

January 8, 2015  
No. 5

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

# HEARINGS

***TUESDAY, JANUARY 13, 2015***

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

1:00 p.m. Presentations by Commissioner Toumpas on general information and 1115 Waiver

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **SB 12**, relative to jurisdiction over surrogacy cases under RSA 168-B.

9:15 a.m. **SB 19**, relative to the payment of restitution among and between co-defendants.

9:30 a.m. **SB 11**, recodifying the Uniform Interstate Family Support Act.

9:45 a.m. **SB 14**, making technical corrections to the laws relative to the judicial council and repealing a limitation on compensation of counsel for indigent defendants.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. Presentations by the Department of Transportation, Concord Coach Lines, and C & J Bus lines

**WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

9:30 a.m. Presentations by the Legislative Budget Assistant's Office and the Department of Revenue Administration

***WEDNESDAY, JANUARY 14, 2015***

**JOINT SENATE-HOUSE FINANCE COMMITTEES AND HOUSE WAYS AND MEANS COMMITTEE**, Rooms 210-211, LOB

**FINANCE**, Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer  
**JOINT ECONOMIC AND FISCAL ORIENTATION**

10:00 a.m. Jeff Pattison, Legislative Budget Assistant (Status of the State Budget)

11:00 a.m. John Beardmore, Commissioner, New Hampshire Department of Revenue Administration (State Revenue Update)

1:00 p.m. Bill Dwyer, Commissioner of the Treasury (State Financial Condition, Ratings and Bonding)

2:00 p.m. Brian Gottlob, Principal at PolEcon Research (New England Economic Forecast)

3:00 p.m. Jeff McLynch, Executive Director, New Hampshire Fiscal Policy Institute (State Budget and Forecast)

***THURSDAY, JANUARY 15, 2015***

**JOINT SENATE-HOUSE FINANCE COMMITTEES AND HOUSE WAYS AND MEANS COMMITTEE**, Rooms 210-211, LOB

**FINANCE**, Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer  
**JOINT ECONOMIC AND FISCAL ORIENTATION**

10:00 a.m. Ross Gittell, Chancellor, Community College System of New Hampshire (New England Economic Forecast)

11:00 a.m.	George Hoguet, Managing Director and Global Investment Strategist, State Street Global Advisors (International and Emerging Markets)
1:00 p.m.	Yolanda Kodrzycki, Vice President and Director, New England Economic Public Policy Center, Federal Reserve Bank of Boston (Regional and National Economic Situation)
2:00 p.m.	Charles Arlinghaus, President, Josiah Bartlett Center for Public Policy (New England Economic Forecast)
3:00 p.m.	Dennis Delay, Economist, New Hampshire Center for Public Policy Studies (New England Economic Forecast)

## MEETINGS

### ***FRIDAY, JANUARY 9, 2015***

#### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Rooms 301, LOB	Regular Meeting
------------	----------------	-----------------

#### **THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)**

1:00 p.m.	Room 305, LOB	Regular Meeting
-----------	---------------	-----------------

### ***MONDAY, JANUARY 12, 2015***

#### **NEW HAMPSHIRE'S PRESIDENTIAL PRIMARY CENTENNIAL ANNIVERSARY COMMISSION (RSA 19-O:1)**

9:00 a.m.	Room 304, LOB	Regular Meeting
-----------	---------------	-----------------

#### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
-----------	---------------	-----------------

### ***TUESDAY, JANUARY 13, 2015***

#### **COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m.	Upham-Walker House 18 Park Street Concord, NH	Regular Meeting
-----------	---	-----------------

### ***WEDNESDAY, JANUARY 14, 2015***

#### **CURRENT USE BOARD (RSA 79-A:3)**

1:00 p.m.	NH Department of Revenue Administration 109 Pleasant Street Concord, NH	Rulemaking Hearing
-----------	---	--------------------

### ***FRIDAY, JANUARY 16, 2015***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
-----------	--------------------	-----------------

#### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.	Room 307, LOB	Regular Meeting
-----------	---------------	-----------------

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

11:00 a.m.	Room 101, LOB	Non-Public Session of the Complaint Review Committee
1:00 p.m.	Room 101, LOB	Regular Meeting

***TUESDAY, JANUARY 20, 2015***

**COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69)**

10:00 a.m.                      Room 102, LOB                      Regular Meeting

***THURSDAY, JANUARY 22, 2015***

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
7 North State Street  
Concord, NH

***FRIDAY, JANUARY 23, 2015***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue Administration    Regular Board Meeting  
109 Pleasant Street  
Concord, NH

***MONDAY, JANUARY 26, 2015***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

***FRIDAY, JANUARY 30, 2015***

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

***WEDNESDAY, FEBRUARY 4, 2015***

**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:30 p.m.                      NH Department of Education                      Regular Meeting  
Londergan Hall, Room 15  
101 Pleasant Street  
Concord, NH

***FRIDAY, FEBRUARY 6, 2015***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

***FRIDAY, FEBRUARY 20, 2015***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 101, LOB                      Regular Meeting

## ***MONDAY FEBRUARY 23, 2015***

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Investment Committee
10:00 a.m.	NH Higher Education Assistance Foundation 4 Barrell Court Concord, NH	Regular Meeting

\* \* \* \* \*

## **NOTICES**

### **LEGISLATIVE ETHICS COMMITTEE**

#### **Required Disclosure Filing**

Copies of the "2015 Financial Disclosure Form," are being mailed to each member of the Senate. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form available at the following link: [http://gencourt.state.nh.us/ethics/Financial\\_Disclosure/disclosureEForm.aspx](http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx) where you will find instructions on how to fill out the form and how to return it. If you choose to use the hard copy, please return your form to Rich Lambert in Room 112 of the State House. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee no later than January 16, 2015.

Senator Chuck W. Morse, Senate President

\* \* \* \* \*

### **MONDAY, JANUARY 12, 2015**

The NH Association of Chiefs of Police and the NH Retired State Troopers Association cordially invite all House and Senate members to a question and answer forum on the NH Retirement System. The forum will be held on Monday, January 12<sup>th</sup>, from 1:00 p.m. - 2:00 p.m. at the NH Police Standards and Training Council, 17 Institute Drive, Concord, NH.

Senator Sharon M. Carson  
Senator Lou D'Allesandro

\* \* \* \* \*

### **TUESDAY, JANUARY 13, 2015**

The Beer Distributors of NH will be hosting a reception for all legislators and staff to celebrate 250 years of beer and brewing. The event will be held at the NH Historical Society-Tuck Library, 30 Park Street, Concord, New Hampshire, from 4:00 p.m. to 7:00 p.m. on Tuesday, January 13<sup>th</sup>. Hors d'oeuvres and a beer tasting will be provided.

Senator Jeff Woodburn, Senate Minority Leader

\* \* \* \* \*

### **WEDNESDAY, JANUARY 14, 2015**

All Senators and Senate staff are cordially invited to attend a “Meet the Legislature” reception hosted by the Business and Industry Association, New Hampshire’s statewide chamber of commerce. The reception will take place at the Holiday Inn, 172 North Main Street in Concord, from 4:00 p.m. to 6:00 p.m., on Wednesday, January 14<sup>th</sup>. The reception is complimentary to Senate members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at [www.BIAofNH.com](http://www.BIAofNH.com). Click on the events calendar for January 14<sup>th</sup>. You may also call the BIA at 224-5388, ext. 116.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

\* \* \* \* \*

### **WEDNESDAY, JANUARY 14, 2015 AND THURSDAY, JANUARY 15, 2015**

On Wednesday January 14<sup>th</sup> and Thursday January 15<sup>th</sup> the House Ways and Means Committee, House Finance Committee and Senate Finance Committee will be hosting a Joint Economic and Fiscal Orientation for the members of those committees from 10:00 a.m. to 4:00 p.m. in LOB 210-211. Legislators and the public are welcome to attend this informative event, which will also be live streamed on the General Court’s website. An online archive of the recorded proceedings and presentations will be available at the conclusion of the program.

Senator Jeanie L. Forrester

\* \* \* \* \*

### **FRIDAY, JANUARY 16, 2015**

Great Bay Community College is hosting a Legislative Breakfast to inform the seacoast’s legislators of the initiatives that the college is engaged with that include, K-12, Business and Industry, the Adult Learning Centers, and the University System of New Hampshire. The event will be held on January 16<sup>th</sup> with guests arriving at 8:00 a.m. to chat, have breakfast, and then a panel discussion with industry leaders and Great Bay representatives beginning at 8:30 a.m. – ending at 10:00 a.m. Please RSVP to the Assistant to the President, Bryan Godduhn, at [bgodduhn@ccsnh.edu](mailto:bgodduhn@ccsnh.edu) or 427-7602.

Senator Nancy F. Stiles

\* \* \* \* \*

### **TUESDAY, JANUARY 20, 2015**

The New Hampshire Children’s Alliance and the New Hampshire Child Advocacy Network (NH CAN) cordially invites all legislators for lunch and a brief program on Tuesday, January 20<sup>th</sup>, from noon to 1:00 p.m. in Rooms 210-211, LOB. The program will release NH CAN’s 16<sup>th</sup> annual Priorities for New Hampshire’s Children. NH CAN is comprised of numerous Partners (child advocates) and Advisors (legislators and state agency staff). NH CAN seeks to ensure that New Hampshire continues to be one of the best places to raise children. For more information please contact Lindsay Crete at [lcrete@childrennh.org](mailto:lcrete@childrennh.org) or 603-225-2264.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

\* \* \* \* \*

### **WEDNESDAY, JANUARY 21, 2015**

The American Cancer Society Cancer Action Network - NH will be hosting a Legislative Breakfast on Wednesday, January 21<sup>st</sup>, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A light continental breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff from New Hampshire will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator David Watters

\* \* \* \* \*

**TUESDAY, JANUARY 27, 2015**

January is National Eye Care Month. On Tuesday, January 27<sup>th</sup>, Health Services is sponsoring a repeat presentation by Kristin Bryant, O.D., a local eye care professional, to be held in Room 411 of the State House Annex during the lunch hour. Bring your lunch for one of three thirty-minute seminars on eye health from 11:30 a.m. to 1:00 p.m. Please RSVP to 271-2757 or to [dianne.bergquist@leg.state.nh.us](mailto:dianne.bergquist@leg.state.nh.us) if you are interested, and indicate which of the three sessions you plan to attend.

Senator Nancy F. Stiles

\* \* \* \* \*

**TUESDAY, JANUARY 27, 2015**

Northeast Delta Dental cordially invites all members of the New Hampshire Senate and the staff to its Sixteenth Annual Legislative Reception to be held Tuesday, January 27<sup>th</sup> from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord. Please RSVP to Andrea Covell at 603-223-1231 or email [acovell@nedelta.com](mailto:acovell@nedelta.com).

Senator Jeb Bradley, Senate Majority Leader

\* \* \* \* \*

**WEDNESDAY, JANUARY 28, 2015**

All members of the NH Senate are invited to attend Conservation NH's 8th Annual Green Eggs and HAMpshire at the Grappone Center in Concord on Wednesday, January 28<sup>th</sup> at 7:00 a.m. The event is free. Please register at <https://www.eventbrite.com/e/8th-annual-green-eggs-and-new-ham-shire-legislative-breakfast-tickets-14877947341>.

Senator Dan Feltes

\* \* \* \* \*

**THURSDAY, JANUARY 29, 2015**

All legislators are invited to the New Hampshire Department of Health and Human Services Legislature Orientation on Thursday, January 29<sup>th</sup> at St. Paul's Church, Ordway Hall, from 11:30 a.m. to 1:30 p.m. Snow date is Thursday, February 5<sup>th</sup>. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Director of Legislative Affairs, at [jwilliams@dhhs.state.nh.us](mailto:jwilliams@dhhs.state.nh.us) or 603-271-9395. Also, if accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Joan Marcoux at [jmarcoux@dhhs.state.nh.us](mailto:jmarcoux@dhhs.state.nh.us) or 603-271-9097 by January 21<sup>st</sup>. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.

Senator Jeb Bradley, Senate Majority Leader

\* \* \* \* \*

**WEDNESDAY, FEBRUARY 4, 2015**

Bi-State Primary Care Association is hosting its NH Legislative and Business Hot Breakfast on Wednesday, February 4<sup>th</sup> from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 N. Main Street, Concord (snow date: February 5, 2015). The topic will be "A Smart Investment – NH Community Health Centers."

Senator Chuck W. Morse, Senate President

\* \* \* \* \*

## SENATE SCHEDULE

Monday, January 19, 2015	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 16, 2015	President's Day (State Holiday)
Monday, February 23, 2015 – Friday, February 27, 2015	SENATE BREAK
Thursday, March 05, 2015	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2015	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 14, 2015	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 25, 2015	Memorial Day (State Holiday)
Thursday, June 04, 2015	Deadline to ACT on all House bills.
Thursday, June 11, 2015	Deadline to FORM Committees of Conference.
Thursday, June 18, 2015	Deadline to SIGN Committee of Conference Reports.
Thursday, June 25, 2015	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2015	Independence Day (State Holiday)
Monday, September 07, 2015	Labor Day (State Holiday)
Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Friday, December 25, 2015	Christmas Day (State Holiday)