

March 13, 2014
No. 10

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**Second Year of the 163rd Session of the
New Hampshire General Court
Legislative**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, MARCH 27, 2014, AT 10:00 A.M.**

LAI D ON THE TABLE

SB 110, directing the department of environmental services to adopt rules relative to its 2009 numeric nutrient criteria for the Great Bay Estuary. **02/06/14, pending motion Interim Study, Energy & Natural Resources, SJ 3, pg. 72**

SB 200-FN-A, relative to energy infrastructure development. **03/13/14, pending motion Committee Amendment (0919s), Energy and Natural Resources, SJ 7, pg. TBA**

SB 252, relative to the management of hazardous waste. **02/19/14, pending motion Interim Study, Energy & Natural Resources, SJ 5, pg. 134**

SB 257, relative to retail beer sales. **03/13/14, pending motion Committee Amendment (0872s), Commerce, SJ 7, pg. TBA**

SB 331-FN, relative to waivers for out-of-state businesses and employees in a state of emergency. **02/19/14, pending motion Committee Amendment (0567s), Commerce, SJ 5, pg. 132**

SB 366-FN-A-L, relative to video lottery and table gaming. **02/06/14, pending motion Committee Amendment (0279s), Ways & Means, SJ 3, pg. 80**

SB 410-FN-L, relative to apportionment in cooperative school districts with a renewable generation facility. **02/19/14, pending motion Committee Amendment (0498s), Ways & Means, SJ 5, pg. 146**

HEARINGS

TUESDAY, MARCH 18, 2014

COMMERCE, Room 101, LOB

Sen. Sanborn (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Hosmer, Sen. Pierce

1:00 p.m. **HB 227**, relative to property and casualty insurance.

1:20 p.m. **HB 430**, requiring insurance companies sending out solicitations for insurance to include a disclosure on such solicitations.

1:40 p.m. **HB 1334**, relative to contributions to charities by employees.

2:00 p.m. **HB 343-FN**, establishing a commission to study regulatory requirements for pawnbrokers and secondhand dealers in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Forrester (C), Sen. D'Allesandro (VC), Sen. Bragdon, Sen. Larsen, Sen. Morse, Sen. Odell

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

HEALTH, EDUCATION AND HUMAN SERVICES, Room 103, LOB

Sen. Stiles (C), Sen. Reagan (VC), Sen. Gilmour, Sen. Kelly, Sen. Sanborn

9:00 a.m. **SB 384**, relative to the definition of a controlled drug analog.

(THE PREVIOUS HEARING FOR SB 384 WAS RECESSED ON MARCH 11TH)

9:30 a.m. **HB 1243**, relative to the confidentiality of criminal background checks of school employees and volunteers.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

9:00 a.m. **HB 496-FN**, relative to driving privileges for certain first-time DWI offenders.

9:30 a.m. **HB 649-FN**, relative to earned time credits for certain prisoners participating in educational and rehabilitative programming.

10:00 a.m. **HB 1108-FN**, requiring voir dire examination of prospective jurors in all criminal cases.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Rausch (C), Sen. Gilmour (VC), Sen. Boutin, Sen. Stiles, Sen. Watters

1:00 p.m. **HB 534**, establishing a commission to study the feasibility of sponsorship agreements including naming rights for certain structures.

1:15 p.m. **HB 587**, relative to medical examination requirements for commercial drivers' licenses.

1:30 p.m. **HB 684**, relative to bridge replacement and rehabilitation and bridge aid funds.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 19, 2014

ENERGY AND NATURAL RESOURCES, Rooms 306-308, LOB

Sen. Prescott (C), Sen. Odell (VC), Sen. Bradley, Sen. Fuller Clark, Sen. Woodburn

EXECUTIVE SESSION ON PENDING LEGISLATION

9:15 a.m. **HB 256-FN**, relative to establishing a voluntary hike safe card for fish and game search and rescue operations, relative to deputy fish and game conservation officers, extending a commission on sustainability of the fish and game department, and establishing a committee to study funding of the fish and game search and rescue fund.

9:30 a.m. **HB 1579-FN**, relative to penalties for the injury or death of a domestic animal caused by trapping which is in violation of law or rules, and establishing a committee to study the administration of trapping laws and rules and the issuance of trapping licenses by the fish and game department including education requirements and penalties for violations.

9:45 a.m. **HB 569**, relative to the placement of all new electric transmission lines in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Reagan, Sen. Soucy, Sen. Watters

9:00 a.m. **HB 226**, relative to promotion of New Hampshire liquor and wines.

9:10 a.m. **HB 1182**, relative to membership of the state transparency website oversight committee.

EXECUTIVE SESSION ON PENDING LEGISLATION

PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Boutin (C), Sen. Forrester (VC), Sen. Lasky, Sen. Pierce, Sen. Stiles

9:30 a.m. **HB 1386**, relative to the minutes of county proceedings.

9:45 a.m. **HB 1370**, providing for minority party membership on the executive committee of the county convention.

10:00 a.m. **HB 1320**, relative to incompatibility of town offices.

10:15 a.m. **HB 1245**, relative to municipal lease agreements for certain equipment.

10:30 a.m. **HB 297**, relative to the management of trust funds and capital reserve funds and pertaining to library trustees.

EXECUTIVE SESSION MAY FOLLOW

THURSDAY, MARCH 20, 2014

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Reagan, Sen. Soucy, Sen. Watters

2:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

FINANCE, Room 103, SH

Sen. Forrester (C), Sen. D'Allesandro (VC), Sen. Bragdon, Sen. Larsen, Sen. Morse, Sen. Odell

9:00 a.m. **SB 367-FN-A**, requiring adjustment of the road toll according to changes in the Consumer Price Index.

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

TUESDAY, MARCH 25, 2014

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

9:00 a.m. **HB 1125-FN**, repealing the crime of adultery.

9:15 a.m. **HB 1137-FN**, relative to annulment of certain obstruction of justice crimes and relative to the crime of escape.

9:30 a.m. **HB 1533-FN**, requiring a warrant to search information in a portable electronic device.

9:45 a.m. **HB 1144**, establishing a committee to study information included in arrest records and access to information on the disposition of criminal cases.

10:00 a.m. **HB 1289**, relative to interference with custody.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, MARCH 14, 2014

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 103, LOB Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Room 208, LOB Child and Family Services
Subcommittee Meeting

MONDAY, MARCH 17, 2014

EXOTIC AQUATIC WEEDS AND SPECIES COMMITTEE (RSA 487:30)

10:00 a.m. Room 307, LOB Regular Meeting

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)

10:00 a.m. Manchester Community College Regular Meeting
Health and Sciences Building, Room 272

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

3:00 p.m. Folsom Tavern Quarterly Meeting
164 Water Street
Exeter, NH

TUESDAY, MARCH 18, 2014

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

2:00 p.m.	Room 205, LOB	Long Term Care Subcommittee Meeting
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COMMISSION TO STUDY AND UPDATE THE RULES AND PROCEDURES OF THE LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:11)

3:00 p.m.	Room 104, LOB	Regular Meeting
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WEDNESDAY, MARCH 19, 2014

SHORELAND ADVISORY COMMITTEE (RSA 483-B:21)

10:30 a.m.	NH Department of Environmental Services 29 Hazen Drive Concord, NH	Subcommittee Meeting
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THURSDAY, MARCH 20, 2014

COMMISSION TO STUDY THE EFFECTS OF SERVICE-CONNECTED POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY SUFFERED IN THE LINE OF DUTY BY MEMBERS OF THE ARMED FORCES AND VETERANS (RSA 115-D:1)

2:30 p.m.	Room 203, LOB	Regular Meeting
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FRIDAY, MARCH 21, 2014

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB	Regular Business
10:30 a.m.	Rooms 210-211, LOB	Audits
		State of New Hampshire Lottery Commission Management Letter For the Fiscal Year Ended June 30, 2013
		State of New Hampshire Liquor Commission Management Letter For the Fiscal Year Ended June 30, 2013
		State of New Hampshire Turnpike System Management Letter For the Fiscal Year ended June 30, 2013
		State of New Hampshire State Treasury Financial Audit Report For the Fiscal Year Ended June 30, 2013

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

10:30 a.m.	Room 101, LOB	Non-Public Session on the Complaint Review Committee
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GUARDIAN AD LITEM BOARD (RSA 490-C:1)

12:00 p.m.	Room 101, LOB	Regular Meeting
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MONDAY, MARCH 24, 2014

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
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FRIDAY, MARCH 28, 2014

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Room 301, LOB	Regular Meeting
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NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

10:00 a.m. Room 203, LOB Regular Meeting

THERAPEUTIC USE OF CANNABIS ADVISORY COUNCIL (RSA 126-X:9)

1:00 p.m. Rooms 205-207, LOB Regular Meeting

NEW HAMPSHIRE STATE ENERGY ADVISORY COUNCIL (RSA 4-E:2)

1:30 p.m. Rooms 302-304, LOB Regular Meeting

MONDAY, MARCH 31, 2014**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

9:30 a.m. Room 212, LOB Regular Business Meeting

WEDNESDAY, APRIL 2, 2014**ADVISORY COMMITTEE ON THE EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:30 p.m. NH Department of Education Regular Meeting
Londergan Hall, Room 15
101 Pleasant Street
Concord, NH

FRIDAY, APRIL 4, 2014**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Continued Meeting

FRIDAY, APRIL 11, 2014**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

TUESDAY, APRIL 15, 2014**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

2:00 p.m. Room 201, LOB Regular Business

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

2:30 p.m. Room 201, LOB Regular Meeting

FRIDAY, APRIL 18, 2014**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 101, LOB Regular Meeting

FRIDAY, APRIL 25, 2014**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)**

8:30 a.m. Room 103, SH Regular Meeting

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

SENATE BILLS AMENDED BY THE HOUSE

SB 196-FN, relative to the definition of push-polling.

SB 223, authorizing municipalities to enter into contracts for the private funding and repayment of construction of sewer systems.

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2014 BILLS:

SENATE BILLS: 3, 65, 66, 91, 116, 120, 125, 141, 149, 151, 154, 180, 181, 190, 193, 196, 205, 213, 215, 231, 235, 238, 240, 259, 262, 264, 317, 318, 321, 331, 339, 413, 414, 416

HOUSE BILLS: 118, 226, 255, 439, 466, 489, 584, 597, 624, 649, 657, 1308, 1335, 1368, 1489, 1498, 1579

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NOTICES

LEGISLATIVE ETHICS COMMITTEE

In connection with Informal Resolution of an Ethics Complaint, the Legislative Ethics Committee has recently issued a Letter of Caution, regarding restrictions on a sitting legislator's seeking or acceptance of employment by an employer, where the employer is or likely to become subject to or interested in a legislative matter. This Notice is offered to better inform legislators about those restrictions.

Knowingly seeking or accepting such employment may violate Legislative Ethics Guidelines, Section 4, Prohibited Activities. Accepting compensation for such employment may violate RSA 15-B:3, prohibiting acceptance of "gifts."

These violations cannot be avoided or excused by filing a Declaration of a conflict of interest under Section 5 of the Guidelines. Section 5 Declarations are effective only to permit legislators the option to participate or recuse in particular official activities that could involve a financial conflict of interest, as defined in Guidelines Section 2. They do not relate to the broader forms of conduct described in Guidelines Section 4, which are absolutely prohibited and cannot be "declared away" by use of Section 5.

Similarly, use of Section 5 Declarations cannot absolve legislators from complying with the prohibition on acceptance of gifts in RSA 15-B:3, III.

If members are in doubt about the applicability of a provision of the ethics statutes or Guidelines to a specific factual situation, they are, of course, entitled to submit to the Committee a request for an Advisory Opinion. Also, members are reminded that the Committee's website contains current information about the ethics statutes and Guidelines, and actions the Committee has taken to interpret, apply and enforce them. The website is viewable at <http://gencourt.state.nh.us/ethics/default.htm>

Martin L. Gross, Chairman
Representative Janet G. Wall, Vice Chairman
Representative Jordan G. Ulery
Senator Jim Rausch
Senator Martha Fuller Clark
Attorney Wilfred L. Sanders, Jr.
Mr. David A. Welch

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MONDAY, MARCH 17, 2014

The 2014 New Hampshire Poetry Out Loud Recitation (POL) program will hold a statewide Championship Competition in Representatives Hall, at the State House on Monday, March 17th at 7:00 p.m. Twelve New Hampshire high school poetry champions will recite great poetry and compete for the opportunity

to represent NH at the National Poetry Out Loud Championship in Washington, DC in April. The 12 students are the winning competitors, coming out of four semi-finals. Thirty-six high schools and close to 10,000 NH high school students participated. All legislators and their families are invited. This event, sponsored by the NH State Council on the Arts, is free and open to the public. To see a listing of high schools or for information contact Catherine O'Brian, Arts Education Coordinator, NH State Council on the Arts, 271-0795 or go to: www.nh.gov/nharts (click on the Poetry Out Loud button). Doors will open at 6:30 pm.

Senator Sylvia B. Larsen, Senate Minority Leader

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MONDAY, MARCH 17, 2014

All legislators are invited to attend the 36th Annual Bobby Stephen's St. Patrick's Day Dinner Event to be held at the Executive Court Banquet Facility in Manchester on March 17th, at 5:30 p.m. Tickets can be purchased at the door. The event will feature live entertainment. Proceeds go toward scholarships for disadvantaged students in New Hampshire.

Senator Lou D'Allesandro

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TUESDAY, MARCH 18, 2014

The American Red Cross invites all Legislative members and staff to the annual State House Complex Blood Drive held on Tuesday, March 18th from 9:00 a.m. to 3:00 p.m. The American Red Cross self-contained coach will be parked in the front of the State House for this event.

Appointments are strongly encouraged and can be scheduled by calling the State House Health Services at ext. 2757.

Giving blood can help save up to three lives. Please help make this year's blood drive the most successful yet.

Senator Nancy F. Stiles

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THURSDAY, MARCH 20, 2014

The Retail Merchants Association of New Hampshire invites all legislators and staff to its rescheduled 47th Annual Legislative Reception and presentation of the annual "Law Enforcement Partner of the Year", "Retailer of the Year" and "Legislator of the Year", awards on Thursday, March 20th, at 4:00 p.m. or following the session, whichever is later, at the Concord Holiday Inn. Please join RMANH members, your colleagues and others for light fare and conversation.

Senator Jeb Bradley, Senate Majority Leader
Senator Sylvia B. Larsen, Senate Minority Leader

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WEDNESDAY, MARCH 26, 2014

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on Wednesday, March 26th, at 3:30 p.m. (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Jim B. Rausch

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WEDNESDAY, MARCH 26, 2014

The American Lung Association of New Hampshire will be hosting a Legislative Breakfast on Wednesday, March 26th from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend. Members of the ALA Leadership Board will be present to discuss pending legislation, the mission of the ALA and the annual Cycle the Seacoast.

Senator Jeb Bradley, Senate Majority Leader

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TUESDAY, APRIL 1, 2014

The New Hampshire Motor Speedway is hosting a legislative breakfast from 8:00 a.m. to 10:00 a.m. on Tuesday, April 1st at the Holiday Inn Concord Downtown. Speedway EVP and General Manager Jerry Gappens will be on hand to offer his views on legislative priorities, including tourism and infrastructure, as well as exciting new developments at the track. All legislators and staff are invited to join us for a full breakfast buffet. This event is free of charge and sponsored by the NH Motor Speedway, the largest sports and entertainment facility in New England.

Senator Jeb Bradley, Senate Majority Leader
Senator Sylvia B. Larsen, Senate Minority Leader

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WEDNESDAY, APRIL 9, 2014

The New Hampshire Association of Regional Planning Commissions and the New Hampshire Planners Association will be hosting a Legislative Breakfast on Wednesday, April 9th, from 8:00 a.m. to 9:30 a.m. in the State House Cafeteria. We cordially invite all members of the New Hampshire House and Senate to attend and learn about these organizations.

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, APRIL 9, 2014

University of New Hampshire President Mark W. Huddleston invites all lawmakers and staff to attend the University's annual legislative luncheon on Wednesday, April 9th, at 12:00 p.m. at St. Paul's Church. President Huddleston will talk about how UNH is driving research and innovation in New Hampshire and forging job-creating partnerships. A brown bag lunch will be available.

Senator Martha Fuller Clark

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SENATE SCHEDULE

Thursday, March 27, 2014

Thursday, April 24, 2014

Thursday, May 15, 2014

Thursday, May 22, 2014

Monday, May 26, 2014

Friday, May 30, 2014 at 4:00 p.m.

Thursday, June 05, 2014

Friday, July 4, 2014

Monday, September 1, 2014

Tuesday, November 11, 2014

Thursday, November 27, 2014

Friday, November 28, 2014

Thursday, December 25, 2014

CROSSOVER – Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Memorial Day (State Holiday)

Deadline to SIGN Committee of Conference Reports.

Deadline to ACT on Committee of Conference Reports.

Independence Day (State Holiday)

Labor Day (State Holiday)

Veterans' Day (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Christmas Day (State Holiday)