

April 7, 2011
No. 19

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 162nd Session of the
New Hampshire General Court
Legislative**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
WEDNESDAY, APRIL 13, 2011, AT 10:00 A.M.**

LAI D ON THE TABLE

SB 14-FN, relative to the brandishing of a firearm. **3/16/11, pending motion Re-refer to committee, Judiciary, SJ 9, pg. 136**

SB 24-FN-L, exempting the Unity school district from the moratorium on school building aid. **3/9/11, pending motion Ought to Pass, Finance, SJ 8, pg. 89**

SB 61, relative to capital appropriations to the liquor commission. **3/30/11, pending motion OT3rdg, Capital Budget, SJ 11, pg. TBA**

SB 103, requiring the commissioner of administrative services to develop a plan to consolidate the human resource functions within state government. **2/16/11, pending motion OT3rdg, Finance, SJ 6, pg. 56**

SB 114, prohibiting assessing teacher performance based solely on assessment scores. **3/30/11, pending motion Committee Amendment (1215s), Education, SJ 11, pg. TBA**

SB 126-FN, relative to net operating loss carryovers under the business profits tax. **3/23/11, pending motion OT3rdg, Finance, SJ 10, pg. 176**

SB 136-FN, relative to games of chance. **3/23/11, pending motion OT3rdg, Finance, SJ 10, pg. 186**

SB 164, relative to the personal needs allowance of residents of nursing homes. **3/9/11, pending motion OT3rdg, Health and Human Services, SJ 8, pg. 90**

SB 165-FN, relative to the Medicaid uncompensated care fund and the Medicaid enhancement tax. **3/30/11, pending motion OT3rdg, Finance, SJ 11, pg. TBA**

SB 178, establishing a commission to study long-term sustainable funding for school building aid and the establishment of eligibility criteria for school building aid in order to ensure that all school age children in every part of the state have access to a safe, healthy, and academic environment for learning. **3/9/11, pending motion Inexpedient to Legislate, Education, SJ 8, pg. 87**

HB 42, relative to the appropriate officials with whom to file for a primary. **3/30/11, pending motion Ought to Pass, Public and Municipal Affairs, SJ 11, pg. TBA**

REPORTS

COMMERCE

HB 95, permitting an insurer to operate a health maintenance organization as a line of business.
Ought to Pass, Vote 5-0.
Senator Sanborn for the committee.

HB 142-FN, relative to sales of artificial flowers and miniature flags.
Ought to Pass, Vote 5-0.
Senator Sanborn for the committee.

HB 333-FN, repealing certain provisions relating to the sale of oleomargarine.
Ought to Pass, Vote 5-0.
Senator White for the committee.

HB 627-FN, relative to "essential benefits" under federal health care reform.
Re-refer to committee, Vote 5-0.
Senator White for the committee.

EDUCATION

HB 67, expanding the duties of the school administrative unit oversight committee.
Ought to Pass with Amendment, Vote 4-0.
Senator Stiles for the committee.

HB 69, (New Title) relative to the community college system of New Hampshire academic centers.
Ought to Pass, Vote 4-0.
Senator Kelly for the committee.

HB 112, relative to the required number of instructional days and instructional hours in a school district's calendar.
Ought to Pass, Vote 3-1.
Senator Forsythe for the committee.

HB 170, conferring degree-granting authority to the Upper Valley Educators Institute.
Ought to Pass, Vote 4-0.
Senator Forsythe for the committee.

HB 172, relative to transporting school children to school and school-supported activities.
Ought to Pass, Vote 4-0.
Senator Kelly for the committee.

HB 369-FN-L, relative to withdrawal from a school administrative unit or an authorized regional enrollment area school.
Inexpedient to Legislate, Vote 5-0.
Senator Stiles for the committee.

HB 505-FN, making charter schools eligible for grants for leased space.
Ought to Pass, Vote 3-2.
Senator Forsythe for the committee.

HB 542-FN, (New Title) prohibiting a school district from requiring that a parent send his or her child to any school or program to which the parent may be conscientiously opposed.
Inexpedient to Legislate, Vote 4-1.
Senator Carson for the committee.

ENERGY AND NATURAL RESOURCES

HB 27, (New Title) relative to the classification of rivers, de minimis impact work in designated rivers, and protected instream flows, and extending the time for septage and sludge land application restrictions.
Ought to Pass, Vote 4-0.
Senator Lambert for the committee.

HB 46, relative to the membership of the current use advisory board.
Ought to Pass, Vote 4-0.
Senator Bradley for the committee.

HB 55, adding a member to the exotic aquatic weeds and species committee.
Ought to Pass with Amendment, Vote 4-0.
Senator Merrill for the committee.

HB 63, extending the instream pilot program for one year.
Ought to Pass, Vote 4-0.
Senator Merrill for the committee.

HB 206-FN, establishing an apprentice hunting license.
Ought to Pass, Vote 4-0.
Senator Odell for the committee.

HB 278, setting the natural high water mark of Ossipee Lake.
Ought to Pass with Amendment, Vote 5-0.
Senator Bradley for the committee.

HB 336, designating segments of the Mascoma River as a protected river.
Ought to Pass, Vote 4-0.
Senator Lambert for the committee.

HB 404, (New Title) relative to toilet facilities at recreational campgrounds or camping parks.
Ought to Pass, Vote 4-0.
Senator Bradley for the committee.

HB 439-FN-L, relative to claiming an invasive species as a habitat.

Re-refer to committee, Vote 4-0.

Senator Bradley for the committee.

HB 570, relative to licensure of guides by the fish and game department.

Ought to Pass, Vote 4-0.

Senator Lambert for the committee.

HB 571-FN, relative to lobster and crab licenses issued by the fish and game department.

Ought to Pass, Vote 4-0.

Senator Merrill for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 80, (New Title) relative to ranks in the division of state police.

Ought to Pass, Vote 5-0.

Senator Groen for the committee.

HB 88, relative to liquor enforcement and liquor licensing.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

HB 136-FN, repealing the uniform athlete agents act.

Ought to Pass, Vote 3-1.

Senator Carson for the committee.

HB 231-FN, (New Title) relative to payment of medical benefits for state retirees, their spouses, and dependents.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

HB 339-FN-A, allowing the state veterinarian to employ a meat inspection services administrator.

Ought to Pass, Vote 4-0.

Senator Luther for the committee.

HB 464-FN, requiring the transfer of certain retirement system group II special account funds to the state annuity accumulation fund.

Ought to Pass with Amendment, Vote 4-0.

Senator Groen for the committee.

HB 491-FN, relative to divestiture of retirement system assets relating to Sudan.

Ought to Pass, Vote 4-0.

Senator Luther for the committee.

HEALTH AND HUMAN SERVICES

HB 111, relative to redispensing unused drugs.

Ought to Pass, Vote 5-0.

Senator De Blois for the committee.

HB 191, relative to the community mental health system.

Ought to Pass, Vote 4-1.

Senator Lambert for the committee.

HB 289, relative to procedures followed by funeral directors.

Ought to Pass, Vote 3-0.

Senator Lambert for the committee.

HB 364, relative to the membership of the state committee on aging.

Ought to Pass, Vote 3-0.

Senator Kelly for the committee.

HJR 3, prohibiting the implementation of certain rules of the board of mental health practice regarding misconduct investigation.

Ought to Pass, Vote 5-0.

Senator Sanborn for the committee.

JUDICIARY

HB 79, relative to certification of dogs for law enforcement work.
Ought to Pass, Vote 4-0.
Senator Carson for the committee.

HB 535, relative to the committee to study parole boards and parole board procedures.
Ought to Pass, Vote 4-0.
Senator Groen for the committee.

PUBLIC AND MUNICIPAL AFFAIRS

HB 70, relative to changes to town charters.
Ought to Pass with Amendment, Vote 5-0.
Senator Forrester for the committee.

HB 106, relative to filing for town offices.
Ought to Pass, Vote 5-0.
Senator Merrill for the committee.

HB 155, relative to permits to conduct raffles.
Ought to Pass with Amendment, Vote 5-0.
Senator Boutin for the committee.

HB 185-FN, relative to determining bargaining units for purposes of public employee collective bargaining.
Ought to Pass with Amendment, Vote 3-2.
Senator Merrill for the committee.

HB 186-FN, (New Title) relative to the definition of political communication.
Re-refer to committee, Vote 5-0.
Senator Forrester for the committee.

HB 368-FN-L, relative to workforce housing and the definition of community.
Inexpedient to Legislate, Vote 5-0.
Senator Stiles for the committee.

HB 444-FN, (New Title) relative to the commemoration of General John Stark Day.
Ought to Pass with Amendment, Vote 4-0.
Senator Forrester for the committee.

HB 457-FN, reducing the interest rate on late and delinquent property tax payments, subsequent payments, and other unpaid taxes.
Inexpedient to Legislate, Vote 4-0.
Senator Barnes for the committee.

HB 622, (New Title) relative to adjustments to the semi-annual and quarterly collection of property taxes in towns and cities.
Ought to Pass with Amendment, Vote 5-0.
Senator Stiles for the committee.

WAYS AND MEANS

HB 36-FN-L, reducing the fee for copies of birth certificates.
Ought to Pass, Vote 6-0.
Senator Luther for the committee.

HB 229-FN-A, repealing the tax on gambling winnings.
Ought to Pass, Vote 6-0.
Senator Boutin for the committee.

AMENDMENTS

Energy and Natural Resources
March 24, 2011
2011-1225s
06/01

Amendment to HB 55

Amend the title of the bill by replacing it with the following:

AN ACT adding members to the exotic aquatic weeds and species committee.

Amend the bill by replacing section 1 with the following:

1 Exotic Aquatic Weeds and Species Committee; Membership. Amend RSA 487:30, II(a)(2) to read as follows:

(2) One member of the senate and ~~[one]~~ **2** public ~~[member]~~ **members**, appointed by the president of the senate.

(3) One member of the New Hampshire Lakes Association, appointed by the chairman of the board of that association with the concurrence of the chairman of the committee.

2011-1225s

AMENDED ANALYSIS

This bill adds members to the exotic aquatic weeds and species committee.

Senate Education
March 30, 2011
2011-1312s
04/05

Amendment to HB 67

Amend the title of the bill by replacing it with the following:

AN ACT expanding the duties of the school administrative unit legislative oversight committee and directing the committee to study the statewide consolidation of school administrative units.

Amend the bill by replacing all after section 2 with the following:

3 Legislative Oversight Committee; Consolidation of School Administrative Units. The legislative oversight committee established in RSA 194-C:11 shall, in addition to its duties set forth in RSA 194-C:12, study the advantages, disadvantages, and costs associated with consolidating school administrative units statewide into one school administrative unit in each county, except for Hillsborough and Rockingham counties which would have 2 school administrative units each. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before December 31, 2011.

4 Effective Date.

I. Sections 1 and 2 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

2011-1312s

AMENDED ANALYSIS

This bill expands the duties of the school administrative unit legislative oversight committee by requiring the committee to study specific issues relative to cooperative school districts. This bill also requires the committee to study the advantages, disadvantages, and costs associated with consolidating school administrative units statewide into one school administrative unit in each county, except for Hillsborough and Rockingham counties which would have 2 school administrative units each.

Public and Municipal Affairs
 March 29, 2011
 2011-1265s
 06/01

Amendment to HB 70

Amend the bill by replacing section 1 with the following:

1 Changes to Town Charters; Approval and Review. Amend RSA 49-B:5-a, I(c) to read as follows:

(c) ***Within 14 days of receipt of such report the secretary of state, the attorney general, and the commissioner of the department of revenue administration shall notify in writing the municipal clerk and the chairman of the charter commission, if any, of its receipt.*** Within 30 days of the receipt of said report [by] the secretary of state, attorney general, and the commissioner of the department of revenue administration[~~they~~] shall review the proposed charter, charter revision, or charter amendment to insure that it is consistent with the general laws of this state.

Public and Municipal Affairs
 March 29, 2011
 2011-1266s
 05/03

Amendment to HB 155

Amend the bill by replacing section 1 with the following:

1 Raffles; Expiration of Permit. Amend RSA 287-A:7 to read as follows:

287-A:7 Permit Required. Any charitable organization desiring to conduct a raffle under the provisions of this chapter shall first obtain a permit therefor from the selectmen ***or designee*** of the town, or the mayor and aldermen ***or designee*** of the city where the drawing for prizes is to be held. ***Except as otherwise provided in this section,*** the permit shall expire at the time of the drawing[;] and shall not be transferable. ***At the request of the charitable organization to conduct more than one raffle, the governing body may extend the permit to one year from the date of issuance.***

2011-1266s

AMENDED ANALYSIS

This bill permits a municipality to issue a raffle permit that expires one year from the date of issuance rather than on the date of the raffle.

Public and Municipal Affairs
 April 6, 2011
 2011-1360s
 06/03

Amendment to HB 185-FN

Amend the bill by replacing section 1 with the following:

1 Determining Bargaining Unit. Amend RSA 273-A:8, I to read as follows:

I. The board or its designee shall determine the appropriate bargaining unit and shall certify the exclusive representative thereof when petitioned to do so under RSA 273-A:10. In making its determination the board should take into consideration the principle of community of interest. The community of interest may be exhibited by one or more of the following criteria, although it is not limited to such:

- (a) Employees with the same conditions of employment;
- (b) Employees with a history of workable and acceptable collective negotiations;
- (c) Employees in the same historic craft or profession;
- (d) Employees functioning within the same organizational unit.

[A public employer may recognize a bargaining unit with 3-10 members, but] In no case shall the board certify a bargaining unit of fewer than 10 employees with the same community of interest without the prior approval of the governing body of the public employer. For purposes of this section, probationary employees shall be

counted to satisfy the employee minimum number requirement. In no case shall such probationary employees vote in any election conducted under the provisions of this chapter to certify an employee organization as the exclusive representative of a bargaining unit.

Energy and Natural Resources

March 24, 2011

2011-1224s

06/03

Amendment to HB 278

Amend the title of the bill by replacing it with the following:

AN ACT setting the natural mean high water mark of Ossipee Lake.

Amend the bill by replacing section 1 with the following:

1 New Paragraph; State Water Jurisdiction; Natural High Water Mark of Ossipee Lake. Amend RSA 271:20 by inserting after paragraph II the following new paragraph:

III. The general court finds, based on all available information, that the natural mean high water mark of Ossipee Lake is 407.25 feet above mean sea level.

2011-1224s

AMENDED ANALYSIS

This bill sets the natural mean high water mark of Ossipee Lake.

Public and Municipal Affairs

April 6, 2011

2011-1361s

04/01

Amendment to HB 444-FN

Amend the bill by replacing section 1 with the following:

1 Observances Proclaimed by the Governor; General John Stark Day. Amend RSA 4:13-1 to read as follows:

4:13-1 General John Stark Day. The governor shall annually proclaim the fourth Monday in April as General John Stark Day ~~[and shall urge cities and towns throughout the state to observe this day]~~ in commemoration of General Stark's gallant and illustrious service to New Hampshire and his country. ***Schools are encouraged to commemorate the day with appropriate educational activities.***

2011-1361s

AMENDED ANALYSIS

This bill encourages schools to commemorate General John Stark Day with appropriate educational activities.

Senate Executive Departments and Administration

April 7, 2011

2011-1370s

10/05

Amendment to HB 464-FN

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

Public and Municipal Affairs

March 29, 2011

2011-1268s

10/01

Amendment to HB 622

Amend the title of the bill by replacing it with the following:

AN ACT relative to adjustments to the semi-annual and quarterly collection of property taxes in towns and cities, and relative to the transition of the tax year for the town of Hampton.

Amend the bill by inserting after section 3 the following and renumbering the original section 4 to read as 5:

4 Transition; Tax Year; Town of Hampton. Notwithstanding any general provisions of law to the contrary, the collection of taxes in the Town of Hampton shall be governed by the following provisions:

I. Taxes assessed as of April 1, 2012, shall be assessed for a single 18-month accounting period running from January 1, 2012 to June 30, 2013. The town shall budget receipts and expenditures, and raise and appropriate revenues, on the basis of a single, 18-month period. Taxes for the 18-month period shall be paid as follows: On July 1, 2012, a payment on the taxes for said period shall be due and payable, which will equal 1/2 the amount of taxes paid on the 2011 assessment. A second payment shall be due and payable on or before December 1, 2012, which shall be equal to 2/3 of the 18-month assessment made on April 1, 2012, less the amount of the payment due July 1, 2012. The balance of the taxes due on the then current 18-month assessment shall be due and payable on or before July 1, 2013.

II. Taxes assessed as of April 1, 2013 and in all subsequent years shall be due and payable as follows: 1/2 on or before December 1st of each year thereafter, and 1/2 on or before July 1st of each year thereafter and the fiscal year of the town of Hampton shall thereafter be July 1st to the following June 30th.

III. Interest on taxes assessed in the Town of Hampton as provided in paragraph I shall be charged upon all taxes not paid on or before the due date as set forth in RSA 80, which shall be collected from that date with the taxes as incident thereto.

2011-1268s

AMENDED ANALYSIS

This bill allows for the adjustment in the method of calculating the partial payment of taxes related to an increase or decrease in local education taxes resulting from a change to the town's or city's adequate education grant or excess tax amount. The changes applies to both semi-annual and quarterly collection of taxes.

This bill also provides for an 18-month transitional budget period for the town of Hampton to change its tax year.

HEARINGS

FRIDAY, APRIL 8, 2011

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE

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|-------------------------|--|
| 9:00 a.m. | Department of Health and Human Services – Children and Family (Division for Children, Youth and Family & Division for Juvenile Justice Services, Field Services) |
| 10:30 a.m. | Department of Health and Human Services – Children and Family (Division of Juvenile Justice Services, Sununu Center) |
| 12:00 p.m. to 1:00 p.m. | BREAK |
| 1:00 p.m. | Department of Health and Human Services – Children and Family (Bureau of Homeless and Housing Services) |
| 2:00 p.m. | Department of Health and Human Services – Children and Family (Division of Family Assistance & Division of Child Support Services) |

EXECUTIVE SESSION MAY FOLLOW

MONDAY, APRIL 11, 2011

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE

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|------------|---|
| 9:00 a.m. | Department of Health and Human Services – Mental Health & Substance Abuse (Bureau of Behavioral Health & Bureau of Drug and Alcohol Services) |
| 10:30 a.m. | Department of Health and Human Services – Mental Health & Substance Abuse (NH Hospital & Glencliff Home) |

12:00 p.m. to 1:00 p.m. **BREAK**

1:00 p.m. Department of Health and Human Services – Developmental Disability (Bureau of Developmental Services)

2:00 p.m. Department of Health and Human Services – Elderly Services (Bureau of Elderly Adult Services)

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, APRIL 12, 2011

COMMERCE, Room 102, LOB

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

9:00 a.m. **HB 143**, relative to the sale of stove polish.

9:10 a.m. **HB 617**, repealing the prohibitions on Sunday business activities.

9:20 a.m. **HB 276-FN**, relative to wine manufacturers.

9:40 a.m. **HB 489-FN**, (New Title) establishing a health information organization corporation.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

1:00 p.m. **HB 650-FN-L**, authorizing a school district to call a special meeting in the event of changes in the amount of state education funding.

1:20 p.m. **HB 290**, relative to staffing exceptions for small schools.

1:35 p.m. **HB 386**, adding Granite State college to the university system of New Hampshire corporate charter and adding a student trustee from Granite State college to the university system board of trustees.

1:50 p.m. **HB 528-FN-L**, requiring school districts to develop a facility maintenance and capital improvement program.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC AND MUNICIPAL AFFAIRS, Room 101, LOB

Sen. Barnes (C), Sen. Forrester (VC), Sen. Boutin, Sen. Merrill, Sen. Stiles

9:00 a.m. **HB 86**, relative to filling a vacancy among county officers.

9:20 a.m. **HB 115**, relative to the temporary removal or transfer of prisoners from a county correctional facility.

9:35 a.m. **HB 132**, adopting and implementing the United States flag code.

9:55 a.m. **HB 109**, relative to residential fire sprinklers.

10:30 a.m. **HB 316**, (New Title) relative to penalties for failure to file a property tax inventory blank or for refusing inspection of property.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Odell (C), Sen. Luther (VC), Sen. Boutin, Sen. D'Allesandro, Sen. Morse, Sen. Rausch

1:00 p.m. Economic Forecast Presentation by Dennis Delay

2:00 p.m. **HB 156-FN-A**, reducing the rates of the tobacco tax.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, APRIL 13, 2011

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

1:00 p.m. to 4:00 p.m. LBAO will present an overview of HB 2-FN-A-L, relative to state fees, funds, revenues, and expenditures.

EXECUTIVE SESSION MAY FOLLOW

THURSDAY, APRIL 14, 2011

ENERGY AND NATURAL RESOURCES, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

- 9:30 a.m. **HB 144**, (New Title) relative to energy efficiency and clean energy districts.
- 9:45 a.m. **HB 196**, relative to the certificates of completion of a basic hunter education program or bow hunter education program.
- 10:00 a.m. **HB 230**, exempting the repair of certain structures from compensatory mitigation requirements.
- 10:15 a.m. **HB 381**, authorizing net metering for micro-combined heat and power systems.
- 10:30 a.m. **HB 387**, requiring providers of prepaid cellular telephone service to provide subscriber information to the enhanced 911 system.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, SH

Sen. Carson (C), Sen. Groen (VC), Sen. Larsen, Sen. Luther, Sen. White

- 9:00 a.m. **HB 43**, relative to the adoption of forms under the administrative procedures act.
- 9:10 a.m. **HB 47**, relative to inactive license status for real estate brokers and salespersons.
- 9:20 a.m. **HB 92**, relative to expiration of licenses issued by the board of foresters.
- 9:30 a.m. **HB 380**, exempting the commission on the status of men from repeal on June 30, 2011 and adding a duty to the commission.
- 9:40 a.m. **HB 503**, allowing a master electrician to have 2 apprentice electricians under his or her supervision.
- 9:50 a.m. **HB 150**, relative to benefits of judicial branch employees who transfer from the judicial branch to state service in the executive branch or the legislative branch.
- 10:10 a.m. **HB 450**, relative to the regulatory authority of the board of barbering, cosmetology, and esthetics.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE

- 1:00 p.m. Department of Corrections
- 2:00 p.m. Department of Justice
- 2:30 p.m. Judicial Council
- 3:00 p.m. Judicial Branch
- 4:00 p.m. Racing and Charitable Gaming Commission

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Bradley (C), Sen. De Blois (VC), Sen. Kelly, Sen. Lambert, Sen. Sanborn

- 1:00 p.m. **HB 442-FN**, relative to the use of marijuana for medicinal purposes.
- 2:00 p.m. **HB 295**, relative to the use of long-term antibiotics for the treatment of Lyme disease.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

- 1:00 p.m. **HB 146**, (New Title) relative to the right of a jury to judge the application of the law in relationship to the facts in controversy.
- 1:15 p.m. **HB 174**, relative to insurance coverage for court-ordered counseling in divorce proceedings.
- 1:30 p.m. **HB 254**, relative to offers of judgments.

1:45 p.m. **HB 259**, requiring the supreme court to adopt rules of evidence for the judicial branch family division.

2:00 p.m. **HB 478-FN-L**, relative to testimony by video teleconference.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Rausch (C), Sen. Boutin (VC), Sen. Forsythe, Sen. Kelly, Sen. Stiles

9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

FRIDAY, APRIL 15, 2011

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

AGENCY PRESENTATIONS ON THE BUDGET AS PASSED BY THE HOUSE

9:00 a.m. Governors Commission on Disability

9:15 a.m. Office of Energy and Planning

9:30 a.m. Department of Administrative Services

10:30 a.m. Cultural Resources

10:45 a.m. Veterans Home

11:15 a.m. Department of Insurance

12:00 p.m. to 1:00 p.m. **BREAK**

1:00 p.m. Department of Revenue Administration

1:45 p.m. LCHIP

2:00 p.m. State Treasury

2:30 p.m. Board of Tax and Land Appeals

2:45 p.m. Department of Transportation

4:00 p.m. Adjutant General

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, APRIL 19, 2011

EDUCATION, Rooms 305-307, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

1:00 p.m. **HB 370**, making changes to the pupil safety and violence prevention act.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, APRIL 8, 2011

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)

9:00 a.m. NH Employment Security Regular Meeting
32 South Main Street
Concord, NH

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

TUESDAY, APRIL 12, 2011

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)

3:00 p.m. Room 101, LOB Regular Meeting

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

3:30 p.m. Department of Education Regular Meeting
 101 Pleasant Street
 Concord, NH

THURSDAY, APRIL 14, 2011

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)

10:00 a.m. Room 209, LOB Organizational Meeting

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

2:00 p.m. Room 201, LOB Regular Business

FRIDAY, APRIL 15, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

10:00 a.m. Room 101, LOB Non-Public session of the Complaint
 Review Committee

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR COMPLIANCE WITH THE REQUIREMENTS FOR ONLINE ACCESS TO BUDGET INFORMATION AND REPORTS UNDER RSA 9-F:1 (RSA 9-F:2)

10:00 a.m. Room 308, LOB Regular Meeting

TASK FORCE ON STATE PROCUREMENT POLICIES AND PROCEDURES (RSA 21-T)

10:00 a.m. Room 212, LOB Organizational Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

MONDAY, APRIL 18, 2011

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

10:00 a.m. Room 305, LOB Organizational Meeting

FRIDAY, APRIL 22, 2011

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:00 a.m. Room 301, LOB Regular Meeting

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

10:00 a.m. Room 201, LOB Regular Meeting

MONDAY, APRIL 25, 2011

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2)

9:30 a.m. Room 307, LOB Regular Meeting

FRIDAY, APRIL 29, 2011

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

MONDAY, MAY 2, 2011

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m. Rooms 201-211, LOB Regular Business

FRIDAY, MAY 6, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Continued Meeting

FRIDAY, MAY 13, 2011

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

MONDAY, MAY 16, 2011

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m. NH Higher Education Regular Meeting
 Assistance Foundation
 4 Barrell Court
 Concord, NH

FRIDAY, MAY 20, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 205-207, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

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SENATE BILLS AMENDED BY THE HOUSE

SB 16, relative to amendments to warrant articles.

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2011 BILLS:

SENATE BILLS: 1, 3, 12, 20, 21, 35, 53, 56, 58, 70, 71, 72, 74, 76, 81, 82, 83, 106, 128, 129, 130, 131, 132, 133, 138, 139, 142, 145, 147, 148, 154, 155, 156, 157, 159, 160, 163, 165, 168, 183, 185, 186, 188

HOUSE BILLS: 26, 35, 186, 205, 206, 229, 231, 284, 289, 299, 330, 419, 444, 468, 488, 528, 542, 571, 601, 609

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NOTICES

In an effort to help Senate committee hearings run more efficiently, please note that if you have materials for distribution at a hearing bring with you enough copies for each of the Senators on the committee as well as two additional copies for the committee staff. If you wish to have copies available for members of the public please provide those as well. Thank you for your help and assistance.

Peter Bragdon, Senate President

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TUESDAY, APRIL 12, 2011

The Attorney General announced that National Crime Victims Rights Week will be officially proclaimed in New Hampshire on Tuesday, April 12th. Please join us that day at 11:00 a.m. at St. Paul's Church on Park Street for a press conference and viewing of various displays followed by the unveiling of the 17th Annual Clothesline Project. At 5:30 p.m., a non-denominational memorial service will be held to pay tribute to victims of violent crimes. For more information please call 271-3671.

Senator Sylvia B. Larsen, Senate Minority Leader

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TUESDAY, APRIL 12, 2011

The members of the Coalition of Insurance and Financial Producers cordially invite all Senators and staff to a reception in the State House cafeteria on Tuesday, April 12, 2011 from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader
Senator Sylvia B. Larsen, Senate Minority Leader

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WEDNESDAY, APRIL 20, 2011

The New Hampshire Water Pollution Control Association's (NHWPCA) annual legislative breakfast is scheduled for Wednesday, April 20th, from 7:00 a.m. to 8:30 a.m. at the Holiday Inn in Concord. The topic this year is Wastewater – Challenges We Face Now and in the Future. All legislators and staff are invited to come and enjoy a hearty breakfast with their colleagues and members of NHWPCA and learn about this critical environmental infrastructure that impacts the well-being and budgets of every community in New Hampshire. Please RSVP to nhwpca.linda@gmail.com.

Senator Bob Odell

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WEDNESDAY, APRIL 20, 2011

"Banding Together for Oral Health," please join the NH Oral Health Coalition for breakfast and local NH program displays in the State House Cafeteria on Wednesday, April 20th from 7:30 a.m. to 9:00 a.m. Opening remarks will be at 8:00 am; breakfast will be served in the dining room starting at 7:30 a.m. and will be provided by Elizabeth's at the State House and Madeleines-Elegance Defined.

Senator Sylvia B. Larsen, Senate Minority Leader

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WEDNESDAY, APRIL 20, 2011

All legislators and staff are cordially invited to join members of the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Reception on Wednesday, April 20th, at 3:00 p.m. at the Grappone Conference Center – Marriott Courtyard, 70 Constitution Avenue, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering. This year in particular we want to recognize all of you for your support of New Hampshire automotive members and their 13,000 employees.

Peter Bragdon, Senate President
Senator Sylvia B. Larsen, Senate Minority Leader

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MONDAY, APRIL 25, 2011 THROUGH SATURDAY, APRIL 30, 2011

University of New Hampshire Undergraduate Research Conference

The University of New Hampshire Undergraduate Research Conference (URC), entering its 12th year in 2011, is a celebration of academic excellence. At the weeklong symposium, over 900 UNH undergraduate students from all academic disciplines present the results of their scholarly and creative research in venues on the Durham and Manchester campuses, making the UNH URC one of the largest conferences of its kind in the country. The majority of URC events are scheduled during the week of April 25th through April 30th, 2011. All events are free and open to the public; no registration is necessary to attend events. For a schedule of URC events please visit: <http://www.unh.edu/urc/events.html>

Senator Amanda Merrill

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WEDNESDAY, APRIL 27, 2011

Representative Peter Ramsey, Director and CEO of the Palace Theatre in Manchester, has graciously invited all members of the House, Senate, and staff (and one guest each) to the dress rehearsal performance of the popular Broadway musical, "Hairspray". This complimentary performance will be Wednesday, April 27th, 2011 at 7:00 p.m. at the Palace Theatre on 80 Hanover Street. A cash bar and refreshments will be available at intermission. We look forward to seeing you at the Palace!

Senator David R. Boutin

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SUNDAY, MAY 1, 2011

Join the American Lung Association of New England's Annual *Cycle the Seacoast* on Sunday, May 1, 2011. *Cycle the Seacoast* is a one-day multi-route cycling event that travels along the beautiful seacoast in Portsmouth, NH. Choose your challenge with a 25, 50 or 100 mile route option. You will experience panoramic views of the Atlantic Ocean while enjoying the quaint, historic homes and villages that only New England has to offer. All ages and experience levels are welcome. Fundraising minimum of \$250 required (\$125 for ages 7-17). For additional information, contact Gale Auclair - gauclair@lungne.org or 207-624-0302 or to register, visit biketreknnewengland.org

Senator Jeb Bradley, Senate Majority Leader

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FRIDAY, MAY 20, 2011

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Committee cordially invites you to the 19th Annual New Hampshire Law Enforcement Officers Memorial Ceremony. The Ceremony will be held on Friday, May 20, 2011, beginning promptly at 10:00 a.m., on the memorial site in front of the Legislative Office Building. The Ceremony will proceed rain or shine. Refreshments will be served immediately following the event. Please do not hesitate to contact either Timothy J. Acerno of Fish and Game at 603-271-3128 or Chief Michael Greeley of the Deerfield Department at 603-464-7258 if you have any questions.

Peter Bragdon, Senate President

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SENATE SCHEDULE

Thursday, May 05, 2011	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Monday, May 30, 2011	Memorial Day (State Holiday)
Thursday, June 02, 2011	Last Day to ACT on all House bills.
Wednesday, June 08, 2011	Last Day to FORM Committees of Conference.
Thursday, June 16, 2011 at 12:00 p.m.	Last Day to SIGN Committee of Conference Reports.
Thursday, June 23, 2011	Last Day to ACT on Committee of Conference Reports.
Monday, July 4, 2011	Fourth of July (State Holiday)
Monday, September 5, 2011	Labor Day (State Holiday)
Friday, November 11, 2011	Veterans' Day (State Holiday)
Thursday, November 24, 2011	Thanksgiving Day (State Holiday)
Friday, November 25, 2011	Day after Thanksgiving (State Holiday)
Monday, December 26, 2011	Christmas Day (State Holiday)

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VISITORS' CENTER SCHEDULE – APRIL & MAY

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitors' Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
April 11	9:00	Chichester Central School	30/4
April 11	10:00/11:30 SH/HM	Garrison School – Dover	110/4
April 11	11:00	Epping Senior Citizen's Club	15
April 12	9:45	Chesterfield Elementary School	45/4
April 12	11:00	Newport Montessori School	15/4
April 12	11:00	St. Francis of Assisi School – Litchfield	27/3&4
April 13	9:00	Grange Day Tour	
April 13	10:15/11:30 SH/HM	Crescent Lake School – Wolfeboro	100/4
April 13	11:45	World Affairs Travel – Carlisle, England	20/HS
April 13	1:30	Brain Injury Association	30/adults

DATE	TIME	GROUP	Group#/Grade
April 14	9:45/11:15 SH/HM	Thornton's Ferry – Merrimack	75/4
April 14	10:30	Goshen Lempster Cooperative School	20/4
April 15	9:30/10:30 SH/HM	DAR	100
April 15	12:30	Learning Skills Academy – Rye	20/4&8
April 15	2:15	Emerging Leaders in Communities of Color – Manchester	10/adults
April 18	9:45	Prometour from Montreal	32/adults
April 18	10:30/12:00 SH/HM	Auburn Village School	62/4
April 19	9:30	Bartlett School – Goffstown	55/4
April 19	10:00	Maude Trefethen School – New Castle	15/4
April 19	11:15	Hampstead Central School	40/4
April 19	12:30	Pelham Area Home School	
April 20	9:30	Henniker Community School	45/4
April 20	10:00	Pleasant St. School – Laconia	57/4
April 20	11:15	Hampstead Central School	40/4
April 21	9:30	Epsom Central School	47/4
April 21	11:15	Hampstead Central School	40/4
April 21	1:00	Parent Advocacy Group	
April 21	1:15	Vesta Roy for Excellence Leadership	12
April 22	10:00/11:15 SH/SC	Bessie Rowell School – Franklin	95/4
April 22	11:30/12:30	Beaver Meadow School – Concord	75/4
April 25	11:30	The Huntington at Nashua	14/SRS
April 26	9:30/11:00 SH/HM	Henry Wilson Memorial School – Farmington	110/4
April 26	1:30	NH Association of Volunteer Administrators (Rep. Gargas)	20
April 27	9:00	The Well School – Peterborough	15/4
April 27	10:00	The Fuller School – Keene	54/4
April 27	11:00	Paul Elementary School – Wakefield	38/4
April 27	1:00	Carroll County Home School – Rep. Scala's group	
April 28	10:00/11:15 SH/HM	Horne St. School – Dover	80/4
April 28	1:30	Troop 3 Raymond Boy Scouts	10
April 29	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 29	10:30	Madison Elementary School	22/4
May 2	9:30/11:00 SH/HM	Canaan Elementary School	60/4
May 3	9:30/11:00 SH/HM	Green Acres School – Manchester	115/4
May 4	9:30	Campton Elementary School	40/4
May 4	10:30	Nashua Christian School	11/4
May 4	10:30	Sarah Porter School – Langdon	15/4
May 4	11:30	Bow High School	21/HS
May 5	9:00	Ashland Elementary School	40/4&6
May 5	10:00/11:15 SH/F&G	McClelland Elementary School – Rochester	84/4
May 6	9:00	Ed Fenn School – Gorham	33/4
May 6	10:00	Antrim Elementary School	22/4
May 6	10:00	Pierce School @ Bennington	15/4
May 6	11:15	St. Joseph's School – Keene	11/4
May 6	1:30	Rep. Williams Seniors	12/Srs
May 9	10:00/11:30 SH/HM	Mastway Elementary School – Lee	60/4
May 10	9:00	Bristol Elementary School	35/4
May 10	10:30	Bridgewater-Hebron School	23/4
May 11	9:45/11:00 SH/HM	Danville Elementary School	60/3
May 11	11:30	Simonds Elementary School – Warner	26/4
May 12	8:45	NHSCPA Young Professionals Leadership Class – Manchester	20
May 12	10:00/11:30 SH/HM	DJ Bakie School – Kingston	90/4
May 12	2:30	IREM	Adults
May 13	9:00	Salem Christian School	11/4
May 13	9:45	Ray School – Hanover	45/4
May 13	10:30/12:00 SH/HM	Hillsboro-Deering Elementary School	90/4