

March 3, 2011
No. 14

STATE OF NEW HAMPSHIRE

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**First Year of the 162nd Session of the
New Hampshire General Court
Legislative**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
WEDNESDAY, MARCH 9, 2011, AT 10:00 A.M.**

LAI D ON THE TABLE

SB 40, making technical corrections to meals and rooms tax laws. **2/23/11, pending motion Committee Amendment (0362s), Ways and Means, SJ 7, pg. TBA**

SB 53-FN, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing. **2/23/11, pending motion Committee Amendment (0400s), Executive Departments and Administration, SJ 7, pg. TBA**

SB 103, requiring the commissioner of administrative services to develop a plan to consolidate the human resource functions within state government. **2/16/11, pending motion OT3rdg, Finance, SJ 6, pg. 56**

PROPOSED AMENDMENT TO SENATE RULE 7-1

Amend Senate Rule 7-1 by replacing with the following:

7-1 Senate staff, composition and duties.

The staff of the Senate shall be comprised of:

- (1) a Clerk, who shall be elected by the Senate;
- (2) Clerk's office staff, who shall be nominated by the Clerk and appointed by the President; and
- (3) such other personnel as the President shall appoint.

The President shall define the duties of all members of the Senate staff which are not fixed by statute or otherwise ordered by the Senate.

REPORTS

COMMERCE

SB 57, relative to regulation of title loan lenders.

Ought to Pass with Amendment, Vote 4-1.

Senator Sanborn for the committee.

SB 71-FN, relative to health care fees in workers' compensation.

Re-refer to committee, Vote 5-0.

Senator White for the committee.

SB 74-FN, relative to the life settlements act.

Re-refer to committee, Vote 5-0.

Senator White for the committee.

SB 89, relative to employee leasing companies.

Ought to Pass, Vote 3-2.

Senator De Blois for the committee.

SB 148-FN, relative to health insurance coverage and directing the attorney general to join the lawsuit challenging the Patient Protection and Affordable Care Act.

Ought to Pass with Amendment, Vote 4-1.

Senator De Blois for the committee.

SB 150-FN, authorizing individuals and certain businesses to purchase health insurance from out-of-state insurance companies.

Re-refer to committee, Vote 5-0.

Senator White for the committee.

SB 163-FN, relative to the New Hampshire health benefit exchange.

Re-refer to committee, Vote 5-0.

Senator White for the committee.

EDUCATION

SB 82-FN, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.

Ought to Pass, Vote 4-0.

Senator Forsythe for the committee.

SB 172, relative to performance-based school accountability criteria.

Ought to Pass with Amendment, Vote 4-0.

Senator Kelly for the committee.

SB 178, establishing a commission to study long-term sustainable funding for school building aid and the establishment of eligibility criteria for school building aid in order to ensure that all school age children in every part of the state have access to a safe, healthy, and academic environment for learning.

Inexpedient to Legislate, Vote 3-1.

Senator Prescott for the committee.

ENERGY AND NATURAL RESOURCES

SB 35-FN-A, relative to exemption from the definition of utility property for purposes of the utility property tax.

Ought to Pass, Vote 5-0.

Senator Odell for the committee.

SB 46, extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.

Ought to Pass with Amendment, Vote 5-0.

Senator Gallus for the committee.

SB 47, extending the commission to study water infrastructure sustainability funding.

Ought to Pass, Vote 5-0.

Senator Gallus for the committee.

SB 87, relative to the closure of certain underground storage tank systems.

Inexpedient to Legislate, Vote 5-0.

Senator Bradley for the committee.

SB 184, extending the commission to study water infrastructure sustainability funding.

Inexpedient to Legislate, Vote 5-0.

Senator Lambert for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 76-FN, relative to the authority of the department of revenue administration to adopt rules and to administer state tax laws.

Ought to Pass with Amendment, Vote 3-0.

Senator Groen for the committee.

SB 143-FN, requiring the commissioner of administrative services to develop a proposal for state employees to make monetary contributions to a health savings account or other tax-advantaged account.

Re-refer to committee, Vote 5-0.

Senator White for the committee.

SB 145-FN, relative to state employees who volunteer as election workers.

Inexpedient to Legislate, Vote 4-1.

Senator Groen for the committee.

SB 157-FN, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician.

Ought to Pass, Vote 4-1.

Senator Carson for the committee.

SB 185-FN, establishing a restitution fund for victims of financial fraud and continually appropriating a special fund.

Re-refer to committee, Vote 5-0.

Senator Carson for the committee.

SB 186-FN, repealing the exemption from the consumer protection act for certain regulated trade and commerce.

Re-refer to committee, Vote 5-0.

Senator Carson for the committee.

SB 188-FN, relative to the authority and roles of the banking department, the attorney general, and the bureau of securities regulation in state regulation of securities.

Re-refer to committee, Vote 5-0.

Senator Carson for the committee.

FINANCE

SB 24-FN-L, exempting the Unity school district from the moratorium on school building aid.

Ought to Pass, Vote 6-0.

Senator Odell for the committee.

SB 33-FN, relative to retired state employee contributions for medical benefits costs.

Ought to Pass, Vote 6-0.

Senator D'Allesandro for the committee.

SB 34-FN, (New Title) relative to orders of notice in guardianship cases; relative to approvals of marriages for persons under 18 years of age by the judicial branch family division; and relative to the adjudicatory hearing date in child protection cases.

Ought to Pass, Vote 6-0.

Senator Forrester for the committee.

SB 39, relative to enforcement of the excavation tax by the department of revenue administration.

Inexpedient to Legislate, Vote 4-2.

Senator Morse for the committee.

SB 130-FN-A, repealing the tax on gambling winnings.

Ought to Pass, Vote 6-0.

Senator D'Allesandro for the committee.

SB 146-FN, relative to requiring submission of a reduced spending alternative as part of the biennial budget process.

Ought to Pass, Vote 6-0.

Senator Morse for the committee.

SB 181-FN-L, relative to distribution of funds for education.

Re-refer to committee, Vote 5-0.

Senator Barnes for the committee.

SB 183-FN-L, amending the calculation and distribution of adequate education grants, repealing fiscal capacity disparity aid, and providing stabilization grants to certain municipalities.

Ought to Pass, Vote 5-0.

Senator Morse for the committee.

HEALTH AND HUMAN SERVICES

SB 164, relative to the personal needs allowance of residents of nursing homes.

Ought to Pass, Vote 5-0.

Senator Sanborn for the committee.

JUDICIARY

SB 30, relative to including a parent's residence in the parenting plan.

Ought to Pass with Amendment, Vote 4-0.

Senator Carson for the committee.

SB 108, relative to emergency obstetrical care.
Ought to Pass with Amendment, Vote 3-1.
Senator Houde for the committee.

SB 139-FN, relative to state recoveries of public assistance caused by fraud.
Ought to Pass, Vote 4-0.
Senator Carson for the committee.

PUBLIC AND MUNICIPAL AFFAIRS

SB 94, relative to state certification of community residences in municipalities with zoning ordinances which accommodate certified community residences.
Re-refer to committee, Vote 5-0.
Senator Stiles for the committee.

SB 104, relative to certain agricultural operations.
Ought to Pass with Amendment, Vote 5-0.
Senator Boutin for the committee.

SB 135-FN-A, relative to election returns and election records.
Ought to Pass with Amendment, Vote 5-0.
Senator Merrill for the committee.

SB 169-FN, relative to campaign expenditures and contributions by business organizations and labor unions.
Inexpedient to Legislate, Vote 4-1.
Senator Boutin for the committee.

WAYS AND MEANS

SB 23-FN, establishing a revenue assistant position within the department of justice.
Inexpedient to Legislate, Vote 6-0.
Senator Morse for the committee.

SB 78-FN-A-L, relative to motor vehicle registration fees.
Ought to Pass, Vote 5-1.
Senator Morse for the committee.

SB 126-FN, relative to net operating loss carryovers under the business profits tax.
Ought to Pass, Vote 6-0.
Senator Luther for the committee.

SB 131-FN, repealing the exemption for water and air pollution control facilities from local property taxation.
Inexpedient to Legislate, Vote 6-0.
Senator Boutin for the committee.

SB 133-FN, relative to reestablishing the exemption from property taxation for telecommunications poles and conduits.
Ought to Pass, Vote 4-2.
Senator D'Allesandro for the committee.

SB 138-FN-A, eliminating the lottery commission and establishing the education lottery authority.
Inexpedient to Legislate, Vote 5-1.
Senator Rausch for the committee.

SB 149-FN-A-L, relative to the rate of the meals and rooms tax and the distribution formula for meals and rooms tax revenue.
Inexpedient to Legislate, Vote 6-0.
Senator Luther for the committee.

SB 168-FN, conforming the interest and dividends tax to federal tax definitions.
Ought to Pass with Amendment, Vote 6-0.
Senator Luther for the committee.

AMENDMENTS

Senate Judiciary
February 18, 2011
2011-0409s
05/04

Amendment to SB 30

Amend RSA 461-A:4, III as inserted by section 1 of the bill by replacing it with the following:

III. If the parents have joint decision-making responsibility under RSA 461-A:5, the parenting plan shall include the legal residence of each parent unless the court finds that there is a history of domestic abuse or stalking or that including such information would not be in the best interest of the child. If the parenting plan includes a parent's residence, the parent shall be responsible for promptly notifying the court and the other parent of any change in residence. The failure to provide such information may result in a finding of contempt of court.

Energy and Natural Resources
February 24, 2011
2011-0517s
06/03

Amendment to SB 46

Amend the bill by replacing section 1 with the following:

1 Membership of the Commission. Amend 2008, 348:3, I and II, as amended by 2009, 248:2, and 248:3 to read as follows:

I. The members of the commission shall be as follows:

- (a) ~~[Two members]~~ **One member** of the senate, appointed by the president of the senate.
- (b) ~~[Two members]~~ **One member** of the house of representatives, appointed by the speaker of the house of representatives.
- (c) The director of the office of energy and planning, or designee.
- (d) The commissioner of the department of resources and economic development, or designee.
- (e) A commissioner of the public utilities commission, or designee.
- (f) ~~[The governor, or designee.]~~
- (g) Three representatives of the north country, appointed by the governor **and council**.
- ~~[(h)]~~ (g) The chairperson or designee of the energy efficiency and sustainable energy board established pursuant to RSA 125-O:5-a.

II. The commission ~~[shall]~~ **may** include as nonvoting participants the following:

- (a) Representatives of proposed New Hampshire renewable generation projects which either have active applications in the ISO-NE Generator Interconnection Study Queue or are subject to New Hampshire jurisdictional interconnection administration, one member appointed by **each** U.S. Senator ~~[Judd Gregg, one member appointed by U.S. Senator John Sununu]~~ **representing New Hampshire, and** one member appointed by **each** U.S. Congressman ~~[Paul Hodes, and one member appointed by U.S. Congresswoman Carol Shea Porter]~~ **representing New Hampshire**.
- (b) A representative of the unregulated energy supply industry, appointed by that industry.
- (c) ~~[A representative of the (FERC) Federal Energy Regulatory Commissioner or an individual with expertise in the area of federal electricity transmission regulation, appointed by that commission.]~~
- (d) A representative of Public Service of New Hampshire, appointed by that organization.
- (e) (d) A representative of National Grid Group, appointed by that organization.
- (f) (e) A representative from New England Power Generators Association, appointed by the association.

~~[(g)] (f)~~ A representative of the Business and Industry Association of New Hampshire, appointed by the association.

Amend the bill by inserting after section 2 the following and renumbering the original sections 3 and 4 to read as 4 and 5, respectively:

3 Amend RSA 2008, 348:5 to read as follows:

348:5 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this act. ~~[Six]~~ **Five** members of the commission shall constitute a quorum. The commission shall meet monthly to receive updates from the public utilities commission on the progress that is being made and to provide input to the public utilities commission with regard to achieving the necessary transmission capacity expansion in a timely fashion.

Commerce
February 22, 2011
2011-0451s
08/10

Amendment to SB 57

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Title Loan Renewals. Amend RSA 399-A:15 to read as follows:

399-A:15 Title Loan Renewals. A title loan shall be for an original term of no more than one month. A title loan lender may allow such loan to be renewed no more than ~~[11]~~ **10** additional periods each equal the original term, provided however, that at each such renewal the borrower must pay at least ~~[5]~~ **10** percent of the loan's original principal balance, in addition to any finance charge owed, to reduce the principal balance outstanding. If the borrower cannot pay this principal reduction at any renewal, the title loan lender may either: (i) declare the borrower in default, or (ii) allow the loan to be renewed, provided that the lender shall reduce the current principal amount of the loan by ~~[5]~~ **10** percent of the original principal amount for the purposes of calculating interest thereafter. This reduction in principal shall continue to be owed by the borrower, but such amount shall not be entitled to accrue interest thereafter. For the purpose of this section, a renewal is any extension of a title loan for an additional period without any change in the terms of the title loan other than a reduction in principal. No accrued interest shall be capitalized or added to the principal of the loan at the time of any renewal.

2011-0451s

AMENDED ANALYSIS

This bill:

- I. Increases the maximum percentage of interest allowed to be charged by title loan lenders annually.
- II. Reduces the number of additional pay periods for which a lender may allow a title loan to be renewed.
- III. Requires a borrower whose title loan has been renewed to pay at least 10 percent of the loan's original principal balance at the time of renewal.

Senate Executive Departments and Administration
February 24, 2011
2011-0499s
10/05

Amendment to SB 76-FN

Amend the bill by replacing section 3 with the following:

3 Repeal. The following are repealed:

- I. RSA 21-J:13-a, relative to the exemption of department of revenue administration forms from rule-making.
- II. RSA 21-J:33, III, relative to the additional penalty for failure to make payments by electronic fund transfer.
- III. RSA 541-A:21, V, relative to the exception for the department of revenue administration under RSA 21-J:13-a.

Public and Municipal Affairs
February 23, 2011
2011-0461s
08/04

Amendment to SB 104

Amend the title of the bill by replacing it with the following:

AN ACT relative to certain agricultural operations and certain bonds for excavation and driveways.

Amend the bill by replacing section 1 with the following:

1 Bond; Application to Vehicles Carrying Commodities. Amend RSA 236:10 to read as follows:

236:10 Regulations; Bond. The person or entity giving such written permission may make rules and regulations to govern the excavation and restoration of such highway and may require that a bond satisfactory to such person or entity be furnished to the state, city, or town providing for the satisfactory restoration of the highway. *The bond requirements shall be equitably and reasonably applied to other bonded vehicles using the highway. The type of commodity being transported shall not be the determining factor for requiring a bond or the dollar amount of the bond.* The person or entity providing the bond shall determine the type of bond furnished and it may be in the form of cash, letter of credit from a bank or lending institution licensed in New Hampshire and acceptable to the person giving written permission, or a bond furnished by an insurance company. The person or entity granting permission shall not arbitrarily withhold funds from any cash bond or letter of credit, but shall first make a good faith effort to resolve any differences with the contractor doing the excavation or restoration.

2011-0461s

AMENDED ANALYSIS

This bill:

I. Requires bonds for restoration of municipal highways after excavations be equitably and reasonably applied to all bonded vehicles using the municipal highway and prohibits the type of commodity carried by a vehicle from being the determining factor in either the requirement of such bond or fixing the dollar amount of such bond.

II. Allows zoning ordinances to be designed to protect agricultural operations.

III. Prohibits planning boards from regulating timber harvesting operations that are not part of a subdivision application or a development project subject to a site plan review.

Senate Judiciary
February 18, 2011
2011-0417s
05/04

Amendment to SB 108

Amend the bill by replacing section 1 with the following:

1 New Section; Emergency Obstetrical Care; Immunity From Civil Liability. Amend RSA 508 by inserting after section 17-a the following new section:

508:17-b Emergency Obstetrical Care; Immunity From Civil Liability. A physician, advanced practice registered nurse, midwife, or physician assistant credentialed to provide obstetrical care who renders emergency obstetrical care in a licensed health care facility to a female where the female has not previously been cared for in connection with the pregnancy by such physician, midwife, physician assistant, or advanced practice registered nurse shall not be liable for any damages or injuries caused by conduct prior to the rendering of the emergency obstetrical care.

2011-0417s

AMENDED ANALYSIS

This bill grants immunity to physicians, advanced practice registered nurses, midwives, or physician assistants who render emergency care to pregnant women under certain circumstances.

Public and Municipal Affairs
 February 22, 2011
 2011-0463s
 05/10

Amendment to SB 135-FN-A

Amend the bill by replacing section 2 with the following:

2 General Content of Return. Amend RSA 659:73 to read as follows:

659:73 General Content of Return.

I. The election return forms shall be submitted on paper and electronically immediately after the completion of the vote count in the manner prescribed by the secretary of state. The return of votes shall include, but not be limited to:

(a) The name of each candidate printed on the ballot and the number of votes that candidate received for the listed office including any write-in votes for the same office on the same ballot where the voter did not mark the printed candidate name.

~~(b) [For each office, the number by which the total number of votes that could have been cast for that office exceeds the total number of votes actually cast for that office.~~

~~(c) For each office, the number of potential votes not counted because the voter marked more candidates than permitted. The totals for subparagraphs (b) and (c) may be reported together as a single number.~~

~~(d)] For each office the total number of votes cast for each write-in candidate *who received 5 or more votes* and the candidate's name, *along with the aggregate number of all other write-in votes cast for each candidate receiving less than 5 votes*, excluding write-in votes for candidates whose names were printed on the ballot where the voter did not mark the printed candidate name and the vote is reported under subparagraph (a).~~

~~[(e)] (c) For any question submitted to the voters:~~

~~(1) The number of affirmative votes.~~

~~(2) The number of negative votes.~~

~~[(3) The number of ballots where the voter did not cast a vote.~~

~~(4) The number of ballots where the ballot was not counted because the voter marked both yes and no.~~

~~(f) The number of voters who voted in person on election day checked off on the checklist as having voted.~~

~~(g) The number of absentee voters checked off on the checklist as having voted.~~

~~(h) The number of official ballots received from the secretary of state brought to the polling place on election day, excluding ballots marked as test ballots and used prior to election day to test a ballot counting machine.~~

~~(i) The number of official ballots cast on election day.~~

~~(j) If the polling place runs out of official ballots, the number of absentee ballots used as official ballots and cast.~~

~~(k) If the polling place runs out of official ballots, the number of photocopy ballots used as official ballots and cast.~~

~~(l) The number of Accessible Voting System ballots cast.~~

~~(m) The number of state absentee ballots cast.~~

~~(n) The number of federal offices only absentee ballots cast.~~

~~(o) The number of state write-in absentee ballots cast.~~

~~(p) The number of federal write-in absentee ballots cast.~~

~~(q)] (d) In a primary, the number of ballots cast for each party.~~

(e) In a general election, the number of ballots cast.

~~[(r) The number of people who registered to vote on election day.~~

~~(s) The number of undeclared voters that cast ballots for each party at a state primary election.~~

~~(t) The number of undeclared voters that returned to undeclared after voting in a state primary election.]~~

II. *Within 24 hours of the closing of the polls, the moderator shall forward to the secretary of state a list of all write-in candidates receiving between one and 4 votes in the election.*

III. The secretary of state shall provide guidance for completing the return of votes in the election procedure manual issued pursuant to RSA 652:22. The secretary of state may provide an electronic version of the return of votes capable of being used on a computer at the polling place to assist moderators and clerks in completing and submitting the paper and electronic forms.

IV. *The moderator shall fill out a worksheet prepared by the secretary of state, which shall be recorded and signed by the moderator within 24 hours of the closing of the polls and submitted to the clerk. The worksheet shall include, but not be limited to:*

(a) The number of official ballots received from the secretary of state brought to the polling place by the city or town clerk on election day, excluding ballots marked as test ballots and used prior to election day to test a ballot counting machine.

(b) The number of official ballots cast on election day.

(c) If the polling place runs out of official ballots, the number of absentee ballots used as official ballots and cast.

(d) If the polling place runs out of official ballots, the number of photocopy ballots used as official ballots and cast.

(e) The number of Accessible Voting System ballots cast.

(f) The number of state absentee ballots cast.

(g) The number of federal offices only absentee ballots cast.

(h) The number of state write-in absentee ballots cast.

(i) The number of federal write-in absentee ballots cast.

(j) A comparison of the different methods of tallying ballots cast.

V. *The moderator shall record and sign a names on checklist form within 24 hours of the closing of the polls, unless the secretary of state directs otherwise, and shall submit the form to the secretary of state, with a copy to the clerk. The names on checklist form shall include, but not be limited to:*

(a) The number of people who registered to vote on election day.

(b) For each party, the total number of voters registered as members of the party.

(c) The number of undeclared voters that cast ballots for each party at a state or presidential primary election.

(d) The number of undeclared voters that returned to undeclared after voting in a state or presidential primary election.

VI. *The moderator shall record and sign a ballots cast form within 24 hours of the closing of the polls and shall submit the form to the secretary of state, with a copy to the clerk. The ballots cast form shall include, but not be limited to:*

(a) The number of voters who voted in person on election day checked off on the checklist as having voted.

(b) The number of absentee voters checked off on the checklist as having voted.

VII. *The town or city clerk may require that forms be completed under this section earlier than the time required by the secretary of state.*

Amend the bill by replacing section 5 with the following:

~~5 Preservation of Checklists. Amend RSA 659:102 to read as follows:~~

~~659:102 Preservation of Checklists. No later than the [second] *fourth* Friday after each regular state general election, and for each presidential primary election, the supervisors of the checklist in the towns, and the corresponding officers in the cities, shall send one of the marked checklists which were used in that election, certified by the officers, to the state archives. In addition, *if directed by the secretary of state*, they shall send one of the unmarked checklists which were used in the state general election at which a president was elected to the clerk of the federal district court for the district of New Hampshire. One marked copy of every checklist used in any election shall be turned over to the town or city clerk by the supervisors. The clerk shall preserve such checklists in his or her custody for a public record for a period set forth in RSA 33-A:3-a.~~

Commerce
February 22, 2011
2011-0456s
01/10

Amendment to SB 148-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to health insurance coverage and declaring that the attorney general should join the lawsuit challenging the Patient Protection and Affordable Care Act.

Amend the bill by replacing section 2 with the following:

2 Lawsuit Challenging the Federal Patient Protection and Affordable Care Act. The attorney general should, as soon as practicable, join the lawsuit (State of Florida et al. v. United States Department of Health and Human Services et al.) challenging the constitutionality of the Patient Protection and Affordable Care Act.

2011-0456s

AMENDED ANALYSIS

This bill provides that a resident of New Hampshire shall not be required to obtain, or be assessed a fee or fine for failure to obtain, health insurance coverage.

This bill also declares that the attorney general should join the lawsuit challenging the constitutionality of the Patient Protection and Affordable Care Act.

Senate Ways and Means
February 23, 2011
2011-0492s
09/03

Amendment to SB 168-FN

Amend section 11 of the bill by replacing all after paragraph XII with the following:

XIII. RSA 77:14-a, relative to partnerships and limited liability companies.

XIV. RSA 77:14-b, relative to partners and members.

XV. RSA 77:14-c, relative to members of partnership or limited liability company outside the state.

XVI. RSA 77:14-d, relative to application of sections.

XVII. RSA 77:17-a, relative to small business corporation reports.

Senate Education
February 25, 2011
2011-0529s
04/05

Amendment to SB 172

Amend RSA 193-E:3-cc, V-VI as inserted by section 1 of the bill by replacing them with the following:

V. The commissioner of the department of education shall evaluate each school based on each of the criteria established in this section and shall assign a score to each school using a numerical scale for each of the required

criteria ranging from one (the lowest possible score) to 4 (the highest possible score). The commissioner shall develop a list of all elementary and middle schools and a list of all high schools including each school's score.

VI. Locally defined criteria and data may be used by schools to demonstrate that the school provides the opportunity for an adequate education using multiple measures of performance that are locally selected and assessed. Criteria, specifications, and guidance for locally defined indicators, goals, and measures shall be prepared by the commissioner's task force. School submissions shall be reviewed by a team made up of educators from the department of education and the field. The commissioner's task force shall continue to review the criteria that would be appropriate for kindergarten, kindergarten and grade 1, and kindergarten through grade 2 schools in order to make a recommendation at a later date about how to appropriately measure that such schools are providing the opportunity for an adequate education.

VII. The task force established in RSA 193-E:3-c may suggest new criteria or propose changes to the performance-based evaluation system to the legislative oversight committee established in RSA 193-C:7.

HEARINGS

MONDAY, MARCH 7, 2011

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Carson (C), Sen. Groen (VC), Sen. Larsen, Sen. Luther, Sen. White

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WAYS AND MEANS, Room 100, SH

Sen. Odell (C), Sen. Luther (VC), Sen. Boutin, Sen. D'Allesandro, Sen. Morse, Sen. Rausch

11:00 a.m. **SB 182-FN-A-L**, relative to video lottery and table gaming, providing property tax relief for local economies, providing services for problem gamers, and promoting tourism and public safety.

11:30 a.m. **SB 125-FN-A**, relative to the business profits tax deduction for reasonable compensation.

12:00 p.m. – 1:00 p.m. **COMMITTEE BREAK**

1:00 p.m. **SB 56-FN**, authorizing the department of revenue administration to accept credit card payments of taxes.

1:15 p.m. **SB 79-FN**, authorizing the department of revenue administration to impose administrative fines for timber tax violations.

1:30 p.m. **SB 132-FN-A-L**, establishing exemptions from the real estate transfer tax.

1:45 p.m. **SB 155-FN-A**, relative to section 179 expense deductions under the business profits tax.

2:00 p.m. **SB 167-FN-A-L**, establishing a production jobs creation credit under the business enterprise tax and making changes affecting small business to the business profits tax, the business enterprise tax, and the meals and rooms tax.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, MARCH 8, 2011

COMMERCE, Room 102, LOB

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

9:00 a.m. **SB 119**, relative to qualified association trusts.

9:20 a.m. **SB 77-FN**, relative to the special fund for payment for second injuries under the workers' compensation law.

9:40 a.m. **SB 175**, regulating the commercial use of a person's identity.

10:00 a.m. **SB 110**, relative to condominium development projects and application of the state fire code.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

1:00 p.m. **SB 194**, transferring all real and personal property from the former department of regional community-technical colleges to the board of trustees of the community college system of New Hampshire.

1:20 p.m. **SB 192**, establishing a commission to identify strategies needed for delivering a 21st century education.

EXECUTIVE SESSION MAY FOLLOW**PUBLIC AND MUNICIPAL AFFAIRS**, Room 101, LOB

Sen. Barnes (C), Sen. Forrester (VC), Sen. Boutin, Sen. Merrill, Sen. Stiles

9:00 a.m. **SB 129-FN**, requiring valid photo identification to vote in person.

9:30 a.m. **SB 193**, relative to nomination of political organizations.

EXECUTIVE SESSION MAY FOLLOW**WAYS AND MEANS**, Room 100, SH

Sen. Odell (C), Sen. Luther (VC), Sen. Boutin, Sen. D'Allesandro, Sen. Morse, Sen. Rausch

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION IF NECESSARY**

THURSDAY, MARCH 10, 2011**ENERGY AND NATURAL RESOURCES**, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

9:00 a.m. **SB 142-FN**, relative to reorganizing the permitting process within the department of environmental services.

EXECUTIVE SESSION MAY FOLLOW**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

1:00 p.m. Presentation on NH-DOT.

2:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

HEALTH AND HUMAN SERVICES, Room 102, LOB

Sen. Bradley (C), Sen. De Blois (VC), Sen. Kelly, Sen. Lambert, Sen. Sanborn

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

JUDICIARY, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

11:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

1:00 p.m. **SB 14-FN**, relative to the brandishing of a firearm.

1:30 p.m. **SB 88**, relative to physical force in defense of a person.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 103, LOB

Sen. Rausch (C), Sen. Boutin (VC), Sen. Forsythe, Sen. Kelly, Sen. Stiles

9:00 a.m. **SB 195**, naming the Manchester Airport Access Road for Raymond Wieczorek.

9:15 a.m. **HB 116**, relative to the rulemaking requirement for establishing operating restrictions on certain bodies of water.

9:30 a.m. **HB 117**, allowing additional weight for vehicles using idle reduction technology in order to promote reduction of fuel use and emissions.

9:45 a.m. **HB 188**, relative to division responsibility for road toll administration, hazardous waste transport, truck weight enforcement, and the international registration plan by the department of safety and relative to clerical support for the advisory board of fire control.

10:15 a.m. **HB 192**, relative to commercial motor vehicle registration.

10:30 a.m. **HB 363-L**, relative to Depot Street in the town of Andover.
 10:45 a.m. **HB 399**, relative to nonresident registration of motor vehicles.
EXECUTIVE SESSION MAY FOLLOW

FRIDAY, MARCH 11, 2011

COMMERCE, Room 100, SH

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

(NOTE ROOM CHANGE TO THE FOLLOWING HEARING)

9:00 a.m. **SB 156-FN-L**, authorizing retail vehicle dealers to act as agents of the division of motor vehicles in the issuance of vehicle titles and registrations.
EXECUTIVE SESSION MAY FOLLOW

TUESDAY, MARCH 15, 2011

COMMERCE, Room 102, LOB

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

9:00 a.m. **SB 179**, relative to qualified purchasing alliances.
 9:20 a.m. **SB 111**, relative to short sales of a homeowner's residence.
 9:40 a.m. **SB 86**, requiring the department of labor to warn employers of certain violations prior to imposing a fine.
 10:00 a.m. **SB 120**, relative to alcoholic beverage advertising restrictions.
EXECUTIVE SESSION MAY FOLLOW

THURSDAY, MARCH 17, 2011

ENERGY AND NATURAL RESOURCES, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

9:00 a.m. **SB 22**, relative to alternative regulation of small incumbent local exchange carriers.
(THE PREVIOUS HEARING FOR SB 22 WAS RECESSED ON FEBRUARY 3RD)
 9:15 a.m. **SB 118**, modifying the definition of renewable generation facility.
EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 100, SH

Sen. Carson (C), Sen. Groen (VC), Sen. Larsen, Sen. Luther, Sen. White

9:00 a.m. **SB 190**, relative to the duties and membership of the executive branch ethics committee.
 9:20 a.m. **SB 166**, relative to medical benefits for beneficiaries of a police officer or firefighter killed in the line of duty.
 9:40 a.m. **SB 92**, establishing an economic strategic commission to review the relationship between business and government.
 10:20 a.m. **SB 4**, requiring legislative approval of cost items for state employee contract negotiations.
EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, MARCH 4, 2011

ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)

9:00 a.m. NH Employment Security Special Meeting
 32 South Main Street
 Concord, NH

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)
 9:00 a.m. Rooms 305-307, LOB Continued Meeting

SUNDAY, MARCH 6, 2011

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)
 1:00 p.m. NH Technical Institute Regular Meeting
 Room 235 Sweeney Crocker Building
 Concord, NH

MONDAY, MARCH 7, 2011

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)
 9:00 a.m. Room 307, LOB Regular Meeting

TUESDAY, MARCH 8, 2011

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)
 3:00 p.m. Room 101, LOB Regular Meeting

MONDAY, MARCH 14, 2011

COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2)
 9:00 a.m. Room 201, LOB Regular Meeting
COMMISSION RELATIVE TO CHILDREN'S HEALTH INSURANCE (RSA 126-H:10)
 1:00 p.m. Room 103, LOB Regular Meeting

FRIDAY, MARCH 18, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)
 9:00 a.m. Rooms 305-307, LOB Regular Meeting
GUARDIAN AD LITEM BOARD (RSA 490-C:1)
 1:00 p.m. Room 102, LOB Regular Meeting

MONDAY, MARCH 21, 2011

INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)
 9:00 a.m. Room 100, SH Regular Meeting
COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)
 12:00 p.m. Room 100, SH Regular Meeting
TASK FORCE TO STUDY EMPLOYEE MISCLASSIFICATION (SB 500, Chapter 378:7, Laws of 2008)
 2:00 p.m. Room 307, LOB Regular Meeting

FRIDAY, MARCH 25, 2011

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)
 9:00 a.m. Room 301, LOB Regular Meeting
FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)
 10:00 a.m. Rooms 210-211, LOB Regular Business
NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)
 10:00 a.m. Room 201, LOB Regular Meeting

MONDAY, MARCH 28, 2011

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

FRIDAY, APRIL 1, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Room 103, SH Continued Meeting

MONDAY, APRIL 4, 2011

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m. Room 201, LOB Regular Meeting

TUESDAY, APRIL 12, 2011

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)

3:00 p.m. Room 101, LOB Regular Meeting

FRIDAY, APRIL 15, 2011

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 305-307, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

FRIDAY, APRIL 22, 2011

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:00 a.m. Room 301, LOB Regular Meeting

MONDAY, APRIL 25, 2011

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2011 BILLS:

SENATE BILLS: 1, 3, 12, 53, 70, 71, 74, 81, 82, 83, 128, 129, 130, 131, 132, 133, 138, 142, 145, 155, 157 160, 163, 165, 183, 185, 186, 188

HOUSE BILLS: 35, 299

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NOTICES

In an effort to help Senate committee hearings run more efficiently, please note that if you have materials for distribution at a hearing bring with you enough copies for each of the Senators on the committee as well as two additional copies for the committee staff. If you wish to have copies available for members of the public please provide those as well. Thank you for your help and assistance.

Peter Bragdon, Senate President

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The components of the NH Dental Society will be inviting legislators to events in their area in order to share information regarding oral health issues in New Hampshire. Please watch for invitations in the mail.

Senator Sylvia B. Larsen, Senate Minority Leader

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TUESDAY, MARCH 1ST, 8TH, 15TH, AND 22ND, 2011

The Concord Family YMCA and the NH Psychological Association invite all legislators to attend all or part of a four-segment wellness series entitled A Matter of Balance. This series will focus on staying active, healthy lifestyle, safety, and nutrition for individuals over the age of 50. The sessions are being held on March 1st, 8th, 15th, and 22nd at the Concord Family YMCA, 15 N. State Street, from 4:00 p.m. to 5:00 p.m. Please RSVP and address questions to Deb Acres, Concord Family YMCA, 228-9622 or dacres@concordymca.org.

Senator Amanda Merrill

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MONDAY, MARCH 7, 2011

Celebrate Reading Day

The Senate will participate with the House in "Celebrate Reading Day" on Monday, March 7th at 10:00 a.m. All Senators are invited to attend and bring their favorite book. Children from all across New Hampshire have been invited to come to the State House for this pep rally for reading. Please meet in the Senate Chamber. You can direct any questions regarding the event to our Communications Director, Carole Alfano at 271-7585.

Peter Bragdon, Senate President

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MONDAY, MARCH 7, 2011

Ski NH invites you and your legislative colleagues for our Annual Legislative Ski Day at New Hampshire's own Mount Sunapee Resort in Newbury on March 7th. This will be a fun-filled day with many activities, and a great opportunity to enjoy one of New Hampshire's premier ski resorts. There will be a fun race, lunch, and a post-race reception where everyone wins! More details will follow from Ski NH, but mark your calendar for March 7th at Mount Sunapee. We invite you to come and see for yourself why skiing is New Hampshire's Official State Sport!!

Senator Bob Odell

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THURSDAY, MARCH 10, 2011

On March 10th from 11:30 a.m. to 1:30 p.m. in the State House Cafeteria, there will be a luncheon honoring "Granny D" Doris Haddock a year after her passing at age 100. There will be a short program starting at 12:10 p.m. including a Governor's Proclamation for "Granny D Day 2011," videos, music, and a presentation of her archives. All are welcome. Please join us for lunch provided by the Coalition for Open Democracy and to celebrate the life of a New Hampshire icon who walked across the country at age 89 to bring national attention to the need for campaign finance reform.

Senator Molly M. Kelly

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TUESDAY, MARCH 15, 2011

All legislators and staff are invited to the 9th Annual Capital St. Patrick's Day Corned Beef & Cabbage Lunch and Roast at noon on Tuesday, March 15th, at the Courtyard Marriott-Grappone Center, Concord, with guest roasters Governor John Lynch and the legislative leadership. Please RSVP for your complimentary reservation at **James.Demers@TheDemersGroup.com**.

Senator Jeb Bradley, Senate Majority Leader

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THURSDAY, MARCH 17, 2011

The 2011 New Hampshire Poetry Out Loud program will hold a state championship competition in Representatives' Hall at the State House on Thursday, March 17, at 7:00 p.m. (snow date, March 18). Twelve NH high school poetry champions will recite great poetry and compete for the opportunity to represent NH at the National Poetry Out Loud Championship in Washington, DC in April. All legislators are invited. This event, sponsored by the NH State Council on the Arts, is free and open to the public. To see a listing of high schools with their towns or for information contact Catherine O'Brian, Arts Education Coordinator, NH State Council on the Arts, 271-0795 or go to: **www.nh.gov/nharts**

Senator Tom De Blois

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TUESDAY, MARCH 22, 2011**STATE HOUSE BLOOD DRIVE**

The American Red Cross cordially invites all Legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on Tuesday, March 22, 2011, from 9:00 a.m. to 3:00 p.m. The American Red Cross state-of-the-art self-contained coach will be parked out in front of the State House for this event. Appointments are strongly encouraged. To schedule an appointment, please call the State House Health Services: ext. 2757.

In the past, the blood drive has had overwhelming support. Please help to make this year the best ever!

Senator Jeb Bradley, Senate Majority Leader

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WEDNESDAY, MARCH 23, 2011

The members of the Coalition of Insurance and Financial Producers cordially invite all Senators and staff to a reception in the State House cafeteria on Wednesday, March 23, 2011 from 7:30 a.m. to 9:30 a.m. where a breakfast will be served. Look forward to seeing you there.

Senator Jeb Bradley, Senate Majority Leader
Senator Sylvia B. Larsen, Senate Minority Leader

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SENATE SCHEDULE

Monday, February 28, 2011 –
Friday, March 04, 2011

SENATE BREAK

Thursday, March 10, 2011

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).

Thursday, March 31, 2011

CROSSOVER – Last Day to ACT on all Senate bills.

Thursday, May 05, 2011	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Monday, May 30, 2011	Memorial Day (State Holiday)
Thursday, June 02, 2011	Last Day to ACT on all House bills.
Wednesday, June 08, 2011	Last Day to FORM Committees of Conference.
Thursday, June 16, 2011 at 12:00 p.m.	Last Day to SIGN Committee of Conference Reports.
Thursday, June 23, 2011	Last Day to ACT on Committee of Conference Reports.
Monday, July 4, 2011	Fourth of July (State Holiday)
Monday, September 5, 2011	Labor Day (State Holiday)
Friday, November 11, 2011	Veterans' Day (State Holiday)
Thursday, November 24, 2011	Thanksgiving Day (State Holiday)
Friday, November 25, 2011	Day after Thanksgiving (State Holiday)
Monday, December 26, 2011	Christmas Day (State Holiday)

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VISITORS' CENTER SCHEDULE – MARCH - APRIL

State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2011. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitors' Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitors' Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>Group#/Grade</i>
March 7	10:00/11:30 SH/Manse	Chester Academy	70/4
March 8	9:15	Leadership Lakes Region	24
March 8	9:45/11:00 SH/HM	Hooksett Memorial School	75/4
March 8	3:30	Bedford Cub Scouts	10
March 9	9:30/11:00 SH/HM	Loudon Elementary School	65/4
March 9	4:00	UNH – Social Welfare Policy class	40/col
March 10	9:45/11:00 SH/HM	Hooksett Memorial School	100/4
March 11	9:00	West High School	30/HS
March 11	9:30/11:00 SH/SC	Lincoln St. School – Exeter	80/4
March 14	9:30/11:00 SH/SC	Lincoln St. School – Exeter	80/4
March 15	8:45	Bow Elementary School	40/4
March 15	10:15	Lamprey River Elementary School – Raymond	60/4
March 16	9:45/11:00 SH/HM	Derry Village School	82/4
March 16	8:45	Bow Elementary School	20/4
March 16	10:00/11:30 SH/Planet	Cutler Elementary School – Swanzey	80/4
March 16	12:30	Sant Bani School – Sanbornton	16/4
March 17	8:45	Bow Elementary School	40/4
March 17	10:30	Barnstead Elementary School	44/4
March 18	9:30	Trinity Christian School – Keene	13/4
March 18	1:00	Kimball School – Concord	45/4
March 21	10:00/11:30 SH/HM	Newmarket Elementary School	80/4
March 21	2:00	Villa Crest Nursing Home – Manchester	14/Srs

DATE	TIME	GROUP	Group#/Grade
March 22	9:00	Dover High School Alternative Program	10/HS
March 22	10:00	East Kingston Elementary School	40/4
March 22	11:30	New Franklin School – Portsmouth	50/4
March 23	9:30	Greenland Central School	40/4
March 23	11:00	Presentation of Mary School-Hudson	32/4
March 24	9:30	Pennichuck Middle School – Nashua	40/6-8
March 24	10:15/11:30 SH/HM	Charlotte Ave. School – Nashua	95/4
March 25	9:30/11:00 SH/SC	Symonds School – Keene	60/4
March 28	9:30/11:00 SH/HM	Webster Elementary School – Manchester	80/4
March 29	10:15	Lamprey River Elementary School – Raymond	60/4
March 30	9:30/11:00	Beaver Meadow School – Concord	74/4
March 31	9:00	UNH – Public Community Health Nursing students	31/Col
March 31	10:00	New Castle Elementary School	15/4
March 31	11:00	World Elementary School – Nashua	14/3
April 1	9:30/11:00 SH/HM	Jaffrey Grade School	80/4
April 4	9:45/11:30 SH/HM	Maplewood School – Somersworth	100/4
April 4	3:00	Teen Pact	