRIDAY, APRIL 15, 2016*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Business
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***MONDAY, APRIL 18, 2016*****COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:00 a.m.	Room 207, LOB	Work Group
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**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m.	NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH	Regular Meeting
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**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
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***THURSDAY, APRIL 21, 2016*****COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	Walker Building, Room 100 21 South Fruit Street Concord, NH	Regular Meeting
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***FRIDAY, APRIL 22, 2016*****GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.	Rooms 301-303, LOB	Regular Meeting
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**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m.

Room 203, LOB

Regular Meeting

***MONDAY, APRIL 25, 2016*****COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.

Room 307, LOB

Regular Meeting

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**SENATE BILLS AMENDED BY THE HOUSE****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 155-FN-A**, establishing the Financial Resources Mortgage (FRM) victims' contribution recovery fund for victims of the FRM fraud and continually appropriating a special fund.

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015-2016 BILLS:**

**SENATE BILLS:** 64, 127, 129, 138, 155, 157, 193, 203, 210, 227, 238, 239, 256, 265, 302, 319, 330, 332, 339, 344, 356, 369, 376, 389, 401, 406, 447, 452, 461, 464, 465, 467, 468, 482, 483, 485, 494, 503, 510, 521, 522, 523, 530, 532, 540, 549, 551, 552

**HOUSE BILLS:** 216, 353, 380, 466, 521, 593, 628, 661, 1175, 1245, 1266, 1272, 1381, 1428, 1430, 1586, 1599, 1654

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2016 BILLS:**

**SENATE BILL:** 144, 146, 265, 576

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**NOTICES****TUESDAY, MARCH 29, 2016**

Legislators are invited to a screening of the short, approximately ten minute documentary, "Protect the Bobcat: A New Hampshire Wildlife Story" on Tuesday, March 29<sup>th</sup> at 12:15 p.m. in the State House Cafeteria. The documentary features John Harrigan, longtime wildlife writer and hunter, James Glover of Voices of Wildlife, Ernest Thompson, Academy Award Winner & NH Filmmaker, Lindsay Hamrick, NH State Director for The Humane Society of the United States and Phil Auger, Environmentalist discussing the Fish & Game Commission's proposal to reopen a hunting and trapping season on bobcats for the first time since 1989. Participants from the film will be available afterward for questions. Please join your fellow legislators in learning more about this proposal which will be reviewed by the Joint Legislative Committee on Administrative Rules on Friday, April 1<sup>st</sup>.

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, MARCH 30, 2016**

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Wednesday, March 30<sup>th</sup> from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. Stop by for a light breakfast, take a breathing test, enter a raffle in celebration of our 100<sup>th</sup> anniversary and meet volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to [info@breathenh.org](mailto:info@breathenh.org) or by calling 603-669-2411.

Senator Lou D'Allesandro

**WEDNESDAY, MARCH 30, 2016**

The Greater New England Chapter of the National Multiple Sclerosis Society will be meeting with Senators and Representatives in the State House cafeteria on Wednesday, March 30<sup>th</sup> from late morning to early afternoon. They will have information about MS and its effects on the lives of the people of New Hampshire.

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, APRIL 6, 2016**

The New Hampshire Business Incubator Network (NHBIN) is hosting a Legislative Breakfast on Wednesday, April 6<sup>th</sup> from 8:00 a.m. to 9:30 a.m. in the State House cafeteria. For nearly two decades, business incubators across the state have provided early stage startups and small businesses with support, education, mentorship, co-working space and connections to resources and a network of entrepreneurs. Today New Hampshire is the proud home of five incubators: Alpha Loft, Dartmouth Regional Technology Center, Enterprise Center at Plymouth, Hannah Grimes Center, and Mt. Washington Valley Tech Village. Please join our incubator directors and member businesses at this reception to learn more about the critical role the NHBIN plays in creating jobs and growing our state's innovation economy. There will be a brief speaking program at 8:30 a.m. and a hot breakfast provided.

Senator Lou D'Allesandro

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**WEDNESDAY, APRIL 20, 2016**

The members of the National Association of Insurance and Financial Advisors (NAIFA) cordially invite all Senators, Representatives and staff to a reception in the State House cafeteria on Wednesday, April 20<sup>th</sup> from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. NAIFA members live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and long-term care insurance as well as investment products. Look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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**WEDNESDAY, MAY 11, 2016**

The New Hampshire Beverage Association (formerly the NH Soft Drink Assoc.) cordially invites all House and Senate members and legislative staff to enjoy a hearty luncheon on Wednesday, May 11<sup>th</sup> from 12:00 p.m. to 2:00 p.m. in the State House Cafeteria. Please come to celebrate our new name and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. Please rsvp to [jgrimbilas@biancopa.com](mailto:jgrimbilas@biancopa.com). See you there!

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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## SENATE SCHEDULE

Thursday, April 21, 2016	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 12, 2016	Deadline to ACT on all House bills.
Thursday, May 19, 2016	Deadline to FORM Committees of Conference.
Thursday, May 26, 2016	Deadline to SIGN Committee of Conference Reports.
Monday, May 30, 2016	Memorial Day (State Holiday)
Thursday, June 02, 2016	Deadline to ACT on Committee of Conference Reports.
Monday, July 04, 2016	Independence Day (State Holiday)
Monday, September 05, 2016	Labor Day (State Holiday)
Friday, November 11, 2016	Veterans' Day (State Holiday)
Thursday, November 24, 2016	Thanksgiving Day (State Holiday)
Friday, November 25, 2016	Day after Thanksgiving (State Holiday)
Monday, December 26, 2016	Christmas Day (State Holiday)