

January 15, 2015  
No. 6

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY, JANUARY 29, 2015**

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**HEARINGS**

***TUESDAY, JANUARY 20, 2015***

**COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

- 1:00 p.m.                    **SB 24**, relative to blanket accident and health insurance.
- 1:15 p.m.                    **SB 119**, relative to regulation of guaranteed asset protection waivers by the insurance department.
- 1:30 p.m.                    **SB 36**, making oral contraceptives available without a prescription.
- 1:45 p.m.                    **SB 131-FN**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies.
- 2:00 p.m.                    **SB 42**, relative to employee notification of contraceptive coverage.
- EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

- 9:00 a.m.                    **SB 71**, relative to the administration of glucagon injections for children in schools.
- 9:20 a.m.                    **SB 69**, establishing a commission to study social impact bond funding for early childhood education for at-risk students.
- 9:50 a.m.                    **SB 101**, prohibiting the state from requiring implementation of common core standards.
- EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

- 1:00 p.m.                    **SB 56**, establishing a commission to study oversight, regulation, and reporting of patient safety and health care quality issues.
- 1:20 p.m.                    **SB 64**, relative to rulemaking authority of the pharmacy board concerning prices for filling certain prescriptions.
- 1:40 p.m.                    **SB 67**, establishing a committee to study opioid misuse in New Hampshire.
- 2:10 p.m.                    **SB 84**, relative to the definition of "telemedicine."
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

- 9:00 a.m.                    **SB 37**, limiting the requirements for live testimony by medical professionals in civil actions.
- 9:20 a.m.                    **SB 94**, relative to documents filed electronically with a court under oath.
- 9:40 a.m.                    **SB 41**, establishing a commission to study government immunity from suit and accountability by its citizens.
- 10:00 a.m.                    **SB 51**, relative to the statute of limitations for recovery of a deficiency judgment after a mortgage foreclosure.
- EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

- 1:00 p.m.                    **SB 80**, relative to the state trails plan and establishing a committee on rail trails.

1:15 p.m. **SB 63**, relative to membership of the board of directors for the New Hampshire rail transit authority.

1:30 p.m. **SB 88**, establishing a committee to study public-private partnerships for intermodal transportation.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

9:00 a.m. **SB 1-FN-A**, reducing the rate of the business profits tax.

9:30 a.m. **SB 2-FN-A**, reducing the rate of the business enterprise tax.

10:00 a.m. **SB 154**, authorizing the department of safety to set fees for motorcycle rider education programs.

10:15 a.m. Presentations by the Liquor Commission, Insurance Department and Department of Safety.

**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, JANUARY 21, 2015***

**ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

9:00 a.m. **SB 38**, establishing a commission to develop a land conservation plan.

9:15 a.m. **SB 60**, establishing a commission to investigate implementation of decoupling for New Hampshire utilities.

9:30 a.m. **SB 170**, requiring the public utilities commission to ensure ratepayer protections with electric power suppliers.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

9:00 a.m. **SB 33**, relative to continuing education requirements for mental health practitioners on suicide prevention.

9:15 a.m. **SB 21**, relative to the board of mental health practice.

9:30 a.m. **SB 43**, relative to the care and custody of female prisoners.

9:45 a.m. **SB 44**, relative to nonpublic sessions of public bodies under the right-to-know law.

10:00 a.m. **SB 46**, relative to public safety radio interoperability.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

9:00 a.m. **SB 15-FN**, requiring owners of companion animals to leash such animals in the presence of a service dog.

9:15 a.m. **SB 17**, relative to training of certain board officers of nonprofit corporations.

9:30 a.m. **SB 20 FN-L**, relative to historic burial grounds.

9:45 a.m. **SB 30-FN-L**, relative to municipal economic development and revitalization districts.

10:00 a.m. **SB 97**, authorizing municipalities to adopt ordinances to regulate stormwater to comply with federal permit requirements.

10:15 a.m. **SB 39**, relative to recounts on questions.

**EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, JANUARY 22, 2015***

### **COMMERCE**, Room 101, LOB

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

- 9:00 a.m.                    **SB 18**, prohibiting the use of PVC piping as a flue material for venting combustion gases.
- 9:15 a.m.                    **SB 35**, relative to the definition of wine-fortified.
- 9:30 a.m.                    **SB 93-FN-A**, relative to the alcohol percentage used to classify beverages.
- 9:45 a.m.                    **SB 99**, establishing a committee to study allowing the sampling of beer or wine at farmer's markets.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 100, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

- 1:00 p.m.                    **SB 85**, establishing a statutory commission to study post-retirement employment of New Hampshire retirement system retirees.
- 1:15 p.m.                    **SB 86**, relative to state procurement of goods and services.
- 1:45 p.m.                    **SB 96**, establishing a commission to study the expansion of rights of defense and indemnification under RSA 99-D to proceedings against state employees before professional licensing boards.
- 2:05 p.m.                    **SB 66**, naming the lobby of the legislative office building after former speaker of the house George Roberts.
- 2:20 p.m.                    **SB 65**, adding a judicial branch employee member to the deferred compensation commission.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

- 9:00 a.m.                    **CACR 5**, relating to legal actions. Providing that taxpayers have standing to bring actions against the government.
- 9:20 a.m.                    **CACR 6**, Relating to county attorneys. Providing that county attorneys shall be appointed.
- 9:40 a.m.                    **SB 59**, relative to the removal of county officers and temporary filling of the office.
- 10:00 a.m.                    **SB 72**, relative to confidentiality of police personnel files.

#### **EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, JANUARY 27, 2015***

### **EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

- 9:00 a.m.                    **SB 81**, relative to the powers of the state board of education.
- 9:20 a.m.                    **SB 82**, relative to the authority of the commissioner of the department of education.
- 9:40 a.m.                    **CACR 3**, Relating to public education. Providing that the general court shall define standards and funding for public education.

#### **EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

- 1:00 p.m.                    Informational Briefing by the Legislative Budget Assistant's Office.
- 2:00 p.m.                    **SB 13**, relative to the disposition of dedicated funds.

2:15 p.m. **SB 32**, relative to state agency budgetary reporting requirements.  
 2:30 p.m. **SB 90**, relative to the judicial branch budget.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **SB 102**, relative to the determination of underemployment in child support cases.

9:15 a.m. **SB 103**, relative to guardian ad litem reports.

9:30 a.m. **SB 53**, repealing the interagency coordinating council for women offenders and expanding the membership and duties of the interbranch criminal and juvenile justice council.

**EXECUTIVE SESSION MAY FOLLOW**

**WEDNESDAY, JANUARY 28, 2015**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

9:00 a.m. **SB 68**, relative to requirements for multiple line telephone systems.

9:15 a.m. **SB 73**, relative to documentation of age to purchase alcoholic beverages.

9:30 a.m. **SB 91**, relative to appointment of counsel for indigent defendants.

**EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS**

**FRIDAY, JANUARY 16, 2015**

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 307, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

11:00 a.m. Room 101, LOB Non-Public Session of the Complaint Review Committee

1:00 p.m. Room 101, LOB Regular Meeting

**SUNDAY, JANUARY 18, 2015**

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

1:00 p.m. NHTI Community College Regular Meeting  
 Crocker Wellness Center  
 Sweeney Hall Room 225  
 31 College Drive  
 Concord, NH

**TUESDAY, JANUARY 20, 2015**

**COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69)**

10:00 a.m. Room 102, LOB Regular Meeting

## ***THURSDAY, JANUARY 22, 2015***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.	NH Medical Society 7 North State Street Concord, NH	Regular Meeting
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## ***FRIDAY, JANUARY 23, 2015***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration 109 Pleasant Street Concord, NH	Regular Board Meeting
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### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:30 a.m.	Rooms 210-211, LOB	Organizational and Regular Business
10:00 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2014  State of New Hampshire Department of Transportation Turnpike System Annual Financial Report For the Fiscal Year Ended June 30, 2014  New Hampshire Lottery Commission A Department of The State of New Hampshire Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2014  State of New Hampshire Department of Administrative Services Annual Financial Report Internal Service Fund Fiscal Year 2014  2014 Annual Financial Report New Hampshire State Liquor Com- mission A Department of The State of New Hampshire

## ***MONDAY, JANUARY 26, 2015***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 205, LOB	Regular Meeting
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## ***FRIDAY, JANUARY 30, 2015***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.	Room 307, LOB	Regular Meeting
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**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

***WEDNESDAY, FEBRUARY 4, 2015*****ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:30 p.m.                      NH Department of Education                      Regular Meeting  
    Londergan Hall, Room 15  
    101 Pleasant Street  
    Concord, NH

***FRIDAY, FEBRUARY 6, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

***MONDAY, FEBRUARY 9, 2015*****INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 13, 2015*****COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f)**

2:00 p.m.                      Room 101, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 20, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 101, LOB                      Regular Meeting

***MONDAY, FEBRUARY 23, 2015*****NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.                      NH Higher Education                      Investment Committee  
    Assistance Foundation  
    4 Barrell Court  
    Concord, NH

10:00 a.m.                      NH Higher Education                      Regular Meeting  
    Assistance Foundation  
    4 Barrell Court  
    Concord, NH

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# NOTICES

## LEGISLATIVE ETHICS COMMITTEE

### Required Disclosure Filing

Copies of the “2015 Financial Disclosure Form,” are being mailed to each member of the Senate. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form available at the following link: [http://gencourt.state.nh.us/ethics/Financial\\_Disclosure/disclosureEForm.aspx](http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx) where you will find instructions on how to fill out the form and how to return it. If you choose to use the hard copy, please return your form to Rich Lambert in Room 112 of the State House. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee no later than January 16, 2015.

Senator Chuck W. Morse, Senate President

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### FRIDAY, JANUARY 16, 2015

Great Bay Community College is hosting a Legislative Breakfast to inform the seacoast’s legislators of the initiatives that the college is engaged with that include, K-12, Business and Industry, the Adult Learning Centers, and the University System of New Hampshire. The event will be held on January 16<sup>th</sup> with guests arriving at 8:00 a.m. to chat, have breakfast, and then a panel discussion with industry leaders and Great Bay representatives beginning at 8:30 a.m. – ending at 10:00 a.m. Please RSVP to the Assistant to the President, Bryan Godduhn, at bgodduhn@ccsnh.edu or 427-7602.

Senator Nancy F. Stiles

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### TUESDAY, JANUARY 20, 2015

The New Hampshire Children’s Alliance and the New Hampshire Child Advocacy Network (NH CAN) cordially invites all legislators for lunch and a brief program on Tuesday, January 20<sup>th</sup>, from noon to 1:00 p.m. in Rooms 210-211, LOB. The program will release NH CAN’s 16<sup>th</sup> annual Priorities for New Hampshire’s Children. NH CAN is comprised of numerous Partners (child advocates) and Advisors (legislators and state agency staff). NH CAN seeks to ensure that New Hampshire continues to be one of the best places to raise children. For more information please contact Lindsay Crete at lcrete@childrennh.org or 603-225-2264.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### WEDNESDAY, JANUARY 21, 2015

The American Cancer Society Cancer Action Network - NH will be hosting a Legislative Breakfast on Wednesday, January 21<sup>st</sup>, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A light continental breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff from New Hampshire will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator David Watters

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## TUESDAY, JANUARY 27, 2015

January is National Eye Care Month. On Tuesday, January 27<sup>th</sup>, Health Services is sponsoring a repeat presentation by Kristin Bryant, O.D., a local eye care professional, to be held in Room 411 of the State House Annex during the lunch hour. Bring your lunch for one of three thirty-minute seminars on eye health from 11:30 a.m. to 1:00 p.m. Please RSVP to 271-2757 or to [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) if you are interested, and indicate which of the three sessions you plan to attend.

Senator Nancy F. Stiles

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## TUESDAY, JANUARY 27, 2015

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its Sixteenth Annual Legislative Reception to be held Tuesday, January 27<sup>th</sup> from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord. Please RSVP to Andrea Covell at 603-223-1231 or email [acovell@nedelta.com](mailto:acovell@nedelta.com).

Senator Jeb Bradley, Senate Majority Leader

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## WEDNESDAY, JANUARY 28, 2015

All members of the NH Senate are invited to attend Conservation NH's 8th Annual Green Eggs and HAMpshire at the Grappone Center in Concord on Wednesday, January 28<sup>th</sup> at 7:00 a.m. The event is free. Please register at <https://www.eventbrite.com/e/8th-annual-green-eggs-and-new-ham-shire-legislative-breakfast-tickets-14877947341>.

Senator Dan Feltes

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## THURSDAY, JANUARY 29, 2015

All legislators are invited to the New Hampshire Department of Health and Human Services Legislature Orientation on Thursday, January 29<sup>th</sup> at St. Paul's Church, Ordway Hall, from 11:30 a.m. to 1:30 p.m. Snow date is Thursday, February 5<sup>th</sup>. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Director of Legislative Affairs, at [jwilliams@dhhs.state.nh.us](mailto:jwilliams@dhhs.state.nh.us) or 603-271-9395. Also, if accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Joan Marcoux at [jmarcoux@dhhs.state.nh.us](mailto:jmarcoux@dhhs.state.nh.us) or 603-271-9097 by January 21<sup>st</sup>. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.

Senator Jeb Bradley, Senate Majority Leader

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## WEDNESDAY, FEBRUARY 4, 2015

Bi-State Primary Care Association is hosting its NH Legislative and Business Hot Breakfast on Wednesday, February 4<sup>th</sup> from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 N. Main Street, Concord (snow date: February 5, 2015). The topic will be "A Smart Investment – NH Community Health Centers."

Senator Chuck W. Morse, Senate President

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### WEDNESDAY, FEBRUARY 4, 2015

The NH Retail Association invites all legislators and staff to its 48<sup>th</sup> Annual Legislative Reception and presentation of the annual “*Law Enforcement Partner of the Year*,” “*Retailer of the Year*” and “*Legislator of the Year*” awards on Wednesday, February 4<sup>th</sup> at 4:00 p.m. or following the session, whichever is later, at the Concord Holiday Inn. Please join NH Retail Association members, your colleagues and others for light fare and conversation.

Senator Jeb Bradley, Senate Majority Leader  
 Senator Jeff Woodburn, Senate Minority Leader

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### WEDNESDAY, MARCH 4, 2015

Please plan to stop by the State House cafeteria on Wednesday, March 4<sup>th</sup> between 7:30 a.m. and 10:00 a.m. for breakfast and an informal discussion with the folks from UNH Cooperative Extension. UNH Cooperative Extension brings information and education into the communities of the Granite State to help make New Hampshire’s individuals, businesses, and communities more successful and its natural resources healthy and productive. For 100 years, their specialists have been tailoring contemporary, practical education to county and regional needs, helping create a well-informed citizenry while strengthening key economic sectors. Please plan to stop by and hear more about the work Cooperative Extension does for your constituents and how their experts work collaboratively with state and local agencies as well.

Senator David Watters

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## SENATE SCHEDULE

Monday, January 19, 2015	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 16, 2015	President’s Day (State Holiday)
Monday, February 23, 2015 – Friday, February 27, 2015	SENATE BREAK
Thursday, March 05, 2015	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2015	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 14, 2015	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 25, 2015	Memorial Day (State Holiday)
Thursday, June 04, 2015	Deadline to ACT on all House bills.
Thursday, June 11, 2015	Deadline to FORM Committees of Conference.
Thursday, June 18, 2015	Deadline to SIGN Committee of Conference Reports.
Thursday, June 25, 2015	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2015	Independence Day (State Holiday)
Monday, September 07, 2015	Labor Day (State Holiday)
Wednesday, November 11, 2015	Veterans’ Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Friday, December 25, 2015	Christmas Day (State Holiday)