

March 17, 2011
No. 16

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**First Year of the 162nd Session of the
New Hampshire General Court
Legislative**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON WEDNESDAY,
MARCH 23, 2011, AT 10:00 A.M.**

LAI D ON THE TABLE

SB 14-FN, relative to the brandishing of a firearm. **3/16/11, pending motion Re-refer to committee, Judiciary, SJ 9, pg. TBA**

SB 24-FN-L, exempting the Unity school district from the moratorium on school building aid. **3/9/11, pending motion Ought to Pass, Finance, SJ 8, pg. 89**

SB 40, making technical corrections to meals and rooms tax laws. **2/23/11, pending motion Committee Amendment (0362s), Ways and Means, SJ 7, pg. 77**

SB 53-FN, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing. **2/23/11, pending motion Committee Amendment (0400s), Executive Departments and Administration, SJ 7, pg. 70**

SB 75, relative to notification by the retirement system to the department of administrative services of law and rule changes; the availability of public documents of the retirement system; and clarification of part-time service. **3/16/11, pending motion Inexpedient to Legislate, Executive Departments and Administration, SJ 9, pg. TBA**

SB 103, requiring the commissioner of administrative services to develop a plan to consolidate the human resource functions within state government. **2/16/11, pending motion OT3rdg, Finance, SJ 6, pg. 56**

SB 117, relative to private postsecondary career schools and the student tuition guaranty fund. **3/16/11, pending motion Ought to Pass with Amendment, Education, SJ 9, pg. TBA**

SB 164, relative to the personal needs allowance of residents of nursing homes. **3/9/11, pending motion OT3rdg, Health and Human Services, SJ 8, pg. 90**

SB 178, establishing a commission to study long-term sustainable funding for school building aid and the establishment of eligibility criteria for school building aid in order to ensure that all school age children in every part of the state have access to a safe, healthy, and academic environment for learning. **3/9/11, pending motion Inexpedient to Legislate, Education, SJ 8, pg. 87**

REPORTS

ENERGY AND NATURAL RESOURCES

SB 100, relative to the size limitations on OHRVs, and the operation of OHRVs on state-owned trails. Ought to Pass with Amendment, Vote 5-0.
Senator Bradley for the committee.

SB 107, relative to use of designated roads in the Connecticut Lakes Headwaters Working Forest for all terrain vehicles. Ought to Pass with Amendment, Vote 5-0.
Senator Merrill for the committee.

SB 118, modifying the definition of renewable generation facility. Inexpedient to Legislate, Vote 4-0.
Senator Gallus for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 190, relative to the duties and membership of the executive branch ethics committee. Ought to Pass with Amendment, Vote 2-0.
Senator Carson for the committee.

FINANCE

SB 56-FN, (New Title) authorizing the department of revenue administration to accept credit card and debit card payments of taxes. Ought to Pass, Vote 7-0.
Senator Odell for the committee.

SB 72-FN, establishing a comprehensive cancer plan fund.

Re-refer to committee, Vote 6-0.

Senator Odell for the committee.

SB 78-FN-A-L, relative to motor vehicle registration fees.

Ought to Pass, Vote 6-0.

Senator Morse for the committee.

SB 125-FN-A, relative to the business profits tax deduction for reasonable compensation.

Ought to Pass, Vote 7-0.

Senator Morse for the committee.

SB 126-FN, relative to net operating loss carryovers under the business profits tax.

Ought to Pass, Vote 6-0.

Senator Morse for the committee.

SB 136-FN, relative to games of chance.

Ought to Pass with Amendment, Vote 7-0.

Senator Odell for the committee.

SB 147-FN, relative to Medicaid managed care.

Ought to Pass, Vote 7-0.

Senator Morse for the committee.

SB 151-FN, relative to contracts of the department of health and human services.

Ought to Pass, Vote 7-0.

Senator Morse for the committee.

SB 153-FN, relative to the regulation of real estate appraisers by the New Hampshire real estate appraiser board.

Ought to Pass, Vote 7-0.

Senator Gallus for the committee.

SB 157-FN, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician.

Ought to Pass, Vote 6-0.

Senator Morse for the committee.

SB 159-FN-L, establishing a state infrastructure bank.

Re-refer to committee, Vote 6-0.

Senator Morse for the committee.

SB 161-FN, relative to procedures for adoption of agency rules under the administrative procedures act.

Ought to Pass with Amendment, Vote 6-0

Senator D'Allesandro for the committee.

SB 195, naming the Manchester Airport Access Road for Raymond Wieczorek.

Ought to Pass, Vote 6-0.

Senator Barnes for the committee.

HEALTH AND HUMAN SERVICES

SB 51, relative to the establishment of a state leadership team to resolve issues concerning certain adults with developmental disabilities who may present a degree of risk to the community.

Ought to Pass with Amendment, Vote 5-0.

Senator Kelly for the committee.

SB 93, relative to pharmacist administration of vaccines.

Ought to Pass with Amendment, Vote 5-0.

Senator De Blois for the committee.

SB 171, relative to prescription drug benefits for the treatment of pain.

Ought to Pass with Amendment, Vote 5-0.

Senator Lambert for the committee.

INTERNAL AFFAIRS

CACR 5, relating to the governor's power to reduce appropriations. Providing that the governor shall have line item reduction power of items in any bill making appropriations of money.

Ought to Pass, Vote 3-0.

Senator Lambert for the committee.

JUDICIARY

SB 17, relative to evidence of admissions in medical injury actions.

Re-refer to committee, Vote 4-0.

Senator Carson for the committee.

SB 41, relative to enforcement of the timber tax and excavation tax by the department of revenue administration.

Re-refer to committee, Vote 4-0.

Senator Carson for the committee.

SB 63, relative to the list of bail bondsmen and prohibiting law enforcement and corrections officers from indicating preferences for bail bond companies.

Ought to Pass with Amendment, Vote 4-0.

Senator Luther for the committee.

SB 123, relative to notification if a person found incompetent to stand trial and civilly committed is released into the community.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

SB 176, relative to marriage licenses.

Ought to Pass, Vote 4-0.

Senator Luther for the committee.

SB 180, establishing a committee to study the availability of community supervision programs for prisoners released on probation or parole.

Ought to Pass, Vote 4-0.

Senator Groen for the committee.

TRANSPORTATION

SB 27, relative to speed limitations for boats.

Ought to Pass with Amendment, Vote 3-2.

Senator Rausch for the committee.

HB 116, relative to the rulemaking requirement for establishing operating restrictions on certain bodies of water.

Ought to Pass, Vote 5-0.

Senator Boutin for the committee.

HB 117, allowing additional weight for vehicles using idle reduction technology in order to promote reduction of fuel use and emissions.

Ought to Pass, Vote 5-0.

Senator Stiles for the committee.

HB 188, relative to division responsibility for road toll administration, hazardous waste transport, truck weight enforcement, and the international registration plan by the department of safety and relative to clerical support for the advisory board of fire control.

Ought to Pass, Vote 5-0.

Senator Kelly for the committee.

HB 192, relative to commercial motor vehicle registration.

Ought to Pass, Vote 5-0.

Senator Forsythe for the committee.

HB 363-L, relative to Depot Street in the town of Andover.

Ought to Pass, Vote 5-0.

Senator Forsythe for the committee.

HB 399, relative to nonresident registration of motor vehicles.

Ought to Pass, Vote 4-1.

Senator Boutin for the committee.

AMENDMENTS

Senate Transportation
March 17, 2011
2011-0989s
04/03

Amendment to SB 27

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Winnepesaukee Speed Limitations. Amend RSA 270-D:2, X by inserting after subparagraph (d) the following new subparagraph:

(e) The prima facie daytime speed limits in subparagraph (b)(2) shall not apply to the area described as follows, where the prima facie speed limit shall be 55 miles per hour: Starting at light buoy #76 southeast of Welch Island in the town of Gilford, running northeast to light buoy #9 at Sandy Island in the town of Tuftonboro, running southeast to light buoy #19 at Millstone Point in the town of Tuftonboro, continuing southeast to light buoy #66 at Little Barndoor Island in the town of Alton, then running southwest to light buoy #78 at Moose Island in the town of Alton, then returning to the outside of Rattlesnake Island in a north-west direction to light buoy #76.

2 Effective Date. This act shall take effect January 1, 2012.

2011-0989s

AMENDED ANALYSIS

This bill establishes a prima facie daytime speed limit of 55 miles per hour on a portion of Lake Winnepesaukee described in the bill.

Health and Human Services
March 10, 2011
2011-0793s
01/09

Amendment to SB 51

Amend the title of the bill by replacing it with the following:

AN ACT relative to the establishment of a state leadership team to address issues concerning certain adults with developmental disabilities who may present a substantial risk to the community.

Amend RSA 126-A:5, XIX as inserted by section 1 of the bill by replacing it with the following:

XIX.(a) The commissioner shall create and administer a state leadership team to address issues concerning the most challenging cases of individuals 18 years of age or older with developmental disabilities or acquired brain disorders who present a substantial risk to community safety as determined by a comprehensive risk assessment appropriate to the individual. The leadership team shall include representation from the following agencies: the bureau of developmental services, the bureau of behavioral health, and the division for children, youth and families, department of health and human services, the department of corrections, and the department of justice. The leadership team shall work across all services systems to determine and authorize system responsibility for providing and/or funding specific services and supports to effectively meet the needs of the individual and the public safety of the community in accordance with the rules of the respective departments.

(b) Nothing in this paragraph shall abrogate the rights of individuals or responsibilities of agencies under RSA 171-A, RSA 171-B, RSA 137-K, or any other applicable state or federal law.

(c) Any agency on the state leadership team may refer a case to the state leadership team for consideration. In addition, a county house of corrections may refer a case to the state leadership team for consideration for individuals determined eligible under RSA 171-A.

(d) The commissioner shall submit an annual report beginning on November 1, 2011 to the president of the senate, the speaker of the house of representatives, and the governor relative to the performance of the leadership team.

2011-0793s

AMENDED ANALYSIS

This bill requires the commissioner of the department of health and human services to establish a state leadership team to address issues concerning certain adults with developmental disabilities who may present a substantial risk to the community.

Senate Judiciary

March 10, 2011

2011-0799s

04/05

Amendment to SB 63

Amend RSA 597:2, III(b)(1) as inserted by section 2 of the bill by replacing it with the following:

(1) Execute an agreement to forfeit, upon failing to appear [as] ***within 45 days of the date*** required, such designated property, including money, as is reasonably necessary to assure the appearance of the person as required, and post with the court such indicia of ownership of the property or such percentage of the money as the court or justice may specify;

2011-0799s

AMENDED ANALYSIS

This bill prohibits anyone but the secretary of state from compiling, furnishing, or altering the secretary of state's approved list of bail bondsmen and prohibits law enforcement, corrections, and court personnel from indicating a preference for any particular bail bondsman. The bill also provides that a defendant released pending trial who fails to appear within 45 days of the date required shall forfeit all designated property held by the court to secure such defendant's appearance.

Health and Human Services

March 10, 2011

2011-0794s

10/05

Amendment to SB 93

Amend the bill by replacing all after the enacting clause with the following:

1 Pharmacist Administration of Vaccines. Amend RSA 318:16-b to read as follows:

318:16-b Pharmacist Administration of [~~Influenza~~] Vaccines. A pharmacist may administer influenza vaccines to the general public ***and a pharmacist may administer pneumococcal and varicella zoster vaccines to individuals 18 years of age or older***, provided all of the criteria in this section have been met. The pharmacist shall:

I. [~~Have earned a Pharm. D. degree and be licensed by the board to practice as a pharmacist in New Hampshire, or~~] Hold [~~an unrestricted and~~] ***a*** current license to practice as a pharmacist in New Hampshire [~~and have held the license for at least 3 years~~].

II. Possess at least \$1,000,000 of professional liability insurance coverage.

III. In order to administer influenza, ***pneumococcal, and varicella zoster*** vaccines [~~by injection~~], have completed training specific to the administering of [~~influenza~~] ***the respective*** vaccines [~~by injection~~] that includes programs approved by the Accreditation Council for Pharmacy Education (ACPE) or curriculum-based programs from an ACPE-accredited college of pharmacy or state or local health department programs or programs recognized by the board.

IV. Provide to the board evidence of compliance with paragraphs I-III.

V. Provide notice to the primary care provider, when designated by the patient, of the administration of the pneumococcal and varicella zoster vaccines.

VI. Maintain a record of administration of pneumococcal and varicella zoster vaccinations for each individual as required by state and federal law.

2 Pharmacist Administration of Influenza Vaccines; 2013 Version. RSA 318:16-b is repealed and reenacted to read as follows:

318:16-b Pharmacist Administration of Influenza Vaccines. A pharmacist may administer influenza vaccines to the general public provided all of the criteria in this section have been met. The pharmacist shall:

I. Have earned a Pharm. D. degree and be licensed by the board to practice as a pharmacist in New Hampshire, or hold an unrestricted and current license to practice as a pharmacist in New Hampshire and have held the license for at least 3 years.

II. Possess at least \$1,000,000 of professional liability insurance coverage.

III. In order to administer influenza vaccines by injection, have completed training specific to the administering of influenza vaccines by injection that includes programs approved by the Accreditation Council for Pharmacy Education (ACPE) or curriculum-based programs from an ACPE-accredited college of pharmacy or state or local health department programs or programs recognized by the board.

IV. Provide to the board evidence of compliance with paragraphs I-III.

3 Effective Date.

I. Section 2 of this act shall take effect July 1, 2013.

II. The remainder of this act shall take effect 60 days after its passage.

2011-0794s

AMENDED ANALYSIS

This bill expands for a 2-year period the vaccines which may be administered by a pharmacist and changes the qualifications for pharmacists to administer vaccines.

Energy and Natural Resources

March 17, 2011

2011-0993s

10/04

Amendment to SB 100

Amend the title of the bill by replacing it with the following:

AN ACT relative to the size limitations on OHRVs operating in Jericho Mountain state park, and the definition of utility terrain vehicle.

Amend the bill by replacing section 1 with the following:

1 ATV and Trail Bike Operation on State Lands; Jericho Mountain State Park. Amend RSA 215-A:43, VII(c) to read as follows:

(c) A person may operate an OHRV within Jericho Mountain state park which weighs up to ~~[1,200]~~ **1,600** pounds and is no wider than ~~[60]~~ **65** inches ***on specifically designated trails within Jericho Mountain state park.***

2011-0993s

AMENDED ANALYSIS

This bill increases the size and weight limits for OHRVs allowed on designated trails in Jericho Mountain state park. The bill also adds a definition of utility terrain vehicle.

Energy and Natural Resources

March 17, 2011

2011-0994s

10/04

Amendment to SB 107

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the effectiveness of criteria for establishing ATV and trail bike trails on state lands.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study the effectiveness of criteria for establishing ATV and trail bike trails on state lands.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall review the effectiveness of the existing evaluation process for new ATV or trail bike trail proposals on state-owned property, known as coarse and fine filter pursuant to RSA 215-A:42 and RSA 215-A:43, and, if appropriate, make recommendations for legislation to revise the process.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2011.

6 Effective Date. This act shall take effect upon its passage.

2011-0994s

AMENDED ANALYSIS

This bill establishes a committee to study the effectiveness of criteria for establishing ATV and trail bike trails on state lands.

Senate Finance

March 17, 2011

2011-0999s

09/04

Amendment to SB 136-FN

Amend the bill by inserting after section 20 the following and renumbering the original sections 21-22 to read as 25-26, respectively:

21 Games of Chance. Amend RSA 287-D:2-b, II-a to read as follows:

II-a. Unless otherwise agreed to in advance, pursuant to paragraph II, in writing by the charitable organization, ~~[operators of games of chance]~~ **game operators** may be reimbursed for their out-of-pocket expenses in an amount not to exceed \$25 per game date, provided that such expenses are itemized and submitted in writing to the charitable organization.

22 Games of Chance. Amend RSA 287-D:2-b, VII-a to read as follows:

VII-a. Notwithstanding any other provision of law, a member of the sponsoring charitable organization shall be present and on site at least once per day during the operation of any game of chance and shall file with the racing and charitable gaming commission an affidavit attesting to the member's presence at the site during the operation of any games of chance. The sponsoring charitable organization member shall not be employed by the game operator ~~[or the employer of the game operator]~~.

23 Licensing of Game Operators. Amend RSA 287-D:2-c, II(a)-(c) to read as follows:

(a) The name and social security number of the **primary or secondary** game operator, or for [an organization] **a game operator employer** the name and federal tax identification number. The racing and charitable gaming commission shall not disclose any social security number submitted;

(b) The name, ~~[of the game operator's employer and the employer's]~~ address, and telephone number **of the game operator employer;**

(c) A list of the **known** games of chance in which the game operator will participate including the date of the game, the location of the game, and the charitable organization holding the game;

24 Licensing of Game Operators. Amend RSA 287-D:2-c, VI to read as follows:

VI. To be eligible for licensure under this chapter, a licensed ***primary or secondary*** game operator shall maintain an account at a financial institution with at least one branch in New Hampshire solely in the name of the licensed ***primary or secondary*** game operator in which the money only from games of chance shall be deposited and withdrawn. All payments to charities, all prizes over \$500, and all other expenses associated with games of chance shall be paid by check from said account.

Senate Finance

March 17, 2011

2011-1001s

10/09

Amendment to SB 161-FN

Amend the bill by replacing sections 1-11 with the following and renumbering the original sections 12-20 to read as 9-17, respectively.

1 Notice of Rulemaking Proceedings; Concise Summary. Amend RSA 541-A:6, I(f) to read as follows:

(f) ***If existing rules are being amended, readopted, or readopted with amendment***, a concise summary [~~explaining the effect~~] of the [rule] ***existing rules and any proposed amendments, and if the proposed rules are being adopted, a concise summary of the proposed rules.***

2 Notice of Rulemaking Proceedings; Substantial Noncompliance. Amend RSA 541-A:6, II and III to read as follows:

II. The director of legislative services may refuse to publish a notice if the director determines that there is significant noncompliance with the requirements of paragraph I. ***In this paragraph, "significant noncompliance" means one or more errors of such magnitude that a reasonable person would not be able to discern what rules are the subject of the rulemaking proceeding and/or what the agency is proposing to do. The term includes the absence of elements required by paragraph I.***

III. The agency shall send notice to the director of legislative services, to all persons regulated by the proposed rules who hold occupational licenses issued by the agency, and to all persons who have made timely request for advance notice of rulemaking proceedings. Upon request the agency shall send notice to the president of the senate, to the speaker of the house of representatives, to the chairperson of the fiscal committee, and to the chairpersons of the legislative committees having jurisdiction over the subject matter. Notice shall be made not less than 20 days before the first agency public hearing required by RSA 541-A:11, I. Notice to occupational licensees shall be by U.S. Mail, electronically, agency bulletin or newsletter, public notice advertisement in a publication of daily statewide circulation, or in such other manner ***that is reasonably calculated to inform such licensees of the proposed rulemaking. The committee may identify additional methods of notifying occupational licensees that are*** deemed sufficient [~~by the committee~~].

3 New Paragraphs; Rulemaking Register; Authority of Director; Date of Publication. Amend RSA 541-A:9 by inserting after paragraph I the following new paragraphs:

I-a. Prior to publication and with prior notice to the agency, the director of legislative services may correct typographical, spelling, and punctuation errors, as well as unintentional errors in references and citations in a submission, provided the corrections do not affect the substance of the notice.

I-b. The date of publication of the rulemaking register shall be the date on which the register is available to the public on the general court information services web site.

4 Rulemaking Register; Electronic Copies. Amend RSA 541-A:9, II and III to read as follows:

II. The rulemaking register shall be made available upon request to agencies and officials of this state free of charge. The director of legislative services shall send a ***paper or electronic*** copy of the rulemaking register upon request to the clerk of each municipality in the state and upon request to any member of the general court free of charge. ***Municipalities and members of the general court shall be deemed to have requested an electronic copy unless a paper copy is specifically requested. Paper*** copies of the register which are sent to municipalities and to members of the general court shall be sent by first-class mail.

III. ***Paper copies*** of the register shall also be made available upon request to other persons at prices fixed by the director of legislative services to cover mailing and publication costs.

5 Filing Proposed Rule Text; Establishing and Revising Text of Rules. Amend RSA 541-A:10 to read as follows:

541-A:10 Filing of Proposed Rule Text; ***Establishing and Revising Text.***

I. At the same time the notice required by RSA 541-A:6, I is filed, the agency shall file the text of the proposed rule with the director of legislative services. The text ***of the proposed rules*** as filed ***pursuant to RSA 541-A:3, III*** shall not be changed ~~[or established as]~~ ***prior to the hearing held pursuant to RSA 541-A:11, I(a).***

II. The agency shall not establish the text of the final proposal until after the conclusion of the public comment period established pursuant to RSA ~~[541-A:11]~~ ***541-A:11, I(b). If the agency elects to solicit comment pursuant to RSA 541-A:11, I(c), the agency shall prepare a draft final proposal that is annotated to show how the rules as initially proposed are proposed to be changed. In response to comment received, the agency may revise the draft prior to filing the final proposal in accordance with RSA 541-A:12.***

6 Public Hearing; Public Comment Period. Amend RSA 541-A:11, I to read as follows:

I.(a) Each agency shall hold at least one public hearing on all proposed rules ***filed pursuant to RSA 541-A:3*** and shall afford all interested persons reasonable opportunity to testify and to submit data, views, or arguments in writing or, if practicable for the agency, in electronic format, in accordance with the terms of the notice ***filed pursuant to RSA 541-A:3, I*** and the provisions of this section. The office of legislative services shall provide oral or written comments on potential bases for committee objection under RSA 541-A:13, IV in a form and manner determined by the director of the office of legislative services. Each agency shall require all materials submitted in writing to be signed by the person who submits them, and the agency shall transfer to hard copy, if practicable for the agency, all materials submitted as diskette, electronic mail, or other electronic format. Copies of the proposed rule shall be available to the public under RSA 91-A and at least 5 days prior to the ***date of the*** hearing.

(b) For rules proposed by a board or commission, a period of at least ~~[10]~~ ***5 business*** days after the hearing shall be provided for the submission of materials in writing or in electronic format, unless a shorter period is specified in the notice. If a shorter period is specified in the notice, the deadline for the submission of such materials shall not be earlier than the scheduled conclusion of the public hearing. For rules proposed by an agency official, a period of at least ~~[10]~~ ***5 business*** days after the hearing shall be provided in all instances. If a hearing is continued or postponed as provided in paragraph III or IV of this section, the period for the submission of materials in writing or in electronic format shall be extended ***unless the previously-established deadline meets the applicable requirement specified above.***

(c) ***An agency may hold a public hearing or otherwise solicit public comment on a draft final proposed rule prior to filing the final proposed rule pursuant to RSA 541-A:3, V. Notice of such hearing or comment period shall be provided by such means as are deemed appropriate to reach interested persons, which may include publishing a notice in the rulemaking register.***

7 Filing Final Proposal; Incorporation by Reference; Internet Content. Amend RSA 541-A:12, II-IV to read as follows:

II. The final proposal shall include:

(a) A cover sheet listing:

- (1) The number of the notice and the date the notice appeared in the rulemaking register;
- (2) The name and address of the agency;
- (3) The title and number of the rule; and
- (4) A citation to the statutory authority for the rule.

(b) ~~[Two copies]~~ ***One copy*** of the established text of the final proposed rule.

(c) ~~[A copy of the full text of the statutory authority for the rule.]~~

~~(d)~~ If required pursuant to RSA 541-A:5, VI, an amended fiscal impact statement from the legislative budget assistant stating that as a result of notice and hearing the rule did change and explaining how this change affects the original fiscal impact statement.

~~[(e)]~~ **(d)** A copy of the fixed text of the final proposed rule annotated clearly to show how the final proposed rule differs from the rule as initially proposed, if the text has changed.

III. ~~[With the final proposal, the agency shall also file the incorporation by reference statement described by paragraph IV of this section, if the]~~ **An** agency ~~[incorporates into]~~ **may establish requirements in** its rules ~~[any]~~ **by citing to a document or to Internet content** prepared by ~~[any entity outside the agency]~~ **an unrelated third party. If state-enforceable requirements are so established, the agency shall file an incorporation by reference statement as specified in paragraph IV with the final proposal.** ~~[However, the]~~ **No** agency shall ~~[not]~~ incorporate by reference any document **or Internet content** prepared by or on behalf of the agency.

IV. Any ~~[required]~~ incorporation by reference statement **required by paragraph III** shall include a ~~[separately signed]~~ statement **signed** by the adopting authority:

(a) Certifying that the text of the ~~[matter]~~ incorporated **document or Internet content** has been reviewed by the agency, with the name of the reviewing official;

(b) Explaining how the text of the ~~[matter]~~ incorporated **document or Internet content** can be obtained by the public, and at what cost;

(c) Explaining any modifications to the ~~[matter]~~ incorporated **document or Internet content**;

(d) Discussing the comparative desirability of reproducing the incorporated ~~[matter]~~ **document or Internet content** in full in the text of the rule; and

(e) Certifying that the agency has the capability and the intent to enforce the ~~[rule]~~ **requirements being incorporated.**

V. If an agency establishes requirements by incorporating undated Internet content by reference, the agency shall make a read-only copy of the incorporated Internet content no later than the date of filing the incorporation by reference statement, and make the dated copy available to the public.

8 New Section; Extension of Currently Effective Rules Pending Readoption. Amend RSA 541-A by inserting after section 14 the following new section:

541-A:14-a Extension of Currently Effective Rules Pending Readoption.

I. If an agency files a notice pursuant to RSA 541-A:6 to readopt existing rules, with or without amendments, the currently effective rules in the filing which would otherwise expire prior to the completion of the readoption of the rules by the agency shall continue in effect until the proposed rules are adopted and effective.

II. If, after filing a notice pursuant to paragraph I, an agency fails to file a final proposal by the deadline specified in RSA 541-A:12, fails to file a response to objection as specified in RSA 541-A:13, or fails to adopt and file the proposed rule as specified in paragraph III, the existing rules which would otherwise expire prior to the completion of the readoption of the rules by the agency shall expire 30 days after such deadline unless the agency has obtained a waiver of the deadline pursuant to RSA 541-A:40, IV(a). If the agency has obtained a waiver to a deadline, such existing rules shall expire 30 days after the deadline established pursuant to RSA 541-A:40, IV(b) if the required action is not taken.

III. If rules are extended pursuant to this section, the agency shall:

(a) Adopt the proposed rules no later than 30 days after the date on which the agency is allowed to adopt the rules under RSA 541-A:14, I; and

(b) File the rules as required by RSA 541-A:14, III with an effective date that is not more than 60 days from the date of filing, except that an agency may specify an effective date that is more than 60 days from the date of filing if a waiver is obtained pursuant to RSA 541-A:40.

2011-1001s

AMENDED ANALYSIS

This bill:

I. Shortens the public comment period after a public hearing.

II. Gives the director of legislative services limited discretion in the publication of rulemaking notices.

III. Provides for electronic copies of the rulemaking register.

IV. Allows agencies to hold a second public hearing on proposed rules.

V. Extends the expiration date of rules to 10 years and allows for extending rules by filing readoption of currently effective rules.

VI. Allows for incorporation by reference of Internet content.

VII. Modifies procedures for interim and emergency rulemaking.

VIII. Requires the director of legislative services to develop a process for expedited readoption of rules.

Health and Human Services

March 10, 2011

2011-0795s

01/09

Amendment to SB 171

Amend RSA 420-J:7-b, II as inserted by section 1 of the bill by replacing it with the following:

II. Every health benefit plan that provides prescription drug benefits shall maintain an expeditious exception process, not to exceed 48 hours, by which covered persons may obtain coverage for a medically necessary nonformulary prescription drug. ***In the case of a medically necessary formulary or nonformulary drug prescribed for the treatment of pain, the exception process shall not exceed 24 hours.*** The exception process shall begin when the prescribing provider has provided the health benefit plan with the clinical rationale for the exception.

2011-0795s

AMENDED ANALYSIS

This bill requires health benefit plans providing prescription drug benefits to provide an exception process which shall not take more than 24 hours for coverage for a medically necessary drug prescribed for the treatment of pain.

Senate Executive Departments and Administration

March 17, 2011

2011-0990s

05/10

Amendment to SB 190

Amend the bill by replacing section 3 with the following:

3 Executive Branch Ethics Committee; Complaints. Amend the introductory paragraph of RSA 21-G:31, I and RSA 21-G:31, I(a) to read as follows:

I. Each complaint shall be submitted in writing and signed under oath by the complainant. The sworn complaint shall be filed confidentially with the committee and shall contain the name and address of the complainant. ***After first examination by the committee, and unless the complaint is discharged under subparagraph (a),*** before any other action is taken by the committee, the executive branch official complained against shall be furnished with a copy of the complaint ~~[and a copy shall be sent to each member of the committee for review]~~. ***All information identifying the complainant shall be removed before it is first furnished to the executive branch official complained against. Information identifying the complainant shall be furnished to the executive branch official complained against only if the committee does not dismiss the complaint in accordance with subparagraph (a) or (b).*** The committee may initiate a complaint on its own motion against any individual the committee has reason to believe has violated any law, guideline, rule, or regulation within the committee's jurisdiction. The committee shall promptly examine each sworn complaint and:

(a) Upon first examination, if by a unanimous vote ***of all members present for the meeting,*** it determines that a complaint is frivolous, scurrilous, retaliatory in nature, or plainly not within the committee's jurisdiction, the committee may summarily discharge the complaint without further meeting or proceeding. The committee shall notify the respondent and complainant in writing of its action.

HEARINGS

TUESDAY, MARCH 22, 2011

CAPITAL BUDGET, Room 100, SH

Sen. Boutin (C), Sen. Sanborn (VC), Sen. Larsen, Sen. Morse, Sen. Odell, Sen. Rausch

1:00 p.m. **SB 61**, relative to capital appropriations to the liquor commission.

1:15 p.m. **HB 91**, relative to the reporting by state agencies with capital budget projects to the capital budget overview committee.

EXECUTIVE SESSION MAY FOLLOW

COMMERCE, Room 100, SH

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

(NOTE THE ROOM CHANGE TO THE FOLLOWING HEARINGS)

9:00 a.m. **SB 50**, making various changes to laws regulating trusts and trust companies.

9:15 a.m. **SB 189**, relative to the definition of mortgage loan originator.

9:45 a.m. **SB 121**, relative to the application of the worker adjustment and retraining notification act.

10:15 a.m. **SB 120**, relative to alcoholic beverage advertising restrictions.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

1:00 p.m. **HB 112**, relative to the required number of instructional days and instructional hours in a school district's calendar.

1:10 p.m. **HB 67**, expanding the duties of the school administrative unit oversight committee.

1:20 p.m. **HB 172**, relative to transporting school children to school and school-supported activities.

1:40 p.m. Hearing on proposed amendment (#0987s) to SB 114 which was previously heard on February 15th.

(HB 216 IS CANCELLED AND WILL BE RESCHEDULED AT LATER DATE)

EXECUTIVE SESSION MAY FOLLOW

INTERNAL AFFAIRS, Room 103, SH

Sen. Prescott (C), Sen. Lambert (VC), Sen. Bradley, Sen. Bragdon, Sen. Larsen

1:00 p.m. **SB 196**, relative to the enrollment of laws.

1:30 p.m. **CACR 14**, relating to funding public education. Providing that the general court shall define reasonable standards for elementary and secondary public education, establish reasonable standards of accountability, and mitigate local disparities in educational opportunity and fiscal capacity.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC AND MUNICIPAL AFFAIRS, Room 101, LOB

Sen. Barnes (C), Sen. Forrester (VC), Sen. Boutin, Sen. Merrill, Sen. Stiles

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

9:20 a.m. **HB 288-FN-L**, relative to payment for election services to unincorporated places.

9:30 a.m. **HB 410**, extending the reporting date of the committee to study dispatch times within the enhanced 911 system and requiring quarterly meetings of the committee.

9:45 a.m. **HB 155**, relative to permits to conduct raffles.

10:00 a.m. **HB 42**, relative to the appropriate officials with whom to file for a primary.

10:20 a.m. **HB 32**, relative to statutory references to the choice and duties of town auditors.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 23, 2011

COMMERCE, Room 102, LOB

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

1:00 p.m. or Immediately Following Senate Session

SB 197, regulating guaranteed price plans and prepaid contracts for heating oil, kerosene, or liquefied petroleum gas.

EXECUTIVE SESSION ON PENDING LEGISLATION

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

1:00 p.m. or Immediately Following Senate Session

EXECUTIVE SESSION ON PENDING LEGISLATION

THURSDAY, MARCH 24, 2011

ENERGY AND NATURAL RESOURCES, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

9:45 a.m. **HB 35-FN**, authorizing the acquisition of certain dams in the Connecticut Lakes Headwaters Tract.

10:00 a.m. **HB 45**, relative to the Connecticut Lakes headwater citizens committee.

10:15 a.m. **HB 55**, adding a member to the exotic aquatic weeds and species committee.

10:30 a.m. **HB 93**, relative to medical documentation for a crossbow permit for a person with a disability.

10:45 a.m. **HB 167**, naming the Enfield wildlife management area after former fish and game biologist Henry Laramie.

11:00 a.m. **HB 195**, relative to special permits for transportation of deer.

11:15 a.m. **HB 278**, setting the natural high water mark of Ossipee Lake.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, SH

Sen. Carson (C), Sen. Groen (VC), Sen. Larsen, Sen. Luther, Sen. White

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

HEALTH AND HUMAN SERVICES, Room 102, LOB

Sen. Bradley (C), Sen. De Blois (VC), Sen. Kelly, Sen. Lambert, Sen. Sanborn

1:00 p.m. **HB 111**, relative to redispensing unused drugs.

1:15 p.m. **HB 289**, relative to procedures followed by funeral directors.

1:30 p.m. **HB 364**, relative to the membership of the state committee on aging.

1:45 p.m. **HB 488-FN**, relative to criminal records checks for employment with child day care agencies.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION IF NEEDED**

1:15 p.m. **HB 79**, relative to certification of dogs for law enforcement work.
 1:30 p.m. **HB 535**, relative to the committee to study parole boards and parole board procedures.
 1:45 p.m. **HB 307**, relative to the authority of the superintendent of a county correctional facility.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 103, LOB

Sen. Rausch (C), Sen. Boutin (VC), Sen. Forsythe, Sen. Kelly, Sen. Stiles

10:00 a.m. **HB 90**, relative to enforcement of the requirement of boaters to have a safe boater education certificate.
 10:15 a.m. **HB 148**, relative to federal funding for motorcycle-only roadside checkpoints.
 10:30 a.m. **HB 441-FN**, relative to muffling devices on boats.
 11:00 a.m. **HB 525**, naming a bridge in the town of Merrimack in honor of Corporal Timothy Gibson, U.S.M.C.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, MARCH 18, 2011

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

9:00 a.m. Room 205, LOB Regular Meeting

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

2:00 p.m. Room 104, LOB Regular Meeting

MONDAY, MARCH 21, 2011

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)

9:00 a.m. Room 100, SH Regular Meeting

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

10:00 a.m. Room 208, LOB Organizational Meeting

COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)

12:00 p.m. Room 100, SH Regular Meeting

TUESDAY, MARCH 22, 2011

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

3:30 p.m. Room 201, LOB Regular Business Meeting

THURSDAY, MARCH 24, 2011

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

11:00 a.m. Rooms 205-207, LOB Regular Meeting

1:00 p.m. Rooms 205-207, LOB Presentation on Managed Care

COMMISSION TO EVALUATE THE LONG-TERM USES OF THE LAKES REGION FACILITY LOCATED IN LACONIA (HB 2, Chapter 144:282, Laws of 2009)

3:00 p.m. Room 303, LOB Regular Meeting

FRIDAY, MARCH 25, 2011

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:00 a.m. Room 301, LOB Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Business

10:30 a.m. Rooms 210-211, LOB Audits:

State of New Hampshire Management Letter Year Ended June 30, 2010

New Hampshire Turnpike System Auditors' Reports as Required by Government Auditing Standards and Management Letter Year Ended June 30, 2010

State of New Hampshire Lottery Commission Management Letter For The Fiscal Year Ended June 30, 2010

State of New Hampshire Governor's Commission on Disability Financial Audit Report For The Fiscal Year Ended June 30, 2010

State of New Hampshire Single Audit of Federal Financial Assistance Programs For the Year Ended June 30, 2010

NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)

10:00 a.m. Room 201, LOB Regular Meeting

MONDAY, MARCH 28, 2011

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

9:15 a.m. Room 100, SH Regular Meeting

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E)

9:45 a.m. Room 100, SH Regular Meeting

(or 5 min. after JCLF)

FRIDAY, APRIL 1, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Room 103, SH Continued Meeting

MONDAY, APRIL 4, 2011

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m. Room 201, LOB Regular Meeting

TASK FORCE ON WORK AND FAMILY (RSA 276-F)

1:15 p.m. Room 206, LOB Organizational Meeting

FRIDAY, APRIL 8, 2011

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)

9:00 a.m. NH Employment Security Regular Meeting
32 South Main Street
Concord, NH

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

TUESDAY, APRIL 12, 2011

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)

3:00 p.m. Room 101, LOB Regular Meeting

FRIDAY, APRIL 15, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

FRIDAY, APRIL 22, 2011

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:00 a.m. Room 301, LOB Regular Meeting

MONDAY, APRIL 25, 2011

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2)

9:30 a.m. Room 307, LOB Regular Meeting

FRIDAY, APRIL 29, 2011

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2011 BILLS:

SENATE BILLS: 1, 3, 12, 20, 21, 35, 53, 70, 71, 72, 74, 76, 81, 82, 83, 128, 129, 130, 131, 132, 133, 138, 139, 142, 145, 148, 155, 156, 157, 159, 160, 163, 165, 183, 185, 186, 188

HOUSE BILLS: 35, 299, 488

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NOTICES

In an effort to help Senate committee hearings run more efficiently, please note that if you have materials for distribution at a hearing bring with you enough copies for each of the Senators on the committee as well as two additional copies for the committee staff. If you wish to have copies available for members of the public please provide those as well. Thank you for your help and assistance.

Peter Bragdon, Senate President

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TUESDAY, MARCH 1ST, 8TH, 15TH, AND 22ND, 2011

The Concord Family YMCA and the NH Psychological Association invite all legislators to attend all or part of a four-segment wellness series entitled A Matter of Balance. This series will focus on staying active, healthy lifestyle, safety, and nutrition for individuals over the age of 50. The sessions are being held on March 1st, 8th, 15th, and 22nd at the Concord Family YMCA, 15 N. State Street, from 4:00 p.m. to 5:00 p.m. Please RSVP and address questions to Deb Acres, Concord Family YMCA, 228-9622 or dacres@concordymca.org.

Senator Amanda Merrill

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TUESDAY, MARCH 22, 2011**STATE HOUSE BLOOD DRIVE**

The American Red Cross cordially invites all Legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 22, 2011, from 9:00 a.m. to 3:00 p.m. The American Red Cross state-of-the-art self-contained coach will be parked out in front of the State House for this event. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services: ext. 2757.

In the past, the blood drive has had overwhelming support. Please help to make this year the best ever!

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, MARCH 23, 2011

The members of the Coalition of Insurance and Financial Producers cordially invite all Senators and staff to a reception in the State House cafeteria on Wednesday, March 23, 2011 from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader
Senator Sylvia B. Larsen, Senate Minority Leader

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TUESDAY, APRIL 12, 2011

The Attorney General announced that National Crime Victims Rights Week will be officially proclaimed in New Hampshire on Tuesday, April 12th. Please join us that day at 11:00 a.m. at St. Paul's Church on Park Street for a press conference and viewing of various displays followed by the unveiling of the 17th Annual Clothesline Project. At 5:30 p.m., a non-denominational memorial service will be held to pay tribute to victims of violent crimes. For more information please call 271-3671.

Senator Sylvia B. Larsen, Senate Minority Leader

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WEDNESDAY, APRIL 20, 2011

The New Hampshire Water Pollution Control Association's (NHWPCA) annual legislative breakfast is scheduled for Wednesday, April 20th, from 7:00 a.m. to 8:30 a.m. at the Holiday Inn in Concord. The topic this year is Wastewater – Challenges We Face Now and in the Future. All legislators and staff are invited to come and enjoy a hearty breakfast with their colleagues and members of NHWPCA and learn about this critical environmental infrastructure that impacts the well-being and budgets of every community in New Hampshire. Please RSVP to nhwpca.linda@gmail.com.

Senator Bob Odell

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WEDNESDAY, APRIL 20, 2011

"Banding Together for Oral Health," please join the NH Oral Health Coalition for breakfast and local NH program displays in the State House Cafeteria on Wednesday, April 20th from 7:30 a.m. to 9:00 a.m. Opening remarks will be at 8:00 am; breakfast will be served in the dining room starting at 7:30 a.m. and will be provided by Elizabeth's at the State House and Madeleines-Elegance Defined.

Senator Sylvia B. Larsen, Senate Minority Leader

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SENATE SCHEDULE

Thursday, March 31, 2011	CROSSOVER – Last Day to ACT on all Senate bills.
Thursday, May 05, 2011	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Monday, May 30, 2011	Memorial Day (State Holiday)
Thursday, June 02, 2011	Last Day to ACT on all House bills.
Wednesday, June 08, 2011	Last Day to FORM Committees of Conference.
Thursday, June 16, 2011 at 12:00 p.m.	Last Day to SIGN Committee of Conference Reports.
Thursday, June 23, 2011	Last Day to ACT on Committee of Conference Reports.
Monday, July 4, 2011	Fourth of July (State Holiday)
Monday, September 5, 2011	Labor Day (State Holiday)
Friday, November 11, 2011	Veterans' Day (State Holiday)
Thursday, November 24, 2011	Thanksgiving Day (State Holiday)
Friday, November 25, 2011	Day after Thanksgiving (State Holiday)
Monday, December 26, 2011	Christmas Day (State Holiday)

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VISITORS' CENTER SCHEDULE – MARCH - APRIL

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitors' Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
March 18	9:30	Kimball Walker School	23/4
March 18	11:00	Trinity Christian School – Keene	13/4
March 18	1:00	Kimball School – Concord	45/4
March 21	9:30	World Affairs Council International Visitors – Moldova	8
March 21	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
March 21	2:00	Villa Crest Nursing Home – Manchester	14/Srs
March 22	9:00	Dover High School Alternative Program	10/HS
March 22	10:00	East Kingston Elementary School	40/4
March 22	11:30	New Franklin School – Portsmouth	50/4
March 23	9:30	Greenland Central School	40/4
March 23	11:00	Presentation of Mary School – Hudson	32/4
March 23	11:00	Mount St. Mary Academy – Manchester	5/4
March 24	9:30	Pennichuck Middle School – Nashua	40/6-8
March 24	10:15/11:30 SH/HM	Charlotte Ave. School – Nashua	95/4
March 25	9:30/11:00 SH/SC	Symonds School – Keene	60/4
March 25	10:00/11:30	Stratham Memorial School	113/4
March 25	1230	Hollis Brookline High School	69/HS

DATE	TIME	GROUP	Group#/Grade
March 28	9:30/11:00 SH/HM	Webster Elementary School – Manchester	80/4
March 29	10:15	Lamprey River Elementary School – Raymond	60/4
March 29	11:15	Elm St. School – Laconia	35/4
March 30	9:30/11:00	Beaver Meadow School – Concord	74/4
March 30	10:00	Pleasant St. School – Laconia	57/4
March 31	9:00	UNH – Public Community Health Nursing students	31/Col
March 31	10:00	New Castle Elementary School	15/4
March 31	11:00	World Elementary School – Nashua	14/3
April 1	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 4	9:45/11:30 SH/HM	Maplewood School – Somersworth	100/4
April 4	3:00	Teen Pact	
April 5	8:30	NH Federation of Republican Women – Amherstst	30
April 5	9:30/11:00SH/HM	Maple Avenue School – Goffstown	81/4
April 6	9:00	Alvirne High School – French Exchange Students – Hudson	31/HS
April 6	9:30	Maple Avenue School – Goffstown	56/4
April 6	11:15	Thornton's Ferry School – Merrimack	50/4
April 7	9:30/10:30 SH/Lawn	Little Harbor School – Portsmouth	72/4
April 7	11:30	Lisbon Regional School	29/4
April 8	9:00	Dondero Elementary School – Portsmouth	51/4
April 8	10:00	Unity Elementary School	45/4-8
April 8	11:30	Teen Pact	
April 11	10:00/11:30 SH/HM	Garrison School – Dover	110/4
April 11	11:00	Epping Senior Citizen's Club	15
April 12	9:45	Chesterfield Elementary School	45/4
April 12	11:00	Newport Montessori School	15/4
April 12	11:00	St. Francis of Assisi School – Litchfield	27/3&4
April 13	10:15/11:30 SH/HM	Crescent Lake School – Wolfeboro	100/4
April 13	11:45	World Affairs Travel – Carlisle, England	20/HS
April 13	1:30	Brain Injury Association	30/adults
April 14	9:45/11:15 SH/HM	Thornton's Ferry – Merrimack	75/4
April 14	10:30	Goshen Lempster Cooperative School	20/4
April 15	9:30/10:30 SH/HM	DAR	100
April 15	12:30	Learning Skills Academy – Rye	20/4&8