

March 27, 2014  
No. 12

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**Second Year of the 163<sup>rd</sup> Session of the  
New Hampshire General Court  
Legislative**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY,  
APRIL 17, 2014, AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**SB 110**, directing the department of environmental services to adopt rules relative to its 2009 numeric nutrient criteria for the Great Bay Estuary. **02/06/14, pending motion Interim Study, Energy & Natural Resources, SJ 3, pg. 72**

**SB 200-FN-A**, relative to energy infrastructure development. **03/13/14, pending motion Committee Amendment (0919s), Energy and Natural Resources, SJ 7, pg. TBA**

**SB 252**, relative to the management of hazardous waste. **02/19/14, pending motion Interim Study, Energy & Natural Resources, SJ 5, pg. 134**

**SB 331-FN**, relative to waivers for out-of-state businesses and employees in a state of emergency. **02/19/14, pending motion Committee Amendment (0567s), Commerce, SJ 5, pg. 132**

**SB 410-FN-L**, relative to apportionment in cooperative school districts with a renewable generation facility. **02/19/14, pending motion Committee Amendment (0498s), Ways & Means, SJ 5, pg. 146**

**HEARINGS**

***TUESDAY, APRIL 1, 2014***

**COMMERCE**, Room 101, LOB

Sen. Sanborn (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Hosmer, Sen. Pierce

- 1:00 p.m.                    **HB 1498-FN**, relative to wages lost when an employee submits to a medical examination required under workers' compensation law.
- 1:20 p.m.                    **HB 1353**, relative to recovery under uninsured motorist coverage.
- 1:40 p.m.                    **HB 1349**, relative to the definition of employee for purposes of workers' compensation.
- 2:00 p.m.                    **HB 1242-FN**, relative to deductibles, coinsurance, and out-of-pocket maximums under health insurance policies.
- 2:20 p.m.                    **HB 1111**, clarifying the term "valid claim" for property insurance.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. D'Allesandro (VC), Sen. Bragdon, Sen. Larsen, Sen. Morse, Sen. Odell

- 1:00 p.m.                    **HB 1146**, establishing a committee to study the feasibility of funding a kindergarten to college/career ready program and a universal college savings account.
- 1:15 p.m.                    **HB 1335-FN**, establishing a committee to study the university system of New Hampshire's purchasing process and practices and their effect on the New Hampshire economy.
- 1:30 p.m.                    **HB 1489-FN-A-L**, establishing a committee to study the establishment of a fund to reimburse costs associated with firefighters who have cancer.
- 1:45 p.m.                    **HB 1411-FN-A**, relative to restoring moneys to the department of health and human services and depositing the balance of the surplus into the revenue stabilization reserve account.
- 2:00 p.m.                    **HB 1635-FN-A**, relative to community mental health programs and making appropriations therefor.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH, EDUCATION AND HUMAN SERVICES**, Room 103, LOB

Sen. Stiles (C), Sen. Reagan (VC), Sen. Gilmour, Sen. Kelly, Sen. Sanborn

- 9:00 a.m.                    **HB 597-FN**, relative to a drug-free workplace for licensed health care facilities and providers.

- 9:20 a.m. **HB 1571-FN-L**, relative to breastfeeding.
- 9:40 a.m. **HB 1572-FN**, establishing a permanent subcommittee of the health and human services oversight committee relative to Alzheimer's disease and other related dementia and requiring certain training and education programs regarding Alzheimer's disease and other related dementia.
- 10:00 a.m. **HB 461-FN**, relative to long-term care services.
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

- Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy
- 9:00 a.m. **HB 590**, relative to the unauthorized practice of law.
- 9:20 a.m. **HB 1143**, relative to the New Hampshire Law Against Discrimination.
- 10:00 a.m. **HB 1274**, relative to the payment of rent and security deposits.
- 10:30 a.m. **HB 1435**, requiring law enforcement officials to disclose specific information relating to a police checkpoint.
- EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

- Sen. Rausch (C), Sen. Gilmour (VC), Sen. Boutin, Sen. Stiles, Sen. Watters
- 1:00 p.m. **HB 1406-FN**, relative to red list bridges.
- 1:15 p.m. **HB 1558-FN**, relative to prevention of motor vehicle title fraud.
- 1:30 p.m. **HB 1629**, adding duties and extending the reporting date of the committee to study options for mitigating damages associated with highway noise and relative to the department of transportation policy and procedural guidelines for the assessment and abatement of traffic noise for type I highway projects.
- 1:45 p.m. **HB 1360**, relative to use of certain electronic devices while driving.
- EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

- Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Hosmer, Sen. Morse, Sen. Rausch
- 9:00 a.m. **HB 1195**, establishing a committee to study the impacts of the property tax on New Hampshire's residents, businesses, municipalities, and the economy.  
(THE PREVIOUS HEARING FOR HB 1195 WAS RECESSED ON MARCH 25TH)
- 9:15 a.m. **HB 1196**, relative to abatement of property taxes.
- 9:30 a.m. **HB 1466**, relative to modification of a tax increment financing plan.
- EXECUTIVE SESSION MAY FOLLOW**

**WEDNESDAY, APRIL 2, 2014**

**ENERGY AND NATURAL RESOURCES**, Room 101, LOB

- Sen. Prescott (C), Sen. Odell (VC), Sen. Bradley, Sen. Fuller Clark, Sen. Woodburn
- 9:00 a.m. **HB 1312**, establishing a committee to study offshore wind energy and the development of other ocean power technology.
- 9:15 a.m. **HB 1376**, establishing a committee to study pipeline safety and development in the state of New Hampshire.
- 9:30 a.m. **HB 1384**, relative to rehearings by the public utilities commission.
- 9:45 a.m. **HB 1532**, relative to notification of radon and arsenic levels.
- EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 100, SH

- Sen. Carson (C), Sen. Cataldo (VC), Sen. Reagan, Sen. Soucy, Sen. Watters
- 9:00 a.m. **HB 1130-FN-L**, relative to the Northeastern Interstate Forest Fire Protection Compact.

- 9:15 a.m. **HB 1634-FN**, relative to the salaries of certain unclassified positions.
- 9:30 a.m. **HB 1152-FN**, terminating the benefit program for call, substitute or volunteer firemen administered by the New Hampshire retirement system.
- 10:00 a.m. **HB 1398-FN**, allowing the retirement system to make payments in lieu of payments to estates in certain instances.
- 10:30 a.m. **HB 1617-FN**, permitting the retirement system to access death, marriage, and divorce records of the division of vital records administration for the administration of RSA 100-A.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Boutin (C), Sen. Forrester (VC), Sen. Lasky, Sen. Pierce, Sen. Stiles

- 9:30 a.m. Hearing on proposed non-germane amendment #2014-1163s to **HB 1124**, relative to the adoption of zoning ordinances in towns that use official ballot voting.
- 9:45 a.m. **HB 1121**, repealing the duty of assessors to compile a list of dogs in the town.
- 10:00 a.m. **HB 1350**, relative to prior public hearings for acceptance of unanticipated funds.
- 10:15 a.m. **HB 1542**, relative to nomination of a political organization.
- 10:30 a.m. **HB 1543**, relative to filing for state representative special elections and relative to processing absentee ballots.
- 10:50 a.m. **HB 1544**, relative to special election ballots.

**EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, APRIL 3, 2014***

**COMMERCE**, Room 101, LOB

Sen. Sanborn (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Hosmer, Sen. Pierce

- 1:00 p.m. **HB 562**, relative to title loans.
- 1:30 p.m. **HB 1193**, relative to flood coverage notification.
- 1:50 p.m. **HB 1241**, relative to the sale of consumer fireworks.
- 2:10 p.m. **HB 1276**, relative to alcoholic beverage advertising restrictions.
- 2:30 p.m. **HB 1217**, allowing wholesale distributors to purchase beverages from nano brewery licensees.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Forrester (C), Sen. D'Allesandro (VC), Sen. Bragdon, Sen. Larsen, Sen. Morse, Sen. Odell

- 1:00 p.m. **HB 1439-FN**, relative to the attorney general's authority in investigating combinations and monopolies.
- 1:15 p.m. **HB 657-FN**, requiring state agencies to submit efficiency expenditure requests as part of the biennial budget process.
- 1:30 p.m. **HB 1203**, repealing provisions relative to the sale of the former Laconia state school property.
- 1:45 p.m. **HB 1251-FN-A**, repealing a limitation on appropriations for New Hampshire Public Television.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH, EDUCATION AND HUMAN SERVICES**, Room 103, LOB

Sen. Stiles (C), Sen. Reagan (VC), Sen. Gilmour, Sen. Kelly, Sen. Sanborn

- 9:00 a.m. **HB 1488-FN**, establishing the New Hampshire program on educational support for military children.
- 9:20 a.m. **HB 1587-FN-L**, relative to the collection and disclosure of student data.
- 9:40 a.m. **HB 1484-FN**, relative to newborn DNA sequencing.

10:00 a.m. **HB 1568-FN**, relative to service animals.  
**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Representatives Hall, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

9:00 a.m. **HB 1170-FN**, repealing the death penalty in New Hampshire.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, APRIL 8, 2014***

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

9:00 a.m. **HB 1548-FN**, eliminating separate penalties for crack cocaine.  
 9:15 a.m. **HB 1567-FN**, requiring a warrant to obtain electronic device location information.  
 9:30 a.m. **HB 1620-FN**, relative to the use of drones.  
 10:00 a.m. **HB 1618-FN**, relative to review hearings in involuntary admission cases.  
 10:15 a.m. **HB 1631-FN**, relative to debt collection and small claims.  
 10:30 a.m. **HB 1503-FN**, relative to the penalties for negligent homicide and manslaughter causing a miscarriage or stillbirth and relative to miscarriage or stillbirth in second degree murder cases.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, APRIL 10, 2014***

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

9:00 a.m. **HB 1624-FN**, modernizing the juvenile justice system to ensure rehabilitation of juveniles and preservation of juvenile rights.  
**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, MARCH 28, 2014***

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

8:30 a.m.	Room 301, LOB	Equalization Subcommittee Meeting followed by a Regular Board Meeting
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**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY** (RSA 238-A:2)

9:00 a.m.	Room 203, LOB	Subcommittee Meeting
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**THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL** (RSA 126-X:9)

1:00 p.m.	Rooms 205-207, LOB	Regular Meeting
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**NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL** (RSA 4-E:2)

1:30 p.m.	Rooms 302-304, LOB	Regular Meeting
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### ***SUNDAY, MARCH 30, 2014***

**LEGISLATIVE YOUTH ADVISORY COUNCIL** (RSA 19-K:1)

1:00 p.m.	NHTI Community College Crocker Sweeney Bldg. Room 225 31 College Drive Concord, NH	Regular Meeting
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## ***MONDAY, MARCH 31, 2014***

### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

9:30 a.m.                      Room 100, SH                      Regular Meeting

### **JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

9:30 a.m.                      Room 212, LOB                      Regular Business Meeting

## ***TUESDAY, APRIL 1, 2014***

### **COMMISSION TO STUDY AND UPDATE THE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11)**

3:00 p.m.                      Room 104, LOB                      Regular Meeting

## ***WEDNESDAY, APRIL 2, 2014***

### **ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:30 p.m.                      NH Department of Education                      Regular Meeting  
    Londergan Hall, Room 15  
    101 Pleasant Street  
    Concord, NH

## ***THURSDAY, APRIL 3, 2014***

### **JOINT HEALTH CARE REFORM OVERSIGHT COMMITTEE (RSA 420-N:3)**

3:00 p.m.                      Room 303, LOB                      Regular Meeting

## ***FRIDAY, APRIL 4, 2014***

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 104, LOB                      Regular Meeting

### **COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m.                      Room 209, LOB                      Regular Meeting

## ***MONDAY, APRIL 7, 2014***

### **TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I)**

1:15 p.m.                      Room 207, LOB                      Regular Meeting

## ***FRIDAY, APRIL 11, 2014***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

### **JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-c)**

10:00 a.m.                      Room 306, LOB                      Regular Meeting

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

11:00 a.m.                      Room 205, LOB                      Regular Meeting

### **NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2)**

1:30 p.m.                      Rooms 302-304, LOB                      Regular Meeting

## ***MONDAY, APRIL 14, 2014***

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.	NHEP Workplace Success Career Center 2 Industrial Park drive Building 2 Concord, NH	Child and Family Services Subcommittee Meeting
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### **NH COURT ACCREDITATION COMMISSION (RSA 490:5-a)**

1:00 p.m.	NH Supreme Court One Charles Doe Drive Concord, NH	Regular Meeting
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## ***TUESDAY, APRIL 15, 2014***

### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

2:00 p.m.	Room 201, LOB	Regular Business
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### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

2:30 p.m.	Room 201, LOB	Regular Meeting
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## ***THURSDAY, APRIL 17, 2014***

### **COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY SUFFERED IN THE LINE OF DUTY BY MEMBERS OF THE ARMED FORCES AND VETERANS (RSA 115-D:1)**

2:30 p.m.	Room 203, LOB	Regular Meeting
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## ***FRIDAY, APRIL 18, 2014***

### **NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

10:00 a.m.	Upham-Walker House 18 Park Street Concord, NH	Regular Meeting
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### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 101, LOB	Regular Meeting
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## ***MONDAY, APRIL 21, 2014***

### **EXOTIC AQUATIC WEEDS AND SPECIES COMMITTEE (RSA 487:30)**

10:00 a.m.	Room 307, LOB	Regular Meeting
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### **CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21)**

11:30 a.m.	Room 100, SH	Regular Meeting - Presentation from Paul Leather, Deputy Commissioner of the Department of Education on HB 435
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### **NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2)**

1:30 p.m.	Rooms 302-304, LOB	Regular Meeting
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## ***FRIDAY, APRIL 25, 2014***

### **COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)**

8:30 a.m.	Room 103, SH	Regular Meeting
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### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

9:00 a.m.	Room 203, LOB	Subcommittee Meeting
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**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m. Rooms 205-207, LOB Regular Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Business

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m. Room 202, LOB Regular Meeting

***MONDAY, APRIL 28, 2014***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

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**SENATE BILLS AMENDED BY THE HOUSE**

**SB 116-FN**, relative to the licensure of liquefied propane installation and service technicians.

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2014 BILLS:**

**SENATE BILLS:** 3, 65, 66, 91, 116, 120, 125, 141, 149, 151, 154, 180, 181, 186, 190, 193, 196, 205, 206, 213, 215, 231, 235, 238, 240, 259, 262, 264, 281, 283, 303, 315, 317, 318, 321, 331, 335, 367, 339, 369, 404, 405, 413, 414, 416

**HOUSE BILLS:** 118, 226, 255, 439, 461, 466, 496, 489, 584, 597, 624, 649, 657, 1104, 1132, 1145, 1150, 1152, 1176, 1308, 1335, 1368, 1381, 1411, 1439, 1457, 1484, 1489, 1498, 1548, 1567, 1572, 1579, 1617, 1620, 1622, 1631, 1634

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2014 BILLS:**

**SENATE BILLS:** 249, 413

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**NOTICES**

**TUESDAY, APRIL 1, 2014**

The New Hampshire Motor Speedway is hosting a legislative breakfast from 8:00 a.m. to 9:30 a.m. on Tuesday, April 1st at the Holiday Inn Concord Downtown. Speedway EVP and General Manager Jerry Gappens will be on hand to offer an update on the Speedway, insight into the NASCAR industry and what's new for 2014. All legislators and staff are invited to join us for a full breakfast buffet. This event is free of charge and sponsored by one of the state's most powerful economic engines, the NH Motor Speedway.

Senator Jeb Bradley, Senate Majority Leader  
Senator Sylvia B. Larsen, Senate Minority Leader

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### **WEDNESDAY, APRIL 9, 2014**

The New Hampshire Association of Regional Planning Commissions and the New Hampshire Planners Association will be hosting a Legislative Breakfast on Wednesday, April 9th, from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend and learn about these organizations.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, APRIL 9, 2014**

University of New Hampshire President Mark W. Huddleston invites all lawmakers and staff to attend the University's annual legislative luncheon on Wednesday, April 9th, at 12:00 p.m. at St. Paul's Church. President Huddleston will talk about how UNH is driving research and innovation in New Hampshire and forging job-creating partnerships. A brown bag lunch will be available.

Senator Martha Fuller Clark

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### **SATURDAY, APRIL 12, 2014**

The Sixth Annual Local Energy Solutions Conference (LES) will be held on April 12th from 8:30 a.m. to 4:00 p.m. at Winnisquam Regional High School in Tilton, NH, organized by the NH Local Energy Work Group.

This day-long event is New Hampshire's premier conference dedicated to achieving local and municipal energy successes. The conference will host more than a dozen different energy related workshops, as well as vendor exhibits and tours of the wood burning biomass plant on the school campus. Legislators can attend this conference for free. Please register at [nhenergy.org](http://nhenergy.org).

Senator Martha Fuller Clark

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### **WEDNESDAY, APRIL 23, 2014**

The members of the National Association of Insurance and Financial Advisors and the Coalition of Insurance and Financial Producers cordially invite all Senators and staff to a reception in the State House cafeteria on Wednesday, April 23rd from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. Members of both organizations live throughout New Hampshire - they are your local insurance and financial advisors who assist our citizens with life, health, disability, and long-term care insurance as well as investment products. Look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Sylvia B. Larsen, Senate Minority Leader

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### **WEDNESDAY, MAY 7, 2014**

The members of the NH Snowmobile Association cordially invite all Senate members and staff to a reception in the State House cafeteria on Wednesday, May 7th, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. We look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Sylvia B. Larsen, Senate Minority Leader

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### WEDNESDAY, MAY 14, 2014

The New Hampshire Soft Drink Association cordially invites all House and Senate members and legislative staff to enjoy a hot breakfast on Wednesday, May 14th from 8:00 a.m. to 10:00 a.m. in the State House Cafeteria. Please come and see how the beverage industry in New Hampshire is delivering jobs, choice and recycling innovation for the people of New Hampshire. Experts will be on hand to demonstrate how plastic bottles are recycled and reused. It is a great demonstration to see. Please RSVP to [jgrimbilas@biancopa.com](mailto:jgrimbilas@biancopa.com) See you there!

Senator Jeb Bradley, Senate Majority Leader  
 Senator Sylvia B. Larsen, Senate Minority Leader

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## SENATE SCHEDULE

Thursday, April 24, 2014	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 15, 2014	Deadline to ACT on all House bills.
Thursday, May 22, 2014	Deadline to FORM Committees of Conference.
Monday, May 26, 2014	Memorial Day (State Holiday)
Friday, May 30, 2014 at 4:00 p.m.	Deadline to SIGN Committee of Conference Reports.
Thursday, June 05, 2014	Deadline to ACT on Committee of Conference Reports.
Friday, July 4, 2014	Independence Day (State Holiday)
Monday, September 1, 2014	Labor Day (State Holiday)
Tuesday, November 11, 2014	Veterans' Day (State Holiday)
Thursday, November 27, 2014	Thanksgiving Day (State Holiday)
Friday, November 28, 2014	Day after Thanksgiving (State Holiday)
Thursday, December 25, 2014	Christmas Day (State Holiday)