

November 5, 2015  
No. 43

# STATE OF NEW HAMPSHIRE

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**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SPECIAL SESSION ON  
WEDNESDAY, NOVEMBER 18, 2015 AT 1:00 P.M.**

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**A Proclamation  
By Her Excellency Margaret Wood Hassan, Governor  
With the Advice of the Honorable Executive Council  
November 4, 2015**

WHEREAS, the welfare of the people of the State of New Hampshire require the convening of the General Court for the purpose of enacting legislation to strengthen the State of New Hampshire's ongoing efforts to address the statewide heroin and opioid epidemic, which has already taken the lives of an estimated 258 people in 2015 and is straining the resources of our families, law enforcement officials, firefighters, emergency medical workers, and judicial and healthcare systems.

WHEREAS, the Executive Department in calling such a session intends an agenda limited to passing comprehensive legislation to address the heroin and opioid epidemic, including:

- (1) Ensuring that laws and penalties for the distribution and sale of fentanyl, the major cause of overdose death in 2015, match those for the sale and distribution of heroin;
- (2) Streamlining access to treatment by requiring all insurance companies to use the same evaluation criteria and removing prior authorization requirements in certain cases;
- (3) Requiring the boards governing all prescribers to update their rules by April 1 to ensure that patients and providers are warned adequately about the dangers of opioids, that providers are required to follow best prescribing practices, and that prescribers receive appropriate medical education in the best practices on prescribing opioids and pain management;
- (4) Mandating greater use by prescribers of the state's Prescription Drug Monitoring Program and upgrading its technology to ensure that more prescribers can use it in a timely fashion;
- (5) Providing for a statewide drug court program; and
- (6) Appropriating dollars for Fiscal Years 2016 and 2017 to support comprehensive law enforcement, prevention, treatment, and recovery efforts related to substance abuse.

NOW THEREFORE, the Governor, with the advice of the Council, on a motion duly seconded, hereby exercise their executive legislative authority under Part 2, Article 50 of the New Hampshire Constitution and summon the General Court to convene in Special Session on Wednesday, November 18, 2015.

Margaret Wood Hassan, Governor  
November 4, 2015

## HEARINGS

### ***TUESDAY, NOVEMBER 17, 2015***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB**

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

9:00 a.m.

**EXECUTIVE SESSION ON RE-REFERRED BILLS**

### ***TUESDAY, DECEMBER 22, 2015***

**FINANCE, Room 103, SH**

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

1:00 p.m.

**EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**HB 216-FN**, relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board.

**HB 521**, relative to the size of the pool of the workers' compensation appeals board.  
**SB 27-FN**, relative to the department of corrections industries inventory account.  
**SB 61-FN-A**, relative to funding for the New Hampshire agricultural lands program.  
**SB 138-FN**, relative to claims arising from clinical services provided to the department of corrections.  
**SB 256-FN**, authorizing certain expenditures by the department of transportation.

## MEETINGS

### *FRIDAY, NOVEMBER 6, 2015*

#### **COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION** (SB 88, Chapter 184:1, Laws of 2015)

1:30 p.m. Room 101, LOB Regular Meeting

### *MONDAY, NOVEMBER 9, 2015*

#### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION** (RSA 188-E:10-b)

10:00 a.m. Room 100, SH Organizational Meeting

#### **ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL** (RSA 188-E:21)

3:00 p.m. Room 100, SH Regular Meeting

### *TUESDAY, NOVEMBER 10, 2015*

#### **WELLNESS AND PRIMARY PREVENTION COUNCIL** (RSA 126-M:3)

8:30 a.m. Room 205, LOB Subcommittee Meeting

#### **COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES** (RSA 374-F:4-a)

1:00 p.m. Room 100, SH Meeting to draft legislation and prepare final report

#### **COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE** (RSA 19-A:14)

2:00 p.m. Room 303, LOB Regular Meeting

### *THURSDAY, NOVEMBER 12, 2015*

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES** (RSA 169-C:39-k)

9:00 a.m. Room 102, LOB Regular Meeting

#### **COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL** (RSA 186-C:30)

9:00 a.m. Room 207, LOB Regular Meeting

#### **ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m. Room 304, LOB Regular Meeting

#### **STATEWIDE EDUCATION IMPROVEMENT & ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT** (RSA 193-C:7)

1:00 p.m. Room 207, LOB Regular Meeting

#### **HOME EDUCATION ADVISORY COUNCIL** (RSA 193-A:10)

3:30 p.m. NH Department of Education  
 Londergan Hall, Room 100A  
 101 Pleasant Street  
 Concord, NH Regular Meeting

## ***FRIDAY, NOVEMBER 13, 2015***

### **COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E:1)**

9:00 a.m.	NH DES Portsmouth Regional Office Pease Field Office 222 International Drive Portsmouth NH	Regular Meeting
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### **EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

9:00 a.m.	Room 205, LOB	Regular Meeting
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### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

10:00 a.m.	Room 307, LOB	Regular Meeting
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### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

11:00 a.m.	Room 206, LOB	Regular Meeting
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### **COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.	Room 205, LOB	Regular Meeting
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### **COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015)**

1:30 p.m.	Room 101, LOB	Regular Meeting
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## ***MONDAY, NOVEMBER 16, 2015***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
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### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 205, LOB	Regular Meeting
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## ***TUESDAY, NOVEMBER 17, 2015***

### **COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10)**

9:00 a.m.	Room 306, LOB	Regular Meeting
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### **COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a)**

10:00 a.m.	Room 100, SH	Meeting to approve final report
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### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

2:30 p.m.	Room 101, LOB	Non-Public Session of the Complaint Review Committee
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### **COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12)**

3:00 p.m.	Room 103, SH	Regular Meeting
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## ***WEDNESDAY, NOVEMBER 18, 2015***

### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:30 a.m.	Room 201, LOB	Regular Business
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**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

10:30 a.m. Room 303, LOB Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Business

***THURSDAY, NOVEMBER 19, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

1:00 p.m. Room 202, LOB Regular Meeting

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Medical Society Regular Meeting  
7 North State Street  
Concord, NH

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Rooms 206-208, LOB Regular Meeting

***FRIDAY, NOVEMBER 20, 2015*****ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. PUC Office Regular Meeting  
21 South Fruit Street  
Concord, NH

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

9:30 a.m. Room 100, SH Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:30 a.m. Room 204, LOB Regular Meeting

**THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)**

1:00 p.m. Room 205, LOB Regular Meeting

***MONDAY, NOVEMBER 23, 2015*****NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m. NH Higher Education Assistance Foundation Quarterly Meeting  
4 Barrell Court  
Concord, NH

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

1:00 p.m. Room 207, LOB Regular Meeting

***TUESDAY, NOVEMBER 24, 2015*****BALLOT LAW COMMISSION (RSA 665:1)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67)**

10:00 a.m. Room 205, LOB Regular Meeting

***MONDAY, NOVEMBER 30, 2015*****CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19)**

2:00 p.m. Room 205, LOB Subcommittee Meeting  
on Prevention

***TUESDAY, DECEMBER 1, 2015***

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

2:00 p.m.                      Room 303, LOB                      Regular Meeting

***THURSDAY, DECEMBER 3, 2015***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

***FRIDAY, DECEMBER 4, 2015***

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.                      Room 308, LOB                      Regular Meeting

***MONDAY, DECEMBER 7, 2015***

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Walker Building, Room 100                      Regular Meeting  
21 South Fruit St.  
Concord, NH

***TUESDAY, DECEMBER 8, 2015***

**COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10)**

9:00 a.m.                      Room 306, LOB                      Regular Meeting

**GAMES FOR CHARITY STUDY COMMISSION (RSA 284:6-b)**

11:00 a.m.                      Lottery Headquarters                      Regular Meeting  
14 Integra Drive  
Concord, NH

***THURSDAY, DECEMBER 10, 2015***

**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:00 a.m.                      Room 207, LOB                      Regular Meeting

**HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.                      NH Department of Education                      Regular Meeting  
Londergan Hall, Room 100A  
101 Pleasant Street  
Concord, NH

***FRIDAY, DECEMBER 11, 2015***

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      PUC Office                      Regular Meeting  
21 South Fruit Street  
Concord, NH

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

***MONDAY, DECEMBER 14, 2015***

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

9:30 a.m.                      Room 207, LOB                      Regular Meeting

## ***THURSDAY, DECEMBER 17, 2015***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                                Rooms 305-307, LOB                                Regular Meeting

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                                Rooms 206-208, LOB                                Regular Meeting

## ***FRIDAY, DECEMBER 18, 2015***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                                Room 307, LOB                                Regular Meeting

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                                Rooms 301-303, LOB                                Regular Meeting

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:30 a.m.                                Room 204, LOB                                Regular Meeting

### **COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b)**

10:00 a.m.                                Room 205, LOB                                Regular Meeting

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                                Rooms 210-211, LOB                                Regular Business

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                                Room 101, LOB                                Regular Meeting

## ***TUESDAY, DECEMBER 22, 2015***

### **COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

2:00 p.m.                                Room 303, LOB                                Regular Meeting

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#### **2015 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS: 3, 4, 18, 25, 26, 27, 59, 61, 66, 89, 100, 109, 121, 127, 128, 129, 131, 138, 140, 147, 150, 152, 158, 165, 175, 177, 184, 193, 197, 198, 206, 210, 224, 226, 237, 239, 246, 256, 257, 260, 263**

**HOUSE BILLS: 141, 192, 195, 216, 285, 331, 346, 353, 380, 383, 427, 458, 463, 502, 521, 529, 555, 560, 593, 606, 613, 628, 645, 689**

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#### **2015 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS: 1, 2, 6, 34, 37, 42, 79, 87, 95, 107, 130, 156, 185, 196, 201, 205, 212, 215, 217, 220, 228, 229, 233, 253**

**HOUSE BILLS: 227, 276, 403, 411, 563, 618, 658**

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#### **FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:**

**SENATE BILLS: 25, 115, 138, 157, 203, 210, 214, 227, 238, 239, 256, 260, 265**

**HOUSE BILLS: 216, 380, 521, 593, 628**

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## NOTICES

### WEDNESDAY, OCTOBER 14, 2015 – WEDNESDAY, NOVEMBER 25, 2015

The New Hampshire State Council on the Arts, in partnership with the Monadnock Folklore Society and the Monadnock Center for History and Culture, is sponsoring an exhibit about the Granite State's tradition of social dancing at the New Hampshire State Library from October 14<sup>th</sup> to November 25<sup>th</sup>.

Senator Lou D'Allesandro

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### MONDAY, NOVEMBER 9, 2015 – MONDAY, NOVEMBER 23, 2015

Open enrollment for senators to enroll or make changes to medical and/or dental insurance through the State health care program will be held from November 9<sup>th</sup> to November 23<sup>rd</sup>, with an effective date of Friday, January 1<sup>st</sup>. Legislators who are already enrolled in the program, but wish to make changes should do so during the open enrollment period. Information, rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113 or by calling 271-2481 or 271-3162.

Senator Jeb Bradley, Senate Majority Leader

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### TUESDAY, NOVEMBER 10, 2015

Members of the NH House and NH Senate are invited to attend a continuing education forum entitled "Education Through an International Lens," to be held on Tuesday, November 10<sup>th</sup> from 9:00 a.m. to 12:30 p.m. in Rooms 210-211 in the LOB. Speakers will include Dr. Julie Bell, Director of Education of NCSL, and Marc Tucker, President of the National Center for Education and the Economy. A panel representing NH educators, businesses and legislators will follow, as well as opportunities for questions. This discussion will also inform NH legislators on the progress of other states in their efforts to ensure that high school graduates have a world-class education.

Senator Molly M. Kelly

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### TUESDAY, NOVEMBER 17, 2015

The annual Childhood Chronic Health Conditions Awareness Week kick-off luncheon will be held on Tuesday, November 17<sup>th</sup> at 11:00 a.m. at the Holiday Inn, 172 North Main Street, Concord, New Hampshire and at 2:00 p.m. Boston School Committee Member Regina Robinson, a parent-advocate for children with special health care needs, will participate in discussion at the State House Room 100 with legislators, stakeholders and policy-makers. All Senators are welcome to attend.

Senator Jeff Woodburn, Senate Minority Leader

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## SENATE SCHEDULE

Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Tuesday, December 01, 2015	Deadline for prime sponsors to sign off on legislation.
Tuesday, December 08, 2015	Deadline for co-sponsors to sign off on legislation.
Friday, December 25, 2015	Christmas Day (State Holiday)