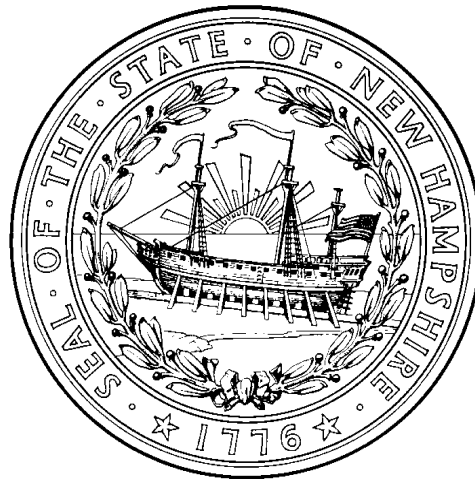


February 5, 2015  
No. 9

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, FEBRUARY 12, 2015 AT 10:00 A.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE  
HOUSE OF REPRESENTATIVES ON THURSDAY, FEBRUARY 12, 2015  
FOR THE GOVERNOR'S BUDGET ADDRESS**

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**CONSENT CALENDAR REPORTS**

**COMMERCE**

**SB 18**, prohibiting the use of PVC piping as a flue material for venting combustion gases.

Re-refer to committee, Vote 5-0.

Senator Prescott for the committee.

This bill would prohibit using PVC piping as a flue material for venting combustion gases. The Committee supports allowing more time so that this issue can be fully vetted by the Building Code Review Board prior to any legislative action.

**SB 36**, making oral contraceptives available without a prescription.

Inexpedient to Legislate, Vote 5-0.

Senator Pierce for the committee.

This bill would allow pharmacies to dispense oral contraceptives to persons 18 years of age or older without a prescription. The Committee believes this is an issue for the Food and Drug Administration to address once a manufacturer of oral contraceptives applies for over the counter status. Given that no manufacturers have applied for such status, this bill is unnecessary at this time.

**EDUCATION**

**SB 71**, relative to the administration of glucagon injections for children in schools.

Ought to Pass, Vote 5-0.

Senator Stiles for the committee.

This bill allows glucagon injections to be provided to students in emergency situations by school employees that were designated by the parents or guardian of those particular students.

**SB 149**, relative to nonpublic sessions under the right-to-know law.

Ought to Pass with Amendment, Vote 5-0.

Senator Stiles for the committee.

This bill allows a school board to consider certain student or pupil contracts in nonpublic session under the right-to-know law under certain circumstances. The committee amendment would make a proposed contract and supporting information available to the public prior to a school board voting on the contract.

**SB 151-FN**, requiring inclusion of home educated pupils in the definition of average daily membership in attendance.

Ought to Pass, Vote 5-0.

Senator Kelly for the committee.

This bill allows school districts to count home educated pupils for the purpose of calculating the average daily membership in attendance. The intent of this bill is to extend opportunities for home school students, and accurately reimburse school districts who educate home school students. Currently, home school students can participate in both scholastic and extracurricular activities but they are not counted and school districts are not reimbursed for their costs.

**SB 166**, relative to facilitated individualized education program meetings.

Ought to Pass, Vote 5-0.

Senator Stiles for the committee.

This bill removes facilitated individualized education program meetings as a form of alternative dispute resolution available in cases involving children receiving special education services. This request came from the Parent Information Center and the bill seeks to streamline mediation processes and bolster record keeping.

## **ENERGY AND NATURAL RESOURCES**

**SB 181**, relative to registration fees for hunter education programs of the fish and game department.  
Ought to Pass, Vote 5-0.

Senator Little for the committee.

This bill allows the Department of Fish and Game to establish a registration fee for a hunter education program, which would be paid by the applicant. The registration fee would be non-refundable and would not exceed ten dollars. At the request of the Department, this bill may help to prevent individuals from registering for such programs and subsequently not attending.

**SB 182**, relative to the sale of freshwater fishing bait.

Ought to Pass, Vote 5-0.

Senator Feltes for the committee.

This bill updates our fish and game law to cover aquatic invertebrates, which includes crayfish, and provides rule making authority to fish and game concerning the same.

## **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 46**, relative to public safety radio interoperability.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill requires the advisory council on emergency preparedness and security to oversee statewide radio communications interoperability efforts. In addition, it establishes a statewide interoperability executive committee charged with development of a strategic statewide interoperable communications plan.

**SB 66**, naming the lobby of the legislative office building after former speaker of the house George Roberts.

Re-refer to committee, Vote 5-0.

Senator Carson for the committee.

The committee believes that additional work will need to be completed on this legislation prior to its passage.

**SB 68**, relative to requirements for multiple line telephone systems.

Inexpedient to Legislate, Vote 5-0.

Senator Reagan for the committee.

This bill places certain requirements on multiple telephone line system owners/operators to ensure that the accurate geographic location of a 911 caller can be determined. The committee members felt this legislation was not necessary.

**SB 73**, relative to documentation of age to purchase alcoholic beverages.

Ought to Pass with Amendment, Vote 5-0.

Senator Soucy for the committee.

This bill modifies the statute governing documentation acceptable to purchase alcohol by adding the District of Columbia and U.S. territories. The amendment makes consistent the statute which governs tobacco for the same purpose of documentation and changes the effective date to upon passage. This legislation was a request by the NH Liquor Commission.

**SB 91**, relative to appointment of counsel for indigent defendants.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill makes a technical correction to the law relative to appointment of counsel for indigent defendants and was a request by the Judicial Branch. The bill changes the language from Commissioner of Administrative Services to the court.

**SB 96**, establishing a commission to study the expansion of rights of defense and indemnification under RSA 99-D to proceedings against state employees before professional licensing boards.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This bill, requested by the Department of Justice, establishes a commission to study the expansion of rights of defense and indemnification under RSA 99-D to proceedings against state employees before professional licensing boards. The amendment reduces the senators assigned to the commission from two to one.

**JUDICIARY****SB 11**, recodifying the Uniform Interstate Family Support Act.

Ought to Pass, Vote 5-0.

Senator Pierce for the committee.

This bill provides a needed update to the universal and uniform rules for the enforcement of family support orders and is a Uniform Act. This update enables enforcement of child support orders that come from out-of-state as well as other countries.

**TRANSPORTATION****SB 172**, relative to the size limitations of off highway recreational vehicles.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

This bill increases the weight and size limitations of off-highway recreational vehicles, which includes all terrain vehicles and utility terrain vehicles. The committee amended the bill to make references to weight in terms of “unladen dry weight” consistent throughout and changed the effective date for most provisions of the bill to “upon passage”.

**SB 173**, establishing a committee to study the feasibility of a club assistance program for all terrain vehicles and trail bikes.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill establishes a committee to study the feasibility of a club assistance program for off highway recreational vehicles. The program would emulate what NH snowmobile clubs currently practice by paying membership dues in lieu of user fees or vice versa as these are non-profit organizations in need of funds to maintain their trails. The committee amended the bill to replace ATVs and trail bikes with Off Highway Recreational Vehicles (OHRVs) throughout, reduced the Senate membership to one Senator, and further specify who the established committee may seek input from.

**SB 231**, relative to the month of inspection for municipal fleets.

Ought to Pass with Amendment, Vote 5-0.

Senator Stiles for the committee.

This bill allows the director of the division of motor vehicles to set a one-time inspection date for municipal fleet vehicles, making the inspection timeframe for these large fleets much more manageable. The committee amended the bill to clarify the required time frame in which these vehicles may be inspected.

## REGULAR CALENDAR REPORTS

**COMMERCE****SB 24**, relative to blanket accident and health insurance.

Inexpedient to Legislate, Vote 5-0.

Senator Pierce for the committee.

**SB 93-FN-A**, relative to the alcohol percentage used to classify beverages.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

**SB 106-FN**, restricting the sale or possession of synthetic drugs.

Ought to Pass with Amendment, Vote 5-0.

Senator Pierce for the committee.

**SB 156-FN**, prohibiting discrimination against employees who are victims of domestic violence, sexual assault, or stalking.

Ought to Pass, Vote 5-0.

Senator Bradley for the committee.

**EDUCATION****CACR 3**, Relating to public education. Providing that the general court shall define standards and funding for public education.

Inexpedient to Legislate, Vote 4-1.

Senator Reagan for the committee.

**SB 69**, establishing a commission to study social impact bond funding for early childhood education for at-risk students.

Ought to Pass, Vote 4-1.

Senator Watters for the committee.

**SB 81**, relative to the powers of the state board of education.

Inexpedient to Legislate, Vote 4-1.

Senator Watters for the committee.

**SB 82**, relative to the authority of the commissioner of the department of education.

Inexpedient to Legislate, Vote 4-1.

Senator Kelly for the committee.

**SB 101**, prohibiting the state from requiring implementation of common core standards.

Inexpedient to Legislate, Vote 3-2.

Senator Kelly for the committee.

### **ENERGY AND NATURAL RESOURCES**

**SB 60**, establishing a commission to investigate implementation of decoupling for New Hampshire utilities.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

**SB 196-FN-A-L**, appropriating funds to the department of environmental services for the purpose of funding eligible water supply land protection costs under the state aid grant program.

Ought to Pass, Vote 5-0.

Senator Bradley for the committee.

**SB 208**, establishing a committee to study limiting the sulfur content of liquid fuels.

Ought to Pass with Amendment, Vote 5-0.

Senator Little for the committee.

**SB 222-FN**, relative to harassment of hunting, fishing, or trapping.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

**SB 229-FN-A**, appropriating funds to the department of environmental services for the purpose of restoring and protecting waters of the southeast watershed in accordance with EPA guidelines.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 65**, adding a judicial branch employee member to the deferred compensation commission.

Ought to Pass, Vote 4-1.

Senator Woodburn for the committee.

**SB 129-FN**, allowing retired members of the retirement system to change an optional allowance election in certain circumstances.

Re-refer to committee, Vote 4-1.

Senator Carson for the committee.

### **FINANCE**

**SB 5**, relative to transfers into the revenue stabilization reserve account.

Ought to Pass, Vote 4-2.

Senator Little for the committee.

**SB 13**, relative to the disposition of dedicated funds.

Ought to Pass, Vote 6-0.

Senator Reagan for the committee.

**SB 61-FN-A**, relative to funding for the New Hampshire agricultural lands program.

Re-refer to committee, Vote 6-0.

Senator D'Allesandro for the committee.

**SB 90**, relative to the judicial branch budget.

Ought to Pass, Vote 6-0.

Senator Hosmer for the committee.

**SB 180**, relative to the innovation business job growth program.

Inexpedient to Legislate, Vote 6-0.

Senator D'Allesandro for the committee.

### **HEALTH AND HUMAN SERVICES**

**SB 56**, establishing a commission to study oversight, regulation, and reporting of patient safety and health care quality issues.

Ought to Pass, Vote 2-0.

Senator Carson for the committee.

**SB 67**, establishing a committee to study opioid misuse in New Hampshire.

Re-refer to committee, Vote 2-0.

Senator Sanborn for the committee.

**SB 84**, relative to the definition of "telemedicine."

Ought to Pass, Vote 2-0.

Senator Sanborn for the committee.

### **JUDICIARY**

**SB 116-FN**, repealing the license requirement for carrying a concealed pistol or revolver.

Ought to Pass, Vote 3-1.

Senator Carson for the committee.

### **PUBLIC AND MUNICIPAL AFFAIRS**

**SB 15-FN**, requiring owners of companion animals to leash such animals in the presence of a service dog.

Inexpedient to Legislate, Vote 4-0.

Senator Kelly for the committee.

**SB 17**, relative to training of certain board officers of nonprofit corporations.

Inexpedient to Legislate, Vote 3-1.

Senator Boutin for the committee.

**SB 20-FN-L**, relative to historic burial grounds.

Ought to Pass with Amendment, Vote 4-0.

Senator Birdsell for the committee.

**SB 70**, relative to the processing of lobster tails.

Ought to Pass, Vote 4-0.

Senator Stiles for the committee.

**SB 79**, relative to appointment of inspectors of election.

Ought to Pass with Amendment, Vote 4-0.

Senator Boutin for the committee.

**SB 98**, relative to third party review required by the planning board.

Ought to Pass with Amendment, Vote 4-0.

Senator Birdsell for the committee.

**SB 141**, relative to powers of the zoning board of adjustment.

Ought to Pass, Vote 4-0.

Senator Boutin for the committee.

**SB 143**, relative to defining phased development.

Ought to Pass, Vote 4-0.

Senator Boutin for the committee.

### **TRANSPORTATION**

**SB 63**, relative to membership of the board of directors for the New Hampshire rail transit authority.

Ought to Pass with Amendment, Vote 5-0.

Senator Daniels for the committee.

**SB 160**, relative to duplicate vessel registration certificates.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

#### **WAYS AND MEANS**

**SB 120-FN**, relative to the amount of wagers and applicants for secondary game operator licenses.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

**SB 144**, relative to carry-over cover-all bingo.

Ought to Pass, Vote 5-0.

Senator Sanborn for the committee.

**SB 154**, authorizing the department of safety to set fees for motorcycle rider education programs.

Ought to Pass, Vote 3-2.

Senator D'Allesandro for the committee.

**SB 174**, relative to charitable games of chance.

Inexpedient to Legislate, Vote 3-2.

Senator Feltes for the committee.

## **AMENDMENT**

### **Public and Municipal Affairs**

**January 28, 2015**

**2015-0106s**

**06/01**

#### **Amendment to SB 20-FN-LOCAL**

Amend the bill by deleting section 1 and renumbering the original sections 2 through 4 to read as 1 through 3, respectively.

Amend RSA 227-C:12-c, II as inserted by section 1 of the bill by inserting after subparagraph (k) the following new subparagraphs:

(l) A member of the New Hampshire State Organization Daughters of the American Revolution, appointed by the state regent of that organization.

(m) A member of the New Hampshire Funeral Directors Association, appointed by the president of that association.

(n) A member of a cemetery commission or a cemetery trustee, appointed by the governor.

Amend RSA 22-C:12-c, IV as inserted by section 1 of the bill by inserting after subparagraph (d) the following new subparagraph:

(e) Concerning notice to potentially interested parties for proposals that affect burial grounds, and the adoption of a "public good" standard.

Amend RSA 227-C:12-c, V as inserted by section 1 of the bill by replacing it with the following:

V. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Nine members of the commission shall constitute a quorum.

### **Energy and Natural Resources**

**February 4, 2015**

**2015-0192s**

**04/06**

#### **Amendment to SB 60**

Amend RSA 374-F:4-a, II as inserted by section 1 of the bill by inserting after subparagraph (j) the following new subparagraphs:

(k) One member of the public with knowledge of environmental issues, appointed by the governor.

(l) One member of a ratepayers organization, appointed by the executive director of the New England Ratepayers Association.

Amend RSA 374-F:4-a, VI as inserted by section 1 of the bill by replacing it with the following:

VI. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the chairperson of the senate energy and natural resources committee, the chairperson of the house science, technology and energy committee, the chairmen of the public utilities commission, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2015.

Amend RSA 374-F:4-a as inserted by section 1 of the bill by inserting after paragraph VI the following new paragraph:

VII. Nothing in this section shall preclude the public utilities commission from acting on a decoupling proposal as part of a proceeding before the commission.

### **Senate Transportation**

**February 5, 2015**

**2015-0225s**

**06/01**

### **Amendment to SB 63**

Amend RSA 238-A:4, I as inserted by section 1 of the bill by replacing it with the following:

I. The governing body of the authority shall be a board of directors. The board of directors shall receive input from the public and from the authority advisory board established under paragraph IV. The board of directors shall have the following 7 members:

- (a) The commissioner of the department of transportation, or designee.
- (b) The commissioner of the department of resources and economic development, or designee.
- (c) An individual knowledgeable in the operations and construction of railroads, appointed by the governor and approved by the council.
- (d) An individual knowledgeable in labor and human relations, appointed by the governor and approved by the council.
- (e) A member of the authority advisory board elected by the board.
- (f) A business owner, appointed by the governor and approved by the council.
- (g) A public member, appointed by the governor and approved by the council.

Amend RSA 238-A:4, V as inserted by section 1 of the bill by replacing it with the following:

V. The authority advisory board shall have the following members:

- (a) The mayor of the city of Berlin, or designee.
- (b) The mayor of the city of Claremont, or designee.
- (c) The mayor of the city of Concord, or designee.
- (d) The mayor of the city of Dover, or designee.
- (e) The mayor of the city of Franklin or designee.
- (f) The mayor of the city of Manchester or designee.
- (g) The mayor of the city of Nashua, or designee.
- (h) The mayor of the city of Somersworth, or designee.
- (i) A designee of the town of Bedford town council.
- (j) A designee of the town of Durham town council, or the university of New Hampshire.
- (k) A designee of the town of Exeter board of selectmen.



- (l) A designee of the town of Merrimack town council.
- (m) A designee of the town of Plaistow board of selectmen.
- (n) A designee from each of the 9 regional planning commissions.
- (o) The chairperson of the Manchester-Boston regional airport board, or designee.
- (p) A member of the New Hampshire College and University Council, appointed by the president of that organization.
- (q) Three public members appointed by the governor and approved by the council, each for a term of 2 years.

**Senate Executive Departments and Administration**

**January 28, 2015**

**2015-0102s**

**03/10**

**Amendment to SB 73**

Amend the title of the bill by replacing it with the following:

AN ACT relative to documentation of age to purchase alcoholic beverages and tobacco products.

Amend the bill by replacing all after section 1 with the following:

2 Proof of Age. Amend RSA 126-K:3, I(a) to read as follows:

(a) A motor vehicle driver's license issued by the state of New Hampshire, or a valid driver's license issued by another state, *the District of Columbia, a United States territory*, or a province of Canada, which bears the date of birth, name, address, and picture of the individual.

3 Effective Date. This act shall take effect upon its passage.

**2015-0102s**

**AMENDED ANALYSIS**

This bill modifies the statute governing documentation of age to purchase alcoholic beverages and tobacco products.

This bill was requested by the liquor commission.

**Public and Municipal Affairs**

**January 28, 2015**

**2015-0107s**

**03/06**

**Amendment to SB 79**

Amend the bill by deleting section 1 and renumbering the original sections 2-3 to read as 1-2, respectively.

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

**2015-0107s**

**AMENDED ANALYSIS**

This bill allows the moderator to appoint inspectors pro tempore if an insufficient number of inspectors have been appointed by the parties and selectmen.

**Commerce**

**February 5, 2015**

**2015-0231s**

**10/05**

**Amendment to SB 93-FN-A**

Amend the title of the bill by replacing it with the following:

AN ACT relative to the definition of beverage.

Amend the bill by replacing all after the enacting clause with the following:

1 Beverage. Amend RSA 175:1, VIII to read as follows:

VIII. "Beverage" means any beer, wine, similar fermented malt or vinous liquors and fruit juices, and any other liquid intended for human consumption as a beverage having an alcoholic content of not less than 1/2 of one percent by volume and not more than 6 percent alcohol by volume at 60 degrees Fahrenheit and specialty beer as defined in RSA 175:1, LXIV-a. The commission may approve any *fermented malt beverage* or cider greater than 6 percent.

2 Effective Date. This act shall take effect January 1, 2016.

**2015-0231s**

#### AMENDED ANALYSIS

This bill modifies the definition of beverage.

Senate Executive Departments and Administration

**January 23, 2015**

**2015-0061s**

**09/01**

#### Amendment to SB 96

Amend RSA 99-D:10, II(a)(1) as inserted by section 1 of the bill by replacing it with the following:

(1) One member of the senate, appointed by the president of the senate.

**Public and Municipal Affairs**

**February 4, 2015**

**2015-0201s**

**03/08**

#### Amendment to SB 98

Amend the bill by replacing section 1 with the following:

1 Third Party Review. Amend RSA 676:4-b, I to read as follows:

I. A planning board reviewing a subdivision plat, site plan, or other land use application may require the applicant to reimburse the board for expenses reasonably incurred by obtaining third party review and consultation during the review process, provided that the review and consultation does not substantially replicate a review and consultation obtained by the zoning board of adjustment. *The applicant may with good cause request the planning board choose a different third party consultant. The planning board shall exercise reasonable discretion to determine whether the request is warranted. When such a request is granted by the planning board, the 65-day period for the board's action on an application stated in RSA 676:4, I(c)(1) shall be extended 45 days to provide the board adequate time to identify a different consultant.*

**2015-0201s**

#### AMENDED ANALYSIS

This bill allows an applicant to request that the planning board choose a different third party consultant.

**Commerce**

**February 5, 2015**

**2015-0230s**

**10/05**

#### Amendment to SB 106-FN

Amend RSA 179:63 as inserted by section 3 of the bill by replacing it with the following:

179:63 Sale or Distribution of Synthetic Drugs. Any licensee who sells or distributes any substance containing a synthetic drug shall be guilty of a violation. Any licensee who violates this section shall be subject to the provisions of RSA 179:57, except that the maximum fine for each violation of this section shall be \$1,000, plus penalty assessment. "Synthetic drug" shall have the same meaning as defined in RSA 359-O:2.

Amend the introductory paragraph of RSA 359-O:2, IV as inserted by section 6 of the bill by replacing it with the following:

IV. "Synthetic drug" means any substance within the following structural classes:

Amend RSA 359-O:2, IV(j) as inserted by section 6 of the bill by replacing it with the following:

(j) Any substance which includes, but is not limited to the following:

- (1) QUCHIC/BB-22.
- (2) STS-135.
- (3) APICA/SDB-001.
- (4) ADBICA.
- (5) ADB-FUBINACA.
- (6) AB-001.
- (7) SDB-006.
- (8) EG-018.
- (9) CB-13.
- (10) 5-chloro-UR-144.
- (11) FUB-PB-22.

Amend RSA 359-O:5, I as inserted by section 6 of the bill by replacing it with the following:

I. Any person or business who violates any provision of this chapter shall be assessed a fine of \$500, plus penalty assessment. Each day a violation occurs shall constitute a separate offense.

**Senate Ways and Means**

**February 5, 2015**

**2015-0224s**

**06/03**

#### **Amendment to SB 120-FN**

Amend the title of the bill by replacing it with the following:

AN ACT relative to applicants for secondary game operator licenses.

Amend the bill by deleting section 1 and renumbering the original sections 2 and 3 to read as 1 and 2, respectively.

Amend RSA 287-D:10, VII as inserted by section 1 of the bill by replacing it with the following:

VII. Upon receipt of an application under this section, and at the request of the applicant, the commission may issue a provisional license, valid for up to 90 days, under rules adopted by the commission under RSA 541-A. If the commission denies the license, the provisional license shall expire upon the applicant's receipt of such denial. If the applicant requests a provisional license under this paragraph, he or she shall submit a fee of \$10 to the commission, in addition to the application fee for the license, at the time of such request.

**2015-0224s**

#### **AMENDED ANALYSIS**

This bill allows the racing and charitable gaming commission to issue provisional secondary game operator licenses.

**Senate Education**

**February 4, 2015**

**2015-0179s**

**01/09**

#### **Amendment to SB 149**

Amend RSA 91-A:3, II(k) as inserted by section 1 of the bill by replacing it with the following:

(k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.

#### **Senate Transportation**

**February 3, 2015**

**2015-0175s**

**10/04**

#### **Amendment to SB 172**

Amend RSA 215-A:43, IV as inserted by section 3 of the bill by replacing it with the following:

IV. No person shall operate an OHRV wider than 50 inches or over 1000 pounds on any state-owned trails, except that no person shall operate an OHRV wider than [62] **65** inches or over [~~1,700~~] **2,000** pounds ***unladen dry weight*** on:

Amend RSA 215-A:43, VII(c) as inserted by section 4 of the bill by replacing it with the following:

(c) A person may operate an OHRV within Jericho Mountain state park which weighs up to [~~1,700~~] **2,000** pounds ***unladen dry weight*** and is no wider than 65 inches on specifically designated trails within Jericho Mountain state park, provided that, in addition, the bureau of trails may permit operation of wider or heavier 4-wheel drive motor vehicles, as referenced in the Jericho Mountain state park master development plan, registered as OHRVs, at specific times and on specific trails.

Amend RSA 215-A:43, VII(c) as inserted by section 5 of the bill by replacing it with the following:

(c) A person may operate an OHRV within Jericho Mountain state park which weighs up to [~~1,700~~] **2,000** pounds ***unladen dry weight*** and is no wider than 65 inches on specifically designated trails within Jericho Mountain state park.

Amend the bill by replacing section 6 with the following:

6 Effective Date.

I. Section 5 of this act shall take effect January 1, 2016 at 12:01 a.m.

II. The remainder of this act shall take effect upon its passage.

#### **Senate Transportation**

**February 3, 2015**

**2015-0177s**

**10/01**

#### **Amendment to SB 173**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the feasibility of a club assistance program for off highway recreational vehicles.

Amend the bill by replacing sections 1-3 with the following:

1 Committee Established. There is established a committee to study the feasibility of a club assistance program for off highway recreational vehicles (OHRVs).

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Two members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall:

I. Review the effectiveness of the existing registration structure for OHRVs, with consideration of:

(a) Establishing a club assistance program that encourages all OHRV riders to either join an OHRV club or pay into the grant-in-aid program to help maintain the state's trail system.

(b) Statistics of sales and registrations of OHRVs.

(c) Rights and responsibilities of state agencies, manufacturers, sales organizations, and OHRV clubs.

II. Seek input from concerned individuals, organizations, and state agencies such as, but not limited to:

(a) The department of resources and economic development, divisions of forest and lands, parks and recreation, and travel and tourism.

(b) The fish and game department.

(c) The New Hampshire Off Highway Vehicle Association.

(d) Local OHRV clubs.

(e) OHRV dealers and their trade association, the NHADA.

(f) A private landowner with a state trail on his or her property.

(g) The general public, and other organizations with a public interest.

**2015-0177s**

#### AMENDED ANALYSIS

This bill establishes a committee to study the feasibility of a club assistance program for off highway recreational vehicles.

**Energy and Natural Resources**

**January 28, 2015**

**2015-0104s**

**06/03**

#### Amendment to SB 208

Amend paragraph I as inserted by section 2 of the bill by replacing it with the following:

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Four members of the house of representatives, appointed by the speaker of the house of representatives.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

**Energy and Natural Resources**

**February 4, 2015**

**2015-0197s**

**10/04**

#### Amendment to SB 222-FN

Amend RSA 207:57, I as inserted by section 1 of the bill by replacing it with the following:

I. No person shall purposely obstruct or impede the participation of any individual in the lawful activity of hunting, fishing or trapping ~~[while that individual is in a designated hunting area on public lands]~~. No person shall ~~[enter or remain in a designated hunting area on any state lands with the intent to]~~ purposely

obstruct or impede the participation of any individual in the lawful activity of hunting, fishing or trapping. *No person shall purposely engage in an activity that will tend to disturb wild animals, with intent to prevent their lawful taking. No person shall use a drone or UAV with the intent to conduct video surveillance of private citizens who are lawfully hunting, fishing, or trapping without obtaining the written consent of the persons being surveilled prior to conducting the surveillance.*

**Energy and Natural Resources**

**January 28, 2015**

**2015-0103s**

**06/01**

**Amendment to SB 229-FN-A**

Amend paragraph II as inserted by section 1 of the bill by replacing it with the following:

II. The department, with the consent of the governor and council, shall pay the moneys in paragraph I to the southeast watershed alliance contingent upon the municipalities located in the watershed raising the equal matching amount.

**Senate Transportation**

**February 4, 2015**

**2015-0182s**

**08/04**

**Amendment to SB 231**

Amend the bill by replacing section 1 with the following:

1 Annual Inspection; Municipal Fleets. In order to set a new schedule for municipal fleet inspections, the director of the division of motor vehicles is authorized, one-time, to require municipal fleet vehicles to be inspected in the new month regardless of the month of the previous inspection.

**2015-0182s**

**AMENDED ANALYSIS**

This bill allows the director of the division of motor vehicles to set a one-time inspection date for municipal fleet vehicles.

This bill was a request of the department of safety.

## **HEARINGS**

***TUESDAY, FEBRUARY 10, 2015***

**COMMERCE, Room 100, SH**

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

1:00 p.m. **SB 178**, relative to optometrist participation in vision insurance plans.  
 1:15 p.m. **SB 47**, repealing the payment of subminimum wages to persons with disabilities.  
 1:30 p.m. **SB 188-FN**, revising the banking and credit union laws.  
 2:00 p.m. **SB 3-FN**, relative to payment for reasonable value of services.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION, Room 103, LOB**

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

9:00 a.m. **SB 157-FN**, establishing a civics education requirement as a condition for high school graduation.  
 9:20 a.m. **SB 194-FN**, relative to epinephrine administration policies in postsecondary educational institutions.  
 9:40 a.m. **SB 195-FN**, requiring instruction in cursive handwriting and memorization of multiplication tables.

10:00 a.m. **SB 204-FN**, repealing the education tax credit program.  
**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

1:00 p.m. **SB 139**, relative to the department of safety inventory fund.  
 1:15 p.m. **SB 76-FN**, relative to the guarantee of bonds issued by the business finance authority.  
 1:30 p.m. **SB 192-FN**, permitting the department of revenue administration to conduct employee candidate background checks and establishing the position of tax policy analyst within the department.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

1:00 p.m. **SB 109-FN**, relative to receivership of nursing homes and other residential health care facilities.  
 1:20 p.m. **SB 127-FN**, relative to special conservatorships for Medicaid.  
 1:40 p.m. **SB 226-FN**, requiring certain notice from pharmacy benefit managers.  
 2:00 p.m. **SB 214-FN**, relative to the transfer of skilled nursing facility beds from the Franklin Regional Hospital.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **SB 124-FN**, relative to filing felonies first in the superior court.  
 11:00 a.m. **SB 140-FN**, relative to online harassment by prisoners.  
 11:15 a.m. **SB 218-FN**, making spoofing an unfair and deceptive act under the consumer protection law.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. **SB 118-FN**, relative to registration for the Selective Service System.  
 1:15 p.m. **SB 114-FN**, enabling a drivers license applicant to indicate on his or her license that he or she has an autism spectrum disorder.  
 1:30 p.m. **SB 171**, establishing a committee to study issues concerning handicap parking.  
 1:45 p.m. **SB 230-FN-L**, relative to speed limits on state roads that are seasonally congested by pedestrian and bicycle traffic.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

9:00 a.m. **SB 6-FN-A**, increasing the research and development tax credit against the business profits tax.  
 9:20 a.m. **SB 215-FN-A**, establishing an option to rebate the research and development tax credit against business profits taxes.  
 9:35 a.m. **SB 201-FN-A**, increasing the annual limit on the new investment tax credit.  
 9:50 a.m. **SB 217-FN**, establishing a job creation tax credit against business enterprise taxes.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, FEBRUARY 11, 2015***

### **ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

9:00 a.m. **SB 26-FN**, relative to the electric renewable portfolio standard.

9:15 a.m. **SB 117-FN-L**, relative to energy security and diversity.

9:30 a.m. **SB 221-FN**, relative to electric rate reduction financing.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

9:00 a.m. **SB 202-FN**, relative to licensure of outsourcing facilities by the pharmacy board.

9:15 a.m. **SB 161**, relative to the wellness and primary prevention council.

9:30 a.m. **SB 165**, establishing the social innovation financing trust fund.

9:45 a.m. **SB 168**, relative to the duties of the commissioner of the department of environmental services.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsall (C), Sen. Boutin (VC), Sen. Forrester, Sen. Lasky, Sen. Kelly

9:00 a.m. **SB 30-FN-L**, relative to municipal economic development and revitalization districts.  
(THE PREVIOUS HEARING FOR SB 30-FN-L WAS RECESSED ON JANUARY 21<sup>ST</sup>)

9:45 a.m. **SB 207-FN**, eliminating the requirement that moderators photograph voters without identification.

10:45 a.m. **SB 126-FN**, prohibiting the placement of political signs in public rights-of-way.

11:15 a.m. **SB 74**, establishing a committee to study reducing the cost of county government.

#### **EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, FEBRUARY 17, 2015***

### **COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

1:00 p.m. **SB 223-FN**, relative to name availability for business organizations.

1:20 p.m. **SB 211-FN**, relative to taxation of employee leasing companies under the business enterprise tax.

1:40 p.m. **SB 219-FN**, relative to breastfeeding.

2:00 p.m. **SB 122-FN**, relative to requirements for on-premises liquor licenses.

2:20 p.m. **SB 107-FN**, prohibiting collective bargaining agreements that require employees to join or contribute to a labor union.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **SB 209-FN**, adopting the Uniform Adult Guardianship and Protective Proceedings Jurisdiction Act.

9:20 a.m. **SB 193-FN-L**, relative to the duties of the attorney general and county attorneys.

9:40 a.m. **SB 205-FN**, relative to the governor's office and the legislature under the electioneering law.

10:00 a.m. **SB 197-FN**, relative to mandatory minimum sentences.

10:20 a.m. **SB 40-FN**, including a viable fetus in the definition of "another" for the purposes of certain criminal offenses.

#### **EXECUTIVE SESSION MAY FOLLOW**



**WAYS AND MEANS, Room 103, SH**

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

9:00 a.m. **SB 34-FN-L**, establishing a voluntary tax disclosure program and a tax amnesty program in the department of revenue administration.9:15 a.m. **SB 220-FN-A**, establishing a tax amnesty program and making an appropriation therefor.9:30 a.m. **SB 113-FN-A-L**, relative to video lottery and table gaming.**EXECUTIVE SESSION MAY FOLLOW****MEETINGS*****FRIDAY, FEBRUARY 6, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Continued Meeting

***MONDAY, FEBRUARY 9, 2015*****INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E)**

1:30 p.m. Room 204, LOB Regular Meeting

***FRIDAY, FEBRUARY 13, 2015*****NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

10:30 a.m. Room 306, LOB Organizational Meeting

**COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f)**

2:00 p.m. Room 101, LOB Regular Meeting

***THURSDAY, FEBRUARY 19, 2015*****FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

3:00 p.m. Rooms 210-211, LOB Regular Meeting

***FRIDAY, FEBRUARY 20, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

11:30 a.m. Room 101, LOB Regular Meeting

***MONDAY, FEBRUARY 23, 2015*****NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**9:00 a.m. NH Higher Education Assistance Foundation  
Investment Committee  
4 Barrell Court  
Concord, NH10:00 a.m. NH Higher Education Assistance Foundation  
Regular Meeting  
4 Barrell Court  
Concord, NH**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

## ***MONDAY, MARCH 2, 2015***

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.	Walker Building, Room 100 21 South Fruit St. Concord, NH	Regular Meeting
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## ***FRIDAY, MARCH 6, 2015***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Continued Meeting
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## ***FRIDAY, MARCH 20, 2015***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 101, LOB	Regular Meeting
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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:**

**SENATE BILLS: 1, 93, 116, 210, 217**

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## **NOTICES**

### **TUESDAY, FEBRUARY 10, 2015 AND THURSDAY, FEBRUARY 12, 2015**

Legislators interested in learning more about the New Hampshire Retirement System are invited to attend a general information session at the NHRS Office, 54 Regional Drive, Concord. These sessions - not to be confused with the benefit information sessions regularly offered for members - are intended to serve as "NHRS 101," providing a broad, factual overview of the retirement system. The presentation is the same as one that has been given to House committees in recent weeks. Sessions have been scheduled for Tuesday, February 10th, at 4:30 p.m., and Thursday, February 12th, at 10:00 a.m. Both sessions are also open to the general public. The presentations are expected to last between 60 and 75 minutes. Seating is limited, so pre-registration is encouraged. RSVP by contacting Marty Karlon, Public Information Officer, at 410-3594 or [marty.karlon@nhrs.org](mailto:marty.karlon@nhrs.org).

Senator Sharon M. Carson

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### **WEDNESDAY, FEBRUARY 11, 2015**

The N. H. Optometric Association hosts its "Eye-Opener" Breakfast on Wednesday, February 11th in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

### **WEDNESDAY, FEBRUARY 11, 2015**

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its Sixteenth Annual Legislative Reception to be held Wednesday, February 11th from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord. Please RSVP to Andrea Covell at 603-223-1231 or email [acovell@nedelta.com](mailto:acovell@nedelta.com).

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, FEBRUARY 18, 2015**

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Wednesday, February 18<sup>th</sup> from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. Please join Developmental Disability Council members and our partner organizations that specialize in employment to discuss the Council's legislative agenda and the benefits to workers, employers, and their communities when people with disabilities are employed in competitive wage jobs.

Senator Jeff Woodburn, Senate Minority Leader

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### **TUESDAY, MARCH 3, 2015**

The New Hampshire Independent Energy Council (NHIEC) will be hosting a luncheon policy briefing for members of the NH Legislature on Tuesday, March 3rd at the Holiday Inn beginning at 12:00 p.m. The program will provide a candid overview of the NH and regional energy picture for 2015 and beyond. Space is limited, so interested legislators should RSVP to [NHIEC@dupontgroup.com](mailto:NHIEC@dupontgroup.com). The NHIEC was formed in 2009 as an ad hoc coalition of non-utility electric generators, renewable energy developers, private transmission companies, and wholesale/retail electric suppliers. The NHIEC exists to educate and promote efficient, transparent and competitive electric markets in New Hampshire to benefit consumers and to advance understanding of the competitive electric industry.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, MARCH 4, 2015**

Please plan to stop by the State House cafeteria on Wednesday, March 4th between 7:30 a.m. and 10:00 a.m. for breakfast and an informal discussion with the folks from UNH Cooperative Extension. UNH Cooperative Extension brings information and education into the communities of the Granite State to help make New Hampshire's individuals, businesses, and communities more successful and its natural resources healthy and productive. For 100 years, their specialists have been tailoring contemporary, practical education to county and regional needs, helping create a well-informed citizenry while strengthening key economic sectors. Please plan to stop by and hear more about the work Cooperative Extension does for your constituents and how their experts work collaboratively with state and local agencies as well.

Senator David Watters

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### **FRIDAY, MARCH 13, 2015**

The NH State Council on the Arts invites all Senators and the general public to attend the 10th Anniversary of the NH Poetry Out Loud High School State Finals Competition which will take place on Friday, March 13th 6:30 p.m. in Representatives' Hall at the State House. The snow date is Monday, March 16th. For information contact Catherine O'Brian, [Catherine.R.Obrian@dcr.nh.gov](mailto:Catherine.R.Obrian@dcr.nh.gov), or 271-0795 or visit: [www.nh.gov/nharts](http://www.nh.gov/nharts).

Senator Dan Feltes

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### WEDNESDAY, MARCH 25, 2015

Legislative Breakfast - The annual Water's Worth It! legislative breakfast is set for Wednesday March 25th at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 a.m. with a breakfast buffet. Keynote speaker is Fritz Weatherbee! During the breakfast water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. Maintaining high quality water resources in New Hampshire is critical to our health and economy. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. There is no cost for this event. Please RSVP to nhwpca.elizabeth@gmail.com by March 15th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide ranging coalition of other local non-profit water organizations. There is no cost for enjoying breakfast with your peers and attending this event.

Senator Martha Fuller Clark

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## SENATE SCHEDULE

Monday, February 16, 2015	President's Day (State Holiday)
Monday, February 23, 2015 – Friday, February 27, 2015	SENATE BREAK
Thursday, March 05, 2015	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2015	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 14, 2015	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 25, 2015	Memorial Day (State Holiday)
Thursday, June 04, 2015	Deadline to ACT on all House bills.
Thursday, June 11, 2015	Deadline to FORM Committees of Conference.
Thursday, June 18, 2015	Deadline to SIGN Committee of Conference Reports.
Thursday, June 25, 2015	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2015	Independence Day (State Holiday)
Monday, September 07, 2015	Labor Day (State Holiday)
Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Friday, December 25, 2015	Christmas Day (State Holiday)