

January 27, 2011  
No. 9

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



**First Year of the 162<sup>nd</sup> Session of the  
New Hampshire General Court  
Legislative**

## **SENATE CALENDAR**

**REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS AND NOTICES**

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, FEBRUARY 2, 2011, AT 1:00 P.M.**

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## REPORTS

### **EDUCATION**

**SB 24-FN-L**, exempting the Unity school district from the moratorium on school building aid.  
Ought to Pass, Vote 5-0.  
Senator Kelly for the committee.

### **ENERGY AND NATURAL RESOURCES**

**SB 19**, relative to the definition of "prime wetlands."  
Ought to Pass with Amendment, Vote 5-0.  
Senator Lambert for the committee.

### **TRANSPORTATION**

**SB 26**, establishing a committee to study the classification of motor vehicles.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Boutin for the committee.

**SB 31**, relative to revocation or denial of a driver's license for drug or alcohol involvement by persons under 21 years of age.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Kelly for the committee.

## AMENDMENTS

### **Energy and Natural Resources**

**January 27, 2011**

**2011-0092s**

**06/10**

#### **Amendment to SB 19**

Amend the bill by replacing section 1 with the following:

1 Local Option; Prime Wetlands. Amend RSA 482-A:15, I to read as follows:

I. Any municipality, by its conservation commission, or, in the absence of a conservation commission, the planning board, or, in the absence of a planning board, the local governing body, may undertake to designate, map, and document prime wetlands lying within its boundaries, or if such areas lie only partly within its boundaries, then that portion lying within its boundaries. For the purposes of this chapter, "prime wetlands" shall mean any areas ***of very poorly drained soils*** falling within the jurisdictional definitions of RSA 482-A:3 and RSA 482-A:4 that possess one or more of the values set forth in RSA 482-A:1 and that, because of their size, unspoiled character, fragile condition, or other relevant factors, make them of substantial significance. ***The designation of any prime wetland by the department prior to the effective date of this paragraph shall remain in effect.*** The commissioner shall adopt rules under RSA 541-A relative to the form, criteria, and methods that shall be used to designate, map, and document prime wetlands, determine boundaries in the field, and amend maps and designations once filed and accepted by the department under paragraph II.

### **Senate Transportation**

**January 27, 2011**

**2011-0095s**

**03/04**

#### **Amendment to SB 26**

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 120 days of the effective date of this section. Four members of the committee shall constitute a quorum.

**Senate Transportation**  
**January 27, 2011**  
**2011-0096s**  
**03/04**

**Amendment to SB 31**

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

## **HEARINGS**

### ***TUESDAY, FEBRUARY 1, 2011***

**COMMERCE**, Room 102, LOB

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

9:00 a.m. **SB 49**, relative to tip pooling arrangements.  
 9:25 a.m. **SB 50**, making various changes to laws regulating trusts and trust companies.  
 9:50 a.m. **SB 54**, repealing certain condominium registration and filing requirements.  
 10:15 a.m. **SB 57**, relative to regulation of title loan lenders.  
**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

1:00 p.m. **SB 37**, relative to the determination of residency for certain pupils.  
 1:30 p.m. **SB 45**, relative to criteria for designation as a Granite State scholar.  
**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Barnes (C), Sen. Forrester (VC), Sen. Boutin, Sen. Merrill, Sen. Stiles

9:00 a.m. **SB 85**, naming a bay in the town of Meredith Johnson Bay.  
 9:15 a.m. **HB 77**, relative to amendments to warrant articles.  
 9:20 a.m. **SB 91**, relative to automatic fire suppression sprinklers.  
 10:20 a.m. **SB 115**, relative to observing voter check-in.  
 10:30 a.m. **SB 73**, establishing a committee to study local options for evergreen clauses.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Odell (C), Sen. Luther (VC), Sen. Boutin, Sen. D'Allesandro, Sen. Morse, Sen. Rausch

1:00 p.m. **SB 130-FN-A**, repealing the tax on gambling winnings.  
 1:15 p.m. **SB 59-FN-A**, relative to fees for terrain alteration permits.  
 1:30 p.m. **SB 97**, relative to the application of the community revitalization tax relief incentive.  
**EXECUTIVE SESSION MAY FOLLOW**

### ***THURSDAY, FEBRUARY 3, 2011***

**ENERGY AND NATURAL RESOURCES**, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

9:00 a.m. **SB 32**, relative to water withdrawals for snow making.  
 (THE PREVIOUS HEARING FOR SB 32 WAS RECESSED ON JANUARY 27<sup>TH</sup>)  
 9:15 a.m. **SB 87**, relative to the closure of certain underground storage tank systems.

- 9:30 a.m. **SB 22**, relative to alternative regulation of small incumbent local exchange carriers.  
 9:45 a.m. **SB 48**, relative to filing of rates for certain telephone services.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 100, SH

Sen. Carson (C), Sen. Groen (VC), Sen. Larsen, Sen. Luther, Sen. White

- 9:00 a.m. **SB 25**, relative to the Connecticut River Valley resource commission.  
 9:15 a.m. **SB 68**, relative to records of disciplinary actions taken by the electricians' board.  
 9:30 a.m. **SB 33-FN**, relative to retired state employee contributions for medical benefits costs.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

- 1:00 p.m. **SB 103**, requiring the commissioner of administrative services to develop a plan to consolidate the human resource functions within state government.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 102, LOB

Sen. Bradley (C), Sen. De Blois (VC), Sen. Kelly, Sen. Lambert, Sen. Sanborn

- 1:00 p.m. **SB 51**, relative to the establishment of a state leadership team to resolve issues concerning certain adults with developmental disabilities who may present a degree of risk to the community.  
 1:20 p.m. **SB 93**, relative to pharmacist administration of vaccines.  
 1:40 p.m. **SB 102**, establishing a commission to study the effects of post-traumatic stress disorder and traumatic brain injury suffered by New Hampshire soldiers and veterans returning from Iraq and Afghanistan.  
 2:00 p.m. **SB 95**, establishing a committee to study youth sports concussions.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

- 1:00 p.m. **SB 36**, relative to the permanent siting of the Hampton-Exeter District Court.  
 1:15 p.m. **SB 65**, making technical corrections to a law relative to court facility financing.  
 1:30 p.m. **SB 64**, removing the oath requirement for criminal complaints filed by police officers.  
 1:45 p.m. **SB 63**, relative to the list of bail bondsmen and prohibiting law enforcement and corrections officers from indicating preferences for bail bond companies.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Rausch (C), Sen. Boutin (VC), Sen. Forsythe, Sen. Kelly, Sen. Stiles

- 9:00 a.m. **SB 66**, relative to nonresident fees for motorcycle rider education.  
 9:30 a.m. **SB 60**, relative to the definition of commercial motor vehicle.  
 10:00 a.m. **SB 69**, permitting 2-wheeled vehicles to proceed through an intersection after stopping for a red light.  
 10:30 a.m. **SB 98**, revising the international registration plan.  
 11:00 a.m. **SB 99**, relative to trailer brakes.  
 11:30 a.m. **SB 101**, requiring the Pettengill Road project in Londonderry to be added to the state's 10-year transportation improvement program.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, FEBRUARY 8, 2011***

### **EDUCATION**, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

- 1:00 p.m.                      **SB 90**, relative to the consolidation of school administrative units.
- 1:20 p.m.                      **SB 96**, relative to amending the charter of The Pinkerton Academy.
- 1:40 p.m.                      **SB 112**, relative to the membership on the advanced manufacturing education advisory panel.
- 2:00 p.m.                      **SB 67**, establishing a committee to study school vouchers and school choice.
- EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, FEBRUARY 10, 2011***

### **ENERGY AND NATURAL RESOURCES**, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

#### **INFORMATIONAL BRIEFING**

- 9:00 a.m.                      Public Service of New Hampshire
- 9:30 a.m.                      ISO New England

#### **HEARINGS**

- 10:00 a.m.                      **SB 46**, extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.
- 10:15 a.m.                      **SB 55-FN**, requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable.
- 10:30 a.m.                      **SB 106**, naming the visitor center at Jericho Mountain state park for Robert Danderson.
- 10:45 a.m.                      **SB 107**, relative to use of designated roads in the Connecticut Lakes Headwaters Working Forest for all terrain vehicles.
- 11:00 a.m.                      **SB 128-FN-A**, establishing a fee on occupancy of sleeping accommodations of the Appalachian Mountain Club and the Randolph Mountain Club to fund search and game rescue operations of the fish and game department.
- EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, FEBRUARY 24, 2011***

### **JUDICIARY**, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

#### **INFORMATIONAL BRIEFING**

- 1:00 p.m.                      Informational briefing by members of the Judicial Branch.

## **MEETINGS**

## ***FRIDAY, JANUARY 28, 2011***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

- 9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

- 10:00 a.m.                      Room 201, LOB                      Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

1:00 p.m.	New Hampshire Department of Revenue Administration 109 Pleasant Street Concord, NH	Regular Meeting
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***MONDAY, JANUARY 31, 2011*****JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

1:00 p.m.	Room 100, SH	Regular Meeting
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***TUESDAY, FEBRUARY, 1, 2011*****ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

3:00 p.m.	Room 101, LOB	Regular Meeting
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***WEDNESDAY, FEBRUARY 2, 2011*****HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

2:00 p.m.	Room 205, LOB	Regular Meeting
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***FRIDAY, FEBRUARY 4, 2011*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 102, LOB	Regular Meeting
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**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k)**

3:30 p.m.	Department Of Resources and Economic Development 172 Pembroke Road Concord, NH	Regular Meeting
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***MONDAY, FEBRUARY 14, 2011*****INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.	Room 100, SH	Regular Meeting
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**COMMISSION RELATIVE TO CHILDREN'S HEALTH INSURANCE (RSA 126-H:10)**

1:00 p.m.	Room 103, LOB	Regular Meeting
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***FRIDAY, FEBRUARY 18, 2011*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
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**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB	Regular Business
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**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)**

12:00 p.m.	Room 100, SH	Regular Meeting
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**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 102, LOB	Regular Meeting
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***MONDAY, FEBRUARY 28, 2011*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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### ***FRIDAY, MARCH 4, 2011***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

### ***FRIDAY, MARCH 18, 2011***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

### ***MONDAY, MARCH 21, 2011***

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)**

12:00 p.m.                      Room 100, SH                      Regular Meeting

### ***MONDAY, MARCH 28, 2011***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

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## **NOTICES**

In an effort to help Senate committee hearings run more efficiently, please note that if you have materials for distribution at a hearing bring with you enough copies for each of the Senators on the committee as well as two additional copies for the committee staff. If you wish to have copies available for members of the public please provide those as well. Thank you for your help and assistance.

Peter Bragdon, Senate President

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### **FRIDAY, JANUARY 28, 2011**

All legislators are cordially invited to attend the 25<sup>th</sup> Anniversary Commemoration of the Life and Legacy of Christa McAuliffe on Friday January 28, 2011 at 4:30 p.m. at the McAuliffe-Shepard Discovery Center, 2 Institute Drive, Concord, NH. Program is as follows:

4:30 p.m. - Special reception for legislators with refreshments sponsored by Fidelity Investments

5:00 p.m. - New Hampshire Educators join the reception

5:20 p.m. - Presentation from NASA to the people of New Hampshire

6:00 p.m. - Premiere of NH Outlook 25<sup>th</sup> anniversary program on Christa's legacy, Alan Ladwig/NASA program on Christa's life and legacy

Please RSVP to Jeanne Gerulskis, Executive Director at [jgerulskis@starhop.com](mailto:jgerulskis@starhop.com) or by telephone at 271-7827.

Senator Sylvia B. Larsen, Senate Minority Leader

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**TUESDAY, FEBRUARY 1, 2011**  
**AND**  
**MONDAY, FEBRUARY 7, 2011**

Legislators interested in learning more about the New Hampshire Retirement System are invited to attend a general information session at the NHRS Office, 54 Regional Drive, Concord. These sessions - not to be confused with the benefit information sessions regularly offered for members - are intended to serve as "NHRS 101," providing a broad, factual overview of the retirement system. The presentation is the same as one that has been given to some House and Senate committees in recent weeks. Sessions have been scheduled for Tuesday, February 1, at 4:30 p.m., and Monday, February 7, at 10 a.m.

Both sessions are also open to the general public. The presentations are expected to last between 60 and 90 minutes. Seating is limited, so pre-registration is encouraged. RSVP by contacting Marty Karlon, Public Information Officer, at 410-3594 or [marty.karlon@nhrs.org](mailto:marty.karlon@nhrs.org).

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, FEBRUARY 2, 2011**

All members of the Senate are invited to attend the Annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and New Hampshire's Community Health Centers on Wednesday, February 2, 2011 (snow date February 3, 2011) from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 272 North Main Street, Concord. A delicious hot breakfast buffet will be served followed by a short program.

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, FEBRUARY 2, 2011**

RMANH Legislative Reception

The Retail Merchants Association of New Hampshire invites all legislators and staff to its 45<sup>th</sup> annual Legislative Reception on Wednesday, February 2<sup>nd</sup> at 4:00 p.m. or following the House session, whichever is later, at the Concord Holiday Inn. Please join RMANH members, your colleagues and others for light fare as we RMANH leadership presents the annual "Legislator of the Year", "Law Enforcement Partner of the Year", and "Retailer of the Year" awards.

Senator Chuck Morse

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**TUESDAY, FEBRUARY 8, 2011**

All legislators are invited to the New Hampshire Department of Health and Human Services Legislative Orientation on Tuesday, February 8, 2011 at St. Paul's Church from 11:30 a.m. to 1:30 p.m. Come to learn more about the Department and its many programs and services that benefit the citizens of New Hampshire. Lunch prepared by the New Hampshire Hospital Food and Nutritional Services will be provided, but donations will be accepted to the NHH's Resident Benefit Fund. You may RSVP to John Williams, DHHS Legislative Coordinator, at [jwilliams@dhhs.state.nh.us](mailto:jwilliams@dhhs.state.nh.us) or 271-0552.

Senator Jeb Bradley, Senate Majority Leader

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### **WEDNESDAY, FEBRUARY 9, 2011**

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature and their staff to its Twelfth Annual Legislative Reception to be held Wednesday, February 9, 2011 from 4:00 p.m. to 6:30 p.m. at its corporate office at One Delta Drive in Concord.

Senator Jeb Bradley, Senate Majority Leader  
Senator Sylvia B. Larsen, Senate Minority Leader

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### **TUESDAY, FEBRUARY 15, 2011**

All members of the Senate are invited to attend a Legislative Breakfast sponsored by the NH Coalition of Aging Services (NH's Meals on Wheels and Senior Meal providers) on Wednesday, February 15, 2011 at 8:00 a.m. at the Holiday Inn, 272 North Main Street, Concord.

Senator Sylvia B. Larsen, Senate Minority Leader

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### **THURSDAY, FEBRUARY 17, 2011**

The New Hampshire Public Charter School Association would like to invite all legislators to the Fourth Annual Charter School Chili Competition on Thursday, February 17 from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers to be announced.

Senator Nancy F. Stiles

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## **SENATE SCHEDULE**

Monday, February 21, 2011	President's Day (State Holiday)
Monday, February 28, 2011 – Friday, March 04, 2011	SENATE BREAK
Thursday, March 10, 2011	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Thursday, March 31, 2011	CROSSOVER – Last Day to ACT on all Senate bills.
Thursday, May 05, 2011	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Monday, May 30, 2011	Memorial Day (State Holiday)
Thursday, June 02, 2011	Last Day to ACT on all House bills.
Wednesday, June 08, 2011	Last Day to FORM Committees of Conference.
Thursday, June 16, 2011 at 12:00 p.m.	Last Day to SIGN Committee of Conference Reports.
Thursday, June 23, 2011	Last Day to ACT on Committee of Conference Reports.
Monday, July 4, 2011	Fourth of July (State Holiday)
Monday, September 5, 2011	Labor Day (State Holiday)
Friday, November 11, 2011	Veterans' Day (State Holiday)
Thursday, November 24, 2011	Thanksgiving Day (State Holiday)
Friday, November 25, 2011	Day after Thanksgiving (State Holiday)
Monday, December 26, 2011	Christmas Day (State Holiday)

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## ***VISITORS' CENTER SCHEDULE – JANUARY & FEBRUARY***

### **State House Visitation Schedule**

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

**Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitors' Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Deborah Rivers, Public Information Administrator

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>Group#/Grade</i></b>
Jan. 31	9:30/11:00 SH/SC	New Boston Central School	88/4
Feb. 1	12:00	Rivier College Nursing Students – Nashua	30/col
Feb. 3	9:45/11:00 SH/HM	Derry Village School	82/4
Feb. 4	9:00/10:30 SH/Manse	Peter Woodbury School – Bedford	80/4
Feb. 4	12:30	Phoenix House Academy – Dublin	12/HS
Feb. 7	11:00	Russian Open World Gov. Group – sponsored by the Bow Rotary	8
Feb. 8	2:00	World Affairs Council – Near East & North Africa dignitaries	18
Feb. 11	9:00/10:30 SH/Manse	Peter Woodbury School – Bedford	60/4
Feb. 14	9:30	St. Benedict Academy – Manchester	20/4
Feb. 14	9:30	World Affairs Council – Russian Guests	
Feb. 15	10:30	New Searles Elementary School – Nashua	50/4
Feb. 15	11:30	James Faulkner Elementary School – Stoddard	16/4&5
Feb. 15	11:30	Mount Zion Christian School – Manchester	7/4
Feb. 16	1:00	Cardigan Mountain School – Canaan	25/MS
Feb. 16	9:30/11:00 SH/HM	Pembroke Hill School	80/4
Feb. 16	12:30	Grafton Boy Scouts	8
Feb. 17	9:30	Mt. St. Mary Academy – Manchester	5/4
Feb. 17	9:30	Tuftonboro Central School	25/4
Feb. 17	10:30	World Elementary School – Nashua	14/4
Feb. 18	8:45	St. John's Regional School – Concord	31/4
Feb. 18	9:30/10:45 SH/SC	Henry W. Moore School – Candia	60/4
Feb. 18	1:00	Lighthouse Homeschool Co-op-Loudon	25
Feb. 22	9:00	Kimball Walker School – Concord	23/4
Feb. 23	9:00	Broken Ground School – Concord	40/4
Feb. 24	9:00/10:00	Broken Ground School – Concord	80/4
Feb. 25	9:00	Kimball Walker School – Concord	23/4
Feb. 25	10:00/11:30 SH/SC	Stratham Memorial School	113/4
Feb. 28	10:30	Pioneer Junior Academy – West Moreland	14/1-8