

April 25, 2013  
No. 18

# STATE OF NEW HAMPSHIRE

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**First Year of the 163<sup>rd</sup> Session of the  
New Hampshire General Court  
Legislative**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY,  
MAY 2, 2013 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**SB 4**, establishing a scholarship program for New Hampshire residents to attend any New Hampshire public postsecondary education institution. **03/28/13, pending motion OT3rdg, Finance, SJ 9, pg. 237**

**SB 63-FN**, allowing historical racing. **03/07/13, pending motion Inexpedient to Legislate, Ways & Means, SJ 6, pg. 95**

**SB 77**, instituting a state minimum hourly rate. **03/07/13, pending motion Inexpedient to Legislate, Commerce, SJ 6, pg. 95**

**SB 79**, relative to an oath of city officers concerning appraisals of taxable property. **03/21/13, pending motion Inexpedient to Legislate, Public & Municipal Affairs, SJ 8, pg. 206**

**SB 86**, relative to unclassified state employees. **03/07/13, pending motion Ought to Pass, Executive Departments & Administration, SJ 6, pg. 99**

**SB 103**, relative to beaching, grounding, or tying a boat to shore. **03/28/13, pending motion Ought to Pass, Finance, SJ 9, pg. 237**

**SB 130-FN-A-L**, exempting special hospitals for rehabilitation from the Medicaid enhancement tax. **03/14/13, pending motion OT3rdg, Ways & Means, SJ 7, pg. 173**

**SB 145-FN**, allowing publication by electronic means by the probate division. **03/07/13, pending motion Committee Amendment (0507s), Judiciary, SJ 6, pg. 107**

**SB 150-FN-A-L**, making an appropriation to the department of revenue administration for the purpose of reimbursing cities and towns for certain flood control payments. **03/07/13, pending motion OT3rdg, Finance, SJ 6, pg. 100**

**SB 168**, appropriating funds to the department of environmental services for the purpose of funding eligible and completed drinking water, wastewater, and landfill closure projects under the state aid grant program. **03/28/13, pending motion OT3rdg, Finance, SJ 9, pg. 238**

**SB 174-FN-A**, making an appropriation for the purpose of reimbursing the spouse of a law enforcement officer who died in the line of duty. **03/07/13, pending motion OT3rdg, Finance, SJ 6, pg. 101**

**SB 177-FN**, relative to the procurement process for state services and establishing a state contracting standards board. **03/07/13, pending motion Re-refer to committee, Finance, SJ 6, pg. 101**

**SB 182-FN**, relative to implementation of voter identification requirements. **03/21/13, pending motion Inexpedient to Legislate, Public & Municipal Affairs, SJ 8, pg. 208**

**SB 195**, relative to wind-powered renewable energy facilities. **03/28/13, pending motion Ought to Pass with Amendment, Energy & Natural Resources, SJ 9, pg. 246**

**HB 183**, relative to processing absentee ballots. **04/18/13, pending motion Committee Amendment (1224s), Public & Municipal Affairs, SJ 10, pg. 268**

**HB 265**, relative to procedures by absentee voters. **04/18/13, pending motion Ought to Pass with Amendment, Public & Municipal Affairs, SJ 10, pg. 269**

**HB 301**, relative to notice of sale in foreclosure proceedings. **04/18/13, pending motion Ought to Pass with Amendment, Commerce, SJ 10, pg. 272**

**HB 370**, repealing the education tax credit program. **04/18/13, pending motion Inexpedient to Legislate, Health, Education & Human Services, SJ 10, pg. 264**

Amendment 2013-0759s to SB 190-FN, 03/21/13, SJ 8, pg. 211

# CONSENT CALENDAR REPORTS

## **ENERGY AND NATURAL RESOURCES**

**HB 184-FN**, relative to the oil discharge cleanup fund.

Ought to Pass, Vote 5-0.

Senator Prescott for the committee.

This bill adds a motor oil discharge cleanup fund coverage limitation based on facility storage capacity. Department of Environmental Services testified that the Motor Oil Discharge Cleanup Fund should have a 45,000 gallon storage limitation added to address new realities regarding storage facilities in the state. This provision is designed to help small businesses in the event cleanup is required. They also testified that the other provisions in this bill correct statutory inconsistencies and add related Board rulemaking authority. This bill is a request of the Oil Fund Disbursement Board.

**HB 374**, relative to electric utility investment in distributed energy resources.

Ought to Pass, Vote 5-0.

Senator Bradley for the committee.

This bill makes changes in requirements and rate recovery for electric utility investment in distributed energy resources. Distributed energy resources can increase overall energy efficiency and provide energy security and diversity by eliminating, displacing, or better managing traditional fossil fuel energy deliveries from the centralized bulk power grid. It is in the public interest to stimulate investment in distributed energy resources in New Hampshire in diverse ways, including by encouraging New Hampshire electric public utilities to invest in renewable and clean distributed energy resources at the lowest reasonable cost to taxpayers benefiting the transmission and distribution system under state regulatory oversight.

## **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 252**, consolidating the property appraisal division and the municipal services division of the department of revenue administration.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

This legislation merges two divisions within the Department of Revenue Administration; the Property Appraisal and Municipal Services Division. It also aligns the position of Director of Property Appraisal from classified to unclassified Director of Municipal and Property Division.

**HB 334-FN**, requiring pharmacy interns to register with the pharmacy board.

Ought to Pass, Vote 5-0.

Senator Cataldo for the committee.

The bill was a request by the Board of Pharmacy so pharmacy interns will be required to register with the Board of Pharmacy and comply with rules concerning the functions of pharmacy interns adopted by the board.

**HB 477-FN**, relative to differential pay for certain state employees providing direct care to inmates and patients.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

This bill provides that statutory pay differentials for certain state employees shall not apply if otherwise collectively bargained. When New Hampshire authorized public-sector collective bargaining in 1975, it excluded a small number of pre-existing positions, among those positions were those receiving hazardous duty pay. Because this is in statute, and created prior to collective bargaining, the state and employees cannot bargain for differentials. This legislation will allow these positions to collectively bargain for hazardous duty pay differential.

**HB 547**, establishing a commission to study permanent options for funding the veterinary diagnostic laboratory.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill establishes a commission to study permanent options for funding the Veterinary Diagnostic Laboratory, and was brought forward due to funding cuts. The commission will look for a way to fund the laboratory and also will look at alternative sources of funding, and permanent options for funding.

**HB 591**, relative to an abusive work environment and the health and safety of public employees.

Re-refer to committee, Vote 5-0.

Senator Carson for the committee.

This bill is being re-referred to committee so that a closer look at the current practices of the state pertaining to this legislation can be reviewed with the appropriate personnel. The committee did not believe that there was sufficient time to review these practices and this will guarantee an opportunity to work on fine-tuning this legislation.

## **JUDICIARY**

**HB 118**, providing immunity from criminal prosecution for seeking medical assistance with an emergency drug or alcohol overdose event.

Re-refer to committee, Vote 5-0.

Senator Carson for the committee.

The committee supports the intent of the sponsors to save lives in emergency situations. However, as drafted, this bill is not ready for passage. We would like to work on it to see if we can do something that provides assistance to those in need and yet make sure we are establishing the correct policy.

**HB 165**, establishing a committee to study the use of the sex offender registry.

Inexpedient to Legislate, Vote 5-0.

Senator Soucy for the committee.

This legislation sought to establish another study committee to look into the sex offender registry. The stakeholders already meet on a regular basis and bring needed legislation forward. Therefore establishing another study committee at this time is not necessary.

**HB 211**, relative to service of demand for rent and eviction notice.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This legislation provides that in the case of commercial rental property, service of process for non-resident tenants shall be by certified mail to the tenant's registered agent, if any, or by certified mail to the tenant's last known legal address.

**HB 648-FN**, permitting current marital masters to remain in office until retirement, resignation, disability, or nonrenewal of appointment.

Ought to Pass, Vote 5-0.

Senator Lasky for the committee.

This legislation enables currently appointed marital masters to remain in office until retirement and will result in significant savings in the budget as well as efficiencies in the Family Division. Marital cases require a substantial amount of judicial time and expertise and the passage of HB 648 is an opportunity to save money and keep the Masters working within the system.

**HB 652-FN**, relative to the judicial branch information technology fund.

Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

This legislation increases the percentage of court filing fees to be deposited in the judicial branch information technology fund and decreases the percentage of such fees to be deposited in the escrow fund for court facility improvements so that the legislation is revenue neutral. The legislation will allow the Judicial Branch to advance the conversion to the e-court filing system.

## **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 558**, relative to disclosure of information regarding charitable solicitations.

Ought to Pass, Vote 5-0.

Senator Stiles for the committee.

This bill requires the Director of the Charitable Trust Unit of the Office of the Attorney General, Department of Justice, to report on the state website the gross revenue and an itemization of all expenses incurred for each solicitation campaign. This report will include the percentage of contributions retained by the solicitor and the percentage retained by the charitable trust.

## REGULAR CALENDAR REPORTS

### **CAPITAL BUDGET**

**HB 221**, relative to the duty of the long range capital planning and utilization committee.  
Ought to Pass, Vote 5-0.  
Senator D'Allesandro for the committee.

**HB 607**, relative to construction projects for the adjutant general's department.  
Ought to Pass, Vote 5-0.  
Senator Rausch for the committee.

### **COMMERCE**

**HB 328-FN**, relative to the sale of pets.  
Ought to Pass, Vote 4-0.  
Senator Pierce for the committee.

**HB 346**, establishing a committee to study low-profit limited liability companies.  
Re-refer to committee, Vote 4-0.  
Senator Sanborn for the committee.

**HB 359**, relative to mailing of notices and determinations by the department of employment security.  
Ought to Pass, Vote 4-0.  
Senator Cataldo for the committee.

**HB 361**, relative to worksharing.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Bradley for the committee.

**HB 440**, relative to new hire reports to the department of employment security.  
Ought to Pass, Vote 4-0.  
Senator Pierce for the committee.

**HB 505**, relative to the economic development advisory council.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Cataldo for the committee.

**HB 647-FN**, relative to appeals from the compensation appeals board.  
Inexpedient to Legislate, Vote 4-0.  
Senator Bradley for the committee.

### **ENERGY AND NATURAL RESOURCES**

**HB 233**, relative to the care of the war memorial in Franconia Notch state park.  
Ought to Pass, Vote 4-0.  
Senator Woodburn for the committee.

**HB 362**, banning corn-based ethanol as an additive to gasoline sold in New Hampshire.  
Inexpedient to Legislate, Vote 4-1.  
Senator Odell for the committee.

**HB 393**, relative to effluent limitations with regard to nitrogen and phosphorus.  
Ought to Pass, Vote 4-1.  
Senator Woodburn for the committee.

**HB 513**, relative to the shoreland protection act.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Bradley for the committee.

**HB 535**, establishing the white potato as the state vegetable.

Ought to Pass, Vote 5-0.

Senator Prescott for the committee.

#### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 313**, relative to the regulation of the compounding of drugs by pharmacists.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

**HB 316-FN**, relative to regulating alkaline hydrolysis for the disposal of human remains.

Inexpedient to Legislate, Vote 3-2.

Senator Cataldo for the committee.

**HB 353**, relative to the regulation of private investigators and security guards.

Ought to Pass with Amendment, Vote 4-0.

Senator Watters for the committee.

#### **FINANCE**

**HB 327-FN**, relative to payment of attorneys' fees for indigent parents in termination of parental rights cases.

Ought to Pass, Vote 5-0.

Senator D'Allesandro for the committee.

**HB 432-FN**, relative to health care costs for county and state inmates.

Ought to Pass, Vote 4-0.

Senator Odell for the committee.

**HB 443-FN**, prohibiting prison privatization.

Inexpedient to Legislate, Vote 5-1.

Senator Morse for the committee.

**HB 550**, relative to the disposition of state-owned real estate.

Inexpedient to Legislate, Vote 6-0.

Senator Morse for the committee.

**HB 624-FN**, waiving the residency requirement for in-state tuition rates for veterans attending the university system of New Hampshire.

Re-refer to committee, Vote 5-1.

Senator Morse for the committee.

#### **HEALTH, EDUCATION AND HUMAN SERVICES**

**HB 142**, relative to teacher evaluation systems.

Ought to Pass with Amendment, Vote 3-1.

Senator Stiles for the committee.

**HB 305**, establishing a committee to study the apportionment formula for cooperative school districts for towns with electric generation facilities.

Ought to Pass with Amendment, Vote 4-0.

Senator Kelly for the committee.

**HB 375**, requiring certain health care organizations to report to the department of health and human services regarding implementation of New Hampshire's 10-year mental health plan.

Ought to Pass, Vote 4-0.

Senator Gilmour for the committee.

**HB 481-FN**, limiting the state's authority to seek reimbursement for public assistance.

Ought to Pass with Amendment, Vote 4-0.

Senator Reagan for the committee.

**HB 551**, relative to the composition and duties of the task force on work and family.

Ought to Pass with Amendment, Vote 4-0.

Senator Reagan for the committee.

**HB 633**, relative to prescription refills.

Inexpedient to Legislate, Vote 3-1.

Senator Gilmour for the committee.

## **JUDICIARY**

**HB 153**, prohibiting the designation of industrial hemp as a controlled substance.

Re-refer to committee, Vote 4-1.

Senator Carson for the committee.

**HB 167**, relative to notice and information provided to the victim of a person seeking parole or the victim's next of kin.

Inexpedient to Legislate, Vote 5-0.

Senator Boutin for the committee.

**HB 450-FN**, relative to the annulment of criminal records.

Ought to Pass with Amendment, Vote 5-0.

Senator Lasky for the committee.

**HB 621-FN**, decriminalizing possession of one quarter of an ounce or less of marijuana.

Inexpedient to Legislate, Vote 5-0.

Senator Cataldo for the committee.

**HB 644-FN**, relative to parole procedures and relative to sanctions for violations of probation.

Ought to Pass with Amendment, Vote 5-0.

Senator Soucy for the committee.

## **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 113**, relative to lot access for erection of buildings.

Inexpedient to Legislate, Vote 5-0.

Senator Stiles for the committee.

**HB 178-FN-L**, relative to public employer collective bargaining agreements.

Ought to Pass, Vote 4-0.

Senator Lasky for the committee.

**HB 187**, relative to cost items in negotiated agreements.

Ought to Pass, Vote 5-0.

Senator Pierce for the committee.

**HB 204-FN-L**, relative to the removal of social security and other numbers from registry of deeds documents available on the Internet.

Ought to Pass with Amendment, Vote 4-0.

Senator Pierce for the committee.

**HB 367**, relative to the municipal bond bank reserve process.

Ought to Pass, Vote 4-0.

Senator Pierce for the committee.

**HB 429**, relative to service of writs against cities.

Ought to Pass, Vote 4-0.

Senator Stiles for the committee.

**HB 510**, relative to backflow prevention valves.

Ought to Pass, Vote 4-0.

Senator Lasky for the committee.

# **AMENDMENTS**

**Health, Education and Human Services**

**April 23, 2013**

**2013-1343s**

**04/05**

## **Amendment to HB 142**

Amend the bill by replacing section 1 with the following:

1 New Paragraph; School Boards; Duty to Provide Education. Amend RSA 189:1-a by inserting after paragraph II the following new paragraph:

III. A school board shall adopt, with the involvement of teachers and principals, a teacher evaluation system for use in the school district, consistent with RSA 189:14-a, I(b). In such adoption, a school board may consider any resources it deems reasonable and appropriate, including any resources that may be provided by the state department of education.

**2013-1343s**

#### AMENDED ANALYSIS

This bill provides that a school board shall adopt a teacher evaluation system.

**Public and Municipal Affairs**

**April 25, 2013**

**2013-1394s**

**10/04**

#### Amendment to HB 204-FN-LOCAL

Amend the title of the bill by replacing it with the following:

AN ACT relative to the removal of social security and other numbers from registry of deeds documents available on the Internet, and relative to background checks for county employees.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 New Section; County Commissioners; Employee Candidate Background Checks. Amend RSA 28 by inserting after section 10-b the following new section:

28:10-c Employee Candidate Background Checks.

I. The county commissioners may require a background investigation and a criminal history records check on any candidate for employment, prior to a final offer of employment. A county may request only a state records check or both a federal and state records check, to be conducted through the division of state police. The county may extend a conditional offer of employment to a candidate, with a final offer of employment subject to a successfully completed criminal history records check.

II. A candidate for employment in a position that the county commissioners determine requires a background investigation and a criminal history records check shall submit to the county a notarized criminal history records release form, as provided by the division of state police, which authorizes the release of the person's criminal records, if any. The candidate shall submit with the release form a complete set of fingerprints taken by a law enforcement agency as directed by the county commissioners. In the event that the first set of fingerprints is invalid due to insufficient pattern and a second set of fingerprints is necessary in order to complete the criminal history records check, the conditional offer of employment shall remain in effect. If, after 2 attempts, a set of fingerprints is invalid due to insufficient pattern, the county may, in lieu of the criminal history records check, accept police clearances from every city, town, or county where a candidate has lived during the past 5 years.

III. To obtain a state records check only, the county shall submit a state criminal history records release form to the division of state police. To obtain both the federal and the state records check, the county shall submit the criminal history records release form and applicant fingerprint card to the division of state police, which shall conduct a criminal history records check through its records and through the Federal Bureau of Investigation. Upon completion of the background investigation, the division of state police shall report any criminal conviction information to the county commissioners. The county may submit fingerprint information electronically, in accordance with procedures established by the division of state police. The county shall maintain the confidentiality and security of all criminal history records information received pursuant to this paragraph.

IV. The county commissioners may require the candidate to pay the actual costs of the background investigation and the criminal history records check.

V. In this section, "candidate for employment" shall include candidates for volunteer positions in the county.

**2013-1394s**

#### AMENDED ANALYSIS

This bill requires the registers of deeds to remove social security numbers, armed forces service numbers, credit card numbers, and deposit account numbers discovered by registers in the ordinary course of business from documents made available on the Internet. The bill also authorizes background checks on candidates for employment with the county.



**Senate Executive Departments and Administration**  
**April 24, 2013**  
**2013-1376s**  
**09/01**

**Amendment to HB 252**

Amend the bill by replacing all after section 8 with the following:

9 Directors; Compensation. Amend RSA 21-J:2, II and III to read as follows:

II. The commissioner shall nominate a director, division of audits, ~~[and] a director, division of [document processing]~~ ***collections, and a director, municipal and property division***, for appointment by the governor, with the consent of the council. These division directors shall serve at the pleasure of the commissioner. The directors of the divisions shall be qualified by reason of professional competence, education, and experience.

III. The salaries of the commissioner and the director, division of audits, ~~[and] the director, division of [document processing]~~ ***collections, and the director, municipal and property division***, shall be as specified in RSA 94:1-a.

10 Department of Revenue Administration; Director of Municipal and Property Division; Position Established.

I. There is established within the department of revenue administration the unclassified position of director of the municipal and property division. The salary for the position shall be as set forth in RSA 94:1-a.

II. The salary of the director of the municipal and property division shall be determined after assessment and review of the appropriate temporary letter grade allocation in RSA 94:1-a, I(b) for the position which shall be conducted pursuant to RSA 94:1-d and RSA 14:14-c. Upon completion of this action and appointment of the director of the municipal and property division, position 14455 shall be abolished to allow for the transition of this classified position with its available appropriations into the unclassified position of director of the municipal and property division. Funding shall be transferred into a new expenditure class 011, within accounting unit 01-84-84-841010-5413. The incumbent in the abolished classified position shall be offered the opportunity to seek the commissioner's nomination for the unclassified position of director of the municipal and property division.

11 Assistant Directors. Amend RSA 21-J:5, IV to read as follows:

IV. ***When provided by law***, the commissioner shall appoint an assistant director for each division. Assistant division directors shall be ~~[classified]~~ ***unclassified*** employees, except for the assistant director of ~~[audits]~~ ***the municipal and property division***, who shall be ~~[an unclassified]~~ ***a classified*** employee.

12 Central Tax Services Unit. Amend RSA 21-J:6-c to read as follows:

21-J:6-c Central Tax Services Unit. There is hereby established within the department of revenue administration a central tax services unit, ~~[under the supervision of an unclassified taxpayer advocate who]~~ ***which*** shall be responsible for ~~[the following functions, in accordance with applicable laws:~~

I.] providing general assistance to the public for all taxes administered by the department.

~~[H. Taxpayer advocacy.]~~

13 Contingency. Sections 1-8 of this act shall take effect upon the date when the abolition of position 14455, the transfer of funding and appropriations to the unclassified position established in section 10 of this act, and the initial appointment of the director of the municipal and property division have occurred, as certified by the commissioner of the department of revenue administration to the director of legislative services and the secretary of state.

14 Effective Date.

I. Sections 1-8 of this act shall take effect as provided in section 13 of this act.

II. The remainder of this act shall take effect upon its passage.

**Health, Education and Human Services**  
**April 24, 2013**  
**2013-1362s**  
**10/05**

**Amendment to HB 305**

Amend the bill by replacing section 2 with the following:

## 2 Membership and Compensation.

I. The committee shall consist of 5 members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

### Senate Executive Departments and Administration

April 24, 2013

2013-1380s

10/04

### Amendment to HB 313

Amend the bill by replacing section 1 with the following:

1 Pharmacists; Definition of Compounding. Amend RSA 318:1, III-a to read as follows:

III-a. "Compounding" means the preparation, mixing, assembling, packaging or labeling of a drug or device as a result of a practitioner's prescription drug order or initiative based on the pharmacist-patient-prescriber relationship in the course of professional practice or, for the purpose of, or as an incident, to research, teaching, or chemical analysis, but not selling or dispensing. "Compounding" also includes the preparation of drugs or devices in anticipation of prescription drug orders based on routine, regularly observed prescribing patterns. ~~[The compound drug product shall bear the label of the pharmacy responsible for compounding and dispensing the product directly to the patient for administration, and the prescription shall be filed at that pharmacy.]~~ ***"Compounding" shall not include the reconstitution of powdered formulations before dispensing or the addition of flavoring.***

Amend RSA 318:14-a, II as inserted by section 4 of the bill by replacing it with the following:

II. The compound drug product shall bear the label of the pharmacy responsible for compounding and dispensing the product directly to the patient for administration, and the prescription shall be filed at that pharmacy. Compounded prescription labels shall include the phrase "compounded per subscriber request" or a similar statement on the prescription label or through the use of an auxiliary label attached to the prescription container.

Amend the bill by replacing section 6 with the following:

6 Prescription Labels; Reference to Compounding Added. Amend RSA 318:47-a to read as follows:

318:47-a Prescription Labels. Whenever a pharmacist dispenses a noncontrolled drug pursuant to a prescription, he shall affix to the container in which such drug is dispensed a label showing at least the name and address of the pharmacy and the name or initials of the dispensing pharmacist or pharmacist-in-charge; the prescription identification number assigned by the pharmacy; the date dispensed; any directions as may be stated on the prescription; the name of the prescribing practitioner; the name of the patient; all pertinent auxiliary labels; and, unless otherwise indicated by the prescribing physician, dentist, veterinarian, or advanced practice registered nurse, the name, strength, and quantity of the drug dispensed. All drugs dispensed to a patient that have been filled using a centralized prescription processing system shall bear a label containing an identifiable code that provides a complete audit trail of the dispensing of the drug and pharmaceutical care activities. No person shall alter, deface, or remove any label so affixed. ***A compounded drug product shall also be labeled as provided in RSA 318:14-a, II. The compound drug product shall bear the label of the pharmacy responsible for compounding and dispensing the product directly to the patient for administration, and the prescription shall be filed at that pharmacy. Compounded prescription labels shall include the phrase "compounded per subscriber request" or a similar statement on the prescription label or through the use of an auxiliary label attached to the prescription container.***

2013-1380s

### AMENDED ANALYSIS

This bill provides for regulation of the compounding of drugs by pharmacists.

Senate Executive Departments and Administration  
 April 24, 2013  
 2013-1390s  
 10/03

#### Amendment to HB 353

Amend the bill by inserting after section 2 the following and renumbering the original sections 3-6 to read as 4-7, respectively:

3 Definition; Private Investigator. Amend RSA 106-F:4, XI and XII to read as follows:

XI. "Private investigator" means a person not excluded by RSA 106-F:2 engaged in conducting investigations, including but not limited to:

- (a) Unsolved crimes.
- (b) Insurance claims or matters for attorneys in anticipation of civil litigation.
- (c) Clandestine surveillance.
- (d) Locating missing persons.
- (e) Locating lost, concealed, or stolen property.
- (f) Locating escaped felons or wanted persons subject to reward for capture.

**(g) Character, reputation, or fitness for employment.**

XII. "Private investigative agency" means the business, within or from the state of New Hampshire, of offering or providing by legal means, for a fee or other compensation, to other persons or businesses, the service of **researching or** collecting information on the identity, character and characteristics, reputation, conduct, background history, movements, whereabouts, affiliations, or transactions of any other living person or any business or legal entity or organization, for a fee, hire, or reward information on the identity, conduct, movements, whereabouts, affiliations, transactions, reputation, or character of any person, or otherwise making inquiries or collecting evidence, for a private rather than a public interest. This shall not preclude a licensee under this chapter from pursuing investigation of matters arising in this state in, another state, or political subdivision except as provided by the law of the other state or political subdivision.

Commerce  
 April 25, 2013  
 2013-1407s  
 05/09

#### Amendment to HB 361

Amend RSA 282-A:31-e, II as inserted by section 3 of the bill by replacing it with the following:

***II. In the event that any provision in this section fails to be approved by the Secretary of Labor of the United States under section 3306(v)(10), FUTA, such provision shall be severed here from, and the validity of the remainder of this section shall not be affected thereby.***

Senate Judiciary  
 April 16, 2013  
 2013-1297s  
 04/05

#### Amendment to HB 450-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Annulment of Criminal Records. Amend RSA 651:5, X(c)-(d) to read as follows:

(c) The court records relating to an annulled arrest, conviction, or sentence shall ~~remain public documents. However, the court shall clearly identify on the file and in the electronic record that the arrest or conviction and sentence have been annulled~~ ***be sealed and available only to the person whose record was annulled, his or her attorney, a court for sentencing pursuant to subparagraph (a), law enforcement personnel for legitimate law enforcement purposes, or as otherwise provided in this section.***

(d) ~~The state police criminal records unit shall add an entry to the subject's record of arrest, conviction, or sentence in the criminal history database stating that the record has been annulled]~~ ***Upon payment of a fee not to exceed \$100 to the state police, the state police criminal records unit shall remove the annulled criminal record and inform all appropriate state and federal agencies of the annulment.***

2 Applicability. The provisions of this act shall apply to any criminal record annulled between January 1, 2013 and the effective date of this act.

3 Effective Date. This act shall take effect 60 days after its passage.

**2013-1297s**

#### AMENDED ANALYSIS

This bill requires that records of annulled arrests, convictions, and sentences be sealed and requires the state police criminal records unit to remove an annulled criminal record upon payment of the required fee.

#### **Health, Education and Human Services**

**April 23, 2013**

**2013-1344s**

**05/04**

#### **Amendment to HB 481-FN**

Amend the bill by replacing sections 1 and 2 with the following:

1 Public Assistance to Blind, Aged, or Disabled Persons, and to Dependent Children; Liability for Support. Amend RSA 167:2 to read as follows:

167:2 Liability for Support; Recovery. Assistance rendered under this chapter or RSA 161 to anyone having a father, mother, ~~[stepfather, stepmother, son, daughter,]~~ husband or wife, whose weekly income or other resources are more than sufficient to provide a reasonable subsistence compatible with decency and health, may be recovered in an appropriate proceeding in the superior court brought by the commissioner of health and human services, in the name of the state, from either a father, mother, ~~[stepfather, stepmother, son, daughter,]~~ husband, or wife, who are declared jointly and severally liable for such assistance. ***A parent shall be liable under this section only for assistance provided to a child under the age of 18, or for as long as the department of health and human services has the authority to recover support under Title IV of the Social Security Act.*** Such action shall be brought by the attorney general or the county attorney for the county in which any such relative resides when so requested by the commissioner of health and human services. ***Nothing in this section shall affect assistance eligibility or the amount of services for which an applicant or recipient may be eligible.***

2 Uniform Civil Liability for Support; Liability. Amend RSA 546-A:2 to read as follows:

546-A:2 Liability. Every person whose income or other resources are more than sufficient to provide for his or her reasonable subsistence compatible with decency or health owes a duty to support or contribute to the support of ***the following persons when in need:*** his or her wife, husband, ***or child***~~[, father or mother when in need]~~ ***under the age of 18 or for as long as the department of health and human services has the authority to recover support for the child under Title IV of the Social Security Act.***

**2013-1344s**

#### AMENDED ANALYSIS

This bill removes the state's ability under RSA 167:2 to recover public assistance from the recipient's child and stepparent and limits the state's authority to recover public assistance from the recipient's parent. The bill also revises RSA 546-A, relative to civil liability for support, by removing a child's obligation to support his or her parents and limiting a parent's liability to support his or her children.

#### **Commerce**

**April 25, 2013**

**2013-1405s**

**05/03**

#### **Amendment to HB 505**

Amend RSA 12-A:22-a, III and IV as inserted by section 1 of the bill by replacing them with the following:

III. Members of the council, except for the legislative members, shall be nominated by the commissioner of the department of resources and economic development and appointed ~~[by the governor]~~ for a term of ~~[3]~~ 2 years and until their successors are appointed ~~[and qualified]~~. ***The speaker of the house of representatives shall appoint one at-large member and the members under subparagraphs II(a)-(c), the senate president shall appoint one at-large member and the members under subparagraphs II(d)-(f), and the governor shall appoint one at-large member and the members under subparagraphs II(g)-(j).*** ~~[-When nominating and appointing individuals to the advisory council, the commissioner and governor shall ensure that each New Hampshire county has at least one representative on the council at any given time. Initial appointments made by the governor shall be for staggered terms of one, 2, or 3 years.-]~~

***IV. Members of the council shall be nominated and appointed based on their experience and expertise in marketing, business development, and economic development. When nominating and appointing individuals to the advisory council, the commissioner and appointing authority shall seek to ensure that each New Hampshire county has at least one representative on the council at any given time.***

#### **Energy and Natural Resources**

**April 25, 2013**

**2013-1393s**

**06/01**

#### **Amendment to HB 513**

Amend the bill by replacing section 3 with the following:

3 Enforcement by Commissioner. Amend RSA 483-B:5, II to read as follows:

II. The commissioner or his or her designee may, for cause, enter upon any subject land or parcel at any reasonable time ~~[after written notification]~~, ***provided he or she has obtained the oral or written permission of the property owner, attempted to notify the property owner or his or her agent either orally or in writing 24 hours prior to entry, or has observed, or received credible evidence of, the occurrence of activities regulated by this chapter that may impact water quality,*** to perform oversight and enforcement duties provided for in this chapter.

#### **Health, Education and Human Services**

**April 24, 2013**

**2013-1368s**

**08/09**

#### **Amendment to Amendment to HB 551**

Amend RSA 276-B:2, I(b) as inserted by section 1 of the bill by replacing it with the following:

(b) One member of the senate, appointed by the president of the senate.

Amend RSA 276-B:2, I(i)-(v) as inserted by section 1 of the bill by replacing it with the following:

(i) A representative of the New Hampshire Small Business Development Center at the university of New Hampshire, appointed by the center.

(j) A representative of a local chamber of commerce, appointed by the governor.

(k) A representative of the HR State Council of New Hampshire, appointed by the council.

(l) A representative of the university of New Hampshire, Carsey Institute, appointed by the institute.

(m) A representative of the New Hampshire Children's Trust Fund, appointed by that organization.

(n) A representative of the university of New Hampshire cooperative extension, appointed by the extension.

(o) A representative of Child and Family Services, appointed by that organization.

(p) A representative of the Children's Alliance of New Hampshire, appointed by that organization.

(q) A member of the New Hampshire AFL-CIO, appointed by the chapter president.

(r) A representative of skilled workers, appointed by the New Hampshire State Building and Construction Trades Council.

(s) A representative of Spark NH, appointed by that organization.

(t) A representative of the Women's Fund of New Hampshire, appointed by that organization.

(u) A representative of the insurance industry appointed by the New Hampshire Association of Domestic Insurance Companies.

## **Senate Judiciary**

**April 16, 2013**

**2013-1296s**

**04/05**

### **Amendment to HB 644-FN**

Amend the bill by replacing section 1 with the following:

1 Parole of Prisoners; Notice of Hearings. Amend RSA 651-A:11, I to read as follows:

I. At least 15 and not more than 30 days prior to any parole hearing, the adult parole board shall twice publish, in a newspaper of general circulation within the county where the offense occurred, a notice stating the intention of the person to seek parole ***and shall post notice stating the intent of the person to seek parole in the adult parole board section of the department of corrections' Internet site.*** Said [notice] ***notices*** shall [contain] ***include*** the name ***and birth date*** of the applicant and the date, ***time***, and location of the parole hearing.

Amend the bill by replacing section 11 with the following:

11 Applicability. The provisions of sections 1-8 of this act shall apply to:

I. Any person who is on parole or eligible for parole, on or after the effective date of this act; and

II. Any person who, on or after the effective date of this act, has violated the conditions of parole after a hearing pursuant to RSA 651-A:17.

## **HEARINGS**

***FRIDAY, APRIL 26, 2013***

**CAPITAL BUDGET**, Room 103, SH

Sen. Boutin (C), Sen. Larsen (VC), Sen. D'Allesandro, Sen. Morse, Sen. Rausch, Sen. Sanborn

### **AGENCY PRESENTATIONS**

|            |  |
|------------|--|
| 9:00 a.m.  | Adjutant General                                 |
| 9:15 a.m.  | Department of Agriculture                        |
| 9:25 a.m.  | Department of Environmental Services             |
| 9:45 a.m.  | Department of Resources and Economic Development |
| 10:15 a.m. | Secretary of State                               |
| 10:30 a.m. | Veterans Home                                    |
| 10:45 a.m. | Administrative Services                          |
| 11:30 a.m. | Department of Information Technology             |
| 12:00 p.m. | <b>BREAK</b>                                     |
| 1:00 p.m.  | Department of Education                          |
| 1:30 p.m.  | Judicial Branch                                  |
| 1:45 p.m.  | Department of Justice                            |
| 2:00 p.m.  | Department of Safety                             |
| 2:30 p.m.  | Liquor Commission                                |
| 3:00 p.m.  | Community College System of NH                   |
| 3:30 p.m.  | University System of NH                          |

## ***MONDAY, APRIL 29, 2013***

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

### **AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE**

- 10:00 a.m. – 11:00 a.m. Department of Health and Human Services – Overview of Budget – Commissioner Nicholas Toumpas
- 11:00 a.m. – 12:00 pm Department of Health and Human Services – Public Health – Director Jose Montero
- 1:00 p.m. – 3:00 p.m. Department of Health and Human Services – Medicaid Business & Policy: Uncompensated Care – Director Katie Dunn

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, APRIL 30, 2013***

### **COMMERCE**, Room 101, LOB

Sen. Sanborn (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Hosmer, Sen. Pierce

- 1:00 p.m. **HB 373**, establishing a right of discovery to a carrier's investigation of claims in workers' compensation cases.
- 1:20 p.m. **HB 400**, relative to funding agreements issued by life insurance companies.
- 1:40 p.m. **HB 401**, relative to property and casualty insurers under the risk-based capital law.
- 2:00 p.m. **HB 472**, relative to residential units in rooming houses.

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

### **AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE**

- 1:00 p.m. – 4:00 p.m. Department of Health and Human Services – Division of Community Based Care Services – Director Nancy Rollins

**EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH, EDUCATION AND HUMAN SERVICES**, Room 103, LOB

Sen. Stiles (C), Sen. Reagan (VC), Sen. Gilmour, Sen. Kelly, Sen. Sanborn

- 9:00 a.m. **HB 295-FN**, requiring criminal background checks for volunteers and employees at youth skill camps.

**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

- 9:00 a.m. **HB 224**, relative to the authority of the superintendent of a county correctional facility.
- 9:20 a.m. **HB 228**, relative to insurance fraud.
- 9:40 a.m. **HB 433**, relative to procedures for juvenile delinquency petitions filed by a school district or school official.
- 10:00 a.m. **HB 583**, relative to proceedings of medical injury claims screening panels.

**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION**, Room 103, LOB

Sen. Rausch (C), Sen. Gilmour (VC), Sen. Boutin, Sen. Stiles, Sen. Watters

- 1:00 p.m. **HB 304-FN**, relative to OHRV registration transfer fees, removing the penalty of completion of a training program for certain OHRV and snowmobile violations, and deleting OHRV and snowmobile vanity plates or decals.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Hosmer, Sen. Morse, Sen. Rausch

**REVENUE PRESENTATIONS**

- 9:00 a.m.                      Liquor Commission
- 9:15 a.m.                      Lottery Commission
- 9:30 a.m.                      **HB 185-FN**, relative to the fuel oil discharge cleanup fund.
- 9:45 a.m.                      **HB 411-FN-A**, repealing a future reduction in vessel registration fees.
- 10:00 a.m.                    **HB 507-FN**, relative to the maximum permit application fee for certain municipal dredging projects.

**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, MAY 1, 2013*****ENERGY AND NATURAL RESOURCES**, Room 101, LOB

Sen. Prescott (C), Sen. Odell (VC), Sen. Bradley, Sen. Fuller Clark, Sen. Woodburn

9:00 a.m.                      **EXECUTIVE SESSION ON PENDING LEGISLATION****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 100, SH

Sen. Carson (C), Sen. Cataldo (VC), Sen. Reagan, Sen. Soucy, Sen. Watters

- 9:00 a.m.                      **HB 234**, relative to occupational and professional boards and commissions procedures concerning military service and occupational experience or training.
- 9:20 a.m.                      **HB 385**, relative to licensure of, and the performance of electrical work by, elevator and accessibility lift mechanics.
- 9:40 a.m.                      **HB 283**, establishing a study committee to review the hearings officer's report with regard to the New Hampshire Local Government Center and to study potential changes to RSA 5-B.

**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS**, Room 102, LOB

Sen. Boutin (C), Sen. Forrester (VC), Sen. Lasky, Sen. Pierce, Sen. Stiles

- 9:00 a.m.                      Hearing on proposed non-germane amendment #2013-1352s to HB 506, relative to certain time periods for adoption and amendment of town codes and ordinances.
- 9:15 a.m.                      **HB 269-L**, authorizing a city or town to conduct a special meeting necessitated by changes in adequate education funding.
- 9:30 a.m.                      **HB 278**, relative to voluntary installation of fire suppression sprinklers.
- 9:45 a.m.                      **HB 352**, relative to sending checklists to the state archives.
- 10:00 a.m.                    **HB 518**, relative to establishing an individual's status as a veteran and specifying that training for active duty is service for purposes of the veterans' tax credit.

**EXECUTIVE SESSION MAY FOLLOW*****FRIDAY, MAY 3, 2013*****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

**AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE**

- 9:00 a.m.                      Department of Resources & Economic Development
- 10:00 a.m.                      Department of Environmental Services
- 11:00 a.m.                      Department of Information Technology
- 12:00 p.m. to 1:00 p.m.    **BREAK**
- 1:00 p.m.                      Department of Education
- 2:00 p.m.                      Community College System of N.H.



2:30 p.m. Veterans Home  
 3:00 p.m. Office of Veterans Services  
 3:30 p.m. Public Utilities Commission  
**EXECUTIVE SESSION MAY FOLLOW**

## ***MONDAY, MAY 6, 2013***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

### **AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE**

1:00 p.m. – 3:00 p.m. Department of Health and Human Services – Office of Human Services – Director Mary Ann Cooney

**EXECUTIVE SESSION MAY FOLLOW**

**JOINT SENATE WAYS AND MEANS AND FINANCE COMMITTEES**, Room 103, SH

**WAYS AND MEANS**, Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Hosmer, Sen. Morse, Sen. Rausch **FINANCE**, Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

### **REVENUE PRESENTATIONS**

9:00 a.m. Health and Human Services

9:30 a.m. Department of Revenue Administration

## ***TUESDAY, MAY 7, 2013***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

### **AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE**

1:00 p.m. – 4:00 p.m. Department of Health and Human Services – Managed Care – Commissioner Nicholas Toumpas, Director Katie Dunn & Director Nancy Rollins

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**WAYS AND MEANS**, Room 103, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Hosmer, Sen. Morse, Sen. Rausch

9:00 a.m. Presentation by Dennis Delay (New Hampshire Center for Public Policy Studies)

10:00 a.m. **HB 617-FN-A-L**, increasing the rate of the road toll, establishing the New Hampshire state and municipal road and bridge account, and establishing the commission to study revenue alternatives to the road toll.

**EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, MAY 9, 2013***

**FINANCE**, Representatives' Hall, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

3:00 p.m. – 5:00 p.m. **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2014 and June 30, 2015.

**HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

6:00 p.m. – 8:00 p.m. **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2014 and June 30, 2015.

**HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

**Please note: The following hearing will be streamed live via the internet at the following web address: [mms://gencourt.state.nh.us/wmtencoder/housemedia.wmv](https://gencourt.state.nh.us/wmtencoder/housemedia.wmv)**

# MEETINGS

## ***FRIDAY, APRIL 26, 2013***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

|            |               |                                 |
|------------|---------------|---------------------------------|
| 9:00 a.m.  | Room 307, LOB | Joint Meeting with Subcommittee |
| 10:30 a.m. | Room 307, LOB | Regular Meeting                 |

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

|           |                    |                 |
|-----------|--------------------|-----------------|
| 9:30 a.m. | Rooms 205-207, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 203, LOB | Regular Meeting |
|------------|---------------|-----------------|

## ***MONDAY, APRIL 29, 2013***

### **STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k)**

|           |   |                 |
|-----------|---|-----------------|
| 1:00 p.m. | Department of Resources &<br>Economic Development<br>172 Pembroke Road<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

## ***FRIDAY, MAY 3, 2013***

### **ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)**

|           |   |                 |
|-----------|---|-----------------|
| 9:00 a.m. | NH Employment Security<br>32 South Main Street<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |                    |                   |
|-----------|--------------------|-------------------|
| 9:00 a.m. | Rooms 305-307, LOB | Continued Meeting |
|-----------|--------------------|-------------------|

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 101, LOB | Regular Meeting |
|-----------|---------------|-----------------|

## ***MONDAY, MAY 6, 2013***

### **PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I)**

|           |  |                 |
|-----------|--|-----------------|
| 9:00 a.m. | NH Fish and Game Headquarters<br>11 Hazen Drive<br>Concord, NH | Regular Meeting |
|-----------|--|-----------------|

### **JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

|            |               |                          |
|------------|---------------|--------------------------|
| 10:00 a.m. | Room 212, LOB | Regular Business Meeting |
|------------|---------------|--------------------------|

## ***TUESDAY, MAY 7, 2013***

### **STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2, VI)**

|           |   |                 |
|-----------|---|-----------------|
| 5:00 p.m. | NH National Guard<br>Aviation Facility<br>Regional Drive<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

## ***FRIDAY, MAY 10, 2013***

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

|           |               |                 |
|-----------|---------------|-----------------|
| 9:30 a.m. | Room 101, LOB | Regular Meeting |
|-----------|---------------|-----------------|

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

***MONDAY, MAY 13, 2013*****ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

3:00 p.m. Room 100, SH Regular Meeting

***TUESDAY, MAY 14, 2013*****LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

2:00 p.m. Room 201, LOB Regular Business

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

2:45 p.m. Room 201, LOB Regular Business

***FRIDAY, MAY 17, 2013*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)**

1:00 p.m. Room 202, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 101, LOB Regular Meeting

***MONDAY, MAY 20, 2013*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m. NH Higher Education Assistance Foundation Quarterly Meeting  
4 Barrell Court  
Concord, NH

***THURSDAY, MAY 23, 2013*****HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Long Term Care Subcommittee Meeting  
Regular Meeting - Presentation & Discussion: Care Management of Complex Clients in a Managed Care Environment

***FRIDAY, MAY 24, 2013*****NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m. Room 203, LOB Regular Meeting

***WEDNESDAY, JUNE 5, 2013*****NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Walker Building, Room 100 Regular Meeting  
21 South Fruit St.  
Concord, NH

***FRIDAY, JUNE 7, 2013***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

***FRIDAY, JUNE 14, 2013***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE  
(RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

***MONDAY, JUNE 17, 2013***

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

3:00 p.m.                      Discover Portsmouth Center                      Quarterly Meeting  
10 Middle Street  
Portsmouth, NH

***FRIDAY, JUNE 21, 2013***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 101, LOB                      Regular Meeting

\* \* \* \* \*

## SENATE BILLS AMENDED BY THE HOUSE

**SB 33**, making technical changes to the judicial retirement plan.

**SB 35**, relative to the master jury list.

**SB 42**, relative to applications for licensure by the real estate appraisers board.

**SB 43**, relative to the property taxation of qualifying historic buildings.

**SB 54**, relative to appeals from the department of administrative services bureau of public works design and construction.

**SB 68**, relative to the escrow fund for court facility improvements.

**SB 71**, establishing a committee to study the use and misuse of prescription drugs in workers' compensation cases.

**SB 108**, relative to the liability of landowners who permit use of their land for recreational activities.

**SB 157-FN**, establishing a New Hampshire disaster relief fund.

**SB 187**, posthumously emancipating enslaved Africans in New Hampshire.

\* \* \* \* \*

**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2013 BILLS:**

**SENATE BILLS: 1, 3, 4, 14, 19, 26, 27, 39, 40, 46, 56, 63, 65, 66, 99, 116, 117, 120, 123, 124, 125, 126, 129, 130, 131, 133, 134, 135, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 157, 158, 160, 177, 180, 181, 184, 188, 189, 190, 191, 192, 193, 194**

**HOUSE BILLS: 25, 112, 142, 147, 178, 202, 204, 233, 253, 259, 260, 261, 295, 304, 316, 327, 328, 334, 339, 342, 364, 376, 391, 394, 399, 432, 443, 481, 488, 489, 501, 511, 526, 575, 581, 594, 599, 617, 624, 629, 630, 635, 655, 659, 664, 668, 676, 686**

\* \* \* \* \*

**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2013 BILLS:**

**SENATE BILLS: 57**

\* \* \* \* \*

## **NOTICES**

**TUESDAY, APRIL 30, 2013**

The members of the NH Snowmobile Association cordially invite all Senators and staff to a reception in the State House cafeteria on Tuesday, April 30th, from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Sylvia B. Larsen, Senate Minority Leader

\* \* \* \* \*

**TUESDAY, APRIL 30, 2013**

The Children's Alliance of NH cordially invites all legislators to a joint meeting of the Legislative Caucus for Children and Youth on Tuesday, April 30th from 1:30 p.m. to 2:30 p.m. in Room 205-207 LOB. The program will highlight the NH Kids Count Cities Data Book. The data book features 24 indicators of child well-being on fourteen cities and towns across New Hampshire. For more information please contact Lindsay Crete at [lcrete@childrennh.org](mailto:lcrete@childrennh.org) or call 603-225-2264.

Senator Molly M. Kelly

\* \* \* \* \*

**WEDNESDAY, MAY 1, 2013**

On May 1<sup>st</sup> at St. Paul's Church, the New Hampshire State Advisory Committee on Education of Students with Disabilities invites you to lunch at 12:00 p.m. and popcorn and soda at 3:00 p.m. to enjoy viewing Dan Habib's award winning documentary film "Who Cares about Kelsey?."

12:00 p.m. to 1:00 p.m.: Enjoy Lunch with a brief introductory film, "The Education Revolution"

1:00 p.m. to 3:00 p.m.: Mini Clips and Discussion

1:00 p.m.: Thaysa (a young student with autism) - 14 minutes

1:30 p.m.: Marcel (a student with mental health issues) - 9 minutes

2:00 p.m.: Tariq (a young man with a history of addiction, who is incarcerated)-14 minutes

2:30 p.m.: Daniel (a student who has experienced abuse)-12 minutes

Senator Nancy F. Stiles  
Senator Jeff Woodburn

\* \* \* \* \*

**TUESDAY, MAY 7, 2013**

Members of the General Court and staff are invited to join UNH President Mark W. Huddleston on Tuesday, May 7th from 12:00 p.m. to 1:00 p.m. at St. Paul's Church, 21 Centre Street, to learn how UNH is driving innovation and forging job-creating partnerships with New Hampshire businesses. A brown bag lunch will be provided.

Senator Martha Fuller Clark

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## TUESDAY, MAY 7, 2013

Please join the New Hampshire Preservation Alliance for their 2013 Annual Preservation Achievement Awards on Tuesday, May 7th, between 4:30 p.m. and 6:30 p.m. This event will be held at the Concord City Auditorium, 2 Prince Street, Concord. An announcement will be made at 4:45 p.m. followed by the reception. There will be traditional music as well as a tribute to Rick and Duffy Monahon. RSVP to 224-2281, [www.nhpreservation.org](http://www.nhpreservation.org) or Beverly at [bt@nhpreservation.org](mailto:bt@nhpreservation.org).

Senator Martha Fuller Clark

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## FRIDAY, MAY 17, 2013

The New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 21st Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The Ceremony will be held on Friday, May 17th, beginning promptly at 10:00 a.m., on the memorial site in front of the Legislative Office Building. The Ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at 603-463-7258 if you have any questions.

Senator Peter Bragdon, Senate President

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## WEDNESDAY, MAY, 22, 2013

All legislators and staff are invited to attend "Banding Together for New Hampshire's Oral Health," Annual Legislative Breakfast provided by the New Hampshire Oral Health Coalition. A hot breakfast will be served buffet-style May 22nd from 7:30 a.m. to 9:00 a.m. in the State House Cafeteria with food prepared by Elizabeth's Kitchen at the State House. Member displays will update you on the latest in oral health. You can view and learn about the Dental Simulator from the Dental School at the University of New England – staff from the North Country Health Consortium will be on-site to show you how the simulator works.

Senator Bob Odell  
Senator Martha Fuller Clark

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## SENATE SCHEDULE

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|---------------------------------------|---|
| Wednesday, May 15, 2013               | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b). |
| Monday, May 27, 2013                  | Memorial Day (State Holiday)  |
| Thursday, June 06, 2013               | Deadline to ACT on all House bills.   |
| Thursday, June 13, 2013               | Deadline to FORM Committees of Conference.  |
| Thursday, June 20, 2013 at 12:00 p.m. | Deadline to SIGN Committee of Conference Reports.   |
| Thursday, June 27, 2013               | Deadline to ACT on Committee of Conference Reports.   |
| Thursday, July 04, 2013               | Independence Day (State Holiday)  |
| Monday, September 02, 2013            | Labor Day (State Holiday)   |
| Monday, November 11, 2013             | Veterans' Day (State Holiday)   |
| Thursday, November 28, 2013           | Thanksgiving Day (State Holiday)  |
| Friday, November 29, 2013             | Day after Thanksgiving (State Holiday)  |
| Wednesday, December 25, 2013          | Christmas Day (State Holiday)   |

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