

September 3, 2015  
No. 34

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, SEPTEMBER 16, 2015 AT 1:00 P.M.**

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## HEARINGS

### ***THURSDAY, SEPTEMBER 10, 2015***

**WAYS AND MEANS**, Room 100, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

10:00 a.m.

**EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**SB 89**, relative to the revenue of cigar bars.

**SB 121**, relative to definitions used for purposes of current use taxation.

**SB 239**, relative to application of the Internal Revenue Code to provisions of the business profits tax.

### ***WEDNESDAY, SEPTEMBER 16, 2015***

**CAPITAL BUDGET**, Room 100, SH

Sen. Daniels (C), Sen. Boutin (VC), Sen. Forrester, Sen. D'Allesandro, Sen. Kelly

11:00 a.m.

**EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**SB 206-FN-A**, making a capital appropriation for a facility in Milford for a circuit court and a division of motor vehicles office.

**SB 224-FN-A**, making a capital appropriation for the Valley Regional Hospital in Claremont to construct an involuntary commitment mental health facility.

**ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

3:00 p.m.

**EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**SB 26-FN**, relative to the electric renewable portfolio standard.

**SB 260-FN**, relative to the authority of the public utilities commission to regulate telecommunications service providers.

**Please Note: The committee will meet at 3:00 p.m. or immediately following Senate Session.**

### ***TUESDAY, SEPTEMBER 22, 2015***

**EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avar, Sen. Kelly, Sen. Watters

10:00 a.m.

**SB 246**, relative to the definition of "teacher" for the purpose of renomination or reelection.

10:10 a.m.

**SB 25-FN**, relative to epinephrine administered in schools.

10:15 a.m.

**HB 346**, relative to criminal history records checks for school employees and volunteers.

10:20 a.m.

**HB 555**, relative to participation of chartered public school students in school district co-curricular activities.

10:25 a.m.

**SB 152**, requiring the state police to disclose the results of a criminal records check to school officials.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, SEPTEMBER 29, 2015***

### **COMMERCE, Room 100, SH**

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

1:00 p.m.

#### **EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**HB 353**, relative to the governance of condominium unit owners' associations.

**SB 3-FN**, relative to payment for reasonable value of services.

**SB 18**, prohibiting the use of PVC piping as a flue material for venting combustion gases.

**SB 100**, relative to home heating fuel deliveries in the winter.

**SB 128-FN**, relative to pharmacy benefit managers paying claims.

**SB 131-FN**, authorizing individuals and certain businesses to purchase health insurance from out-of-state companies.

**SB 158**, relative to notice required prior to foreclosure.

**SB 177**, relative to tip pooling.

## ***WEDNESDAY, SEPTEMBER 30, 2015***

### **PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

10:00 a.m.

#### **EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**HB 331**, relative to absences among selectmen on election day.

**HB 502**, relative to petitions for verification of checklists.

**HB 529**, relative to party conventions.

**HB 689**, relative to adoption of a default budget.

**SB 4**, relative to domicile for voting purposes.

**SB 175**, relative to the regulation of blighted property.

**SB 198-FN-L**, allowing all voters to vote by absentee ballot.

## **MEETINGS**

### ***TUESDAY, SEPTEMBER 8, 2015***

#### **COMMISSION ON USE OF POLICE PERSONNEL FILES (RSA 105:13-c)**

10:00 a.m.

Room 201, LOB

Organizational Meeting

#### **COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)**

10:00 a.m.

Room 102, LOB

Organizational Meeting

#### **COMMITTEE TO STUDY POWDERED OR CRYSTALLINE ALCOHOL (SB 99, Chapter 276:6, Laws of 2015)**

10:00 a.m.

Room 302, LOB

Regular Meeting

#### **COMMITTEE TO STUDY THE CREATION OF A SPECIAL VILLAGE DISTRICT IN DANBURY (HB 486, Chapter 240:3, Laws of 2015)**

10:00 a.m.

Room 303, LOB

Organizational Meeting

#### **COMMISSION TO STUDY THE STANDARDS FOR COLLABORATIVE PHARMACY PRACTICE (RSA 318:16-c)**

10:00 a.m.

Room 205, LOB

Organizational Meeting

#### **COMMISSION TO STUDY THE EXPANSION OF RIGHTS OF DEFENSE AND INDEMNIFICATION UNDER RSA 99-D TO PROCEEDINGS AGAINST STATE EMPLOYEES BEFORE PROFESSIONAL LICENSING BOARDS (RSA 99-D:10)**

10:30 a.m.

Room 100, SH

Organizational Meeting

**COMMISSION TO STUDY OVERSIGHT, REGULATION, AND REPORTING OF PATIENT SAFETY AND INFECTIOUS DISEASE PREVENTION AND CONTROL ISSUES IN HEALTH CARE SETTINGS**  
(RSA 126-A:68)

11:00 a.m. Room 201, LOB Organizational Meeting

**COMMITTEE TO STUDY GOVERNMENT IMMUNITY FROM SUIT AND ACCOUNTABILITY BY ITS CITIZENS** (SB 41, Chapter 175:1, Laws of 2015)

1:00 p.m. Room 100, SH Regular Meeting

**COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE** (RSA 19-A:14)

3:00 p.m. Room 302, LOB Regular Meeting

***THURSDAY, SEPTEMBER 10, 2015***

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m. Room 305, LOB ASB Subcommittee on  
HB 547, 2015 Session

**CONTINUING RESOLUTION WORK GROUP: HEALTH AND HUMAN SERVICES**

12:30 p.m. Room 100, SH Regular Meeting

**COMMITTEE TO STUDY POLICIES WHICH IT DETERMINES ARE NECESSARY FOR DYSLEXIC STUDENTS** (HB 519, Chapter 172:1, Laws of 2015)

1:00 p.m. Room 307, LOB Regular Meeting

**CONTINUING RESOLUTION WORK GROUP: CITIES AND TOWNS**

1:30 p.m. Room 103, SH Work Session

**HOME EDUCATION ADVISORY COUNCIL** (RSA 193-A:10)

3:30 p.m. NH Department of Education  
Londergan Hall, Room 100A  
101 Pleasant Street  
Concord, NH Regular Meeting

**CONTINUING RESOLUTION WORK GROUP: SUNUNU YOUTH SERVICES CENTER TRANSFORMATION PLAN**

7:00 p.m. Sununu Youth Services Center  
1056 North River Road  
Manchester, NH Public and Work Meeting

***FRIDAY, SEPTEMBER 11, 2015***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE** (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE** (RSA 317-A:21-f)

2:00 p.m. Room 101, LOB Regular Meeting

***SUNDAY, SEPTEMBER 13, 2015***

**LEGISLATIVE YOUTH ADVISORY COUNCIL** (RSA 19-K:1)

1:00 p.m. NHTI Community College  
Crocker Wellness Center  
Sweeney Hall Room 225  
31 College Drive  
Concord, NH Regular Meeting

## ***MONDAY, SEPTEMBER 14, 2015***

### **COMMITTEE TO STUDY NON-ACADEMIC SURVEYS OR QUESTIONNAIRES ADMINISTERED BY A PUBLIC SCHOOL TO ITS STUDENTS (HB 206, Chapter 161:1, Laws of 2015)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

### **NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)**

1:00 p.m.                      NH Supreme Court                      Regular Meeting  
    One Charles Doe Drive  
    Concord, NH

### **TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m.                      Room 207, LOB                      Regular Meeting

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Walker Building, Room 330                      Regular Meeting  
    21 South Fruit St.  
    Concord, NH

### **ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

3:00 p.m.                      Room 100, SH                      Regular Meeting

## ***TUESDAY, SEPTEMBER 15, 2015***

### **PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I)**

9:00 a.m.                      NH Fish & Game                      Field Trip  
    11 Hazen Drive  
    Concord, NH

### **COMMITTEE TO STUDY IMPROVING THE EFFICIENCY OF THE FINANCIAL APPROVAL PROCESS FOR HOUSING SUBDIVISIONS USED BY THE DEPARTMENT OF JUSTICE (HB 175, Chapter 8:1, Laws of 2015)**

9:30 a.m.                      Room 307, LOB                      Organizational Meeting

### **COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1, Laws of 2015)**

9:30 a.m.                      Room 100, SH                      Regular Meeting

### **COMMITTEE TO STUDY STATE PROCUREMENT (HB 1331, Chapter 221:4, Laws of 2014)**

10:00 a.m.                      Room 103, SH                      Regular Meeting

### **COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

10:30 a.m.                      Rooms 303, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE DEFINITION OF "EMPLOYEE" AND THE APPLICATION OF THAT DEFINITION TO PERSONS WHO WORK EXCLUSIVELY AT HOME VIA THE INTERNET FOR ONLINE BUSINESS ACTIVITIES (HB 361, Chapter 138:2, Laws of 2015)**

11:00 a.m.                      Room 307, LOB                      Organizational Meeting

### **EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

11:00 a.m.                      Room 205, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE FORMULA FOR DISTRIBUTION OF MEALS AND ROOMS TAX REVENUES (SB 213, Chapter 181:1, Laws of 2015)**

12:30 p.m.                      Room 103, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.                      Room 205, LOB                      Organizational Meeting

**COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES** (SB 80, Chapter 116:1, Laws of 2015)

2:30 p.m. Room 103, LOB Regular Meeting

**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS** (RSA 126-J:1)

6:00 p.m. Upham-Walker House Regular Meeting  
18 Park Street  
Concord, NH

***WEDNESDAY, SEPTEMBER 16, 2015***

**COMMITTEE TO STUDY THE FEASIBILITY OF A CLUB ASSISTANCE PROGRAM FOR OFF HIGH-WAY RECREATIONAL VEHICLES (OHRVs)** (SB 173, Chapter 34:1, Laws of 2015)

9:00 a.m. Room 103, SH Organizational Meeting

***THURSDAY, SEPTEMBER 17, 2015***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY** (RSA 115-D)

2:30 p.m. Rooms 206-208, LOB Regular Meeting

***FRIDAY, SEPTEMBER 18, 2015***

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD** (RSA 125-O:5-a)

9:00 a.m. PUC Office Regular Meeting  
21 South Fruit Street  
Concord, NH

**WORKERS' COMPENSATION ADVISORY COUNCIL** (RSA 281-A:62)

9:00 a.m. Room 307, LOB Regular Meeting

**MOUNT WASHINGTON COMMISSION** (RSA 227-B:3)

10:00 a.m. Tip Top House Regular Meeting  
Mount Washington State Park  
Auto Road  
Jackson, NH

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION** (RSA 126-R:2)

10:00 a.m. Room 205, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

10:30 a.m. Room 101, LOB Adjudicatory Hearing  
1:00 p.m. Room 101, LOB Full Board Meeting  
(Time Permitting)

**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE** (RSA 135-C:63-b)

1:00 p.m. Room 205, LOB Regular Meeting

**COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION** (SB 88, Chapter 184:1, Laws of 2015)

1:30 p.m. Room 102, LOB Regular Meeting

***MONDAY, SEPTEMBER 21, 2015***

**COMMITTEE TO STUDY THE FUNDING OF STATE AID GRANTS UNDER RSA 486, RSA 486-A, AND RSA 149-M** (HB 511, Chapter 15:1, Laws of 2015)

11:00 a.m. Room 305, LOB Regular Meeting

**CONTINUING RESOLUTION WORK GROUP: SUNUNU YOUTH SERVICES CENTER TRANSFORMATION PLAN**

1:00 p.m. Room 100, SH Work Session

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m. Room 204, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting

***TUESDAY, SEPTEMBER 22, 2015***

**COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1, Laws of 2015)**

9:30 a.m. Room 100, SH Regular Meeting

**DEPARTMENT OF ENVIRONMENTAL SERVICES; SENATE ENERGY AND NATURAL RESOURCES; HOUSE RESOURCES, RECREATION AND DEVELOPMENT (Joint hearing required by HB 102, Chapter 201:20 (b), Laws of 2009)**

9:30 a.m. Rooms 305-307, LOB Joint Public Hearing on the Implementation of the Protected Instream Flow Levels and Water Management Plans for the Lamprey River and Souhegan River

**(Please Note: This Public Hearing will be conducted by DES personnel. If you have any questions please contact Ted Diers of DES at (603) 271-3289 or ted.diers@des.nh.gov)**

**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

1:00 p.m. Room 202, LOB Organizational Meeting

**DEPARTMENT OF ENVIRONMENTAL SERVICES; SENATE ENERGY AND NATURAL RESOURCES; HOUSE RESOURCES, RECREATION AND DEVELOPMENT (Joint hearing required by HB 102, Chapter 201:20 (b), Laws of 2009)**

4:30 p.m. Milford Police Training and Community Room  
19 Garden Street  
Milford, NH Joint Public Hearing on the Implementation of the Protected Instream Flow Levels and Water Management Plans for the Souhegan River

**(Please Note: This Public Hearing will be conducted by DES personnel. If you have any questions please contact Ted Diers of DES at (603) 271-3289 or ted.diers@des.nh.gov)**

***WEDNESDAY, SEPTEMBER 23, 2015***

**COMMITTEE TO STUDY ISSUES CONCERNING PARKING FOR THOSE WITH WALKING DISABILITIES (SB 171, Chapter 155:1, Laws of 2015)**

10:00 a.m. Room 103, LOB Regular Meeting

**DEPARTMENT OF ENVIRONMENTAL SERVICES; SENATE ENERGY AND NATURAL RESOURCES; HOUSE RESOURCES, RECREATION AND DEVELOPMENT (Joint hearing required by HB 102, Chapter 201:20 (b), Laws of 2009)**

6:30 p.m. Fish & Game  
Region 3 Office  
225 Main Street  
Durham, NH Joint Public Hearing on the Implementation of the Protected Instream Flow Levels and Water Management Plans for the Lamprey River

**(Please Note: This Public Hearing will be conducted by DES personnel. If you have any questions please contact Ted Diers of DES at (603) 271-3289 or ted.diers@des.nh.gov)**

## ***THURSDAY, SEPTEMBER 24, 2015***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

|           |               |   |
|-----------|---------------|---|
| 9:30 a.m. | Room 305, LOB | ASB Subcommittee on<br>HB 547, 2015 Session |
|-----------|---------------|---|

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

|           |   |                 |
|-----------|---|-----------------|
| 2:00 p.m. | NH Medical Society<br>7 North State Street<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

## ***FRIDAY, SEPTEMBER 25, 2015***

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

|           |               |                 |
|-----------|---------------|-----------------|
| 9:30 a.m. | Room 204, LOB | Regular Meeting |
|-----------|---------------|-----------------|

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

|            |                    |                  |
|------------|--------------------|------------------|
| 10:00 a.m. | Rooms 210-211, LOB | Regular Business |
|------------|--------------------|------------------|

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 307, LOB | Regular Meeting |
|-----------|---------------|-----------------|

### **THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 205, LOB | Regular Meeting |
|-----------|---------------|-----------------|

## ***MONDAY, SEPTEMBER 28, 2015***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

|           |               |                 |
|-----------|---------------|-----------------|
| 9:00 a.m. | Room 305, LOB | Regular Meeting |
|-----------|---------------|-----------------|

## ***TUESDAY, SEPTEMBER 29, 2015***

### **COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1, Laws of 2015)**

|           |              |                 |
|-----------|--------------|-----------------|
| 9:30 a.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

### **COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES (SB 80, Chapter 116:1, Laws of 2015)**

|           |               |                 |
|-----------|---------------|-----------------|
| 2:30 p.m. | Room 103, LOB | Regular Meeting |
|-----------|---------------|-----------------|

## ***WEDNESDAY, SEPTEMBER 30, 2015***

### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

|            |              |                 |
|------------|--------------|-----------------|
| 10:00 a.m. | Room 100, SH | Regular Meeting |
|------------|--------------|-----------------|

## ***THURSDAY, OCTOBER 1, 2015***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |                    |                   |
|-----------|--------------------|-------------------|
| 9:00 a.m. | Rooms 305-307, LOB | Continued Meeting |
|-----------|--------------------|-------------------|

## ***TUESDAY, OCTOBER 6, 2015***

### **COMMITTEE TO STUDY LIMITING THE SULFUR CONTENT OF LIQUID FUELS (SB 208, Chapter 37:2, Laws of 2015)**

|           |               |                 |
|-----------|---------------|-----------------|
| 9:00 a.m. | Room 101, LOB | Regular Meeting |
|-----------|---------------|-----------------|

### **COMMITTEE TO STUDY CERTAIN ISSUES RELATIVE TO THE CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM (SB 31, Chapter 48:10, Laws of 2015)**

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 101, LOB | Regular Meeting |
|------------|---------------|-----------------|

### **COMMITTEE TO STUDY THE USE OF LAW ENFORCEMENT DETAILS AND FLAGGERS FOR TRAFFIC CONTROL ON MUNICIPALLY MAINTAINED ROADS (SB 234, Chapter 81:1, Laws of 2015)**

|            |               |                 |
|------------|---------------|-----------------|
| 11:00 a.m. | Room 101, LOB | Regular Meeting |
|------------|---------------|-----------------|



**NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE (RSA 261:97-d)**

1:00 p.m.

Room 307, LOB

Regular Meeting

***FRIDAY, OCTOBER 9, 2015*****STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.

Room 101, LOB

Regular Meeting

***TUESDAY, OCTOBER 13, 2015*****COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1, Laws of 2015)**

9:30 a.m.

Room 100, SH

Regular Meeting

***THURSDAY, OCTOBER 15, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 305-307, LOB

Regular Meeting

***FRIDAY, OCTOBER 16, 2015*****ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.

PUC Office  
21 South Fruit Street  
Concord, NH

Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.

Room 101, LOB

Regular Meeting

***TUESDAY, OCTOBER 20, 2015*****COMMITTEE TO STUDY PUBLIC ACCESS TO POLITICAL CAMPAIGN INFORMATION (SB 92, Chapter 151:1, Laws of 2015)**

9:30 a.m.

Room 100, SH

Regular Meeting

***THURSDAY, OCTOBER 22, 2015*****COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.

NH Medical Society  
7 North State Street  
Concord, NH

Regular Meeting

***FRIDAY, OCTOBER 23, 2015*****GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.

Rooms 301-303, LOB

Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:30 a.m.

Room 204, LOB

Regular Meeting

***MONDAY, OCTOBER 26, 2015*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.

Room 305, LOB

Regular Meeting

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**2015 PENDING VETO MESSAGES:****SENATE BILLS: 101, 116, 169, 179**

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**2015 BILLS REREFERRED TO COMMITTEE:****SENATE BILLS: 3, 4, 18, 25, 26, 27, 59, 61, 66, 89, 100, 109, 121, 127, 128, 129, 131, 138, 140, 147, 150, 152, 158, 165, 175, 177, 184, 193, 197, 198, 206, 210, 224, 226, 237, 239, 246, 256, 257, 260, 263****HOUSE BILLS: 141, 192, 195, 216, 285, 331, 346, 353, 380, 383, 427, 458, 463, 502, 521, 529, 555, 560, 593, 606, 613, 628, 645, 689**

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**2015 BILLS REMAINING ON THE TABLE:****SENATE BILLS: 1, 2, 6, 34, 37, 42, 79, 87, 95, 107, 130, 156, 185, 196, 201, 205, 212, 215, 217, 220, 228, 229, 233, 253****HOUSE BILLS: 227, 276, 403, 411, 563, 618, 658**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:****SENATE BILLS: 1, 2, 8, 20, 25, 29, 30, 34, 39, 40, 84, 93, 104, 106, 108, 112, 113, 114, 115, 116, 117, 120, 125, 132, 133, 135, 138, 151, 157, 169, 186, 188, 190, 191, 192, 195, 202, 203, 205, 210, 211, 213, 214, 216, 217, 221, 227, 228, 229, 230, 238, 239, 256, 258, 259, 260, 261, 265****HOUSE BILLS: 25, 108, 109, 177, 200, 206, 216, 255, 258, 305, 364, 380, 391, 422, 450, 455, 476, 521, 550, 553, 554, 564, 572, 577, 584, 593, 597, 614, 616, 618, 628, 648, 681**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2015 BILLS:****SENATE BILLS: 11, 14, 20, 29, 38, 46, 55, 56, 60, 80, 86, 99, 104, 106, 111, 112, 116, 119, 124, 125, 132, 134, 161, 170, 171, 179, 187, 188, 190, 191, 192, 194, 202, 221, 232, 244, 266, SCR 1****HOUSE BILLS: 1, 2, 25, 119, 126, 130, 142, 153, 158, 175, 190, 212, 219, 225, 275, 279, 292, 310, 333, 336, 358, 361, 391, 407, 408, 422, 425, 455, 460, 464, 467, 468, 484, 486, 506, 508, 520, 522, 550, 572, 577, 584, 599, 607, 662, 664, 666**

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## **NOTICES**

**WEDNESDAY, SEPTEMBER 9, 2015**

The New Hampshire Fiscal Policy Institute will be hosting a presentation "Kansas Tax Cuts: Lessons for New Hampshire" on Wednesday, September 9<sup>th</sup>, from 12:00 p.m. to 1:30 p.m. at St. Paul's Episcopal Church - Ordway Hall, 21 Centre Street, Concord, NH 03301. A light lunch will be provided. The presentation will outline the wide-reaching impact tax cuts are having on Kansas's ability to attract and grow businesses and provide essential services, and the challenges facing the state in the years ahead. Presenters include Duane Goossen, former seven-term member of the Kansas House of Representatives

and Kansas state budget director from 1998 to 2010, and Annie McKay, executive director of the Kansas Center for Economic Growth. Space is limited. To reserve your seat, please RSVP by 5:00 p.m. Friday, September 4<sup>th</sup> to events@nhfpi.org. If you have questions about the event or if you prefer to RSVP by phone, contact Kathrine Mansfield at 603-856-8963.

Senator Jeff Woodburn, Senate Minority Leader

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### **FRIDAY, SEPTEMBER 11, 2015**

The 41<sup>st</sup> Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of Veterans Count, the philanthropic arm of Easter Seals NH Military & Veterans Services, is scheduled for Friday, September 11<sup>th</sup> at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is \$80 per legislator and legislative staff and \$100 for all others. Entry fees must be received by Friday, September 4<sup>th</sup>.

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble".

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (subject to availability of open slots).

Please return your completed entry form and payment no later than Friday, September 4<sup>th</sup>. (Please note that, for planning purposes, payment must be made no later than Friday, September 4<sup>th</sup>. All entry forms received after Friday, September 4<sup>th</sup> will be assessed a \$25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund).

Checks should be made payable to: NH Legislative Golf Committee.

Mailed to: Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301.

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**41<sup>st</sup> Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament  
Beaver Meadow Golf Course  
Concord, NH**

Names of Players:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Senator Chuck W. Morse, Senate President

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### **SUNDAY, SEPTEMBER 13, 2015 – SATURDAY, SEPTEMBER 19, 2015**

Through National Day of Prayer there will be a Bible reading Marathon on the steps of the State House from 8:00 a.m. through 7:00 p.m.

Senator Jeff Woodburn, Senate Minority Leader  
Senator Kevin A. Avard

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### **THURSDAY, SEPTEMBER 17, 2015 AND FRIDAY, SEPTEMBER 18, 2015**

Health Services is inviting you to be refreshed or trained in CPR for adult, child and infant; use of automatic external defibrillator (AED) for adult and child; and basic first aid. Classes will be held in Room 308 of the LOB on Thursday, September 17<sup>th</sup> and Friday, September 18<sup>th</sup> with two sessions available each day, one at 8:30 a.m. to 12:00 p.m. and one at 1:00 p.m. to 4:30 p.m. One small class in CPR/AED can save a life. Please contact the Health Services Office at 271-2757 to reserve a spot.

Senator Nancy F. Stiles

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### **FRIDAY, SEPTEMBER 18, 2015 – SUNDAY, OCTOBER 4, 2015**

The Big E (Eastern States Exposition) opens on September 18<sup>th</sup> in West Springfield, Massachusetts and runs through October 4<sup>th</sup>. New Hampshire, and all of the New England states operate a state pavilion on the grounds, featuring the arts, tourism, agriculture and small businesses from the state. The New Hampshire Building is managed by the New Hampshire Department of Agriculture, Markets & Food. You are invited to join us at the Big E and one complimentary ticket is available per legislator. The ticket may be picked up at the New Hampshire Department of Agriculture, Markets & Food office at 25 Capitol Street, Concord, New Hampshire. The ticket is valid for any day of the fair. New Hampshire Day is September 25<sup>th</sup>, with added entertainment and activities throughout the day. Visit [www.thebige.com](http://www.thebige.com) for more information about the Big E.

Senator Sharon M. Carson

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### **LEGISLATIVE ETHICS COMMITTEE**

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

#### **Advisory Opinion 2015-2 Response to a Request for an Advisory Opinion from Senator Jeb Bradley (August 7, 2015)**

Senator Jeb Bradley has requested an Advisory Opinion about whether, consistent with applicable statutes and the Ethics Guidelines, he and other members of the General Court may accept complimentary meals, beverages, and lodging, associated with attendance at a proposed “Legislative Leadership Summit,” organized and sponsored by the Business and Industry Association of New Hampshire (BIA).

According to information provided to the Committee by Senator Bradley, the Summit would be held on an annual or biennial basis and would involve state legislators, the governor and some state agency heads, and members of the business community. About 50-60 guests would be invited and the estimated value of the expenses to be underwritten by the BIA would be approximately \$600 per invitee. His request states that the purpose of the Summit would be: “1) to engage in a robust exchange of information and ideas between elected and appointed state public policy leaders and business leaders around several important issues areas affecting businesses, large and small, such as New Hampshire’s tax structure, energy supply and cost, healthcare availability and expense, etc.; and 2) to create an atmosphere where elected and appointed state public policy leaders and business leaders can build friendly, respectful relationships in a less formal, relaxed setting.” Senator Bradley provided an example of an agenda illustrating the public policy subjects that would be discussed.

Under RSA 15-B:3, “Gifts” to legislators are generally prohibited, unless specifically exempted by law. Unless specifically exempted, money payments to legislators by third persons are prohibited. Also prohibited are transfers by third persons to legislators of items of value other than money, unless the item is worth less than \$25.00, or otherwise qualifies for a specific statutory exemption from the definition of “gift.” Since the BIA estimates that the value of the complimentary meals, beverages, and lodging would be approximately \$600, the question becomes whether acceptance of the complimentary items would qualify for a specific exemption.

Senator Bradley's request suggests that acceptance of the complimentary items would qualify for exemption from the definition of "gift" under the specific exemption set forth in RSA 15-B:2,V(b)(10)(B), allowing acceptance of meals, beverages, lodging, or transportation associated with attendance at any event where the legislator is attending in his/her official capacity representing the senate or house.

In the Committee's previous interpretations of RSA 15-B:2,V(b)(10)(B), we have presumed that the Senate President is representing the Senate when attending an event in an official capacity (Advisory Opinion 2011-3), and we held that the same presumption would apply to the Speaker of the House (Advisory Opinion 2013-3). But as we stated, merely because other legislators might be invited to attend an event in their official capacity does not satisfy the additional requirement that in attending, they would be "representing" the body they belong to, unless they have been granted specific authority to do so. (Advisory Opinion 2013-3). Absent such specific authority, the statutory requirements for the RSA 15-B:2,V(b)(10)(B) exemption would not be met.

However, legislators may accept payment for the cost of travel to and attendance at an event if the payment qualifies as an "expense reimbursement." This exemption does not require payment directly to the legislator, or that the expenses be prepaid by the legislator. It is also available for costs that are waived, forgiven, reduced, or prepaid by a third party, and can include the costs of attendance, registration, travel, meals, or lodging. The exemption applies only where the event is a *bona fide* conference, meeting, seminar, or educational or informational program that relates to the legislator's duties. As we have held, the event must offer, as a genuine and central element, organized learning about subjects that are or may become the focus of legislative activity in New Hampshire. See Interpretive Ruling 2013-1.

Based on the information provided by Senator Bradley about the proposed Summit's purpose and activities, the event, as described, would qualify as a *bona fide* conference, meeting, seminar or educational or informational program.

Accordingly, the Committee advises that acceptance by legislators of complimentary meals, beverages, and lodging, associated with attendance at the proposed Summit would qualify for exemption from the prohibition on "Gifts" under RSA 15-B:3, as "Expense Reimbursement" under RSA 15-B:5.

Legislators must report their acceptance of the complimentary items received at the Summit in accordance with RSA 15-B:6.

We appreciate the opportunity to be of assistance.

Donna Sytek, Chairman  
 Senator Sharon M. Carson, Vice Chairman  
 Representative Janet G. Wall  
 Senator Martha Fuller Clark  
 Representative David A. Welch  
 Honorable John A. Graham  
 Attorney David H. Bradley

For the Committee,  
 Donna Sytek  
 Chairman

[Vote: 7-0]

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### **Legislative Ethics Committee**

The Legislative Ethics Committee has voted to issue the following interpretive ruling, which is printed below in its entirety.

INTERPRETIVE RULING 2015-1  
 RSA 15-B:2,V(b)(11),VI; RSA 15-B:6  
 (August 31, 2015)

### **Honorariums**

The Committee was asked whether a \$100 donation to a charity from a third party in a legislator's name, for participation in a focus group, qualifies as an honorarium that must be reported.

RSA 15-B:2, VI defines an honorarium as “a payment in any form to an elected official ... for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities.” This exception to the general prohibition on the acceptance of gifts under RSA 15-B:3 allows a legislator to accept payment from a third party for performance of the activities specified in RSA 15-B:2, VI relating to his or her duties or position as a legislator.

The Committee determined that although the legislator did not personally receive a payment for participation in the focus group, the intangible honor and recognition of the donation resulting from it being in the legislator’s name constitutes a form of payment for his participation. Therefore, the donation is an honorarium and must be reported pursuant to RSA 15-B:6.

Donna Sytek, Chairman  
 Senator Sharon M. Carson, Vice Chairman  
 Representative Janet G. Wall  
 Senator Martha Fuller Clark  
 Representative David A. Welch  
 Honorable John A. Graham  
 Attorney David H. Bradley

For the Committee,  
 Donna Sytek  
 Chairman

*[Vote: 7-0]*

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## SENATE SCHEDULE

|                              |   |
|------------------------------|---|
| Monday, September 07, 2015   | Labor Day (State Holiday)   |
| Tuesday, October 13, 2015    | First day to file legislation for 2016 Senate Session.  |
| Tuesday, November 03, 2015   | Deadline for the Office of Legislative Services to accept drafting of a Senate Bill, Senate Concurrent Resolution, or Senate Joint Resolution with complete information for the 2016 Session. |
| Wednesday, November 11, 2015 | Veterans’ Day (State Holiday)   |
| Thursday, November 26, 2015  | Thanksgiving Day (State Holiday)  |
| Friday, November 27, 2015    | Day after Thanksgiving (State Holiday)  |
| Tuesday, December 01, 2015   | Deadline for prime sponsors to sign off on legislation.   |
| Tuesday, December 08, 2015   | Deadline for co-sponsors to sign off on legislation.  |
| Friday, December 25, 2015    | Christmas Day (State Holiday)   |