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No. 23

# STATE OF NEW HAMPSHIRE

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**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MAY 28, 2015 AT 10:00 A.M.**

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**VETO MESSAGE**

May 8, 2015

Governor's Veto Message Regarding Senate Bill 101

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on May 8, 2015, I have vetoed Senate Bill 101, an act prohibiting the state from requiring implementation of Common Core standards.

New Hampshire's economic competitiveness depends on our ongoing commitment to ensuring that our students and workers have the skills needed to compete in the future. Senate Bill 101 serves no real function as it prohibits non-existent requirements. But allowing it to become law would have real and lasting consequences to New Hampshire's economic competitiveness by sending a damaging signal that our state is not committed to the education standards necessary to prepare a 21<sup>st</sup> century workforce. That is why the business community and the education community joined together to oppose this legislation. The New Hampshire Business and Industry Association has called for a veto, writing "SB101 undermines New Hampshire's commitment to higher educational standards and sends a message mediocre is okay."

No school district is required to implement Common Core under current New Hampshire law, thus there is no need to pass a law exempting districts from compliance. School districts are already well aware that they have such a choice. In fact, Manchester underwent an extensive process to write its own standards. At the end of the day, Manchester ended up with standards that are quite similar to the Common Core standards, reflecting that Common Core is a common-sense framework – developed from the ground up in a bipartisan process led by Governors and Chief School Officers – for ensuring that our children are ready for careers and/or college.

Our schools need to prepare our young people to compete in the global, 21<sup>st</sup> century innovation economy, and college- and career-readiness standards are critical to that effort, which is why Common Core has the support of educators and businesses, and of Republicans and Democrats. As this bill has no practical impact, its purpose appears to be that of sending a message, and it is the wrong message. New Hampshire must be clear that it is committed to developing a 21<sup>st</sup> century workforce and citizenry, that it welcomes innovation, and that it is modernizing its education system to reflect those values. Legislation like Senate Bill 101 undermines the importance of high standards in education and the work that New Hampshire's Department of Education and Board of Education do every day to ensure that our students are college ready and prepared to enter the workforce. It also undermines similar locally led efforts as well.

Instead of legislation aimed at undermining college- and career-readiness standards like Common Core – we should be focused on continually improving the education we offer our children. This focus should help schools implement new standards effectively and build on New Hampshire's status as a leader in competency-based education. We should be celebrating and building on innovative programs like our groundbreaking Performance Assessment for Competency Education (PACE), a locally managed assessment process. PACE empowers our students and our teachers by reducing the level of standardized testing in favor of more locally managed assessments that will be integrated into a student's day-to-day work, and that improves the effectiveness of project-based 21<sup>st</sup> century learning.

As we work together to make sure that our students have access to a rigorous education, it is critical that we continue to do so in the New Hampshire way, with local school districts continuing to have the authority, flexibility and responsibility to meet the best interests of their children. And we need to continue to improve outreach so that we can enhance understanding of modern and rigorous standards among all stakeholders and citizens so that we are working together in a rapidly changing economy to prepare our young people for the future.

This legislation is unnecessary and its passage would send a message to the business and education community that New Hampshire does not value high standards in education, standards that will help prepare our future workforce for success in the innovation economy. Therefore, I have vetoed Senate Bill 101.

Respectfully submitted,

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Margaret Wood Hassan  
Governor

## LAID ON THE TABLE

**HB 227**, relative to eminent domain on public lands. **04/30/2015, pending motion, Inexpedient to Legislate, Public and Municipal Affairs, SJ 12, pg. 359**

**HB 276**, providing that school districts shall not be required to adopt the common core standards. **05/07/2015, pending motion, Inexpedient to Legislate, Education, SJ 13, pg. 384**

**HB 403-FN**, repealing the law relative to providing certain parameters for access to reproductive health care facilities. **05/14/2015, No Pending Motion, Judiciary, SJ 14**

**HB 411**, prohibiting the payment of subminimum wages to persons with disabilities. **04/30/2015, pending motion, OT3rdg, Commerce, SJ 12, pg. 348**

**HB 563-FN**, relative to funding for chartered public school pupils. **05/14/2015, pending motion, OT3rdg, Education, SJ 14**

**HB 658-FN**, prohibiting collective bargaining agreements that require employees to join a labor union. **04/30/2015, pending motion, Ought to Pass, Finance, SJ 12, pg. 358**

**SB 1-FN-A**, reducing the rate of the business profits tax. **03/19/2015, pending motion, OT3rdg, Finance, SJ 9, pg. 203**

**SB 2-FN-A**, reducing the rate of the business enterprise tax. **03/19/2015, pending motion, OT3rdg, Finance, SJ 9, pg. 203**

**SB 6-FN-A**, increasing the research and development tax credit against the business profits tax. **02/19/2015, pending motion, OT3rdg, Ways and Means, SJ 6, pg. 81**

**SB 34-FN-L**, establishing a voluntary tax disclosure program and a tax amnesty program in the department of revenue administration. **03/12/2015, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 180**

**SB 37**, limiting the requirements for live testimony by medical professionals in civil actions. **03/26/2015, pending motion, Committee Amendment 0992s, Judiciary, SJ 10, pg. 303**

**SB 42**, relative to employee notification of contraceptive coverage. **03/05/2015, pending motion, Ought to Pass, Commerce, SJ 7 pg. 95**

**SB 79**, relative to appointment of inspectors of election. **02/12/2015, pending motion, Committee Amendment 0107s, Public and Municipal Affairs, SJ 5, pg. 69**

**SB 87**, relative to wake on a certain area of the Piscataqua River. **02/19/2015, pending motion, Inexpedient to Legislate, Transportation, SJ 6, pg. 82**

**SB 95**, relative to the authority of the department of state. **03/05/2015, pending motion, Re-refer to committee, Finance, SJ 7, pg. 99**

**SB 107-FN**, prohibiting collective bargaining agreements that require employees to join or contribute to a labor union. **03/05/2015, no pending motion, Commerce, SJ 7, pg. 97**

**SB 130**, relative to participation in the immunization registry. **03/19/2015, pending motion, Re-refer to committee, Health and Human Services, SJ 9, pg. 205**

**SB 156-FN**, prohibiting discrimination against employees who are victims of domestic violence, sexual assault, or stalking. **03/05/2015, pending motion, Ought to Pass, Commerce, SJ 7, pg. 97**

**SB 185-FN**, extending the New Hampshire health protection program. **03/12/2015, pending motion, Inexpedient to Legislate, Health and Human Services, SJ 8, pg. 168**

**SB 196-FN-A-L**, appropriating funds to the department of environmental services for the purpose of funding eligible water supply land protection costs under the state aid grant program. **02/12/2015, pending motion, OT3rdg, Energy and Natural Resources, SJ 5, pg. 64**

**SB 201-FN-A**, increasing the annual limit on the new investment tax credit. **03/05/2015, pending motion, OT3rdg, Ways and Means, SJ 7, pg. 105**

**SB 205-FN**, relative to the governor's office and the legislature under the electioneering law. **03/12/2015, pending motion, Ought to Pass as Amended, Judiciary, SJ 8, pg. 173**

**SB 212-FN**, relative to the membership and duties of the juvenile justice advisory board and the Sununu Youth Services Center. **03/12/2015, pending motion, OT3rdg, Health and Human Services, SJ 8, pg. 168**

**SB 215-FN-A**, establishing an option to rebate the research and development tax credit against business profits taxes. **03/05/2015, pending motion, OT3rdg, Ways and Means, SJ 7, pg. 105**

**SB 217-FN**, establishing a job creation tax credit against business enterprise taxes. **03/05/2015, pending motion, OT3rdg, Ways and Means, SJ 7, pg. 106**

**SB 220-FN-A**, establishing a tax amnesty program and making an appropriation therefor. **03/12/2015, pending motion, Inexpedient to Legislate, Ways and Means, SJ 8, pg. 182**

**SB 228-FN-L**, relative to the maximum total education grant, adjustment of stabilization grants, and adequate education funding for full-day kindergarten pupils. **03/05/2015, pending motion, OT3rdg, Education, SJ 7, pg. 98**

**SB 229-FN-A**, appropriating funds to the department of environmental services for the purpose of restoring and protecting waters of the southeast watershed in accordance with EPA guidelines. **02/12/2015, pending motion, OT3rdg, Energy and Natural Resources, SJ 5, pg. 65**

**SB 233-FN-A**, relative to state revenue and expenditures for fiscal year 2015. **03/05/2015, pending motion, Inexpedient to Legislate, Finance, SJ 7, pg. 100**

**SB 253**, relative to the enactment of ordinances by municipalities permitting an assessment on hotel occupancy for the use of municipal services. **03/26/2015, pending motion, Re-refer to committee, Public and Municipal Affairs, SJ 10, pg. 311**

## CONSENT CALENDAR REPORTS

### COMMERCE

**HB 230**, relative to penalties for failure to timely discharge a mortgage.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

This bill, as amended by the committee revises requirements for discharge of a mortgage by affidavit.

The bill also permits the mortgagor to recover damages from a mortgagee who fails to release a mortgage in a timely manner. The stakeholders have worked together to reach this compromise to streamline the affidavit process.

**HB 495**, relative to referral fees for settlement services.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

This bill, as amended by the committee prohibits a real estate broker from directing a transaction to a lending institution, escrow company, or title company in a manner prohibited by the federal Real Estate Settlement Procedures Act. The bill also provides that if the principal engages the broker to serve as its agent to solicit extensions of credit or other services related to a loan, the lender shall not pay the agency fee. The stakeholders have worked together to reach this compromise and the committee asks for your support.

## **JUDICIARY**

**HB 236**, relative to child support and allowable child care expenses.

Inexpedient to Legislature, Vote 5-0.

Senator Cataldo for the committee.

This bill sought to enable parents to claim daycare expenses for children subsequently brought into a relationship. The committee is concerned that allowing this will diminish the ability of the first children to receive adequate financial support.

**HB 292**, expanding the good Samaritan law to engineers and architects.

Ought to Pass with Amendment, Vote 5-0.

Senator Pierce for the committee.

This bill expands immunity to cover licensed engineers and architects who respond at the request of Homeland Security or FEMA following an emergency. They are not covered for gross negligence or willful misconduct but are afforded protection in order to assist in evaluating the safety of local structures.

**HB 305**, relative to assessment of and discharge planning for minors in the juvenile court system.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This bill requires the court to instruct minors and their parents of the consequences of waiving the right to counsel and the subsequent impact it can have on their case. The amendment corrects statutory age limits for juveniles to reflect legislation passed during the last biennium.

**HB 415**, limiting liability of out-of-state emergency services entities responding to incidents in New Hampshire.

Ought to Pass, Vote 5-0.

Senator Lasky for the committee.

This bill gives out-of-state emergency service responders the same liability coverage our responders are afforded when going to emergencies across state borders. This is especially important for our border towns and protects these needed responders.

**HB 449**, relative to the duration of child support.

Ought to Pass with Amendment, Vote 5-0.

Senator Cataldo for the committee.

This bill clarifies that child support ends when a juvenile under the age of 18 is incarcerated or no longer pursuing public education. The amendment clarifies that the support ends on the date of conviction.

**HB 472**, relative to the parole board and parole board procedures.

Ought to Pass with Amendment, Vote 5-0.

Senator Cataldo for the committee.

This bill amends the adult probation and parole procedure and makes changes requested by the Adult Parole Board. The changes increase the membership from 7 to 9 to enable 3 to sit at each hearing and combines sentence reduction methods to reflect current practice.

# **REGULAR CALENDAR REPORTS**

## **COMMERCE**

**HB 450**, relative to the definition of “employee” for the purposes of workers’ compensation and unemployment compensation.

Ought to Pass with Amendment, Vote 4-1.

Senator Prescott for the committee.

## **ENERGY AND NATURAL RESOURCES**

**HB 464**, establishing the traditional commercial and recreational fishing protection act, prohibiting political subdivisions from interfering with commercial and recreational operations.

Ought to Pass with Amendment, Vote 5-0.

Senator Fuller Clark for the committee.

## **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 141**, relative to rulemaking authority concerning practice standards and safe and secure operation of pharmacies.

Re-refer to committee, Vote 4-0.

Senator Carson for the committee.

**HB 455-FN**, relative to the board of managers of the New Hampshire veterans' home.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Carson for the committee.

### **FINANCE**

**HB 216-FN**, relative to recovery of certain investigatory costs by regulatory boards and commissions, and applying certain general administration provisions to the mechanical licensing board.  
Re-refer to committee, Vote 5-1.  
Senator Hosmer for the committee.

**HB 258-FN-L**, relative to fees for preparing motor vehicle registration documents.  
Ought to Pass, Vote 5-1.  
Senator D'Allesandro for the committee.

**HB 381-FN**, allowing a liquor manufacturer to be issued an on-premises license.  
Ought to Pass, Vote 6-0.  
Senator Reagan for the committee.

**HB 391-FN**, applying the E911 surcharge to prepaid cellular telephones.  
Ought to Pass, Vote 4-2.  
Senator D'Allesandro for the committee.

**HB 521**, relative to the size of the pool of the workers' compensation appeals board.  
Re-refer to committee, Vote 5-1.  
Senator Little for the committee.

**HB 577-FN-A-L**, establishing a children's savings account program, and relative to the bonding authority of the city of Dover.  
Ought to Pass with Amendment, Vote 6-0.  
Senator D'Allesandro for the committee.

### **JUDICIARY**

**HB 203**, relative to the unauthorized practice of law.  
Inexpedient to Legislate, Vote 3-1.  
Senator Carson for the committee.

**HB 290**, relative to the acceptance of risk in outdoor recreational activities.  
Ought to Pass, Vote 3-2.  
Senator Daniels for the committee.

**HB 315**, relative to termination of tenancy.  
Inexpedient to Legislate, Vote 4-1.  
Senator Pierce for the committee.

**HB 468-FN**, requiring a warrant to obtain electronic device location information.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Pierce for the committee.

### **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 328**, relative to delivery of absentee ballots.  
Ought to Pass, Vote 4-1.  
Senator Stiles for the committee.

**HB 486**, authorizing towns and cities to establish special assessment districts.  
Ought to Pass with Amendment, Vote 3-1.  
Senator Boutin for the committee.

### **WAYS AND MEANS**

**HB 169**, relative to table stakes poker.  
Ought to Pass, Vote 4-1.  
Senator Boutin for the committee.

# AMENDMENTS

Commerce  
May 19, 2015  
2015-1838s  
05/03

## Amendment to HB 230

Amend the title of the bill by replacing it with the following:

AN ACT relative to the discharge of a mortgage.

Amend the bill by replacing all after the enacting clause with the following:

1 Mortgages of Realty; Discharge by Affidavit. RSA 479:7-a is repealed and reenacted to read as follows:

479:7-a Discharge by Affidavit.

I. Notwithstanding the provisions of RSA 479:10, if such mortgagee fails to make such discharge of the mortgage within 60 days from receipt of payment of the mortgage in accordance with the payoff statement furnished to the mortgagor by the mortgagee; the mortgagor or the mortgagor's executor, administrator, assignee, transferee, or other successor in title; or the mortgagee of the mortgagor's transferee or other successor in title may execute and cause to be recorded in the registry of deeds in which the mortgage is recorded, an affidavit which states that:

(a) The affiant is the mortgagor; the mortgagor's executor, administrator, assignee, transferee, or other successor in title; or the mortgagee of the mortgagor's transferee or other successor in title.

(b) The mortgagee provided a payoff statement with respect to the loan secured by the mortgage.

(c) The mortgagee received full payment of the loan secured by the mortgage in accordance with the payoff statement, and the affiant has evidence that the mortgagee is in receipt of the funds.

(d) More than 60 days have elapsed since such payment was received by the mortgagee.

(e) The affiant has given the mortgagee at least 15 days' notice in writing by certified mail, sent to the mortgagee's last known address, of intention to execute and cause to be recorded an affidavit in accordance with this section, together with a copy of the proposed affidavit; and the mortgagee has not delivered a discharge in response to such notification and the mortgagor has complied with any request made by the mortgagee for additional payment at least 15 days prior to the date of the affidavit.

II. The affidavit shall include the names and addresses of both the mortgagor and the mortgagee, the date of the mortgage, and the title reference. Similar information shall be included with respect to any recorded assignment of the mortgage.

III. The affidavit, when recorded, shall constitute a discharge of the mortgage and a release of the lien created by the mortgage on the mortgaged premises.

IV. Any person who causes an affidavit to be recorded in accordance with this section, knowing the information and statements contained in the affidavit to be false, shall be punished by a fine of not more than \$5,000.

V. In this section, the term "payoff statement" means a written statement of the amount of the unpaid balance on the mortgage including principal, interest, and other charges properly assessed pursuant to the loan documentation of such mortgage and a statement of the interest on a per diem basis with respect to the unpaid principal balance on the mortgage. For the purposes of this section, a regular periodic account statement is not considered a payoff statement unless the mortgagee expressly states thereon that the statement represents a final payoff statement and it also contains a per diem rate or amount for calculating the final mortgage payoff amount.

2 Penalty for Failure to Timely Discharge a Mortgage. Amend RSA 479:8 to read as follows:

479:8 Penalty. Any mortgagee violating the provisions of RSA 479:7, or any mortgagee who after the satisfaction of [his] *the* mortgage refuses to give a sufficient discharge of such mortgage, shall ~~be guilty of a violation~~ *be liable for damages to the mortgagor at the rate of \$200 for each week after the expiration of the 60 days up to a maximum of \$2,500 or in an amount equal to the loss sustained as a result of the failure of the mortgagee to execute and deliver a release, whichever is greater, plus costs and reasonable attorney's fees.*

3 Effective Date. This act shall take effect January 1, 2016.

2015-1838s

### AMENDED ANALYSIS

This bill revises requirements for discharge of a mortgage by affidavit. The bill also permits the mortgagor to recover damages from a mortgagee who fails to release a mortgage in a timely manner.

**Senate Judiciary**

**May 20, 2015**

**2015-1861s**

**06/04**

### Amendment to HB 292

Amend the introductory paragraph of RSA 508:12-c, I as inserted by section 1 of the bill by replacing it with the following:

I. Any engineer or engineering firm, architect, or architectural firm licensed pursuant to RSA 310-A who, in good faith, voluntarily and without charge or compensation, acting under the direction of the director of the division of homeland security and emergency management, the state fire marshal, or a town or city emergency management director who is managing a natural or human caused disaster or other life-threatening emergency, provides professional advice or assistance in connection with such disaster or emergency, shall not be liable for any civil damages alleged to have been caused by the acts or omissions of such licensed professional or firm in providing the requested professional advice or assistance, subject to the following conditions:

**Senate Judiciary**

**May 20, 2015**

**2015-1875s**

**05/03**

### Amendment to HB 305

Amend the bill by replacing section 1 with the following:

1 Delinquent Children; Appointment and Waiver of Counsel. Amend RSA 169-B:12 to read as follows:

169-B:12 Appointment of Counsel; Waiver of Counsel.

I. Absent a valid waiver, the court shall appoint counsel at the time of arraignment of an indigent minor, provided that an indigent minor detained pursuant to RSA 169-B:11, III, shall have counsel appointed upon the issuance of the detention order. For purposes of the appointment of counsel under this section, an indigent minor shall be a minor who satisfies the court, after appropriate inquiry, that the minor is financially unable to independently obtain counsel. If the court has received information indicating that the minor has [a] ***an intellectual***, cognitive, emotional, learning, or sensory disability, the court shall require the minor to consult with counsel.

I-a. When an attorney is appointed as counsel for a child, representation shall include counsel and investigative, expert, and other services, including process to compel the attendance of witnesses, as may be necessary to protect the rights of the child.

II. The court may accept a waiver of counsel in a delinquency proceeding only when:

(a) The minor is represented by a non-hostile parent, guardian, or custodian;

(b) Both the minor and parent, guardian, or custodian agree to waive counsel;

(c) In the court's opinion the waiver is made competently, voluntarily, and with full understanding of the consequences;

(d) The petition does not allege a violation of RSA 631:1, RSA 631:2, RSA 635:1, or any violation of RSA 630, RSA 632-A, RSA 633, or RSA 636; and

(e) The prosecution has informed the court that it does not intend to seek certification pursuant to RSA 169-B:24, RSA 169-B:25, or any other provision of law permitting adult prosecution of the minor.

***II-a. If the minor and the parent, guardian, or custodian have not consulted with counsel about the possible consequences of the proposed waiver of the right to counsel, the court may only accept a waiver pursuant to paragraph II after making case-specific written findings with regard to each of the required conditions for waiver based on clear and convincing evidence.***



***II-b. The court may appoint counsel for an indigent minor for the purpose of consultation about the decision to request or waive counsel, and shall advise the minor and the parent, guardian, or custodian that they may request such appointment and that the appointment of counsel for such purpose will not be subject to a repayment requirement. Counsel appointed for such purposes shall be compensated by the judicial council pursuant to RSA 604-A, but the cost of such counsel shall not be subject to the repayment provisions of RSA 604-A:9.***

***II-c. A verbatim record shall be made of all proceedings conducted pursuant to this section and of all subsequent proceedings in any case in which a court has accepted a waiver of counsel under this section.***

III. Whenever a court appoints counsel pursuant to the provisions of paragraph I, the court shall conduct an appropriate inquiry as to whether any person who pursuant to RSA 546-A:2 is liable for the support of the minor for whom counsel was appointed is financially able to pay for such minor's counsel. If the court determines that the person liable for support is financially able to pay for said counsel, in whole or in part, the court shall enter an appropriate order requiring said person to reimburse the state for the representation provided. For the purposes of this paragraph, the inquiry conducted by the court shall include notice and hearing to the person liable for support.

IV. A juvenile shall not be subject to detention unless:

(a) The juvenile is represented by counsel at the hearing where detention is ordered; or

(b) Detention is ordered on an emergency basis and a detention hearing is scheduled within 24 hours of the emergency detention, Saturdays, Sundays, and holidays excepted, at which hearing the juvenile shall be represented by counsel.

Amend the bill by replacing all after section 3 with the following:

4 Delinquent Children; Jurisdiction of Court. Amend RSA 169-B:4, III to read as follows:

III. At the request of the prosecutor or the department, the court may retain jurisdiction over the minor for a period of up to 2 years following the completion of any appeal if the petition was filed after the minor had attained the age of [16] **17** years. Notwithstanding the provisions of RSA 169-B:19, III, when jurisdiction is retained pursuant to this section, the court may sentence a person to the county correctional facility for a term that may extend beyond the person's eighteenth birthday.

5 Delinquent Children; Jurisdiction of Court. Amend RSA 169-B:4, V(c) to read as follows:

(c) Who is subject to the jurisdiction of the court prior to the minor's [seventeenth] **eighteenth** birthday and for whom the department has filed a motion with the court requesting that the court retain jurisdiction under this subparagraph; provided that the department's motion is filed within the 90 days prior to the minor's [seventeenth] **eighteenth** birthday and provided further that the court's jurisdiction pursuant to this subparagraph shall continue until the minor's [eighteenth] **nineteenth** birthday.

6 Delinquent Children; Dispositional Hearing. Amend RSA 169-B:19, I(k) to read as follows:

(k) Order the minor to register as a sexual offender or offender against children pursuant to RSA 651-B until the juvenile reaches the age of [17] **18** if the court finds that the minor presents a risk to public safety.

7 Effective Date.

I. Sections 1, 4, 5, and 6 of this act shall take effect July 1, 2015, at 12:01 a.m.

II. The remainder of this act shall take effect 60 days after its passage.

**2015-1875s**

#### AMENDED ANALYSIS

This bill:

I. Requires the court to find by clear and convincing evidence that each of the required conditions for waiver of counsel by a minor have been met, and requires the court to record proceedings in which a waiver of counsel has been accepted.

II. Requires the department of health and human services to develop discharge plans for minors at the youth services center.

III. Provides for annulment of a criminal conviction if the criminal offense was based on conduct that occurred between May 14, 2014 and July 1, 2015, while the person was 17 years of age.

IV. Clarifies the juvenile court's jurisdiction over minors.

**Senate Judiciary**

**May 20, 2015**

**2015-1864s**

**05/04**

**Amendment to HB 449**

Amend RSA 461-A:14, IV(c) as inserted by section 1 of the bill by replacing it with the following:

(c) If a child support obligation remains in effect for a child over the age of 18 and the child becomes incarcerated following a criminal conviction, the child support obligation, including all educational support obligations, terminates without further legal action on the date of conviction.

**Commerce**

**May 19, 2015**

**2015-1836s**

**01/09**

**Amendment to HB 450**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study and make recommendations for a common definition of employee.

Amend the bill by deleting section 1 and renumbering the original sections 2-4 to read as 1-3, respectively.

Amend RSA 273:28, V as inserted by section 1 of the bill by replacing it with the following:

V. Chairperson; Quorum. The members of the study commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named house member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Six members of the commission shall constitute a quorum.

Amend paragraph I as inserted by section 3 of the bill by replacing it with the following:

I. Section 2 of this act shall take effect November 1, 2015.

**2015-1836s**

**AMENDED ANALYSIS**

This bill establishes a commission to study and make recommendations for a common definition of employee.

**Senate Executive Departments and Administration**

**May 6, 2015**

**2015-1596s**

**09/04**

**Amendment to HB 455-FN**

Amend RSA 119:2 as inserted by section 1 of the bill by replacing it with the following:

119:2 Board of Managers.

I. The government of the home is vested in the board of managers of the New Hampshire veterans' home. The board shall consist of the commanders of the veterans departments of New Hampshire ex officiis, the American Legion, the Veterans of Foreign Wars, the Disabled American Veterans, and [6] **9** citizens of the state to be appointed by the governor with the advice and consent of the council.

II. At least [5] **6** of the appointed citizens shall have served in the armed forces of the United States in any war in which the United States has been, is, or shall be engaged, and who are, or shall be, honorably discharged or separated from the armed forces under conditions other than dishonorable. One appointee shall be a member in good standing of the department of the American Legion, one of the department of the Veterans of Foreign Wars, one of the department of the Disabled American Veterans and [2] **3, in-**

*cluding at least one female appointee*, shall be active members of recognized and chartered veterans service organizations[, with preference given to World War I veterans]. ~~[The sixth]~~ **One** appointee shall be a female member in good standing of the department of the American Legion Auxiliary, the department of the Veterans of Foreign Wars Auxiliary, the department of the Disabled American Veterans Auxiliary, or the department of the Veterans of World War I of the U.S.A., Inc. Auxiliary. ~~[One member in good standing of the department of the Veterans of World War I of the U.S.A., Inc., may serve as a member emeritus to the board.]~~ **Two appointees, one of whom shall be male and one of whom shall be female, shall be residents of the veterans' home.**

III. The appointment of a member from an auxiliary organization shall be rotated in the order in which they are listed and each appointed member shall hold office for a ~~[2-year]~~ **5-year** term. The members of the department of the American Legion, the department of the Veterans of Foreign Wars, and the department of Disabled American Veterans shall hold office for a term of ~~[5]~~ **4** years and until a successor is appointed and qualified. The ~~[2]~~ **3** members of recognized and chartered veterans service organizations shall hold office for staggered terms of 3 years each and until a successor is appointed.

IV. In case of any vacancy on the board an appointment shall be made in the same manner for the unexpired term.

### **Energy and Natural Resources**

**May 20, 2015**

**2015-1862s**

**10/08**

### **Amendment to HB 464**

Amend the title of the bill by replacing it with the following:

AN ACT establishing the traditional commercial and recreational fishing protection act, prohibiting political subdivisions from interfering with commercial and recreational operations, relative to protective well radii for sewage disposal systems of commercial buildings, and relative to rulemaking by the commissioner of environmental services on certain minimal impact projects.

Amend RSA 674:69 as inserted by section 2 of the bill by replacing it with the following:

674:69 Local Ordinances Prohibited. No local legislative body shall adopt any ordinance that declares any commercial or recreational fishing operation to be a nuisance solely because it is a commercial or recreational fishing operation, or any zoning ordinance that unreasonably burdens or forces the closure of any commercial or recreational fishing operation, including any fishing operation conducted as a home occupation. Nothing in this subdivision shall prevent a local government from regulating commercial and recreational fishing operations, including by requiring the use of methods, structures, or appliances where such use will prevent, ameliorate, or remove conditions which create or may create a nuisance.

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 7:

3 Department of Environmental Services; Protective Well Radii; Commercial Buildings. Amend the introductory paragraph of RSA 485-A:30-b, I and RSA 485-A:30-b, I(a) and (b) to read as follows:

I. All lots ***on which wastewater is or will be disposed on-site and all lots on which a private well serving a public water system exists or will be installed***, including lots created prior to August 20, 1989, shall be subject to the following conditions:

(a) Rules adopted under this section concerning such lots shall include provisions allowing abutting lot owners to overlap their respective well radii for their mutual benefit and provisions allowing well radii to extend over property lines onto state and locally-mandated property line setbacks, recorded easements, or land which is permanently dedicated to a use which precludes development.

(b)(1) For ***any private [wells serving] well being installed or utilized to serve one or more new commercial buildings or a non-community public water system***, the entire protective well radius shall be ~~[maintained]~~ ***located*** on one or more of the following: ~~[on-log]~~ ***on-lot***, on a recorded easement, on land which is permanently dedicated to a use which precludes development, or on state ~~[and]~~ ***or*** locally mandated property line setbacks.

*(2) A private well may be installed without being located as required by subparagraph (1) only if it is needed to replace a well serving one or more existing commercial buildings or a public water system, there will be no increase in water use to a level that requires a larger protective well radius under rules adopted by the department, and the lot is not part of a larger parcel that is being subdivided. In such cases, the on-lot protective radius shall be maximized to the extent practicable and the owner of the property shall sign a standard release form prepared by the department, upon which the actual protective radius shall be noted together with a narrative description of the location of the well, to acknowledge the potential loss of the protection of any portion of the radius which extends over the property line. The owner shall record the release form in the registry of deeds and shall file a copy of the recorded release form with the department.*

*(3) If a private well installed under the provisions of subparagraph (2) is not regulated as a public water supply well under RSA 485, the department shall require such water quality monitoring, recordkeeping, and reporting as is needed to ensure the water is suitable for its intended uses.*

*(4) For the purposes of this section, the term “commercial building” means a building that houses a commercial use but shall not include a residence which is also used for commercial purposes unless the total water withdrawal exceeds 600 gallons per day. A new commercial building means a new structure intended for commercial use, an existing residential structure being converted to commercial use, or an increase in water use at an existing commercial building to a level that requires a larger protective well radius under rules adopted by the department.*

4 Department of Environmental Services; Permits; Rulemaking; Culverts and Stream Crossings. Amend the introductory paragraph of RSA 482-A:3, XVI(b) to read as follows:

(b) Appropriate notice to the department shall include a completed routine roadway notification form as outlined in ~~[Env-Wt 303.05]~~ **rules adopted by the commissioner pursuant to RSA 541-A** including, at a minimum, the following information:

5 Department of Environmental Services; Administrative Provisions. Amend the introductory paragraph of RSA 482-A:11, III(b) to read as follows:

(b) Relative to any **expedited** permit ~~[by notification]~~ under paragraph VI, the provisions of subparagraph (a) shall be modified as follows:

6 Department of Environmental Services; Administrative Provisions; Rulemaking; Permit by Notification. Amend RSA 482-A:11, VI – VII to read as follows:

VI. The commissioner shall adopt rules pursuant to RSA 541-A establishing an expedited application and permitting process ~~[or permit by notification process]~~ for certain minimum impact projects. The provisions of RSA 482-A:3, I and paragraph III of this section shall apply.

**VI-a. The commissioner shall adopt rules pursuant to RSA 541-A establishing a permit by notification process for certain minimum impact projects. The provisions of RSA 482-A:3, I(a) and (c) shall apply.**

VII. The commissioner shall adopt rules, pursuant to RSA 541-A, identifying those activities within the jurisdiction of RSA 482-A that may be conducted without obtaining a permit **and those that may be conducted without a permit if the project is registered with the department**, consistent with the provisions of this chapter.

**2015-1862s**

#### AMENDED ANALYSIS

This bill establishes the commercial and recreational fishing protection act, which prohibits local governments from adopting ordinances declaring commercial or recreational fishing operations to be nuisances or which unreasonably burden or force the closure of such operations.

The bill establishes criteria and exceptions for protective well radii for sewage disposal systems of commercial buildings. This bill also provides for rulemaking by the commissioner of environmental services to implement permit by notification for certain minimal impact projects.

Senate Judiciary  
May 13, 2015  
2015-1727s  
04/05

#### Amendment to HB 468-FN

Amend RSA 644-A:1 as inserted by section 1 of the bill by inserting after paragraph III the following new paragraph and renumbering the original paragraphs IV-IX to read as V-X, respectively:

IV. "Individual" means a natural person.

Amend RSA 644-A:5 and RSA 644-A:6 as inserted by section 1 of the bill by replacing them with the following:

644-A:5 Action Against a Person. This chapter shall not be construed to create a cause of action against a person or its officers, employees, or agents for providing location information to a government entity in accordance with the provisions of this chapter.

644-A:6 Penalties

I. Any individual acting or purporting to act for or on behalf of a federal, state, or local agency who purposely violates this chapter shall be guilty of a class B misdemeanor.

II. An individual or person who is injured as a result of a violation of this chapter may file a civil action against a government entity, individual, or person that fails to comply with the provisions of this chapter.

Senate Judiciary  
May 20, 2015  
2015-1860s  
04/01

#### Amendment to HB 472

Amend the bill by replacing all after the enacting clause with the following:

1 Parole of Prisoners; Adult Parole Board. Amend RSA 651-A:3, I to read as follows:

I. There shall be an adult parole board with [7] **9** members. The members of the board shall be appointed by the governor with the consent of the council for staggered terms of 5 years or until their successors are appointed. No member shall serve more than 2 consecutive terms. A vacancy on the board shall be filled for the unexpired term. The governor shall designate one member as chairman, and the chairman shall designate one other member to serve as chairman in his absence. In the case of a revocation hearing an attorney of the board shall be present at the hearing. Board members shall be paid \$100 a day plus mileage at the state employee rate while engaged in parole hearings or administrative meetings.

2 Parole of Prisoners; Notice of Hearings. Amend RSA 651-A:11 to read as follows:

651-A:11 Notice of Hearings.

I. At least 15 and not more than 30 days prior to any parole hearing, the adult parole board shall [~~twice publish, in a newspaper of general circulation within the county where the offense occurred, a notice stating the intention of the person to seek parole and shall post notice stating the intent of the person to seek parole in the adult parole board section of the department of corrections' Internet site. Said notices shall include the name and birth date of the applicant and the date, time, and location of the parole hearing~~] **post notice on the department of corrections Internet site stating the name and birthdate of the person seeking parole and the date, time, and location of the parole hearing.**

II. At least 15 and not more than 30 days prior to any parole hearing, the adult parole board shall send by first class mail **or electronic communication** to each chief of police and county attorney of the place where the offense occurred, where the person resided prior to conviction, or where the person intends to reside after release, a copy of the information described in paragraph I.

II-a. At least 15 and not more than 30 days prior to any parole hearing, the adult parole board shall provide a copy of the information described in paragraph I to the department of corrections which shall send a copy of such information by first class mail **or electronic communication** to the victim of the person seeking parole, or to the next of kin of such victim if the victim has died, if request for such notice has been filed with the department of corrections. The victim or next of kin so requesting shall keep the department of corrections apprised of his or her current mailing address **or other contact information.**

III. The adult parole board shall conduct no parole hearing without first having met the notice requirements of this section.

3 Parole of Prisoners; Reduction of Maximum Sentence While on Parole. Amend RSA 651-A:12 to read as follows:

651-A:12 Reduction of Maximum Sentence While on Parole. Any person who is on parole from the state prison on a permit under the provisions of this chapter may be granted a reduction of maximum term of his *or her* sentence equal to 1/3 of the period of time during which the parolee is at liberty on said permit, provided that ~~[said parolee is not recommitted to the state prison or has not been cited as a parole violator; pursuant to the provisions of this chapter]~~ *in making such a decision, the parole board shall consider the conduct of the parolee while under supervision, the seriousness of the offense, the amount of restitution owed, and any information provided by the victim.* The parolee may be granted a discharge at the expiration of his *or her* maximum sentence less deductions provided for in this chapter.

4 Repeal. RSA 651-A:14, relative to early discharge for good conduct, is repealed.

5 Effective Date. This act shall take effect July 1, 2015.

**2015-1860s**

#### AMENDED ANALYSIS

This bill:

I. Increases the membership on the adult parole board from 7 to 9.

II. Makes changes to the notice requirements for adult parole board hearings and to requirements for reduction of maximum sentence while on parole.

III. Repeals the statute authorizing early discharge for good conduct.

**Public and Municipal Affairs**

**April 29, 2015**

**2015-1497s**

**10/05**

#### Amendment to HB 486

Amend the title of the bill by replacing it with the following:

AN ACT authorizing towns and cities to establish special assessment districts, and relative to voting requirements of the zoning board of adjustment.

Amend the introductory paragraph of section 1 of the bill by replacing it with the following:

1 Purpose. It is the intent and purpose of section 2 of this act to:

Amend RSA 52-A:1, III as inserted by section 2 of the bill by replacing it with the following:

III. "Public facilities" means capital improvements, including but not limited to transportation, sanitary sewer, solid waste, drainage, potable water, communication infrastructure, and parks and recreational facilities that have a life expectancy of 3 or more years.

Amend RSA 52-A:2, I as inserted by section 2 of the bill by replacing it with the following:

I. Consistent with the provisions of this chapter, any town or city may establish special assessment districts for a part of the area of the town or city, within which may be provided public facilities and services from funds derived from service charges, special assessments, or other charges within the special assessment district.

Amend RSA 52-A:4, I(d) as inserted by section 2 of the bill by replacing it with the following:

(d) Designate a representative of the petitioners solely for the purpose of payment of mailing costs under RSA 52-A:5, I.

Amend the bill by inserting after section 2 the following and renumbering the original sections 3 to read as 4, respectively:

3 Power of Zoning Board of Adjustment; Vote. Amend RSA 674:33, III to read as follows:

III. ~~[The concurring]~~ **A majority** vote of [3] *the* members of the board **present and voting** shall be necessary to reverse any action of the administrative official or to decide in favor of the applicant on any matter on which it is required to pass.

**2015-1497s**

#### AMENDED ANALYSIS

This bill allows a town or city to establish one or more special assessment districts to provide public facilities and services and for which special assessments and charges may be levied and collected to pay for those public facilities and services.

This bill also modifies the voting requirement on certain matters decided by the zoning board of adjustment.

**Commerce**  
**May 19, 2015**  
**2015-1837s**  
**05/04**

#### Amendment to HB 495

Amend the title of the bill by replacing it with the following:

AN ACT relative to commercial referral fees.

Amend the bill by replacing all after the enacting clause with the following:

1 New Hampshire Real Estate Practice Act; Prohibited Conduct; Referral Fees for Settlement Services. Amend RSA 331-A:26, XXI to read as follows:

XXI. Directing any transaction ~~[involving the licensee's principal to any mortgage broker, or directly or indirectly to any lending institution for financing or to any escrow company, in expectation of receiving a kickback or rebate]~~ **to a lending institution, escrow company, or title company in a manner prohibited under the Real Estate Settlement Procedures Act of 1974 (RESPA), as amended, 12 U.S.C. section 2601, et seq. A licensee may be engaged by a principal to serve as its agent to solicit extensions of credit or to provide other services related to the purchase or sale of real estate in a manner not prohibited under RESPA, provided that if the services involve an extension of credit or are related to a loan, the agency fee is not paid by the lender.**

2 Effective Date. This act shall take effect 60 days after its passage.

**2015-1837s**

#### AMENDED ANALYSIS

This bill prohibits a real estate broker from directing a transaction to a lending institution, escrow company, or title company in a manner prohibited by the federal Real Estate Settlement Procedures Act. The bill also provides that if the principal engages the broker to serve as its agent to solicit extensions of credit or other services related to a loan, the lender shall not pay the agency fee.

**Senate Finance**  
**May 21, 2015**  
**2015-1917s**  
**04/06**

#### Amendment to HB 577-FN-A-LOCAL

Amend RSA 195-I:3, II-III as inserted by section 2 of the bill by replacing them with the following:

II. Establish and promote kindergarten to college savings plans pilot programs in Coos county and in the city of Manchester no later than September of 2016, which would consist of creating a savings account at a local financial institution with a minimum deposit of \$50.00 for each eligible child attending public kindergarten in Coos county and in the city of Manchester, and would include financial literacy education for such children and their families in cooperation with local public schools. The pilot programs shall be funded to the extent of any gifts, grants, or donations received from any source.

III. Establish policies that ensure that children's savings accounts are accessible and eventually offered on an opt-out basis statewide, are seeded with gifts, grants, or donations from local or private philanthropic foundations, and are connected to local public school financial literacy education programs.

# HEARINGS

**TUESDAY, MAY 26, 2015**

**FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

9:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m.

Hearing on proposed amendment **2015-1613s**, *allowing the department of health and human services to share information in termination of parental rights cases with certain foster parents to HB 441*, relative to financial affidavits submitted in hearings regarding child support, property settlement, and alimony.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsall (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m.

Hearing on proposed amendment **2015-1840s**, *relative to reports on gross appropriations from the highway fund in the tentative state budget and defining autocycle and making provisions for the operation and inspection to HB 115*, relative to reports on gross appropriations from the highway fund in the tentative state budget.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**WEDNESDAY, MAY 27, 2015**

**ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

9:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

9:30 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

**FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

9:00 a.m.

Hearing on proposed non-germane amendment **2015-1906s**, *relative to administration of the tobacco tax and relative to the sale or exchange of an interest in a business organization under the business profits tax to HB 550-FN*, relative to administration of the tobacco tax.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

# MEETINGS

**TUESDAY, MAY 26, 2015**

**COUNCIL FOR YOUTHS WITH CHRONIC CONDITIONS (RSA 126-J:1)**

6:00 p.m.

Upham-Walker House  
18 Park Street  
Concord, NH

Regular Meeting



### ***WEDNESDAY, MAY 27, 2015***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

10:30 a.m. Room 103, LOB Special Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

11:15 a.m. Room 201, LOB Regular Meeting

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

12:00 p.m. Room 201, LOB Regular Meeting

### ***THURSDAY, MAY 28, 2015***

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Medical Society Regular Meeting  
7 North State Street  
Concord, NH

### ***FRIDAY, MAY 29, 2015***

**COMMISSION TO STUDY MENTAL HEALTH IMPLEMENTATION IN NEW HAMPSHIRE (RSA 135-C:63-b)**

10:00 a.m. Room 205, LOB Regular Meeting

### ***MONDAY, JUNE 1, 2015***

**STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m. DHHS, Brown Building Regular Meeting  
129 Pleasant Street  
Concord, NH

**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m. Room 207, LOB Regular Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit St.  
Concord, NH

### ***TUESDAY, JUNE 2, 2015***

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

10:00 a.m. Room 205, LOB Regular Meeting

### ***WEDNESDAY, JUNE 3, 2015***

**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:30 p.m. NH Department of Education Regular Meeting  
Londergan Hall, Room 15  
101 Pleasant Street  
Concord, NH

### ***FRIDAY, JUNE 5, 2015***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Continued Meeting

**NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m. Room 308, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

2:00 p.m.	NH Department of Revenue Administration 109 Pleasant Street Concord, NH	Rules and Definitions Subcommittee Meeting
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***MONDAY, JUNE 8, 2015*****ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

3:00 p.m.	Room 100, SH	Regular Meeting
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**COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69)**

9:00 a.m.	Room 101, LOB	Regular Meeting
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***FRIDAY, JUNE 12, 2015*****COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E:1)**

9:00 a.m.	NH DES Portsmouth Regional Office Pease International Tradeport 222 International Drive Portsmouth, NH	Regular Meeting
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**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration 109 Pleasant Street Concord, NH	Poles, Wires and Conduits Subcommittee Meeting
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**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.	Room 101, LOB	Regular Meeting
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***THURSDAY, JUNE 18, 2015*****GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

11:00 a.m.	Room 101, LOB	Non-Public session of the Complaint Review Committee
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**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.	NH Department of Health and Human Services 129 Pleasant Street Concord, NH	Regular Meeting
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***FRIDAY, JUNE 19, 2015*****ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.	PUC Office 21 South Fruit Street Concord, NH	Regular Meeting
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**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 101, LOB	Regular Meeting
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## ***MONDAY, JUNE 22, 2015***

### **COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69)**

9:00 a.m.                      Room 101, LOB                      Regular Meeting

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

### **NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

## ***THURSDAY, JUNE 25, 2015***

### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m.                      NH Medical Society                      Regular Meeting  
7 North State Street  
Concord, NH

## ***FRIDAY, JUNE 26, 2015***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue Administration   Regular Meeting  
109 Pleasant Street  
Concord, NH

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.                      Rooms 301-303, LOB                      Regular Meeting

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

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## **SENATE BILLS AMENDED BY THE HOUSE**

### **COMMERCE**

**SB 106-FN**, restricting the sale or possession of synthetic drugs.

**SB 186**, reestablishing the commission to study soft tissue injuries under workers' compensation and to study the feasibility of developing a first responder's critical injury fund.

**SB 211-FN**, relative to taxation of employee leasing companies under the business enterprise tax.

### **ENERGY AND NATURAL RESOURCES**

**SB 170**, requiring the public utilities commission to ensure ratepayer protections with electric power suppliers and extending the time for the site evaluation committee to adopt certain rules.

### **HEALTH AND HUMAN SERVICES**

**SB 108-FN**, relative to health care associated infections.

**SB 135-FN**, relative to lead poisoning in children.

### **JUDICIARY**

**SB 116-FN**, repealing the license requirement for carrying a concealed pistol or revolver.

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:**

**SENATE BILLS: 1, 2, 8, 20, 25, 29, 30, 34, 40, 84, 93, 104, 106, 108, 112, 113, 114, 115, 116, 117, 120, 125, 132, 133, 135, 138, 151, 157, 186, 188, 190, 191, 192, 195, 202, 203, 205, 210, 211, 213, 214, 216, 217, 227, 228, 229, 230, 238, 239, 256, 258, 259, 260, 261, 265**

**HOUSE BILLS: 25, 108, 109, 177, 200, 206, 255, 258, 380, 391, 422, 450, 455, 476, 521, 550, 553, 554, 564, 577, 584, 593, 597, 616, 618, 628, 648**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2015 BILLS:**

**SENATE BILLS: 11, 14, 20, 80, 134, 161, 171, 187, 194**

**HOUSE BILLS: 119, 126, 130, 158, 175, 275, 279, 310, 336, 361, 408, 422, 467, 520, 522, 607, 664**

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## NOTICES

**FRIDAY, MAY 22, 2015**

In recognition of your support, The New Hampshire Law Enforcement Officers Memorial Association cordially invites you to the 23<sup>rd</sup> Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The Ceremony will be held on Friday, May 22<sup>nd</sup>, beginning promptly at 10:00 a.m., on the Memorial Site in front of the Legislative Office Building. The Ceremony will proceed rain or shine. Refreshments will be served immediately following the Ceremony. Please do not hesitate to contact Major Kevin Jordan of the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Senator Chuck W. Morse, Senate President

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**WEDNESDAY, MAY 27, 2015**

Legislators are invited to join Housing Action NH for a Home Matters in NH Week breakfast and award presentation Wednesday, May 27<sup>th</sup>, from 8:00 a.m. to 9:00 a.m. in the State House Cafeteria. NH does better when more Granite Staters have an affordable place to call home. Home Matters in NH Week will highlight policy solutions that help create housing matched to NH's needs. The breakfast includes a presentation of five Home Matters in NH Awards, honoring outstanding work in three categories that help advance policies for more affordable housing and ending homelessness.

Senators Jeb Bradley and Martha Fuller-Clark will receive this award for their legislative work, along with Concord resident Mike LaFontaine, formerly with the NH Community Loan Fund, for his long-time advocacy. Concord Monitor reporters Megan Doyle and Jeremy Blackman will be honored for their recent series covering the issue of homelessness in Concord.

Please RSVP to [laurel@housingactionnh.org](mailto:laurel@housingactionnh.org) or call 425-3855.

Senator David R. Boutin  
Senator David Watters

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### **FRIDAY, MAY 29, 2015**

The Propane Gas Association of New England is hosting its annual Outdoor Living Safety Day on the State House lawn on Friday, May 29<sup>th</sup>, 9:00 a.m. to 2:00 p.m. 12 NH propane companies will be grilling and discussing propane safety for the summer season. The Governor and State Fire Marshal have been invited. All are welcome to stop by and visit.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

### **FRIDAY, MAY 29, 2015**

The Spring and Summer has two health promotions sponsored by the Governor's Council on Physical Activity & Health. The first is the "Granite Walk of Ages" that is the kick off for the Governor's "90 Day Challenge", at White Park in Concord on Friday, May 29<sup>th</sup> with registration at 10:00 a.m. to 10:30 a.m. There will be a 1 mile walk to the State House at 11:00 a.m. for reading of the proclamation followed by walking around the capitol & returning walk to White Park. Sign up and registration for the 90 Day Challenge will also be available at White Park from 10:00 a.m. to 10:30 a.m.

If you can't make the Granite Walk of Ages on May 29<sup>th</sup>, you can register now for the 90 Day Challenge. Visit [www.nhmoves.org/90daychallenge](http://www.nhmoves.org/90daychallenge), complete and submit the online registration form at the bottom of the website. Within a week you'll receive the 90 Day Challenge Passport in an email to print. It is FREE, easy to participate, and good for your health. Use the Passport to track your daily activity and for free access to select State Parks. See Passport for eligibility details. Hurry, the 90 Day Challenge begins on June 1<sup>st</sup>.

Senator Nancy F. Stiles

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### **WEDNESDAY, JUNE 3, 2015**

To all members of the Senate, House and Staff. The OWLS will be hosting a bake sale in the Ante Room of the House of Representatives on Wednesday June 3<sup>rd</sup>, during Session. Please enjoy the wonderful baked goods.

Senator Chuck W. Morse, Senate President

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### **THURSDAY, JUNE 11, 2015**

All Senate members and legislative staff are cordially invited to OHRV Appreciation Day on Thursday, June 11<sup>th</sup> from 11:00 a.m. to 3:00 p.m. on the State House Plaza. Please join the New Hampshire Off Highway Vehicle Association (NHOHVA), their local clubs and members, and OHRV dealers from New Hampshire Automobile Dealers Association as they kick off the 2015 riding season. There will be food, new models on display, and NHOHVA will also be showcasing their Youth Safety Simulator which is helping educate young riders! Club members and dealers from around the State will be happy to provide you with information and speak with you about the exciting ways the OHRV industry is helping the economy of New Hampshire.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **FRIDAY, SEPTEMBER 11, 2015**

The 41st Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament for the benefit of Veterans Count, the philanthropic arm of Easter Seals NH Military & Veterans Services, is scheduled for Friday, September 11<sup>th</sup> at Beaver Meadow Golf Club located in Concord, NH. The entry fee for this annual tournament is \$80 per legislator and legislative staff and \$100 for all others. Entry fees must be received by Friday, September 4<sup>th</sup>.

Registration begins at 7:15 a.m. and the shotgun start is scheduled for 8:30 a.m. The format is a "Scramble". Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome (subject to availability of open slots).

Please return your completed entry form and payment no later than Friday, September 4<sup>th</sup>. (Please note that, for planning purposes, payment must be made no later than Friday, September 4<sup>th</sup>. All entry forms received after Friday, September 4<sup>th</sup> will be assessed a \$25 late admittance fee per player. Cancellation must occur two weeks prior to the tournament date to receive a refund).

Checks should be made payable to: NH Legislative Golf Committee.

Mailed to: Bob Blaisdell, Demers & Blaisdell, Inc., 72 North Main Street, Suite 301, Concord, NH 03301.

**41<sup>st</sup> Annual Bill White & Junie Blaisdell Ceremonial & Memorial Legislative Golf Tournament  
Beaver Meadow Golf Course  
Concord, NH**

Names of Players:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Senator Chuck W. Morse, Senate President

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## SENATE SCHEDULE

Monday, May 25, 2015	Memorial Day (State Holiday)
Thursday, June 04, 2015	Deadline to ACT on all House bills.
Thursday, June 11, 2015	Deadline to FORM Committees of Conference.
Thursday, June 18, 2015	Deadline to SIGN Committee of Conference Reports.
Thursday, June 25, 2015	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2015	Independence Day (State Holiday)
Monday, September 07, 2015	Labor Day (State Holiday)
Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Friday, December 25, 2015	Christmas Day (State Holiday)