

March 28, 2013  
No. 14

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 163<sup>rd</sup> Session of the  
New Hampshire General Court  
Legislative**

## SENATE CALENDAR

## LAID ON THE TABLE

**SB 4**, establishing a scholarship program for New Hampshire residents to attend any New Hampshire public postsecondary education institution. **03/28/13, pending motion OT3rdg, Finance, SJ 9**

**SB 63-FN**, allowing historical racing. **03/07/13, pending motion Inexpedient to Legislate, Ways & Means, SJ 6, pg. 95**

**SB 77**, instituting a state minimum hourly rate. **03/07/13, pending motion Inexpedient to Legislate, Commerce, SJ 6, pg. 95**

**SB 79**, relative to an oath of city officers concerning appraisals of taxable property. **03/21/13, pending motion Inexpedient to Legislate, Public & Municipal Affairs, SJ 8**

**SB 86**, relative to unclassified state employees. **03/07/13, pending motion Ought to Pass, Executive Departments & Administration, SJ 6, pg. 99**

**SB 103**, relative to beaching, grounding, or tying a boat to shore. **03/28/13, pending motion Ought to Pass, Finance, SJ 9**

**SB 130-FN-A-L**, exempting special hospitals for rehabilitation from the Medicaid enhancement tax. **03/14/13, pending motion OT3rdg, Ways & Means, SJ 7, pg. 173**

**SB 145-FN**, allowing publication by electronic means by the probate division. **03/07/13, pending motion Committee Amendment (0507s), Judiciary, SJ 6, pg. 107**

**SB 150-FN-A-L**, making an appropriation to the department of revenue administration for the purpose of reimbursing cities and towns for certain flood control payments. **03/07/13, pending motion OT3rdg, Finance, SJ 6, pg. 100**

**SB 168**, appropriating funds to the department of environmental services for the purpose of funding eligible and completed drinking water, wastewater, and landfill closure projects under the state aid grant program. **03/28/13, pending motion OT3rdg, Finance, SJ 9**

**SB 174-FN-A**, making an appropriation for the purpose of reimbursing the spouse of a law enforcement officer who died in the line of duty. **03/07/13, pending motion OT3rdg, Finance, SJ 6, pg. 101**

**SB 177-FN**, relative to the procurement process for state services and establishing a state contracting standards board. **03/07/13, pending motion Re-refer to committee, Finance, SJ 6, pg. 101**

**SB 182-FN**, relative to implementation of voter identification requirements. **03/21/13, pending motion Inexpedient to Legislate, Public & Municipal Affairs, SJ 8**

**SB 195**, relative to wind-powered renewable energy facilities. **03/28/13, pending motion Ought to Pass with Amendment, Energy & Natural Resources, SJ 9**

Amendment 2013-0759s to SB 190-FN, 03/21/13, SJ 8

## HEARINGS

***TUESDAY, APRIL 2, 2013***

**COMMERCE**, Room 101, LOB

Sen. Sanborn (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Hosmer, Sen. Pierce

1:00 p.m. **HB 202-FN**, relative to beverage and liquor licenses for bed and breakfasts.

1:20 p.m. **HB 237**, relative to home production of wine for personal or family use.

1:40 p.m. **HB 253**, relative to limitations on sales by nano breweries for consumption on the premises.

2:00 p.m. **HB 390**, allowing companion dogs in the outdoor areas of restaurants.

2:20 p.m. **HB 639**, relative to beverage container and packaging approval.

2:40 p.m. **HB 575**, relative to hours of sales of on-premises liquor licensees.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Forrester (VC), Sen. Bragdon, Sen. D'Allesandro, Sen. Larsen, Sen. Odell

- 1:00 p.m. **HB 325-FN**, relative to public employee suggestions for cost-saving measures.
- 1:15 p.m. **HB 486-FN-A**, making an appropriation for the purpose of paying residential care providers at the Chase Home for Children.
- 1:30 p.m. **HB 550**, relative to the disposition of state-owned real estate.
- 1:45 p.m. **HB 624-FN**, waiving the residency requirement for in-state tuition rates for veterans attending the university system of New Hampshire.
- 2:00 p.m. Office of Legislative Budget Assistant will be presenting an informational briefing on Disproportionate Share (DSH)

**EXECUTIVE SESSION MAY FOLLOW****HEALTH, EDUCATION AND HUMAN SERVICES**, Room 103, LOB

Sen. Stiles (C), Sen. Reagan (VC), Sen. Gilmour, Sen. Kelly, Sen. Sanborn

- 9:00 a.m. **HB 556**, establishing a committee to study the resolution of barriers to the use of telehealth technology in New Hampshire.
- 9:15 a.m. **HB 633**, relative to prescription refills.
- 9:30 a.m. **HB 293**, relative to the adverse events reporting system.
- 10:00 a.m. **HB 177**, relative to licensing requirements for homestead food.
- 10:15 a.m. **HB 482-FN**, regarding infestation of bed bugs in rental housing.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Lasky (VC), Sen. Boutin, Sen. Cataldo, Sen. Soucy

- 9:00 a.m. Presentation on adult drug courts and juvenile justice policies by the Policy Research Shop of the Nelson A. Rockefeller Center at Dartmouth College
- 10:05 a.m. **HB 247-FN**, increasing compensation for wrongful incarceration.
- 10:20 a.m. **HB 327-FN**, relative to payment of attorneys' fees for indigent parents in termination of parental rights cases.
- 10:45 a.m. **HB 644-FN**, relative to parole procedures and relative to sanctions for violations of probation.

**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 103, LOB

Sen. Rausch (C), Sen. Gilmour (VC), Sen. Boutin, Sen. Stiles, Sen. Watters

- 1:00 p.m. **HB 635**, establishing a committee to study state rest areas and relative to the solicitation of requests for proposals for the naming rights to rest areas.
- 1:15 p.m. **HB 242**, relative to child passenger restraint requirements.
- 1:45 p.m. **HB 508**, relative to idling by diesel locomotives.

**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 103, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Hosmer, Sen. Morse, Sen. Rausch

- 9:00 a.m. Presentations by the Legislative Budget Assistant's Office on the Medicaid Enhancement Tax
- 9:15 a.m. **HB 488-FN**, changing the definition of "cigarette" under the tobacco tax to match the definition of "cigarette" under the Master Settlement Agreement.
- 9:30 a.m. **HB 581-FN-L**, relative to recovering moneys from a neighboring state for mitigation of flooding.
- 9:45 a.m. **HB 598**, relative to the reasonable compensation deduction under the business profits tax.
- 10:00 a.m. **HB 676-FN-A-L**, extending the Coos county job creation tax credit.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, APRIL 3, 2013***

### **ENERGY AND NATURAL RESOURCES, Room 101, LOB**

Sen. Prescott (C), Sen. Odell (VC), Sen. Bradley, Sen. Fuller Clark, Sen. Woodburn

- 9:00 a.m. **HB 349**, relative to OHRV operation of certain 4-wheel drive vehicles on trails within Jericho Mountain state park.
- 9:15 a.m. **HB 574**, increasing the size limitations for OHRVs operating on state-owned trails in Coos and Grafton counties.
- 9:30 a.m. **HB 416**, shortening the appeals process for a permitting decision under RSA 482-A, relative to fill and dredge in wetlands.
- 9:45 a.m. **HB 516**, establishing a committee to study the overlap of federal, state, and local regulation relative to environmental issues.
- 10:00 a.m. **HB 517**, relative to the incidental combustion of untreated wood at certain municipal transfer stations.
- 10:15 a.m. **HB 374**, relative to electric utility investment in distributed energy resources.

**EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, SH**

Sen. Carson (C), Sen. Cataldo (VC), Sen. Reagan, Sen. Soucy, Sen. Watters

- 9:00 a.m. **HB 124-FN**, relative to the determination of gainful occupation for a group II member receiving an accidental disability retirement allowance from the retirement system.
- 9:15 a.m. **HB 342-FN**, relative to reporting of compensation paid to retired members of the retirement system.
- 9:30 a.m. **HB 334-FN**, requiring pharmacy interns to register with the pharmacy board.
- 9:45 a.m. **HB 477-FN**, relative to differential pay for certain state employees providing direct care to inmates and patients.
- 10:00 a.m. **HB 489-FN**, relative to the New Hampshire medical malpractice joint underwriting association.

**EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AND MUNICIPAL AFFAIRS, Room 102, LOB**

Sen. Boutin (C), Sen. Forrester (VC), Sen. Lasky, Sen. Pierce, Sen. Stiles

- 9:00 a.m. **HB 206**, relative to political advertising.
- 9:15 a.m. **HB 308**, relative to technical changes to election laws.
- 9:30 a.m. **HB 183**, relative to processing absentee ballots.
- 9:45 a.m. **HB 119**, relative to voter registration.
- 10:15 a.m. **HB 521**, establishing a committee to study New Hampshire election laws and procedures.

**EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, APRIL 4, 2013***

### **COMMERCE, Room 101, LOB**

Sen. Sanborn (C), Sen. Bradley (VC), Sen. Cataldo, Sen. Hosmer, Sen. Pierce

- 1:00 p.m. **HB 339-FN**, establishing a committee to study existing debt collection laws and practices.
- 1:20 p.m. **HB 346**, establishing a committee to study low-profit limited liability companies.
- 1:40 p.m. **HB 505**, relative to the economic development advisory council.
- 2:00 p.m. **HB 594-FN**, relative to the general consumer credit laws of the state.
- 2:20 p.m. **HB 640**, relative to the standard valuation law.

**EXECUTIVE SESSION MAY FOLLOW**

## EXECUTIVE SESSION MAY FOLLOW

8:00 a.m.	Rooms 302-304, LOB	Regular Meeting
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### ***FRIDAY, APRIL 12, 2013***

#### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m. Room 101, LOB Regular Meeting

#### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:30 p.m. Room 307, LOB Regular Meeting

### ***MONDAY, APRIL 15, 2013***

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

10:00 a.m. Room 101, LOB Non-Public Session of Complaint  
Review Committee

#### **STATE RETIREE HEALTH PLAN COMMISSION (RSA 100-A:56)**

1:00 p.m. Room 302, LOB Organizational Meeting

### ***TUESDAY, APRIL 16, 2013***

#### **HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m. Department of Education Regular Meeting  
Room 15  
101 Pleasant Street  
Concord, NH

### ***FRIDAY, APRIL 19, 2013***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 305-307, LOB Regular Meeting

#### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Business

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 101, LOB Regular Meeting

### ***MONDAY, APRIL 22, 2013***

#### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

### ***FRIDAY, APRIL 26, 2013***

#### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Joint Meeting with Subcommittee

10:30 a.m. Room 307, LOB Regular Meeting

### ***FRIDAY, MAY 3, 2013***

#### **ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)**

9:00 a.m. NH Employment Security Regular Meeting  
32 South Main Street  
Concord, NH

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 101, LOB Regular Meeting

### ***MONDAY, MAY 6, 2013***

#### **PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2, I)**

9:00 a.m. NH Fish and Game Headquarters Regular Meeting  
11 Hazen Drive  
Concord, NH

***FRIDAY, MAY 10, 2013***

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE**  
(RSA 99-E:1, I)

9:30 a.m.                      Room 101, LOB                      Regular Meeting

***FRIDAY, MAY 17, 2013***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 101, LOB                      Regular Meeting

***MONDAY, MAY 20, 2013***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education Assistance Foundation    Quarterly Meeting  
4 Barrell Court  
Concord, NH

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2013 BILLS:**

**SENATE BILLS: 1, 3, 4, 14, 19, 26, 39, 40, 46, 56, 63, 65, 66, 116, 117, 120, 123, 124, 125, 126, 129, 130, 131, 133, 134, 135, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 157, 158, 160, 177, 180, 181, 184, 188, 189, 190, 191, 192, 193**

**HOUSE BILLS: 112, 142, 147, 178, 204, 233, 253, 261, 328, 334, 339, 342, 376, 391, 394, 488, 489, 501, 511, 526, 575, 581, 599, 629, 655, 668, 676**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2013 BILLS:**

**SENATE BILLS: 57**

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## **NOTICES**

**WEDNESDAY, APRIL 3, 2013**

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Wednesday, April 3th, from 8:00 a.m. to 9:30 a.m. at the State House Cafeteria. Stop by for a light breakfast, take a breathing test, and meet some volunteers who are helping Granite Staters breathe better and live longer. Please RSVP at [info@breathenh.org](mailto:info@breathenh.org) or by calling 603-669-2411.

Senator Sylvia B. Larsen, Senate Minority Leader

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**THURSDAY, APRIL 4, 2013**

All legislators and staff are cordially invited to stop by the Statehouse cafeteria on Thursday, April 4th, from 11:00 a.m. to 1:00 p.m. to talk with faculty and students about their biomedical research projects, which

will be on display! IDeA's Network of Biomedical Research Excellence, which funds this research in NH, is designed to increase research opportunities for students and faculty, develop research cultures at partner schools, increase the number of students that continue in research, and enhance the science training of the NH work force. Member schools exist across the state, and students in your district may well be on hand. Come see their research in action.

Senator David Pierce

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### **TUESDAY, APRIL 9, 2013**

The New Hampshire Association of Regional Planning Commissions and the New Hampshire Planners Association cordially invite all legislative members to our annual breakfast on Tuesday, April 9th, at 8:00 a.m. in the cafeteria. Please come join us for breakfast and meet the Planning Commissions and the Planners.

Senator David H. Watters

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### **THURSDAY, APRIL 11, 2013**

On April 11th, all Senate members are invited to join Nick Toumpas, Commissioner, Department of Health and Human Services and Dr. Jose Montero, Director of the Division of Public Health Services for lunch and a 20-minute screening of "Weight of the Nation" from 12:00 p.m. to 1:00 p.m. at St. Paul's Church. Please join us and learn how obesity drives up rates of death and disability due to heart disease, stroke and diabetes and the role of government in creating environments that promote health and wellness. Please RSVP to **info@hnhfoundation.org** so that we can be sure to have lunch for everyone that would like to attend.

Senator Nancy F. Stiles

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### **SATURDAY, APRIL 13, 2013**

The Fifth Annual Local Energy Solutions Conference (LES), organized by the NH Local Energy Work Group, will be held on April 13<sup>th</sup> at Winnisquam Regional High School in Tilton, NH. Registration begins at 7:30 a.m., conference begins at 8:30 a.m. and continues until 3:30 p.m. Governor Hassan will deliver the keynote address. This is a great opportunity for legislators to learn about some of the great energy projects that have been completed throughout the state, as well as some of the barriers that are encountered when trying to accomplish energy conservation projects. Legislators can register for the event for free. For more information or to register go to: **<http://lesconference.nhenergy.org/registration.html>**.

Senator Jeanie L. Forrester

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### **TUESDAY, APRIL 16, 2013**

On April 16th, all Senate members are invited to meet volunteers and staff from throughout the state at a reception to highlight the important role that the American Red Cross plays in NH and your community. Heavy appetizers and beverages will be available from 4:00 p.m. to 6:00 p.m. at the Red Cross Headquarters located at 2 Maitland Ave in Concord. Hope to see you there.

Senator Jeb Bradley, Senate Majority Leader  
Senator Sylvia B. Larsen, Senate Minority Leader

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### **WEDNESDAY, APRIL 17, 2013**

All legislators and staff are invited to attend “Banding Together for New Hampshire’s Oral Health,” Annual Legislative Breakfast provided by the New Hampshire Oral Health Coalition. A hot breakfast will be served buffet-style April 17th from 7:30 a.m. to 9:00 a.m. in the State House Cafeteria with food prepared by Elizabeth’s Kitchen at the State House. Member displays will update you on the latest in oral health. You can view and learn about the Dental Simulator from the Dental School at the University of New England – staff from the North Country Health Consortium will be on-site to show you how the simulator works.

Senator Bob Odell  
Senator Martha Fuller Clark

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### **TUESDAY, APRIL 23, 2013**

The Coalition Against Domestic and Sexual Violence’s AmeriCorps Victim Assistance Program invites you to view the New Hampshire Clothesline Project on April 23th from 11:00 a.m. to 2:00 p.m. on the State House Lawn. The Clothesline Project is a visual display that uses t-shirts to bear witness to domestic and sexual violence, child abuse and stalking. Each shirt is designed to represent a particular person’s experience and is made by a survivor or someone who cares about them.

Senator Sharon M. Carson

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## **SENATE SCHEDULE**

Wednesday, May 15, 2013	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Monday, May 27, 2013	Memorial Day (State Holiday)
Thursday, June 06, 2013	Deadline to ACT on all House bills.
Thursday, June 13, 2013	Deadline to FORM Committees of Conference.
Thursday, June 20, 2013 at 12:00 p.m.	Deadline to SIGN Committee of Conference Reports.
Thursday, June 27, 2013	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2013	Independence Day (State Holiday)
Monday, September 02, 2013	Labor Day (State Holiday)
Monday, November 11, 2013	Veterans’ Day (State Holiday)
Thursday, November 28, 2013	Thanksgiving Day (State Holiday)
Friday, November 29, 2013	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2013	Christmas Day (State Holiday)

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