

January 22, 2015
No. 7

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 164th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, JANUARY 29, 2015 AT 10:00 A.M.**

CONSENT CALENDAR REPORTS

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 21, relative to the board of mental health practice.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This bill changes the quorum for meetings of the board of mental health practice from five to three, and clarifies the procedure for the reinstatement of non-renewed licenses issued by the board.

SB 33, relative to continuing education requirements for mental health practitioners on suicide prevention.

Ought to Pass with Amendment, Vote 5-0.

Senator Soucy for the committee.

This bill requires the completion of three continuing education units on suicide prevention for the renewal of a license issued by the board of mental health practice. The amendment provides the board with rule-making authority under RSA 541-A, and as required by RSA 330-A:10, XIV.

SB 43, relative to the care and custody of female prisoners.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill changes references to the New Hampshire State Prison for Women to the New Hampshire Correctional Facility for Women, which better reflects the mission of the organization.

SB 44, relative to nonpublic sessions of public bodies under the right-to-know law.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill clarifies a technical change in RSA 91-A:3 governing non-public sessions. This change in law will allow the state department of corrections to respond appropriately as the counties presently do when it relates to the safety of inmates and staff.

JUDICIARY

SB 14, making technical corrections to the laws relative to the judicial council and repealing a limitation on compensation of counsel for indigent defendants.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This bill was filed in order to bring the Judicial Council into conformity following an LBA audit. The amendment makes a technical correction in listing the number of members for the Judicial Branch Administrative Council.

SB 41, establishing a commission to study government immunity from suit and accountability by its citizens.

Ought to Pass, Vote 5-0.

Senator Cataldo for the committee.

This bill establishes a commission to study government immunity from suits in response to recent Supreme Court decisions.

SB 94, relative to documents filed electronically with a court under oath.

Ought to Pass, Vote 5-0.

Senator Cataldo for the committee.

This bill enables the Judicial Branch to move forward with their eCourt programs by statutorily defining "under oath" so that documents filed electronically are included.

PUBLIC AND MUNICIPAL AFFAIRS

SB 39, relative to recounts on questions.

Ought to Pass, Vote 5-0.

Senator Lasky for the committee.

This bill requires towns to notice voters who have requested a recount on certain local questions and publically post notice of the time and place of the recount. The committee feels this is an important issue to clarify, in order to clearly guide New Hampshire municipalities in the recount process.

SB 97, authorizing municipalities to adopt ordinances to regulate stormwater to comply with federal permit requirements.

Ought to Pass, Vote 5-0.

Senator Boutin for the committee.

This bill authorizes municipalities to regulate stormwater in a manner that complies with federal and state laws and regulations. The committee believes this bill clarifies existing statutory language.

TRANSPORTATION

SB 80, relative to the state trails plan and establishing a committee on rail trails.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill as amended establishes a committee to make recommendations and a timeline for updating the state's Rail Trails Plan. This legislation will allow for increased trail usage, while benefiting New Hampshire residents and tourists visiting the state.

SB 88, establishing a committee to study public-private partnerships for intermodal transportation.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill establishes a committee to study public-private partnerships for intermodal transportation. The committee amended the bill to clarify the duties of the study committee, ensure realistic attendance, and extended the deadline for the committee to report its findings.

REGULAR CALENDAR REPORTS

COMMERCE

SB 35, relative to the definition of wine-fortified.

Ought to Pass, Vote 3-0.

Senator Soucy for the committee.

SB 99, establishing a committee to study allowing the sampling of beer or wine at farmer's markets.

Ought to Pass with Amendment, Vote 3-0.

Senator Bradley for the committee.

ENERGY AND NATURAL RESOURCES

SB 38, establishing a commission to develop a land conservation plan.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

AMENDMENTS

Senate Judiciary

January 13, 2015

2015-0005s

01/06

Amendment to SB 14

Amend RSA 494:1, I as inserted by section 1 of the bill by replacing it with the following:

I. The [5] 4 members of the judicial branch administrative council, appointed pursuant to supreme court rules.

Executive Departments and Administration
 January 21, 2015
 2015-0045s
 10/08

Amendment to SB 21

Amend RSA 330-A:9, I as inserted by section 1 of the bill by replacing it with the following:

I. The board shall hold regular annual meetings. Other meetings of the board shall be held at such times and upon such notice as the rules of the board provide. ~~[Five]~~ **Three** members shall constitute a quorum.

Executive Departments and Administration
 January 21, 2015
 2015-0044s
 10/08

Amendment to SB 33

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Rulemaking. The board of mental health practice shall commence rulemaking under RSA 541-A to adopt rules which comply with RSA 330-A:10, XIV as amended by section 1 of this act no later than 30 days after the effective date of this act.

Energy and Natural Resources
 January 21, 2015
 2015-0050s
 08/04

Amendment to SB 38

Amend RSA 162-C:12, I(l) as inserted by section 1 of the bill by replacing it with the following:

(l) One member from the forest products industry, appointed by the New Hampshire Timberland Owners Association.

(m) Three members of the public, appointed by the governor.

Senate Transportation
 January 21, 2015
 2015-0040s
 06/04

Amendment to SB 80

Amend the bill by deleting section 1 and renumbering the original sections 2 through 7 to read as 1 through 6, respectively.

Amend the bill by replacing section 3 with the following:

3 Duties. The committee shall:

I. Distinguish between abandoned and used railroad beds and those currently in use, and determine the usage for such beds.

II. Examine the recreational use immunity laws, including liability and insurance.

III. Consider whether or not to include more rail trails in the New Hampshire heritage trail or other historic pathways.

IV. Examine all of the department of transportation's policies, both in law and in rules, that facilitate the process of converting rails to trails with the goal of making the process easier and less expensive for volunteer groups who engage in this process.

V. Examine the fee structure regarding rails to trails conversion.

VI. Decide whether the state trails plan should be updated. If the committee decides that the plan should be updated, the committee shall propose a new name for the plan, along with recommendations for funding, and shall require the director of aeronautics, rail, and transit to update the plan within 2 years of the effective date of this act.

VII. Discuss any other subject the committee believes to be necessary.

2015-0040s

AMENDED ANALYSIS

This bill establishes a committee to study and make recommendations for legislation regarding rail trails.

Senate Transportation

January 21, 2015

2015-0036s

06/01

Amendment to SB 88

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study public-private partnerships for inter-modal transportation.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study the possibilities and propose legislation for forming public-private partnerships for intermodal transportation.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before January 1, 2016.

6 Effective Date. This act shall take effect upon its passage.

Commerce

January 22, 2015

2015-0055s

08/09

Amendment to SB 99

Amend paragraphs I(a) and (b) of section 2 of the bill by replacing them with the following:

(a) One member of the senate, appointed by the president of the senate.

(b) Four members of the house of representatives, appointed by the speaker of the house of representatives.

Amend the bill by replacing section 3 with the following:

3 Duties. The committee shall study allowing the sampling of beer or wine at farmers markets. The committee shall seek the participation, input, expertise, and advice of New Futures, the department of agriculture, markets, and food, the liquor commission, the Northeast Organic Farming Association of New Hampshire, the Granite State Brewers Association, the New Hampshire Farm Bureau, the New Hampshire Farmer's Market Association, and other persons or other entities deemed relevant to the committee's study.

HEARINGS

TUESDAY, JANUARY 27, 2015

COMMERCE, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

- 1:00 p.m. **SB 45**, relative to opioid treatment agreements under workers' compensation law.
- 1:20 p.m. **SB 203-FN**, relative to review of eligibility for workers' compensation.
- 1:40 p.m. **SB 128-FN**, relative to pharmacy benefit managers paying claims.
- 2:00 p.m. **SB 50**, relative to the content of a mortgage foreclosure notice.
- 2:20 p.m. **SB 110-FN**, establishing the administrative supervision act.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

- 9:00 a.m. **SB 81**, relative to the powers of the state board of education.
- 9:20 a.m. **SB 82**, relative to the authority of the commissioner of the department of education.
- 9:40 a.m. **CACR 3**, Relating to public education. Providing that the general court shall define standards and funding for public education.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

- 1:00 p.m. Informational Briefing by the Legislative Budget Assistant's Office.
- 2:00 p.m. **SB 13**, relative to the disposition of dedicated funds.
- 2:15 p.m. **SB 32**, relative to state agency budgetary reporting requirements.
- 2:30 p.m. **SB 90**, relative to the judicial branch budget.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

- 1:00 p.m. **SB 7**, adding duties to the joint health care reform oversight committee.
- 1:30 p.m. **SB 200-FN**, relative to newborn screening for Krabbe Leukodystrophy.
- 2:00 p.m. **SB 49**, relative to clinical eligibility determination for long-term care.
- 2:45 p.m. **SB 23**, allowing certain advanced practice registered nurses to authorize involuntary commitment and voluntary admission to state institutions.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

- 9:00 a.m. **SB 102**, relative to the determination of underemployment in child support cases.
- 9:15 a.m. **SB 103**, relative to guardian ad litem reports.
- 9:30 a.m. **SB 53**, repealing the interagency coordinating council for women offenders and expanding the membership and duties of the interbranch criminal and juvenile justice council.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

- 1:00 p.m. **EXECUTIVE SESSION ON THE FOLLOWING BILL**
SB 63, relative to membership of the board of directors for the New Hampshire rail transit authority.

- 1:15 p.m. **SB 87**, relative to wake on a certain area of the Piscataqua River.
 1:30 p.m. **SB 16**, relative to the requirement for observers of water skiers.
 1:45 p.m. **SB 62**, relative to drivers' licenses for persons without a permanent address.
 2:00 p.m. **SB 78**, relative to original and youth operators' licenses.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

- 9:00 a.m. **SB 120-FN**, relative to the amount of wagers and applicants for secondary game operator licenses.
 9:15 a.m. **SB 144**, relative to carry-over cover-all bingo.
 9:30 a.m. **SB 174**, relative to charitable games of chance.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, JANUARY 28, 2015

ENERGY AND NATURAL RESOURCES, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

- 9:00 a.m. Presentation by Anne Ross and Commissioner Bob Scott of the Public Utilities Commission (PUC) on regional energy issues.
 9:30 a.m. **SB 196-FN-A-L**, appropriating funds to the department of environmental services for the purpose of funding eligible water supply land protection costs under the state aid grant program.
 9:45 a.m. **SB 229-FN-A**, appropriating funds to the department of environmental services for the purpose of restoring and protecting waters of the southeast watershed in accordance with EPA guidelines.
 10:00 a.m. **SB 208**, establishing a committee to study limiting the sulfur content of liquid fuels.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **SB 68**, relative to requirements for multiple line telephone systems.
 9:15 a.m. **SB 73**, relative to documentation of age to purchase alcoholic beverages.
 9:30 a.m. **SB 91**, relative to appointment of counsel for indigent defendants.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

- 9:00 a.m. **SB 70**, relative to the processing of lobster tails.
 9:45 a.m. **SB 77-L**, authorizing the creation of a special purpose village district within the town of Danbury.
 10:00 a.m. **SB 79**, relative to appointment of inspectors of election.
 10:15 a.m. **SB 98**, relative to third party review required by the planning board.
 10:30 a.m. **SB 54**, relative to property tax payments by therapeutic cannabis alternative treatment centers.

EXECUTIVE SESSION MAY FOLLOW

THURSDAY, JANUARY 29, 2015

JUDICIARY, Representatives' Hall, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

1:00 p.m. **SB 116-FN**, repealing the license requirement for carrying a concealed pistol or revolver.

EXECUTIVE SESSION MAY FOLLOW

RULES, ENROLLED BILLS AND INTERNAL AFFAIRS, Room 100, SH

Sen. Prescott (C), Sen. Avard (VC), Sen. Bradley, Sen. Soucy, Sen. Fuller Clark

12:30 p.m. The committee will meet for the introduction of late bills.

12:45 p.m. **SB 48**, relative to the New Hampshire commission on Native American affairs.

1:00 p.m. **SB 136**, relative to assessing the consequences of the *Citizens United* decision.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 3, 2015

EDUCATION, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

9:00 a.m. **SB 149**, relative to nonpublic sessions under the right-to-know law.

9:30 a.m. **SB 151-FN**, requiring inclusion of home educated pupils in the definition of average daily membership in attendance.

10:00 a.m. **SB 166**, relative to facilitated individualized education program meetings.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

1:00 p.m. Informational Briefing by the Legislative Budget Assistant's Office.

2:00 p.m. **SB 180**, relative to the innovation business job growth program.

2:20 p.m. **SB 61-FN-A**, relative to funding for the New Hampshire agricultural lands program.

2:40 p.m. **SB 95**, relative to the authority of the department of state.

3:00 p.m. **SB 5**, relative to transfers into the revenue stabilization reserve account.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, JANUARY 23, 2015

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	NH Department of Revenue Administration 109 Pleasant Street Concord, NH	Regular Board Meeting
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FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

9:30 a.m.	Rooms 210-211, LOB	Organizational and Regular Business
10:00 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2014

State of New Hampshire
 Department of Transportation
 Turnpike System
 Annual Financial Report
 For the Fiscal Year Ended
 June 30, 2014

New Hampshire Lottery Commission
 A Department of The State of
 New Hampshire
 Comprehensive Annual Financial
 Report For the Fiscal Year Ended
 June 30, 2014

State of New Hampshire
 Department of Administrative
 Services Annual Financial Report
 Internal Service Fund
 Fiscal Year 2014

2014 Annual Financial Report
 New Hampshire State Liquor
 Commission A Department of
 The State of New Hampshire

SUNDAY, JANUARY 25, 2015

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

1:00 p.m.	NHTI Community College Crocker Wellness Center Sweeney Hall 31 College Drive Concord, NH	Regular Meeting
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MONDAY, JANUARY 26, 2015

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
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NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m.	Room 205, LOB	Regular Meeting
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FRIDAY, JANUARY 30, 2015

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m.	Room 307, LOB	Regular Meeting
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NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)

10:00 a.m.	Room 203, LOB	Regular Meeting
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MONDAY, FEBRUARY 2, 2015

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2,I)

1:15 a.m.	Room 207, LOB	Regular Meeting
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WEDNESDAY, FEBRUARY 4, 2015

ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)

4:30 p.m.	NH Department of Education Londergan Hall, Room 15 101 Pleasant Street Concord, NH	Regular Meeting
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FRIDAY, FEBRUARY 6, 2015

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Continued Meeting

MONDAY, FEBRUARY 9, 2015

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E)

1:30 p.m. Room 204, LOB Regular Meeting

FRIDAY, FEBRUARY 13, 2015

COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f)

2:00 p.m. Room 101, LOB Regular Meeting

FRIDAY, FEBRUARY 20, 2015

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 101, LOB Regular Meeting

MONDAY, FEBRUARY 23, 2015

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

9:00 a.m. NH Higher Education Investment Committee
Assistance Foundation
4 Barrell Court
Concord, NH

10:00 a.m. NH Higher Education Regular Meeting
Assistance Foundation
4 Barrell Court
Concord, NH

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:

SENATE BILLS: 1

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NOTICES

TUESDAY, JANUARY 27, 2015

January is National Eye Care Month. On Tuesday, January 27th, Health Services is sponsoring a repeat presentation by Kristin Bryant, O.D., a local eye care professional, to be held in Room 411 of the State House Annex during the lunch hour. Bring your lunch for one of three thirty-minute seminars on eye health from 11:30 a.m. to 1:00 p.m. Please RSVP to 271-2757 or to dianne.bergquist@leg.state.nh.us if you are interested, and indicate which of the three sessions you plan to attend.

Senator Nancy F. Stiles

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TUESDAY, JANUARY 27, 2015

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its Sixteenth Annual Legislative Reception to be held Tuesday, January 27th from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord. Please RSVP to Andrea Covell at 603-223-1231 or email acovell@nedelta.com.

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, JANUARY 28, 2015

All members of the NH Senate are invited to attend Conservation NH's 8th Annual Green Eggs and HAMpshire at the Grappone Center in Concord on Wednesday, January 28th at 7:00 a.m. The event is free. Please register at <https://www.eventbrite.com/e/8th-annual-green-eggs-and-new-ham-shire-legislative-breakfast-tickets-14877947341>.

Senator Dan Feltes

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THURSDAY, JANUARY 29, 2015

All legislators are invited to the New Hampshire Department of Health and Human Services Legislature Orientation on Thursday, January 29th at St. Paul's Church, Ordway Hall, from 11:30 a.m. to 1:30 p.m. Snow date is Thursday, February 5th. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Director of Legislative Affairs, at jwilliams@dhhs.state.nh.us or 603-271-9395. Also, if accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Joan Marcoux at jmarcoux@dhhs.state.nh.us or 603-271-9097 by January 21st. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, FEBRUARY 4, 2015

Bi-State Primary Care Association is hosting its NH Legislative and Business Hot Breakfast on Wednesday, February 4th from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 N. Main Street, Concord (snow date: February 5, 2015). The topic will be "A Smart Investment – NH Community Health Centers."

Senator Chuck W. Morse, Senate President

WEDNESDAY, FEBRUARY 4, 2015

All members of the NH House of Representatives and NH Senate are invited to attend a continental breakfast on Wednesday, February 4th from 7:00 a.m. to 9:30 a.m. at the State House cafeteria sponsored by the New Hampshire Association of Fire Chiefs. Please have breakfast with Fire Chiefs from volunteer and full-time departments from around the state and exchange information on the changes and challenges that will be affecting the fire service in New Hampshire.

Senator Sharon M. Carson

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WEDNESDAY, FEBRUARY 4, 2015

The NH Retail Association invites all legislators and staff to its 48th Annual Legislative Reception and presentation of the annual “*Law Enforcement Partner of the Year*,” “*Retailer of the Year*” and “*Legislator of the Year*” awards on Wednesday, February 4th at 4:00 p.m. or following the session, whichever is later, at the Concord Holiday Inn. Please join NH Retail Association members, your colleagues and others for light fare and conversation.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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THURSDAY, FEBRUARY 5, 2015

The Humane Society of the United States - New Hampshire Chapter is partnering with the New Hampshire Federation of Humane Organizations to host a legislative breakfast on Thursday, February 5th from 8:00 a.m. to 10:00 a.m. in the State House cafeteria. All legislators are welcome.

Senator Chuck W. Morse, Senate President

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WEDNESDAY, FEBRUARY 11, 2015

The N. H. Optometric Association hosts its “Eye-Opener” Breakfast on Wednesday, February 11th in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 9:30 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, FEBRUARY 18, 2015

The New Hampshire Council on Developmental Disabilities will be hosting a Legislative Breakfast on Wednesday, February 18th from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. A continental breakfast will be served. Please join Developmental Disability Council members and our partner organizations that specialize in employment to discuss the Council’s legislative agenda and the benefits to workers, employers, and their communities when people with disabilities are employed in competitive wage jobs.

Senator Jeff Woodburn, Senate Minority Leader

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WEDNESDAY, MARCH 4, 2015

Please plan to stop by the State House cafeteria on Wednesday, March 4th between 7:30 a.m. and 10:00 a.m. for breakfast and an informal discussion with the folks from UNH Cooperative Extension. UNH Cooperative Extension brings information and education into the communities of the Granite State to help make New Hampshire’s individuals, businesses, and communities more successful and its natural resources healthy and productive. For 100 years, their specialists have been tailoring contemporary, practical education to county and regional needs, helping create a well-informed citizenry while strengthening key economic sectors. Please plan to stop by and hear more about the work Cooperative Extension does for your constituents and how their experts work collaboratively with state and local agencies as well.

Senator David Watters

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SENATE SCHEDULE

Monday, February 16, 2015	President's Day (State Holiday)
Monday, February 23, 2015 – Friday, February 27, 2015	SENATE BREAK
Thursday, March 05, 2015	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2015	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 14, 2015	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 25, 2015	Memorial Day (State Holiday)
Thursday, June 04, 2015	Deadline to ACT on all House bills.
Thursday, June 11, 2015	Deadline to FORM Committees of Conference.
Thursday, June 18, 2015	Deadline to SIGN Committee of Conference Reports.
Thursday, June 25, 2015	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2015	Independence Day (State Holiday)
Monday, September 07, 2015	Labor Day (State Holiday)
Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Friday, December 25, 2015	Christmas Day (State Holiday)