

August 13, 2015  
No. 32

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, SEPTEMBER 16, 2015**

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**EXECUTIVE SESSION**

***THURSDAY, SEPTEMBER 10, 2015***

**WAYS AND MEANS**, Room 100, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

10:00 a.m.

**EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

**SB 89**, relative to the revenue of cigar bars.

**SB 121**, relative to definitions used for purposes of current use taxation.

**SB 239**, relative to application of the Internal Revenue Code to provisions of the business profits tax.

**MEETINGS**

***FRIDAY, AUGUST 14, 2015***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE**  
(RSA 99-E:1, I)

9:30 a.m.

Room 101, LOB

Regular Meeting

***MONDAY, AUGUST 17, 2015***

**CONTINUING RESOLUTION WORK GROUP: SUNUNU YOUTH SERVICES CENTER TRANSFORMATION PLAN**

9:00 a.m.

Sununu Youth Services Center  
1056 North River Road  
Manchester, NH

Tour and Meeting

**COMMITTEE TO STUDY THE USE OF ABANDONED RAILROAD BEDS FOR RECREATIONAL PURPOSES** (SB 80, Chapter 116:1, Laws of 2015)

1:00 p.m.

Room 103, LOB

Organizational Meeting

**COMMITTEE TO STUDY ISSUES CONCERNING PARKING FOR THOSE WITH WALKING DISABILITIES** (SB 171, Chapter 155:1, Laws of 2015)

2:30 p.m.

Room 103, LOB

Organizational Meeting

***TUESDAY, AUGUST 18, 2015***

**CONTINUING RESOLUTION WORK GROUP: CITIES AND TOWNS**

8:00 a.m.

Room 103, SH

Regular Meeting

**COMMITTEE TO STUDY PUBLIC-PRIVATE PARTNERSHIPS FOR INTERMODAL TRANSPORTATION** (SB 88, Chapter 184:1, Laws of 2015)

11:00 a.m.

Room 101, LOB

Regular Meeting

***WEDNESDAY, AUGUST 19, 2015***

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES** (RSA 17-E:1)

11:10 a.m.

Room 100, SH

Regular Meeting

**SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE** (RSA 17-E:1)

11:25 a.m.

Room 100, SH

Regular Meeting  
(or 5 minutes following JLFC mtg.)

## ***THURSDAY, AUGUST 20, 2015***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE FORMULA FOR DISTRIBUTION OF MEALS AND ROOMS TAX REVENUES (SB 213, Chapter 181:1, Laws of 2015)**

1:00 p.m.                      Room 103, LOB                      Organizational Meeting

### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.                      Rooms 206-208, LOB                      Regular Meeting

## ***FRIDAY, AUGUST 21, 2015***

### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      PUC Office                      Regular Meeting  
21 South Fruit Street  
Concord, NH

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

10:30 a.m.                      Room 101, LOB                      Adjudicatory Hearing  
1:00 p.m.                      Room 101, LOB                      Full Board Meeting  
(Time Permitting)

## ***MONDAY, AUGUST 24, 2015***

### **CONTINUING RESOLUTION WORK GROUP: HEALTH AND HUMAN SERVICES**

9:00 a.m.                      Room 103, SH                      Organizational Meeting

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.                      NH Higher Education Assistance Foundation   Investment Meeting  
4 Barrell Court  
Concord, NH  
10:00 a.m.                      NH Higher Education Assistance Foundation   Quarterly Meeting  
4 Barrell Court  
Concord, NH

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:30 a.m.                      Room 205, LOB                      Subcommittee Meeting

### **COMMITTEE TO STUDY THE FUNDING OF STATE AID GRANTS UNDER RSA 486, RSA 486-A, AND RSA 149-M (HB 511, Chapter 15:1, Laws of 2015)**

11:00 a.m.                      Room 305, LOB                      Organizational Meeting

## ***TUESDAY, AUGUST 25, 2015***

### **COMMITTEE TO STUDY METHODS OF ADOPTING OF A FINAL BUDGET IN TOWNS THAT HAVE ADOPTED OFFICIAL BALLOT VOTING (SB 242, Chapter 182:1, Laws of 2015)**

9:00 a.m.                      Room 306, LOB                      Regular Meeting

### **COMMISSION TO STUDY THE ECONOMIC IMPACT OF THE ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-A:14)**

10:00 a.m.                      Room 302, LOB                      Organizational Meeting

### **COMMITTEE TO STUDY GOVERNMENT IMMUNITY FROM SUIT AND ACCOUNTABILITY BY ITS CITIZENS (SB 41, Chapter 175:1, Laws of 2015)**

10:00 a.m.                      Room 100, SH                      Regular Meeting

## ***WEDNESDAY, AUGUST 26, 2015***

**COMMITTEE TO STUDY LIMITING THE SULFUR CONTENT OF LIQUID FUELS** (SB 208, Chapter 37:2, Laws of 2015)

10:00 a.m.                      Room 101, LOB                      Organizational Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT** (RSA 14:30-a)

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

**COMMITTEE TO STUDY CERTAIN ISSUES RELATIVE TO THE CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM** (SB 31, Chapter 48:10, Laws of 2015)

11:00 a.m.                      Room 101, LOB                      Organizational Meeting

**COMMITTEE TO STUDY POLICIES WHICH IT DETERMINES ARE NECESSARY FOR DYSLLEXIC STUDENTS** (HB 519, Chapter 172:1, Laws of 2015)

1:00 p.m.                      Room 307, LOB                      Organizational Meeting

**COMMITTEE TO STUDY THE USE OF LAW ENFORCEMENT DETAILS AND FLAGGERS FOR TRAFFIC CONTROL ON MUNICIPALLY MAINTAINED ROADS** (SB 234, Chapter 81:1, Laws of 2015)

2:00 p.m.                      Room 101, LOB                      Organizational Meeting

## ***THURSDAY, AUGUST 27, 2015***

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m.                      Rooms 305-307, LOB                      ASB Subcommittee on  
HB 547, 2015 Session

**CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION** (RSA 130-A:19)

10:00 a.m.                      Room 205, LOB                      Organizational Meeting

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE** (RSA 17-N:1)

10:00 a.m.                      Room 212, LOB                      Regular Meeting

**COMMITTEE TO STUDY ALLOWING THE SAMPLING OF BEER OR WINE AT FARMERS**

**MARKETS** (SB 99, Chapter 267:1, Laws of 2015)

1:00 p.m.                      Room 103, LOB                      Organizational Meeting

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES** (RSA 126-T)

2:00 p.m.                      NH Medical Society                      Regular Meeting  
7 North State Street  
Concord, NH

## ***FRIDAY, AUGUST 28, 2015***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY** (RSA 12-J:1)

9:30 a.m.                      Rooms 301-303, LOB                      Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY** (RSA 238-A:2)

9:30 a.m.                      Room 204, LOB                      Regular Meeting

## ***TUESDAY, SEPTEMBER 1, 2015***

**COMMITTEE TO STUDY METHODS OF ADOPTING OF A FINAL BUDGET IN TOWNS THAT HAVE ADOPTED OFFICIAL BALLOT VOTING** (SB 242, Chapter 182:1, Laws of 2015)

9:00 a.m.                      Room 306, LOB                      Regular Meeting

**GAMES FOR CHARITY STUDY COMMISSION** (RSA 284:6-b)

10:00 a.m.                      Walker Building, Room 100                      Regular Meeting  
21 Fruit Street  
Concord, NH

### ***WEDNESDAY, SEPTEMBER 2, 2015***

#### **COMMITTEE TO STUDY NON-ACADEMIC SURVEYS OR QUESTIONNAIRES ADMINISTERED BY A PUBLIC SCHOOL TO ITS STUDENTS (HB 206, Chapter 161:1, Laws of 2015)**

11:00 a.m. Room 102, LOB Organizational Meeting

### ***THURSDAY, SEPTEMBER 3, 2015***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Continued Meeting

### ***FRIDAY, SEPTEMBER 11, 2015***

#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

#### **COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE (RSA 317-A:21-f)**

2:00 p.m. Room 101, LOB Regular Meeting

### ***MONDAY, SEPTEMBER 14, 2015***

#### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Walker Building, Room 330 Regular Meeting  
21 South Fruit St.  
Concord, NH

### ***TUESDAY, SEPTEMBER 15, 2015***

#### **COMMISSION ON RURAL AFFAIRS (RSA 9-A:5)**

10:30 a.m. Rooms 303, LOB Regular Meeting

#### **EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

11:00 a.m. Room 205, LOB Regular Meeting

#### **COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m. Room 205, LOB Organizational Meeting

### ***THURSDAY, SEPTEMBER 17, 2015***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

#### **COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m. Rooms 206-208, LOB Regular Meeting

### ***FRIDAY, SEPTEMBER 18, 2015***

#### **ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m. PUC Office Regular Meeting  
21 South Fruit Street  
Concord, NH

#### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 101, LOB Regular Meeting

## ***MONDAY, SEPTEMBER 21, 2015***

### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.                      Room 204, LOB                      Regular Meeting

## ***TUESDAY, SEPTEMBER 22, 2015***

### **DEPARTMENT OF ENVIRONMENTAL SERVICES; SENATE ENERGY AND NATURAL RESOURCES; HOUSE RESOURCES, RECREATION AND DEVELOPMENT (Joint hearing required by HB 102, Chapter 201:20 (b), Laws of 2009)**

4:30 p.m.                      Milford Police Training                      Joint Public Hearing on the  
and Community Room                      Implementation of the Protected  
19 Garden Street                      Instream Flow Levels and Water  
Milford, NH                      Management Plans for the  
Souhegan River

**(Please Note: This Public Hearing will be conducted by DES personnel. If you have any questions please contact Ted Diers of DES at (603) 271-3289 or ted.diers@des.nh.gov)**

## ***WEDNESDAY, SEPTEMBER 23, 2015***

### **DEPARTMENT OF ENVIRONMENTAL SERVICES; SENATE ENERGY AND NATURAL RESOURCES; HOUSE RESOURCES, RECREATION AND DEVELOPMENT (Joint hearing required by HB 102, Chapter 201:20 (b), Laws of 2009)**

6:30 p.m.                      Fish & Game                      Joint Public Hearing on the  
Region 3 Office                      Implementation of the Protected  
225 Main Street                      Instream Flow Levels and Water  
Durham, NH                      Management Plans for the  
Lamprey River

**(Please Note: This Public Hearing will be conducted by DES personnel. If you have any questions please contact Ted Diers of DES at (603) 271-3289 or ted.diers@des.nh.gov)**

## ***THURSDAY, SEPTEMBER 24, 2015***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
7 North State Street  
Concord, NH

## ***FRIDAY, SEPTEMBER 25, 2015***

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:30 a.m.                      Room 204, LOB                      Regular Meeting

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 307, LOB                      Regular Meeting

## ***MONDAY, SEPTEMBER 28, 2015***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

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**2015 PENDING VETO MESSAGES:****SENATE BILLS:** 101, 116, 169, 179

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**2015 BILLS REREFERRED TO COMMITTEE:****SENATE BILLS:** 3, 4, 18, 25, 26, 27, 59, 61, 66, 89, 100, 109, 121, 127, 128, 129, 131, 138, 140, 147, 150, 152, 158, 165, 175, 177, 184, 193, 197, 198, 206, 210, 224, 226, 237, 239, 246, 256, 257, 260, 263**HOUSE BILLS:** 141, 192, 195, 216, 285, 331, 346, 353, 380, 383, 427, 458, 463, 502, 521, 529, 555, 560, 593, 606, 613, 628, 645, 689

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**2015 BILLS REMAINING ON THE TABLE:****SENATE BILLS:** 1, 2, 6, 34, 37, 42, 79, 87, 95, 107, 130, 156, 185, 196, 201, 205, 212, 215, 217, 220, 228, 229, 233, 253**HOUSE BILLS:** 227, 276, 403, 411, 563, 618, 658

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:****SENATE BILLS:** 1, 2, 8, 20, 25, 29, 30, 34, 39, 40, 84, 93, 104, 106, 108, 112, 113, 114, 115, 116, 117, 120, 125, 132, 133, 135, 138, 151, 157, 169, 186, 188, 190, 191, 192, 195, 202, 203, 205, 210, 211, 213, 214, 216, 217, 221, 227, 228, 229, 230, 238, 239, 256, 258, 259, 260, 261, 265**HOUSE BILLS:** 25, 108, 109, 177, 200, 206, 216, 255, 258, 305, 364, 380, 391, 422, 450, 455, 476, 521, 550, 553, 554, 564, 572, 577, 584, 593, 597, 614, 616, 618, 628, 648, 681

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2015 BILLS:****SENATE BILLS:** 11, 14, 20, 29, 38, 46, 55, 56, 60, 80, 86, 99, 104, 106, 111, 112, 116, 119, 124, 125, 132, 134, 161, 170, 171, 179, 187, 188, 190, 191, 192, 194, 202, 221, 232, 244, 266, SCR 1**HOUSE BILLS:** 1, 2, 25, 119, 126, 130, 142, 153, 158, 175, 190, 212, 219, 225, 275, 279, 292, 310, 333, 336, 358, 361, 391, 407, 408, 422, 425, 455, 460, 464, 467, 468, 484, 486, 506, 508, 520, 522, 550, 572, 577, 584, 599, 607, 662, 664, 666

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## **NOTICES**

**FRIDAY, AUGUST 14, 2015**

The Governor's Commission to Review and Advise on Services to At-Risk Adolescent Youth in New Hampshire will be meeting on Friday, August 14<sup>th</sup> at 12:30 p.m. in Rooms 206-208 of the Legislative Office Building.

Senator Jeff Woodburn, Senate Minority Leader

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### FRIDAY, SEPTEMBER 11, 2015

The 41<sup>st</sup> Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of Veterans Count, the philanthropic arm of Easter Seals NH Military & Veterans Services, is scheduled for Friday, September 11<sup>th</sup> at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is \$80 per legislator and legislative staff and \$100 for all others. Entry fees must be received by Friday, September 4<sup>th</sup>.

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble".

Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (subject to availability of open slots).

Please return your completed entry form and payment no later than Friday, September 4<sup>th</sup>. (Please note that, for planning purposes, payment must be made no later than Friday, September 4<sup>th</sup>. All entry forms received after Friday, September 4<sup>th</sup> will be assessed a \$25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund).

Checks should be made payable to: NH Legislative Golf Committee.

Mailed to: Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301.

### 41<sup>st</sup> Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament Beaver Meadow Golf Course Concord, NH

Names of Players:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Senator Chuck W. Morse, Senate President

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### LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

#### Advisory Opinion 2015-2 Response to a Request for an Advisory Opinion from Senator Jeb Bradley (August 7, 2015)

Senator Jeb Bradley has requested an Advisory Opinion about whether, consistent with applicable statutes and the Ethics Guidelines, he and other members of the General Court may accept complimentary meals, beverages, and lodging, associated with attendance at a proposed "Legislative Leadership Summit," organized and sponsored by the Business and Industry Association of New Hampshire (BIA).

According to information provided to the Committee by Senator Bradley, the Summit would be held on an annual or biennial basis and would involve state legislators, the governor and some state agency heads, and members of the business community. About 50-60 guests would be invited and the estimated value of the expenses to be underwritten by the BIA would be approximately \$600 per invitee. His request states that the purpose of the Summit would be: "1) to engage in a robust exchange of information and ideas between elected and appointed state public policy leaders and business leaders around several important issues areas affecting



businesses, large and small, such as New Hampshire's tax structure, energy supply and cost, healthcare availability and expense, etc.; and 2) to create an atmosphere where elected and appointed state public policy leaders and business leaders can build friendly, respectful relationships in a less formal, relaxed setting." Senator Bradley provided an example of an agenda illustrating the public policy subjects that would be discussed.

Under RSA 15-B:3, "Gifts" to legislators are generally prohibited, unless specifically exempted by law. Unless specifically exempted, money payments to legislators by third persons are prohibited. Also prohibited are transfers by third persons to legislators of items of value other than money, unless the item is worth less than \$25.00, or otherwise qualifies for a specific statutory exemption from the definition of "gift." Since the BIA estimates that the value of the complimentary meals, beverages, and lodging would be approximately \$600, the question becomes whether acceptance of the complimentary items would qualify for a specific exemption.

Senator Bradley's request suggests that acceptance of the complimentary items would qualify for exemption from the definition of "gift" under the specific exemption set forth in RSA 15-B:2,V(b)(10)(B), allowing acceptance of meals, beverages, lodging, or transportation associated with attendance at any event where the legislator is attending in his/her official capacity representing the senate or house.

In the Committee's previous interpretations of RSA 15-B:2,V(b)(10)(B), we have presumed that the Senate President is representing the Senate when attending an event in an official capacity (Advisory Opinion 2011-3), and we held that the same presumption would apply to the Speaker of the House (Advisory Opinion 2013-3). But as we stated, merely because other legislators might be invited to attend an event in their official capacity does not satisfy the additional requirement that in attending, they would be "representing" the body they belong to, unless they have been granted specific authority to do so. (Advisory Opinion 2013-3). Absent such specific authority, the statutory requirements for the RSA 15-B:2,V(b)(10)(B) exemption would not be met.

However, legislators may accept payment for the cost of travel to and attendance at an event if the payment qualifies as an "expense reimbursement." This exemption does not require payment directly to the legislator, or that the expenses be prepaid by the legislator. It is also available for costs that are waived, forgiven, reduced, or prepaid by a third party, and can include the costs of attendance, registration, travel, meals, or lodging. The exemption applies only where the event is a *bona fide* conference, meeting, seminar, or educational or informational program that relates to the legislator's duties. As we have held, the event must offer, as a genuine and central element, organized learning about subjects that are or may become the focus of legislative activity in New Hampshire. See Interpretive Ruling 2013-1.

Based on the information provided by Senator Bradley about the proposed Summit's purpose and activities, the event, as described, would qualify as a *bona fide* conference, meeting, seminar or educational or informational program.

Accordingly, the Committee advises that acceptance by legislators of complimentary meals, beverages, and lodging, associated with attendance at the proposed Summit would qualify for exemption from the prohibition on "Gifts" under RSA 15-B:3, as "Expense Reimbursement" under RSA 15-B:5.

Legislators must report their acceptance of the complimentary items received at the Summit in accordance with RSA 15-B:6.

We appreciate the opportunity to be of assistance.

Donna Sytek, Chairman  
 Senator Sharon M. Carson, Vice Chairman  
 Representative Janet G. Wall  
 Senator Martha Fuller Clark  
 Representative David A. Welch  
 Honorable John A. Graham  
 Attorney David H. Bradley

For the Committee,  
 Donna Sytek  
 Chairman

[Vote: 7-0]

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# SENATE CALENDAR SUMMER SCHEDULE

The Senate Calendar will begin its summer schedule, of being published every two weeks.

The schedule will start the first week in July until the last week in August.

The schedule for the Senate Calendar is as follows:

Thursday, August 27, 2015

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## SENATE SCHEDULE

Monday, September 07, 2015	Labor Day (State Holiday)
Tuesday, October 13, 2015	First day to file legislation for 2016 Senate Session.
Tuesday, November 03, 2015	Deadline for the Office of Legislative Services to accept drafting of a Senate Bill, Senate Concurrent Resolution, or Senate Joint Resolution with complete information for the 2016 Session.
Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Tuesday, December 01, 2015	Deadline for prime sponsors to sign off on legislation.
Tuesday, December 08, 2015	Deadline for co-sponsors to sign off on legislation.
Friday, December 25, 2015	Christmas Day (State Holiday)