

**March 26, 2015  
No. 15**

# **STATE OF NEW HAMPSHIRE**

**Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)**



**First Year of the 164<sup>th</sup> Session of the  
New Hampshire General Court**

## **SENATE CALENDAR**

## LAID ON THE TABLE

**SB 1-FN-A**, reducing the rate of the business profits tax. **03/19/2015, pending motion, OT3rdg, Finance, SJ 9, pg. 203**

**SB 2-FN-A**, reducing the rate of the business enterprise tax. **03/19/2015, pending motion, OT3rdg, Finance, SJ 9, pg. 203**

**SB 6-FN-A**, increasing the research and development tax credit against the business profits tax. **02/19/2015, pending motion, OT3rdg, Ways and Means, SJ 6, pg. 81**

**SB 34-FN-L**, establishing a voluntary tax disclosure program and a tax amnesty program in the department of revenue administration. **03/12/2015, pending motion, Refer to Finance Rule 4-5, Ways and Means, SJ 8, pg. 180**

**SB 37**, limiting the requirements for live testimony by medical professionals in civil actions. **03/26/2015, pending motion, Committee Amendment 0992s, Judiciary, SJ 10**

**SB 42**, relative to employee notification of contraceptive coverage. **03/05/2015, pending motion, Ought to Pass, Commerce, SJ 7 pg. 95**

**SB 79**, relative to appointment of inspectors of election. **02/12/2015, pending motion, Committee Amendment 0107s, Public and Municipal Affairs, SJ 5, pg. 69**

**SB 87**, relative to wake on a certain area of the Piscataqua River. **02/19/2015, pending motion, Inexpedient to Legislate, Transportation, SJ 6, pg. 82**

**SB 95**, relative to the authority of the department of state. **03/05/2015, pending motion, Re-refer to committee, Finance, SJ 7, pg. 99**

**SB 107-FN**, prohibiting collective bargaining agreements that require employees to join or contribute to a labor union. **03/05/2015, no pending motion, Commerce, SJ 7, pg. 97**

**SB 130**, relative to participation in the immunization registry. **03/19/2015, pending motion, Re-refer to committee, Health and Human Services, SJ 9, pg. 205**

**SB 156-FN**, prohibiting discrimination against employees who are victims of domestic violence, sexual assault, or stalking. **03/05/2015, pending motion, Ought to Pass, Commerce, SJ 7, pg. 97**

**SB 185-FN**, extending the New Hampshire health protection program. **03/12/2015, pending motion, Inexpedient to Legislate, Health and Human Services, SJ 8, pg. 168**

**SB 196-FN-A-L**, appropriating funds to the department of environmental services for the purpose of funding eligible water supply land protection costs under the state aid grant program. **02/12/2015, pending motion, OT3rdg, Energy and Natural Resources, SJ 5, pg. 64**

**SB 201-FN-A**, increasing the annual limit on the new investment tax credit. **03/05/2015, pending motion, OT3rdg, Ways and Means, SJ 7, pg. 105**

**SB 205-FN**, relative to the governor's office and the legislature under the electioneering law. **03/12/2015, pending motion, Ought to Pass as Amended, Judiciary, SJ 8, pg. 173**

**SB 212-FN**, relative to the membership and duties of the juvenile justice advisory board and the Sununu Youth Services Center. **03/12/2015, pending motion, OT3rdg, Health and Human Services, SJ 8, pg. 168**

**SB 215-FN-A**, establishing an option to rebate the research and development tax credit against business profits taxes. **03/05/2015, pending motion, OT3rdg, Ways and Means, SJ 7, pg. 105**

**SB 217-FN**, establishing a job creation tax credit against business enterprise taxes. **03/05/2015, pending motion, OT3rdg, Ways and Means, SJ 7, pg. 106**

**SB 220-FN-A**, establishing a tax amnesty program and making an appropriation therefor. **03/12/2015, pending motion, Inexpedient to Legislate, Ways and Means, SJ 8, pg. 182**

**SB 228-FN-L**, relative to the maximum total education grant, adjustment of stabilization grants, and adequate education funding for full-day kindergarten pupils. **03/05/2015, pending motion, OT3rdg, Education, SJ 7, pg. 98**

**SB 229-FN-A**, appropriating funds to the department of environmental services for the purpose of restoring and protecting waters of the southeast watershed in accordance with EPA guidelines. **02/12/2015, pending motion, OT3rdg, Energy and Natural Resources, SJ 5, pg. 65**

**SB 233-FN-A**, relative to state revenue and expenditures for fiscal year 2015. **03/05/2015, pending motion, Inexpedient to Legislate, Finance, SJ 7, pg. 100**

**SB 253**, relative to the enactment of ordinances by municipalities permitting an assessment on hotel occupancy for the use of municipal services. **03/26/2015, pending motion, Re-refer to committee, Public and Municipal Affairs, SJ 10**

## HEARINGS

***TUESDAY, MARCH 31, 2015***

### **COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

- 1:00 p.m. **HB 429**, reviving the commission to review and consider alcoholic beverage manufacturing processes and retail sales at manufacturing facilities.
- 1:15 p.m. **HB 554-FN**, relative to sales of beer in refillable containers.
- 1:30 p.m. **HB 381-FN**, allowing a liquor manufacturer to be issued an on-premises license.
- 1:45 p.m. **HB 177-FN**, relative to sales of alcoholic beverages by manufacturers.
- 2:00 p.m. **HB 122**, relative to advertising of liquor or beverages.

**EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

- 9:00 a.m. **HB 662-FN-L**, relative to property taxes paid by chartered public schools leasing property.
- 9:20 a.m. **HB 520**, establishing privacy protections for student online personal information.
- 9:40 a.m. **HB 276**, providing that school districts shall not be required to adopt the common core standards.
- 10:20 a.m. **HB 322**, relative to protection of personally identifiable data by the department of education.

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. Little (VC), Sen. Morse, Sen. Reagan, Sen. D'Allesandro, Sen. Hosmer

- 1:00 p.m. **HB 333**, establishing a process for review and reporting of dedicated funds.
- 1:20 p.m. **HB 534**, relative to the duties of the housing finance authority.
- 1:40 p.m. **HB 607**, relative to fees for carrying a concealed firearm.
- 2:00 p.m. **HB 658-FN**, prohibiting collective bargaining agreements that require employees to join a labor union.

**EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sanborn (C), Sen. Kelly (VC), Sen. Avard, Sen. Carson, Sen. Fuller Clark

- 1:00 p.m. **HB 150**, establishing a commission to study the legalization, regulation, and taxation of marijuana.
- 1:20 p.m. **HB 195**, relative to continuing care communities.
- 1:40 p.m. **HB 380**, relative to investigations of child day care agencies.
- 2:00 p.m. **HB 628-FN**, relative to indemnification of health care facilities under certain circumstances.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

9:00 a.m. **HB 597-FN**, relative to penalties for indecent exposure and lewdness.9:15 a.m. **HB 616-FN**, relative to compensation to claimants under the victims' assistance fund.9:30 a.m. **HB 648-FN**, requiring detention until arraignment for persons arrested for violation of protective orders.9:50 a.m. **HB 403-FN**, repealing the law relative to providing certain parameters for access to reproductive health care facilities.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsall (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. **HB 134**, establishing a committee to study the use of motorized scooter chairs on roadways and sidewalks.1:15 p.m. **HB 460**, establishing a commission to study revenue alternatives to the road toll for electric-powered and hybrid vehicles for the funding of improvements to the state's highways and bridges.1:30 p.m. **HB 260**, relative to the definition of antique motor vehicle or motorcycle.1:45 p.m. **HB 506**, clarifying the conditions under which motor vehicle information may be used.**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 103, SH

Sen. Boutin (C), Sen. D'Allesandro (VC), Sen. Sanborn, Sen. Morse, Sen. Feltes

9:00 a.m. **HB 279**, establishing a commission to study the economic impact of the arts and culture in New Hampshire.9:10 a.m. **HB 547**, relative to the valuation of poles and conduits owned by telephone utilities.9:55 a.m. **HB 599**, relative to the economic revitalization zone tax credit program.10:10 a.m. **HB 664-FN**, consolidating existing oil pollution funds.**EXECUTIVE SESSION MAY FOLLOW****WEDNESDAY, APRIL 1, 2015****COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Soucy, Sen. Pierce

2:00 p.m. **HB 531**, establishing a committee to study short-term rentals by homeowners and owners of residential properties.2:15 p.m. **HB 353**, relative to the governance of condominium unit owners' associations.2:30 p.m. **HB 308**, relative to the supervision of a real estate office and the duties of a facilitator under the real estate practice act.**EXECUTIVE SESSION MAY FOLLOW****EDUCATION**, Room 103, LOB

Sen. Reagan (C), Sen. Stiles (VC), Sen. Avard, Sen. Kelly, Sen. Watters

2:00 p.m. **HB 332**, relative to school district policy regarding objectionable course material.2:20 p.m. **HB 346**, relative to criminal history records checks for school employees and volunteers.2:40 p.m. **HB 424**, relative to the accessibility of assessment materials.3:00 p.m. **HB 507**, relative to teacher personally identifiable data.**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

- 9:00 a.m. **HB 153**, relative to the telecommunications planning and development advisory committee.
- 9:15 a.m. **HB 281**, defining “exotic aquatic species of wildlife” and relative to the duties of the exotic aquatic weeds and species committee.
- 9:30 a.m. **HB 306**, relative to membership of the wetlands council and the water council.
- 9:45 a.m. **HB 382**, establishing a committee to study facilitating private investment in energy efficiency and renewable energy.
- 10:00 a.m. **HB 511**, establishing a committee to study the funding of certain state aid grants.

**EXECUTIVE SESSION MAY FOLLOW****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

- 9:00 a.m. **HB 216-FN**, relative to recovery of certain investigatory costs by regulatory boards and commissions.
- 9:15 a.m. **HB 217-FN**, relative to fees for reinstatement of licenses, registrations, and certifications established by the pharmacy board.
- 9:30 a.m. **HB 606-FN-L**, relative to costs for public records filed electronically.
- 10:00 a.m. **HB 455-FN**, relative to the board of managers of the New Hampshire veterans’ home.
- 10:30 a.m. **HB 473**, relative to the smoking policy at the New Hampshire veterans’ home.

**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

- 9:00 a.m. **HB 107**, relative to the retention of municipal trust fund bank statements.
- 9:15 a.m. **HB 155**, relative to municipal contracts for police chief.
- 9:30 a.m. **HB 166-L**, relative to records storage by municipalities.
- 9:45 a.m. **HB 275**, relative to the encroachment of a town cemetery on state-owned land.
- 10:00 a.m. **HB 689**, relative to adoption of a default budget.

**EXECUTIVE SESSION MAY FOLLOW*****THURSDAY, APRIL 2, 2015*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Carson (C), Sen. Reagan (VC), Sen. Cataldo, Sen. Soucy, Sen. Woodburn

- 1:00 p.m. **HB 521**, relative to the size of the pool of the workers’ compensation appeals board.
- 1:15 p.m. **HB 510**, establishing a commission to study the regulation of pawnbrokers, second-hand dealers, and junk or scrap metal dealers.
- 1:30 p.m. **HB 408**, making a technical correction relative to fees for chiropractors.
- 1:45 p.m. **HB 259**, relative to the reporting date of the economic development strategy and plan.
- 2:00 p.m. **HB 175**, establishing a committee to study improving the efficiency of the financial approval process for housing subdivisions used by the department of justice.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Daniels, Sen. Lasky, Sen. Pierce

- 9:00 a.m. **HB 255-FN**, relative to petitioning for annulment of a class B misdemeanor offense.
- 9:15 a.m. **HB 560-FN**, including a fetus in the definition of “another” for the purpose of certain criminal offenses.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Birdsell (C), Sen. Boutin (VC), Sen. Stiles, Sen. Lasky, Sen. Kelly

1:00 p.m. **HB 149**, relative to qualifications for the office of county commissioner.  
 1:15 p.m. **HB 328**, relative to delivery of absentee ballots.  
 1:30 p.m. **HB 331**, relative to absences among selectmen on election day.  
 1:45 p.m. **HB 493**, relative to minimum voting booths for city or town elections.  
 2:00 p.m. **HB 502**, relative to petitions for verification of checklists.  
**EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS*****FRIDAY, MARCH 27, 2015*****COASTAL RISK AND HAZARDS COMMISSION** (RSA 483-E:1)

9:00 a.m. NH DES Portsmouth Regional Office Regular Meeting  
 Pease International Tradeport  
 222 International Drive  
 Portsmouth NH

**NH-CANADIAN TRADE COUNCIL** (RSA 12-A:2-g)

10:00 a.m. Room 201, LOB Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

11:00 a.m. Room 205, LOB Organizational Meeting

**COMMISSION TO STUDY PATHWAYS TO ORAL HEALTH CARE IN NEW HAMPSHIRE** (RSA 317-A:21-f)

2:00 p.m. Room 101, LOB Regular Meeting

***SUNDAY, MARCH 29, 2015*****LEGISLATIVE YOUTH ADVISORY COUNCIL** (RSA 19-K:1)

1:00 p.m. NHTI Community College Regular Meeting  
 Crocker Wellness Center  
 31 College Drive  
 Concord, NH

***MONDAY, MARCH 30, 2015*****COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS** (RSA 189:69)

10:00 a.m. Room 101, LOB Regular Meeting

***WEDNESDAY, APRIL 1, 2015*****ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES** (RSA 186-C:3-b)

4:30 p.m. NH Department of Education Regular Meeting  
 Londergan Hall, Room 15  
 101 Pleasant Street  
 Concord, NH

***THURSDAY, APRIL 2, 2015*****SHORELAND ADVISORY COMMITTEE** (RSA 483-B:21)

1:00 p.m. NH Department of Environmental Services Regular Meeting  
 Room 110  
 29 Hazen Drive  
 Concord, NH

## ***FRIDAY, APRIL 3, 2015***

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.	Rooms 210-211, LOB	Regular Meeting
9:30 a.m.	Rooms 210-211, LOB	Audits
		State of New Hampshire
		Management Letter
		Year Ended June 30, 2014
		State of New Hampshire
		Turnpike System
		Internal Control Letter
		For the Year Ended June 30, 2014
		State of New Hampshire
		Lottery Commission
		Management letter
		For Fiscal Year Ended June 30, 2014
		State of New Hampshire
		Internal Service Fund
		Management Letter
		For the Fiscal Year
		Ended June 30, 2014
		State of New Hampshire
		Liquor Commission
		Management Letter
		For the Fiscal Year
		Ended June 30, 2014

### **ELECTRIC UTILITY RESTRUCTURING LEGISLATIVE OVERSIGHT COMMITTEE (RSA 374-F:5)**

10:00 a.m.	Room 304, LOB	Organizational Meeting & To hear a progress report by the Public Utilities Commission on its proceeding concerning the divestiture of PSNH's generation assets.
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### **NEW HAMPSHIRE FILM AND TELEVISION COMMISSION (RSA 21-K:23, III)**

10:00 a.m.	Department of Cultural Resources 19 Pillsbury Street Concord, NH	Regular Meeting
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### **NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1)**

10:00 a.m.	Room 308, LOB	Regular Meeting
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### **COASTAL RISK AND HAZARDS COMMISSION (RSA 483-E:1)**

11:00 a.m.	NH DES Portsmouth Regional Office Pease International Tradeport 222 International Drive Portsmouth NH	Steering Committee
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### **EXOTIC AQUATIC WEEDS AND SPECIES COMMITTEE (RSA 487:30)**

1:00 p.m.	Room 307, LOB	Organizational Meeting
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## ***MONDAY, APRIL 6, 2015***

### **STATE COMMITTEE ON AGING (RSA 161-F:7, I)**

10:00 a.m.	DHHS, Brown Building 129 Pleasant Street Concord, NH	Regular Meeting
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**TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m.

Room 207, LOB

Regular Meeting

***TUESDAY, APRIL 7, 2015*****JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3)**

3:00 p.m.

Room 302, LOB

Organizational Meeting and  
Briefing by the New Hampshire  
Department of Insurance***MONDAY, APRIL 13, 2015*****COMMISSION TO STUDY SEXUAL ABUSE PREVENTION EDUCATION IN ELEMENTARY AND SECONDARY SCHOOLS (RSA 189:69)**

10:00 a.m.

Room 101, LOB

Regular Meeting

**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21) & PRE-ENGINEERING TECHNOLOGY ADVISORY COUNCIL (RSA 188-E:15)**

3:00 p.m.

Room 202, LOB

Regular Meeting

***THURSDAY, APRIL 16, 2015*****COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D)**

2:30 p.m.

Army Aviation Support Facility  
26 Regional Drive  
Concord, NH

Regular Meeting

***FRIDAY, APRIL 17, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 305-307, LOB

Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.

Room 303, LOB

Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.

Room 101, LOB

Regular Meeting

***MONDAY, APRIL 20, 2015*****INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

1:30 p.m.

Room 204, LOB

Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.

Room 205, LOB

Regular Meeting

***FRIDAY, APRIL 24, 2015*****GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.

Rooms 301-303, LOB

Regular Meeting

***FRIDAY, MAY 1, 2015*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 305-307, LOB

Continued Meeting



## **WEDNESDAY, MAY 6, 2015**

### **ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:30 p.m.	NH Department of Education Londergan Hall, Room 15 101 Pleasant Street Concord, NH	Regular Meeting
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## **MONDAY, MAY 11, 2015**

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration 109 Pleasant Street Concord, NH	Regular Meeting
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## **FRIDAY, MAY 15, 2015**

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 101, LOB	Regular Meeting
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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:**

**SENATE BILLS: 1, 2, 8, 20, 25, 34, 40, 93, 104, 113, 114, 115, 116, 120, 125, 132, 133, 138, 157, 188, 190, 192, 195, 202, 205, 210, 211, 213, 214, 217, 228, 229, 230, 238, 239, 256, 258, 259, 260, 261, 265**

**HOUSE BILLS: 108, 255, 422, 455, 476, 521, 593, 597, 616, 618, 628, 648**

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## **NOTICES**

### **WEDNESDAY, APRIL 15, 2015**

The New Hampshire Association of Regional Planning Commissions (NHARPC) will be hosting a Legislative Breakfast on Wednesday, April 15<sup>th</sup> from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend. Members of NHARPC will be present to highlight various projects that the regional planning commissions are involved in.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, APRIL 22, 2015**

The NH Oral Health Coalition invites all Senate members to join us for our Annual Legislative Breakfast – “Banding Together for NH’s Oral Health” on Wednesday, April 22<sup>nd</sup> from 7:30 a.m. to 9:00 a.m. in the NH State House Cafeteria. A hot breakfast will be served by Elizabeth’s Kitchen at the State House. Oral Health Coalition members statewide will provide displays and updated information on access to oral health throughout NH. RSVP to: [info@nhoralhealth.org](mailto:info@nhoralhealth.org) or 603-415-5550.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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### **WEDNESDAY, APRIL 29, 2015**

All legislators and staff are warmly welcomed to a Celebration of New Car Technology on Wednesday, April 29<sup>th</sup> from 11:30 a.m. to 2:00 p.m. on the State House Plaza. When the Speaker calls break on Session Day, join the Alliance of Automobile Manufacturers outside as automakers showcase their vehicles and the latest in automotive technology. Alliance staff will be on hand to answer your questions about the industry and its critical role in the economic growth of the Granite State.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

### **WEDNESDAY, APRIL 29, 2015**

The New Hampshire Soft Drink Association cordially invites all House and Senate members and legislative staff to enjoy lunch on Wednesday, April 29<sup>th</sup> from 12:00 p.m. to 2:00 p.m. in the State House Cafeteria. Please come and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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## **SENATE SCHEDULE**

Thursday, May 14, 2015	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 25, 2015	Memorial Day (State Holiday)
Thursday, June 04, 2015	Deadline to ACT on all House bills.
Thursday, June 11, 2015	Deadline to FORM Committees of Conference.
Thursday, June 18, 2015	Deadline to SIGN Committee of Conference Reports.
Thursday, June 25, 2015	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2015	Independence Day (State Holiday)
Monday, September 07, 2015	Labor Day (State Holiday)
Wednesday, November 11, 2015	Veterans' Day (State Holiday)
Thursday, November 26, 2015	Thanksgiving Day (State Holiday)
Friday, November 27, 2015	Day after Thanksgiving (State Holiday)
Friday, December 25, 2015	Christmas Day (State Holiday)