

February 10, 2011  
No. 11

# STATE OF NEW HAMPSHIRE

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**First Year of the 162<sup>nd</sup> Session of the  
New Hampshire General Court  
Legislative**

## **SENATE CALENDAR**

**REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS AND NOTICES**

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**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF  
REPRESENTATIVES ON TUESDAY, FEBRUARY 15, 2011 AT 10:00 A.M.  
FOR THE GOVERNOR'S BUDGET ADDRESS**

**THE SENATE WILL MEET IN SESSION ON WEDNESDAY,  
FEBRUARY 16, 2011, AT 1:00 P.M.**

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## **REPORTS**

### **COMMERCE**

**SB 49**, relative to tip pooling arrangements.

Ought to Pass, Vote 5-0.

Senator Sanborn for the committee.

**SB 62**, relative to persons participating in the return to work program.

Ought to Pass, Vote 4-0.

Senator White for the committee.

**SB 116**, relative to the manufactured housing installation standards board.

Ought to Pass with Amendment, Vote 5-0.

Senator Prescott for the committee.

### **EDUCATION**

**SB 37**, relative to the determination of residency for certain pupils.

Ought to Pass, Vote 5-0.

Senator Stiles for the committee.

**SB 45**, relative to criteria for designation as a Granite State scholar.

Ought to Pass, Vote 4-0.

Senator Kelly for the committee.

**SB 67**, establishing a committee to study school vouchers and school choice.

Ought to Pass with Amendment, Vote 4-1.

Senator Forsythe for the committee.

**SB 96**, relative to amending the charter of The Pinkerton Academy.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

**SB 112**, relative to the membership on the advanced manufacturing education advisory panel.

Ought to Pass with Amendment, Vote 5-0.

Senator Kelly for the committee.

### **ENERGY AND NATURAL RESOURCES**

**SB 21**, relative to the definition of "wetlands."

Ought to Pass with Amendment, Vote 4-0.

Senator Lambert for the committee.

**SB 48**, relative to filing of rates for certain telephone services.

Re-refer to committee, Vote 4-0.

Senator Odell for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 25**, relative to the Connecticut River Valley resource commission.

Ought to Pass, Vote 5-0.

Senator Luther for the committee.

**SB 33-FN**, relative to retired state employee contributions for medical benefits costs.

Ought to Pass, Vote 5-0.

Senator Larsen for the committee.

**SB 68**, relative to records of disciplinary actions taken by the electricians' board.

Ought to Pass, Vote 5-0.

Senator Groen for the committee.

## **FINANCE**

**SB 103**, requiring the commissioner of administrative services to develop a plan to consolidate the human resource functions within state government.

Ought to Pass, Vote 5-0.

Senator Barnes for the committee.

## **JUDICIARY**

**SB 36**, relative to the permanent siting of the Hampton-Exeter District Court.

Ought to Pass, Vote 4-0.

Senator Carson for the committee.

**SB 65**, making technical corrections to a law relative to court facility financing.

Ought to Pass, Vote 4-0.

Senator Luther for the committee.

## **PUBLIC AND MUNICIPAL AFFAIRS**

**SB 73**, establishing a committee to study local options for evergreen clauses.

Inexpedient to Legislate, Vote 4-0.

Senator Barnes for the committee.

**SB 85**, naming a bay in the town of Meredith Johnson Bay.

Ought to Pass, Vote 5-0.

Senator Forrester for the committee.

**SB 91**, relative to automatic fire suppression sprinklers.

Ought to Pass, Vote 3-1.

Senator Boutin for the committee.

**SB 115**, relative to observing voter check-in.

Ought to Pass, Vote 4-0.

Senator Boutin for the committee.

**SB 127-FN**, relative to the city of Manchester's contributory retirement system.

Ought to Pass, Vote 5-0.

Senator Boutin for the committee.

**SB 140-FN**, relative to the disposition of military justice fines.

Ought to Pass, Vote 5-0.

Senator Forrester for the committee.

## **TRANSPORTATION**

**SB 29**, relative to the definition of "moped."

Ought to Pass with Amendment, Vote 3-0.

Senator Rausch for the committee.

**SB 60**, relative to the definition of commercial motor vehicle.

Ought to Pass, Vote 4-0.

Senator Stiles for the committee.

**SB 66**, relative to nonresident fees for motorcycle rider education.

Ought to Pass, Vote 4-0.

Senator Stiles for the committee.

**SB 69**, permitting 2-wheeled vehicles to proceed through an intersection after stopping for a red light.

Inexpedient to Legislate, Vote 4-0.

Senator Rausch for the committee.

**SB 98**, revising the international registration plan.

Ought to Pass, Vote 4-0.

Senator Boutin for the committee.

**SB 99**, relative to trailer brakes.

Ought to Pass with Amendment, Vote 4-0.

Senator Boutin for the committee.

**SB 137-FN-A**, relative to the driver training fund.

Inexpedient to Legislate, Vote 4-0.

Senator Boutin for the committee.

### **WAYS AND MEANS**

**SB 18**, deleting a function of the central tax services unit.

Ought to Pass, Vote 6-0.

Senator D'Allesandro for the committee.

**SB 39**, relative to enforcement of the excavation tax by the department of revenue administration.

Ought to Pass, Vote 5-1.

Senator Boutin for the committee.

**SB 42**, relative to the declaration of consideration for purposes of the real estate transfer tax.

Ought to Pass, Vote 6-0.

Senator Rausch for the committee.

**SB 43**, making a technical correction to the tobacco tax laws.

Ought to Pass, Vote 6-0.

Senator Luther for the committee.

**SB 59-FN-A**, relative to fees for terrain alteration permits.

Inexpedient to Legislate, Vote 6-0.

Senator Morse for the committee.

**SB 80-FN-A-L**, exempting certain rental income from the meals and rooms tax.

Inexpedient to Legislate, Vote 5-1.

Senator D'Allesandro for the committee.

**SB 97**, relative to the application of the community revitalization tax relief incentive.

Ought to Pass with Amendment, Vote 6-0.

Senator Luther for the committee.

**SB 130-FN-A**, repealing the tax on gambling winnings.

Ought to Pass with Amendment, Vote 6-0.

Senator D'Allesandro for the committee.

## **AMENDMENTS**

### **Energy and Natural Resources**

**February 3, 2011**

**2011-0176s**

**06/01**

#### **Amendment to SB 21**

Amend the title of the bill by replacing it with the following:

AN ACT relative to exemptions from excavating and drainage permits.

Amend the bill by replacing section 1 with the following:

1 Excavating and Dredging Permit; Exemptions. Amend RSA 482-A:3, IV(b) to read as follows:

(b) ***Maintenance of existing*** man-made nontidal drainage ditches, culverts, catch basins, and ponds that have been legally constructed to collect or convey storm water and spring run-off, fire ponds and intake areas of dry hydrants that have been legally constructed to provide water for municipal firefighting purposes as approved by a local fire chief, and man-made water conveyance systems that are used for the commercial or industrial purpose of collecting, conveying, storing, and recycling water, may be cleaned out when necessary to preserve their usefulness without a permit from the department. Such drainage facilities, fire ponds, intake areas of any hydrants, or man-made water conveyance systems may be cleaned out by hand or machine; provided, that the facility is neither enlarged nor extended into any area of wetlands jurisdiction of the department of environmental services, dredged spoils are deposited in areas outside wetlands jurisdiction of the department of environmental services, and wetlands or surface waters outside the limits of the constructed drainage facility, fire pond, intake area of a dry hydrant, or man-made water conveyance system are neither disturbed nor degraded.

*(c) Any modification to man-made roadside and railroad ditches, gullies, farm ponds, fire ponds, detention basins, wetlands made specifically for stormwater treatment or control, aggregate wash ponds, or sluice ways shall be exempt from a permit under RSA 482-A. No such modification shall be extended into any area of wetlands jurisdiction of the department or to wetlands or surface waters outside of the limits of the constructed drainage facility, roadside or railroad ditches, gullies, farm ponds, fire ponds, or man-made water conveyance system.*

2011-0176s

#### AMENDED ANALYSIS

This bill modifies the exemptions from excavating and drainage permits.

Senate Transportation

February 3, 2011

2011-0183s

03/10

#### Amendment to SB 29

Amend the title of the bill by replacing it with the following:

AN ACT relative to the definition of “moped” and relative to motorcycle endorsements.

Amend the bill by replacing all after section 1 with the following:

2 Motorcycle License. Amend RSA 263:30, I to read as follows:

I. No person to whom a driver’s license of any class or category has been issued may drive any registered motorcycle unless he *or she* holds a special motorcycle license or endorsement, ***a 3-wheeled motorcycle endorsement***, or a motorcycle learner’s permit. A person who holds a special motorcycle license or endorsement or a motorcycle learner’s permit may drive any registered ***2-wheeled or 3-wheeled*** motorcycle without holding any other class of driver’s license. ***A person who holds a 3-wheeled motorcycle endorsement may drive any registered 3-wheeled motorcycle without holding any other class of driver’s license, but shall not drive any 2-wheeled motorcycle.***

3 Motorcycle Examinations. Amend RSA 263:31 to read as follows:

263:31 Special Motorcycle Licenses; Waiver of Driving Examination. The department shall cause to be issued a special license for persons without a driver’s license or an endorsement on the driver’s license for persons who have a driver’s license, for all applicants who successfully complete the requirements for a motorcycle license. ***The department shall cause to be issued a 3-wheeled motorcycle endorsement on the driver’s license for persons who have a driver’s license, for all applicants who successfully complete the requirements for a 3-wheeled motorcycle endorsement.*** Applicants for such license or endorsement shall furnish proof of their fitness to drive a motorcycle as the director shall in his or her discretion determine. Such proof shall include the applicant’s passing a driver examination conducted on a motorcycle. ***The examination for a special motorcycle endorsement and the examination for a 3-wheeled motorcycle endorsement shall be separate and distinct examinations emphasizing the skills and maneuvers necessary to operate safely the specific type of motorcycle for which the endorsement is issued.*** The director may waive the requirement for such a driving examination upon receipt of adequate evidence of experience in driving a motorcycle by an applicant under such rules as the director may deem necessary, or proof that the applicant has successfully completed a state-approved motorcycle rider education course. No person may take the motorcycle driver examination more than twice; any person who fails to pass the examination twice shall be required to successfully complete the motorcycle rider education program under RSA 263:34-b. No person shall drive a motorcycle on a way of this state, unless such person is duly licensed to drive a motorcycle by a special motorcycle license or endorsement issued under this section, or holds a permit under RSA 263:32. No person shall knowingly authorize or allow the driving of a motorcycle owned by him or her or in his or her charge on a way of this state by any person who does not hold a special motorcycle license or endorsement or motorcycle learner’s permit.

4 Driver’s License Fees. Amend RSA 263:42, I to read as follows:

I. For each original driver’s license and examination or driver’s license renewal, other than for a commercial vehicle or motorcycle- \$50; for each youth operator’s license and examination- \$10 per year, not to exceed \$50; for each license issued to a nonresident alien for less than 5 years- \$10 per year or portion thereof; for

each original commercial driver license and examination or commercial driver license renewal- \$60; for each commercial driver license reexamination in a one-year period- \$20; for each commercial vehicle endorsement, renewal of an endorsement, or removal of a restriction- \$10; for each special motorcycle original license and examination or special motorcycle license renewal- \$50; for each original motorcycle endorsement- \$25; **for each 3-wheeled motorcycle endorsement- \$25**; for each motorcycle endorsement **and 3-wheeled motorcycle endorsement** renewal- no charge. For each original driver's license issued, \$5 shall be credited to the driver training fund established by RSA 263:52. Except as provided in RSA 263:14 and RSA 263:39-a, III, every license shall expire on the licensee's birthdate in the fifth year following the issuance of such license. No fee collected under this paragraph shall be refunded once an examination has been taken or a license issued, except as provided in RSA 263:43.

5 Effective Date. This act shall take effect upon its passage.

**2011-0183s**

#### AMENDED ANALYSIS

This bill eliminates the horsepower limitation in the definition of moped in the motor vehicle laws. This bill also creates a special 3-wheel motorcycle endorsement.

This bill was requested by the department of safety.

**Senate Education**

**February 9, 2011**

**2011-0246s**

**04/01**

#### **Amendment to SB 67**

Amend the bill by replacing section 3 with the following:

3 Duties. The committee shall study the feasibility including the advantages, disadvantages, and legal issues of implementing a school voucher system to create greater school choice for parents of school-age children. The committee shall solicit testimony from any individual or group with information relevant to the committee's study.

**Senate Ways and Means**

**February 1, 2011**

**2011-0154s**

**09/10**

#### **Amendment to SB 97**

Amend the bill by replacing section 5 with the following:

5 Effective Date. This act shall take effect upon its passage.

**Senate Transportation**

**February 3, 2011**

**2011-0182s**

**03/04**

#### **Amendment to SB 99**

Amend the bill by replacing section 1 with the following:

1 Trailer Brakes. Amend RSA 266:30 to read as follows:

266:30 Trailer Brakes. No motor vehicle trailer or semi-trailer~~[, the weight of which, including its load, is 3,000 pounds or more,]~~ shall be driven on the ways of this state unless equipped with adequate brakes in good working order and sufficient to control the said vehicle at all times. No house trailer weighing in excess of 1,500 pounds shall be driven on the ways of this state unless so equipped. ~~[This section shall not apply to wood-sawing machines, log splitters, cement mixers, compressors, tar kettles, conveyors, or to devices of 2 wheels used by public utilities for the transportation of cables or poles not exceeding 6 in number, road rollers and sweepers, thawing devices, or to refreshment booths on wheels towed not more than 2 miles at any one time.]~~ ***This section shall not apply to a motor vehicle trailer or semi-trailer with a gross weight of less than 3,000 pounds if the axle weight of the towed vehicle does not exceed 40 percent of the sum of the rated axle weights of the towing vehicle.***

**2011-0182s**

**AMENDED ANALYSIS**

This bill modifies exemptions from the trailer brakes requirements.

This bill was requested by the department of safety.

**Senate Education**

**February 7, 2011**

**2011-0213s**

**08/01**

**Amendment to SB 112**

Amend the title of the bill by replacing it with the following:

AN ACT relative to the membership on the advanced manufacturing education advisory council.

**2011-0213s**

**AMENDED ANALYSIS**

This bill adds the commissioner of the department of resources and economic development or his or her designee and 2 directors of regional career and technical centers to the advanced manufacturing education advisory council.

**Commerce**

**February 8, 2011**

**2011-0230s**

**05/04**

**Amendment to SB 116**

Amend the bill by replacing all after section 2 with the following:

3 Manufactured Housing Installation License; Bond Required. Amend RSA 205-D:9, I to read as follows:

I. The board shall not issue a license to any person unless the person *or his employer on his behalf* has posted a surety bond or letter of credit to be held by the state treasurer in an amount to be determined by the board. No surety bond or letter of credit shall be accepted unless it is with a surety company authorized to do business in this state. The surety may cancel the bond or letter of credit at any time upon giving 30 days' written notice to the board.

4 Effective Date. This act shall take effect upon its passage.

**2011-0230s**

**AMENDED ANALYSIS**

This bill:

I. Requires a licensed installer or manufacturer to attach a warranty seal to a manufactured home.

II. Removes the requirement that the manufactured housing installation standards board meet at least every 90 days and permits the board to meet at the call of the board or the chairperson.

III. Provides that a licensed installer's employer may file the required surety bond or letter of credit on behalf of the licensee.

**Senate Ways and Means**

**February 1, 2011**

**2011-0155s**

**09/10**

**Amendment to SB 130-FN-A**

Amend the bill by replacing section 3 with the following:

3 Effective Date. This act shall take effect upon its passage.

# HEARINGS

***TUESDAY, FEBRUARY 15, 2011***

## **COMMERCE**, Room 102, LOB

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

9:00 a.m.

### **EXECUTIVE SESSION ON PENDING LEGISLATION**

**SB 28**, establishing an exemption from the licensing requirements for nondepository first mortgage bankers and brokers for persons providing loans for certain seller-financed transactions.

**SB 54**, repealing certain condominium registration and filing requirements.

**SB 57**, relative to regulation of title loan lenders.

**SB 89**, relative to employee leasing companies.

**SB 109**, establishing a committee to study the foreclosure process in New Hampshire.

**SB 141-FN**, requiring drivers who are residents of foreign countries to have insurance.

## **EDUCATION**, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

1:00 p.m.

**SB 117**, relative to private postsecondary career schools and the student tuition guaranty fund.

1:20 p.m.

**SB 113**, relative to nonpublic schools receiving public funds.

1:40 p.m.

**SB 114**, prohibiting assessing teacher performance based solely on assessment scores.

### **EXECUTIVE SESSION MAY FOLLOW**

## **INTERNAL AFFAIRS**, Room 101, LOB

Sen. Prescott (C), Sen. Lambert (VC), Sen. Bradley, Sen. Bragdon, Sen. Larsen

3:00 p.m.

### **INTRODUCTION OF NEW LEGISLATION**

## **PUBLIC AND MUNICIPAL AFFAIRS**, Room 101, LOB

Sen. Barnes (C), Sen. Forrester (VC), Sen. Boutin, Sen. Merrill, Sen. Stiles

9:00 a.m.

**SB 173**, proclaiming January 24 of each year as Granny D. Day.

9:15 a.m.

**SB 174**, relative to the Concord regional solid waste/resource recovery cooperative.

### **EXECUTIVE SESSION MAY FOLLOW**

## **WAYS AND MEANS**, Room 100, SH

Sen. Odell (C), Sen. Luther (VC), Sen. Boutin, Sen. D'Allesandro, Sen. Morse, Sen. Rausch

1:00 p.m.

Informational Briefings by the New Hampshire Society of CPA's.

2:00 p.m.

**SB 23-FN**, establishing a revenue assistant position within the department of justice.

2:15 p.m.

**SB 78-FN-A-L**, relative to motor vehicle registration fees.

2:30 p.m.

**SB 138-FN-A**, eliminating the lottery commission and establishing the education lottery authority.

### **EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, FEBRUARY 17, 2011***

## **ENERGY AND NATURAL RESOURCES**, Room 102, LOB

Sen. Odell (C), Sen. Gallus (VC), Sen. Bradley, Sen. Lambert, Sen. Merrill

9:00 a.m.

**SB 20**, relative to shoreland protection permits.

*(THE PREVIOUS HEARING FOR SB 20 WAS RECESSED ON JANUARY 13<sup>TH</sup>)*

9:15 a.m.

**SB 38**, relative to extensions for wetland and shoreland permits.



- 9:30 a.m. **SB 124-FN**, relative to the comprehensive shoreland protection act.  
 9:45 a.m. **SB 154-FN**, reforming the comprehensive shoreland protection act.  
 10:00 a.m. **SB 144**, relative to extending certain permits and approvals.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 100, SH

Sen. Carson (C), Sen. Groen (VC), Sen. Larsen, Sen. Luther, Sen. White

- 9:00 a.m. **SB 81-FN**, relative to powers and duties of commissioners of executive branch agencies.  
 9:15 a.m. **SB 157-FN**, relative to the division of weights and measures and fees for licensing weighing devices and the definition of service technician.  
 9:45 a.m. **SB 53-FN**, relative to the definition of nursing and establishing a nursing assistant registry fund administered by the board of nursing.  
 10:00 a.m. **SB 161-FN**, relative to procedures for adoption of agency rules under the administrative procedures act.  
 10:20 a.m. **SB 76-FN**, relative to the authority of the department of revenue administration to adopt rules and to administer state tax laws.  
 10:50 a.m. **SB 143-FN**, requiring the commissioner of administrative services to develop a proposal for state employees to make monetary contributions to a health savings account or other tax-advantaged account.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

- 1:00 p.m. **SB 24-FN-L**, exempting the Unity school district from the moratorium on school building aid.  
 1:15 p.m. **SB 146-FN**, relative to requiring submission of a reduced spending alternative as part of the biennial budget process.  
 1:30 p.m. **SB 181-FN-L**, relative to distribution of funds for education.

**EXECUTIVE SESSION MAY FOLLOW**

- 2:00 p.m. Presentation on Managed Care by Kathleen Dunn – Medicaid Director of Health and Human Services.

**HEALTH AND HUMAN SERVICES**, Room 102, LOB

Sen. Bradley (C), Sen. De Blois (VC), Sen. Kelly, Sen. Lambert, Sen. Sanborn

- 1:00 p.m. **SB 147-FN**, relative to Medicaid managed care.  
 1:30 p.m. **SB 151-FN**, relative to contracts of the department of health and human services.

**EXECUTIVE SESSION MAY FOLLOW**

**JOINT SENATE-HOUSE FINANCE COMMITTEES**, Rooms 210-211, LOB

Sen. Morse (C), Sen. Odell (VC), Sen. Barnes, Sen. Bragdon, Sen. D'Allesandro, Sen. Forrester, Sen. Gallus

- 10:00 a.m. The Governor will present his budget to the House and Senate Finance Members.

**JUDICIARY**, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

- 2:00 p.m. **SB 139-FN**, relative to state recoveries of public assistance caused by fraud.  
 2:30 p.m. **SB 134-FN**, relative to jury trials under the consumer protection act.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Rausch (C), Sen. Boutin (VC), Sen. Forsythe, Sen. Kelly, Sen. Stiles

- 11:00 a.m. **SB 159-FN-L**, establishing a state infrastructure bank.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, FEBRUARY 22, 2011***

### **COMMERCE**, Room 100, SH

Sen. Prescott (C), Sen. White (VC), Sen. De Blois, Sen. Houde, Sen. Sanborn

- 9:00 a.m. **SB 74-FN**, relative to the life settlements act.
- 9:20 a.m. **SB 148-FN**, relative to health insurance coverage and directing the attorney general to join the lawsuit challenging the Patient Protection and Affordable Care Act.
- 9:40 a.m. **SB 150-FN**, authorizing individuals and certain businesses to purchase health insurance from out-of-state insurance companies.
- 10:00 a.m. **SB 162-FN**, relative to federal health care reform 2010.
- 10:20 a.m. **SB 163-FN**, relative to the New Hampshire health benefit exchange.
- EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 103, LOB

Sen. Stiles (C), Sen. Forsythe (VC), Sen. Carson, Sen. Kelly, Sen. Prescott

- 1:00 p.m. **SB 82-FN**, extending the state board of education's authority to approve chartered public schools and relative to the funding of chartered public schools approved by a school district.
- 1:20 p.m. **SB 178**, establishing a commission to study long-term sustainable funding for school building aid and the establishment of eligibility criteria for school building aid in order to ensure that all school age children in every part of the state have access to a safe, healthy, and academic environment for learning.
- 1:40 p.m. **SB 172**, relative to performance-based school accountability criteria.
- EXECUTIVE SESSION MAY FOLLOW**

## ***THURSDAY, FEBRUARY 24, 2011***

### **JUDICIARY**, Room 101, LOB

Sen. Houde (C), Sen. Carson (VC), Sen. Groen, Sen. Luther

- 1:00 p.m. Informational briefing by members of the Judicial Branch.

### **TRANSPORTATION**, Room 305-307, LOB

Sen. Rausch (C), Sen. Boutin (VC), Sen. Forsythe, Sen. Kelly, Sen. Stiles

- 9:00 a.m. **SB 27**, relative to speed limitations for boats.
- EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, FEBRUARY 11, 2011***

#### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

Cancelled                      Room 307, LOB                      Regular Meeting

### ***MONDAY, FEBRUARY 14, 2011***

#### **INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

10:00 a.m.                      Room 101, LOB                      Non-public meeting of the complaint review committee

#### **COMMISSION RELATIVE TO CHILDREN'S HEALTH INSURANCE (RSA 126-H:10)**

1:00 p.m.                      Room 103, LOB                      Regular Meeting

## ***TUESDAY, FEBRUARY 15, 2011***

### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

2:00 p.m.                      Room 103, SH                      Regular Meeting

## ***FRIDAY, FEBRUARY 18, 2011***

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:00 a.m.                      Room 302-304, LOB                      Regular Meeting

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Business

10:30 a.m.                      Rooms 210-211, LOB                      Audits

State of New Hampshire Department of Labor Financial  
Audit Report For the Fiscal Year Ended June 30, 2010

State of New Hampshire Department of Corrections  
Financial Audit Report For the Nine Months Ended  
March 31, 2010

### **COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)**

12:00 p.m.                      Room 100, SH                      Regular Meeting

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

### **COMMISSION TO STUDY REQUIREMENTS FOR SAFE AND SECURE LANDFILLS (HB 672, Chapter 252:1, Laws of 2007)**

1:30 p.m.                      Room 304, LOB                      Regular Meeting

## ***TUESDAY, FEBRUARY 22, 2011***

### **COMMISSION ON HEALTH CARE COST CONTAINMENT (RSA 21-S:2)**

9:00 a.m.                      Department of Insurance                      Regular Meeting  
Conference Room  
21 South Fruit Street, Suite 14  
Concord, NH

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

2:00 p.m.                      Room 205, LOB                      Regular Meeting

## ***FRIDAY, FEBRUARY 25, 2011***

### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      New Hampshire Department                      Regular Meeting  
of Revenue Administration  
109 Pleasant Street  
Concord, NH

## ***MONDAY, FEBRUARY 28, 2011***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

***FRIDAY, MARCH 4, 2011***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Continued Meeting

***TUESDAY, MARCH 8, 2011***

**ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21)**

3:00 p.m.                      Room 101, LOB                      Regular Meeting

***FRIDAY, MARCH 18, 2011***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

***MONDAY, MARCH 21, 2011***

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

**COMMISSION TO STUDY BUSINESS TAXES (RSA 77-F)**

12:00 p.m.                      Room 100, SH                      Regular Meeting

***MONDAY, MARCH 28, 2011***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2011 BILLS:**

**SENATE BILLS: 1, 12, 74, 129, 163**

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## NOTICES

In an effort to help Senate committee hearings run more efficiently, please note that if you have materials for distribution at a hearing bring with you enough copies for each of the Senators on the committee as well as two additional copies for the committee staff. If you wish to have copies available for members of the public please provide those as well. Thank you for your help and assistance.

Peter Bragdon, Senate President

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The components of the NH Dental Society will be inviting legislators to events in their area in order to share information regarding oral health issues in New Hampshire. Please watch for invitations in the mail.

Senator Sylvia B. Larsen, Senate Minority Leader

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**TUESDAY, FEBRUARY 15, 2011**

All members of the Senate are invited to attend a Legislative Breakfast sponsored by the NH Coalition of Aging Services (NH's Meals on Wheels and Senior Meal providers) on Wednesday, February 15, 2011 at 8:00 a.m. at the Holiday Inn, 272 North Main Street, Concord.

Senator Sylvia B. Larsen, Senate Minority Leader

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**TUESDAY, FEBRUARY 15, 2011**

Retail Merchants Association of New Hampshire's 2011 Annual Legislative Reception and Presentation of the RMANH 2011 Legislator of the Year Award has been rescheduled for Tuesday, February 15, 2011, 4:00 p.m. to 6:00 p.m., Bartlett Room, Holiday Inn, 172 North Main Street, Concord NH.

Senator Chuck Morse

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**WEDNESDAY, FEBRUARY 16, 2011**

The National Multiple Sclerosis Society, Greater New England Chapter and the Governor's Commission on Disability will hold a Disability Awareness Day for legislators on Wednesday, February 16, in the Cafeteria during lunch. Stop by their tables for information, discussion, and literature on the impact of disability on New Hampshire's citizens.

Peter Bragdon, Senate President

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**THURSDAY, FEBRUARY 17, 2011**

The New Hampshire Public Charter School Association would like to invite all legislators to the Fourth Annual Charter School Chili Competition on Thursday, February 17 from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers to be announced.

Senator Nancy F. Stiles

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**THURSDAY, FEBRUARY 17, 2011**

All Senators invited to the Community Corrections symposium on February 17, 2011 who have not yet responded but plan to attend are urged to RSVP to **Johanna.Houman@doj.nh.gov** (271-7820) as soon as possible to assure that there are seats available for you at lunch. The symposium is very heavily subscribed and seats are going fast.

Senator Sylvia B. Larsen, Senate Minority Leader

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## SENATE SCHEDULE

Monday, February 21, 2011	President's Day (State Holiday)
Monday, February 28, 2011 – Friday, March 04, 2011	SENATE BREAK
Thursday, March 10, 2011	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Thursday, March 31, 2011	CROSSOVER – Last Day to ACT on all Senate bills.
Thursday, May 05, 2011	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-3 (b).
Monday, May 30, 2011	Memorial Day (State Holiday)
Thursday, June 02, 2011	Last Day to ACT on all House bills.
Wednesday, June 08, 2011	Last Day to FORM Committees of Conference.
Thursday, June 16, 2011 at 12:00 p.m.	Last Day to SIGN Committee of Conference Reports.
Thursday, June 23, 2011	Last Day to ACT on Committee of Conference Reports.
Monday, July 4, 2011	Fourth of July (State Holiday)
Monday, September 5, 2011	Labor Day (State Holiday)
Friday, November 11, 2011	Veterans' Day (State Holiday)
Thursday, November 24, 2011	Thanksgiving Day (State Holiday)
Friday, November 25, 2011	Day after Thanksgiving (State Holiday)
Monday, December 26, 2011	Christmas Day (State Holiday)

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## VISITORS' CENTER SCHEDULE – FEBRUARY & MARCH

### State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **2011**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

**Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitors Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Deborah Rivers, Public Information Administrator

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>Group#/Grade</b>
Feb. 11	9:00/10:30 SH/Manse	Peter Woodbury School – Bedford	60/4
Feb. 11	12:30	World Affairs Council – Kosovo visitors	7
Feb. 14	9:30	St. Benedict Academy – Manchester	20/4
Feb. 14	9:30	World Affairs Council – Russian Guests	
Feb. 15	10:30	New Searles Elementary School-Nashua	50/4
Feb. 15	11:30	James Faulkner Elementary School – Stoddard	16/4&5
Feb. 15	11:30	Mount Zion Christian School – Manchester	7/4
Feb. 16	1:00	Cardigan Mountain School – Canaan	25/MS
Feb. 16	9:30/11:00 SH/HM	Pembroke Hill School	80/4
Feb. 16	12:30	Grafton Boy Scouts	8
Feb. 17	9:30	Mt. St. Mary Academy – Manchester	5/4
Feb. 17	9:30	Tuftonboro Central School	25/4
Feb. 17	10:30	World Elementary School – Nashua	14/4

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>Group#/Grade</b>
Feb. 18	8:45	St. John's Regional School – Concord	31/4
Feb. 18	9:00/10:30 SH/Manse	Henry W. Moore School – Candia	60/4
Feb. 18	1:00	Lighthouse Home school Co-op – Loudon	25
Feb. 22	9:00	Kimball Walker School – Concord	23/4
Feb. 22	10:30	YMCA Allard Center School Out Program – Goffstown	35/k-5
Feb. 22	1:00	Legislator Historic State House Tour	
Feb. 23	9:00	Broken Ground School – Concord	40/4
Feb. 24	9:00/10:00	Broken Ground School – Concord	80/4
Feb. 24	11:00	Legislator Historic State House Tour	
Feb. 25	9:00	Kimball Walker School – Concord	23/4
Feb. 25	10:00/11:30 SH/SC	Stratham Memorial School	113/4
Feb. 28	10:30	Pioneer Junior Academy – Westmoreland	14/1-8
March 1	10:45/12:15 SH/HM	Appleton Elementary School – New Ipswich	100/4
March 2	9:15	Bedford Church Group	15
March 2	10:30	Hancock Elementary School	13/4
March 2	11:45 SH/HM	Nottingham West Elementary School – Hudson	52/4
March 3	10:30/11:45 SH/HM	Nottingham West Elementary School – Hudson	79/4
March 4	9:15/10:30 SH/SC	Hanover St. School – Lebanon	75/4
March 7	10:00/11:30 SH/Manse	Chester Academy	70/4
March 8	9:45/11:00 SH/HM	Hooksett Memorial School	75/4
March 8	3:30	Bedford Cub Scouts	10
March 9	9:30/11:00 SH/HM	Loudon Elementary School	65/4
March 9	4:00	UNH – Social Welfare Policy class	40/col
March 10	9:45/11:00 SH/HM	Hooksett Memorial School	100/4
March 11	9:30/11:00 SH/SC	Lincoln St. School – Exeter	80/4
March 14	9:30/11:00 SH/SC	Lincoln St. School – Exeter	80/4
March 14	10:15/12:15 SH/HM	Walpole School	90/4&5
March 15	8:45	Bow Elementary School	40/4
March 15	10:15	Lamprey River Elementary School – Raymond	
March 16	9:45/11:00 SH/HM	Derry Village School	82/4
March 16	8:45	Bow Elementary School	20/4
March 16	10:00/11:30 SH/Planet	Cutler Elementary School – Swanzey	80/4
March 16	12:30	Sant Bani School – Sanbornton	16/4
March 17	8:45	Bow Elementary School	40/4
March 17	10:30	Barnstead Elementary School	44/4
March 18	1:00	Kimball School – Concord	45/4