

October 29, 2015  
No. 42

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

# HEARINGS

***TUESDAY, NOVEMBER 3, 2015***

**TRANSPORTATION**, Room 100, SH

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. The Committee will meet for an introduction of Commissioner Victoria Sheehan and a presentation from the Department of Transportation on current projects.

***TUESDAY, DECEMBER 15, 2015***

**FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

1:00 p.m. **EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**HB 216-FN**, relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board.

**HB 521**, relative to the size of the pool of the workers' compensation appeals board.

**SB 27-FN**, relative to the department of corrections industries inventory account.

**SB 61-FN-A**, relative to funding for the New Hampshire agricultural lands program.

**SB 138-FN**, relative to claims arising from clinical services provided to the department of corrections.

**SB 256-FN**, authorizing certain expenditures by the department of transportation.

# MEETINGS

***FRIDAY, OCTOBER 30, 2015***

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

***MONDAY, NOVEMBER 2, 2015***

**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I)**

9:00 a.m. NH Fish & Game Regular Meeting  
11 Hazen Drive  
Concord, NH

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

9:30 a.m. Room 207, LOB Regular Meeting

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m. Room 207, LOB Regular Meeting

***TUESDAY, NOVEMBER 3, 2015***

**COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES (SB 80, Chapter 116:1, Laws of 2015)**

10:00 a.m. Room 103, LOB Regular Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Special Meeting  
Tabled Department of  
Administrative Services item  
FIS 15-201 Replacement

**COMMISSION TO DEVELOP A LAND CONSERVATION PLAN (RSA 162-C:12)**

3:00 p.m. Room 204, LOB Organizational Meeting

***WEDNESDAY, NOVEMBER 4, 2015*****JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

10:00 a.m. Room 100, SH Regular Meeting

***THURSDAY, NOVEMBER 5, 2015*****COMMISSION TO STUDY THE REGULATION OF PAWNBROKERS, SECONDHAND DEALERS, AND JUNK OR SCRAP METAL DEALERS (RSA 322-A:1)**

10:00 a.m. Room 306, LOB Regular Meeting

**(Please Note: Representatives from Leads on Line will be traveling in from Texas to give the Commission a presentation on how their system operates.)**

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

2:30 p.m. Room 212, LOB Regular Business Meeting

***FRIDAY, NOVEMBER 6, 2015*****COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION (SB 88, Chapter 184:1, Laws of 2015)**

1:30 p.m. Room 101, LOB Regular Meeting

***MONDAY, NOVEMBER 9, 2015*****ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

3:00 p.m. Room 100, SH Regular Meeting

***TUESDAY, NOVEMBER 10, 2015*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

8:30 a.m. Room 205, LOB Subcommittee Meeting

**COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a)**

1:00 p.m. Room 100, SH Meeting to draft legislation and prepare final report

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

2:00 p.m. Room 303, LOB Regular Meeting

***THURSDAY, NOVEMBER 12, 2015*****COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

9:00 a.m. Room 102, LOB Regular Meeting

**COMMISSION TO STUDY ISSUES RELATING TO STUDENTS RECEIVING SPECIAL EDUCATION SERVICES WHILE ATTENDING A CHARTERED PUBLIC SCHOOL (RSA 186-C:30)**

9:00 a.m. Room 207, LOB Regular Meeting

**STATEWIDE EDUCATION IMPROVEMENT & ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT (RSA 193-C:7)**

1:00 p.m. Room 207, LOB Regular Meeting

**HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m.	NH Department of Education Londergan Hall, Room 100A 101 Pleasant Street Concord, NH	Regular Meeting
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***FRIDAY, NOVEMBER 13, 2015*****EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

9:00 a.m.	Room 205, LOB	Regular Meeting
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**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

10:00 a.m.	Room 307, LOB	Regular Meeting
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**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

11:00 a.m.	Room 206, LOB	Regular Meeting
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**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.	Room 205, LOB	Regular Meeting
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***MONDAY, NOVEMBER 16, 2015*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.	Room 204, LOB	Regular Meeting
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**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.	Room 205, LOB	Regular Meeting
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***TUESDAY, NOVEMBER 17, 2015*****COMMISSION TO REVIEW AND CONSIDER ALCOHOLIC BEVERAGE MANUFACTURING PROCESSES AND RETAIL SALES AT MANUFACTURING FACILITIES (RSA 175:10)**

9:00 a.m.	Room 306, LOB	Regular Meeting
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**COMMISSION TO INVESTIGATE IMPLEMENTATION OF DECOUPLING FOR NEW HAMPSHIRE UTILITIES (RSA 374-F:4-a)**

10:00 a.m.	Room 100, SH	Meeting to approve final report
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**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

2:30 p.m.	Room 101, LOB	Non-Public Session of the Complaint Review Committee
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***WEDNESDAY, NOVEMBER 18, 2015*****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:30 a.m.	Room 201, LOB	Regular Business
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**COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

10:30 a.m. Room 303, LOB Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Room 201, LOB Regular Business

***THURSDAY, NOVEMBER 19, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Medical Society Regular Meeting  
7 North State Street  
Concord, NH

***FRIDAY, NOVEMBER 20, 2015*****ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. PUC Office Regular Meeting  
21 South Fruit Street  
Concord, NH

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

9:30 a.m. Room 100, SH Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:30 a.m. Room 204, LOB Regular Meeting

**THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)**

1:00 p.m. Room 205, LOB Regular Meeting

***MONDAY, NOVEMBER 23, 2015*****NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m. NH Higher Education Assistance Foundation Quarterly Meeting  
4 Barrell Court  
Concord, NH

**CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

1:00 p.m. Room 207, LOB Regular Meeting

***TUESDAY, NOVEMBER 24, 2015*****BALLOT LAW COMMISSION (RSA 665:1)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**OVERSIGHT COMMISSION ON MEDICAL COST TRANSPARENCY (RSA 400-A:67)**

10:00 a.m. Room 205, LOB Regular Meeting

***THURSDAY, DECEMBER 3, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Continued Meeting

***FRIDAY, DECEMBER 4, 2015*****NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m. Room 308, LOB Regular Meeting

### ***MONDAY, DECEMBER 7, 2015***

#### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit St.  
Concord, NH

### ***THURSDAY, DECEMBER 10, 2015***

#### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m. NH Department of Education Regular Meeting  
Londergan Hall, Room 100A  
101 Pleasant Street  
Concord, NH

### ***FRIDAY, DECEMBER 11, 2015***

#### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. PUC Office Regular Meeting  
21 South Fruit Street  
Concord, NH

#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

### ***MONDAY, DECEMBER 14, 2015***

#### **CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)**

9:30 a.m. Room 207, LOB Regular Meeting

### ***THURSDAY, DECEMBER 17, 2015***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

### ***FRIDAY, DECEMBER 18, 2015***

#### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Business

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 101, LOB Regular Meeting

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#### **2015 BILLS REREFERRED TO COMMITTEE:**

**SENATE BILLS:** 3, 4, 18, 25, 26, 27, 59, 61, 66, 89, 100, 109, 121, 127, 128, 129, 131, 138, 140, 147, 150, 152, 158, 165, 175, 177, 184, 193, 197, 198, 206, 210, 224, 226, 237, 239, 246, 256, 257, 260, 263

**HOUSE BILLS:** 141, 192, 195, 216, 285, 331, 346, 353, 380, 383, 427, 458, 463, 502, 521, 529, 555, 560, 593, 606, 613, 628, 645, 689

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#### **2015 BILLS REMAINING ON THE TABLE:**

**SENATE BILLS:** 1, 2, 6, 34, 37, 42, 79, 87, 95, 107, 130, 156, 185, 196, 201, 205, 212, 215, 217, 220, 228, 229, 233, 253

**HOUSE BILLS:** 227, 276, 403, 411, 563, 618, 658

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:**

**SENATE BILLS: 25, 115, 138, 157, 203, 210, 214, 227, 238, 239, 256, 260, 265**

**HOUSE BILLS: 216, 380, 521, 593, 628**

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## **NOTICES**

**WEDNESDAY, OCTOBER 14, 2015 – WEDNESDAY, NOVEMBER 25, 2015**

The New Hampshire State Council on the Arts, in partnership with the Monadnock Folklore Society and the Monadnock Center for History and Culture, is sponsoring an exhibit about the Granite State's tradition of social dancing at the New Hampshire State Library from October 14<sup>th</sup> to November 25<sup>th</sup>.

Senator Lou D'Allesandro

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**MONDAY, NOVEMBER 9, 2015 – MONDAY, NOVEMBER 23, 2015**

Open enrollment for senators to enroll or make changes to medical and/or dental insurance through the State health care program will be held from November 9<sup>th</sup> to November 23<sup>rd</sup>, with an effective date of Friday, January 1<sup>st</sup>. Legislators who are already enrolled in the program, but wish to make changes should do so during the open enrollment period. Information, rates and enrollment forms are available in the Office of Legislative Accounting, State House Room 113 or by calling 271-2481 or 271-3162.

Senator Jeb Bradley, Senate Majority Leader

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**TUESDAY, NOVEMBER 17, 2015**

The annual Childhood Chronic Health Conditions Awareness Week kick-off luncheon will be held on Tuesday, November 17<sup>th</sup> at 11:00 a.m. at the Holiday Inn, 172 North Main Street, Concord, New Hampshire and at 2:00 p.m. Boston School Committee Member Regina Robinson, a parent-advocate for children with special health care needs, will participate in discussion at the State House Room 100 with legislators, stakeholders and policy-makers. All Senators are welcome to attend.

Senator Jeff Woodburn, Senate Minority Leader

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## **SENATE SCHEDULE**

Tuesday, November 03, 2015

Deadline for the Office of Legislative Services to accept drafting of a Senate Bill, Senate Concurrent Resolution, or Senate Joint Resolution with complete information for the 2016 Session.

Wednesday, November 11, 2015

Veterans' Day (State Holiday)

Thursday, November 26, 2015

Thanksgiving Day (State Holiday)

Friday, November 27, 2015

Day after Thanksgiving (State Holiday)

Tuesday, December 01, 2015

Deadline for prime sponsors to sign off on legislation.

Tuesday, December 08, 2015

Deadline for co-sponsors to sign off on legislation.

Friday, December 25, 2015

Christmas Day (State Holiday)