

February 8, 2007  
No. 7

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS AND NOTICES

---

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF  
REPRESENTATIVES ON THURSDAY, FEBRUARY 15, 2007 AT 10:00 A.M.  
FOR THE GOVERNOR'S BUDGET PRESENTATION**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF  
REPRESENTATIVES ON WEDNESDAY, FEBRUARY 21, 2007 AT 10:00 A.M.  
FOR THE STATE OF THE JUDICIARY**

---

## REPORTS

### **CAPITAL BUDGET**

**SB 64**, changing the dates of the reports on court facilities made to the supreme court by the court accreditation commission and made to the commissioner of administrative services by the supreme court.

Ought to Pass, Vote 4-0

Senator Hassan for the committee.

### **COMMERCE, LABOR AND CONSUMER PROTECTION**

**SB 97**, relative to unemployment administrative contributions and the training fund.

Ought to pass with amendment, Vote 5-0

Senator Gottesman for the committee.

**SB 100**, relative to the authority of a real estate escrow agent to hold funds in the event of a dispute.

Ought to Pass, Vote 4-0

Senator Reynolds for the committee.

**SB 105**, repealing the bond requirement for fund raising counsel of a charitable trust.

Ought to Pass, Vote 5-0

Senator Cilley for the committee.

**SB 161-FN**, relative to the registration fees for mortgage servicing companies.

Ought to Pass, Vote 6-0

Senator Roberge for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 94**, relative to the office of information technology.

Ought to Pass, Vote 5-0

Senator Burling for the committee.

### **FINANCE**

**SB 35-FN-A**, relative to disaster relief assistance in response to the May 2006 floods and making an appropriation therefor.

Ought to pass with amendment, Vote 7-0

Senator D'Allesandro for the committee.

**SB 47-FN-A**, making a supplemental appropriation for school building aid.

Ought to Pass, Vote 6-1

Senator D'Allesandro for the committee.

### **JUDICIARY**

**SB 65-FN**, requiring that the state provide 10 days' written notice to the defendant prior to his or her trial of the state's request for an extended term of imprisonment.

Ought to pass with amendment, Vote 5-0

Senator Gottesman for the committee.

**SB 79-FN-A**, relative to court security and court security officers.

Ought to Pass, Vote 4-0

Senator Foster for the committee.

**SB 136**, relative to the attorney general's authority to appoint, organize, and assign investigatory personnel at the department of justice.

Ought to pass with amendment, Vote 4-0

Senator Gottesman for the committee.

## **PUBLIC AND MUNICIPAL AFFAIRS**

**SB 27-FN**, relative to the display of the POW-MIA flag.

Ought to Pass, Vote 5-0

Senator Barnes for the committee.

**SCR 1**, declaring a state of emergency in the town of Dorchester during the March 2006 floods.

Ought to Pass, Vote 6-0

Senator Burling for the committee.

## **TRANSPORTATION AND INTERSTATE COOPERATION**

**CACR 5**, relating to the highway fund. Providing that one hundred percent of the highway fund shall be used for highway construction, reconstruction and maintenance.

Inexpedient to Legislate, Vote 5-0

Senator Burling for the committee.

**SB 84**, establishing procedural requirements to improve implementation of the 10-year highway plan.

Ought to pass with amendment, Vote 5-0

Senator Clegg for the committee.

# **AMENDMENTS**

**Senate Finance**  
**February 7, 2007**  
**2007-0139s**  
**05/10**

## **Amendment to SB 35-FN-A**

Amend the title of the bill by replacing it with the following:

AN ACT making an appropriation for disaster relief assistance in response to the May 2006 floods and establishing a committee to study the distribution of financial disaster assistance.

Amend the bill by replacing all after the enacting clause with the following:

1 Appropriation; State Matching Funds for Federal Emergency Management Agency Disaster Assistance Grants. In response to flood damage sustained by communities in May 2006, a sum not to exceed \$3,700,000 is hereby appropriated to the department of safety, bureau of emergency management, for the fiscal year ending June 30, 2007, as the required state match for federal disaster assistance funds from the Federal Emergency Management Agency. With prior approval of the fiscal committee, the department of safety, bureau of emergency management shall distribute the funds appropriated by this act to any eligible municipality or state agency that submitted a timely request for such assistance based on the disaster area declaration date. The funds shall be distributed pursuant to the following funding formula: federal funds shall be used for 75 percent of eligible costs and state funds shall be used for the remaining costs, except that the local municipality first shall pay a portion of such remaining costs, not to exceed 12.5 percent of its total eligible costs or \$5,000, whichever is less. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated. Any unexpended funds shall lapse to the general fund on June 30, 2008.

## **2 Committee to Study the Distribution of Financial Disaster Assistance Established.**

I. There is established a committee to study the distribution of financial disaster assistance to local communities. The committee shall be comprised of 3 members, one of whom shall be appointed by the governor, one of whom shall be appointed by the senate president, and one of whom shall be appointed by the speaker of the house of representatives.

II. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 30 days of the effective date of this section.

III.(a) The committee shall study policies relative to state and local matching funds required for federal disaster assistance from the Federal Emergency Management Agency (FEMA). The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before June 30, 2007.

(b) The committee also shall study policies on state payment for private property damaged by disaster as well as state payment for municipal expenses in municipalities that have not been declared disaster areas by FEMA. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2007.

3 Effective Date. This act shall take effect upon its passage.

**2007-0139s**

#### AMENDED ANALYSIS

This bill appropriates state matching funds to the department of safety, bureau of emergency management, for disaster assistance to the communities that sustained flood damage in May 2006. The bill also establishes a committee to study the distribution of disaster assistance to local communities.

**Senate Judiciary**  
**January 31, 2007**  
**2007-0049s**  
**09/01**

#### Amendment to SB 65-FN

Amend the title of the bill by replacing it with the following:

AN ACT requiring that the state provide 21 days' written notice to the defendant prior to his or her trial of the state's request for an extended term of imprisonment.

Amend the bill by replacing all after the enacting clause with the following:

1 Extended Term of Imprisonment; Notice to Defendant. Amend the introductory paragraph of RSA 651:6, III to read as follows:

III. If authorized by paragraph I or II, and if *written* notice of the possible application of this section is given the defendant *at least 21 days* prior to the commencement of trial, a defendant may be sentenced to an extended term of imprisonment. An extended term is, for a person convicted of:

2 Applicability. Section 1 of this act shall apply only to trials commencing at least 60 days after the effective date of this act.

3 Effective Date. This act shall take effect upon its passage.

**2007-0049s**

#### AMENDED ANALYSIS

This bill requires that the state provide a minimum of 21 days' written notice to the defendant prior to his or her trial of the state's request for an extended term of imprisonment.

This bill was requested by the supreme court.

**Transportation and Interstate Cooperation**  
**February 7, 2007**  
**2007-0135s**  
**06/09**

#### Amendment to SB 84

Amend RSA 240:4, VII(c) as inserted by section 1 of the bill by replacing it with the following:

(c) Lack the necessary permits and are unlikely to receive the necessary permits in the foreseeable future.

**Commerce, Labor and Consumer Protection**  
**February 8, 2007**  
**2007-0144s**  
**08/09**

#### Amendment to SB 97

Amend the title of the bill by replacing it with the following:

AN ACT relative to unemployment administrative contributions and the training fund, and transferring the job training program administered by the department of regional community-technical colleges to the department of resources and economic development

Amend the bill by replacing all after section 1 with the following:

2 New Subdivision; Job Training Program Established. Amend RSA 12-A by inserting after section 50 the following new subdivision:

#### Job Training Program for Economic Growth

12-A:51 Program Established. There is hereby established a program to provide job training which is designed to attract new business, assist in the expansion of business, and retain existing business in the state of New Hampshire.

12-A:52 Purpose. The purpose of this program is to:

I. Enhance the state's economic growth and vitality by offering assistance to privately owned businesses and industries in training a new work force and retraining existing employees to implement new technologies, in creating new jobs, and in retaining and upgrading existing jobs.

II. Provide technical education and training as a component of the state's economic development efforts.

III. Be flexible and responsive to the training needs of business and industry in New Hampshire.

12-A:53 Training Programs. Training programs may include, but shall not be limited to:

I. Structured, on-site laboratory or classroom training.

II. Basic skills.

III. Technical skills.

IV. Quality improvement.

V. Safety.

VI. Management and supervision.

VII. English as a second language.

12-A:54 Administration; Review Committee.

I. The department of resources and economic development, or an entity with which the department of resources and economic development has contracted, shall administer this program.

II. The commissioner of the department of resources and economic development shall:

(a) Adopt rules under RSA 541-A, relative to the administration of this subdivision.

(b) Establish a grant review committee consisting of the following:

(1) The commissioner of the department of resources and economic development, or designee.

(2) The commissioner of the department of employment security, or designee.

(3) The commissioner of the department of regional community-technical colleges, or designee.

(4) One member representing labor, appointed by the commissioner of the department of resources and economic development.

(5) Three members representing business and industry, appointed by the governor.

(6) One senator, appointed by the senate president.

(7) One representative, appointed by the speaker of the house of representatives.

(8) The president of the Workforce Opportunity Council, Inc.

III. The committee shall make recommendations to the commissioner of the department of resources and economic development concerning the award of training grants to businesses.

12-A:55 Eligibility for Training Grants.

I. In this subdivision, “grant recipient” means the business entity that receives funds from the department and which provides funds to the training provider.

II. Only those businesses that are physically located or intend to be physically located within the state may receive funds under this subdivision.

III. Only those employees who are residents of New Hampshire, or who work for a business that is located or intends to locate within the state, shall receive training from grants under this subdivision.

IV. Grant recipients shall match no less than one dollar for each dollar provided through the grant award. The match funds shall include only those costs extraordinary to the regular employee expenses incurred by the business and shall be directly related to training.

V. Priority shall be given for grants to small businesses for the implementation of technological innovations.

VI. Intent by a business to locate within the state shall be established to the satisfaction of the grant review committee. A minimum requirement for intent to be established shall be:

(a) Proof of substantial investment or a binding contractual obligation consistent with such intent;  
 (b) The lease or purchase of real estate or equipment within the state necessary for the planned move; or

(c) Such other requirement as may be established under rules adopted by the commissioner of the department of resources and economic development.

VII. Submission of documents to substantiate proof of intent by a business to locate within the state shall be in accordance with rules adopted by the commissioner of the department of resources and economic development.

VIII. No grant shall be made to the state, including the state university system.

IX. No grant shall be made to any county, city, town, or other political subdivision which has not currently elected to pay contributions pursuant to RSA 282-A:71, II.

X. No grant shall be made to any organization or group of organizations, described in section 501(c)(3) and exempt under section 501(a) of the Internal Revenue Code which has not currently elected to pay contributions pursuant to RSA 282-A:69, II.

#### 12-A:56 Eligible Costs.

I. To be eligible under this subdivision, a cost must be necessary and reasonable for the proper and efficient delivery of training to the employees of the grant recipient.

II. The following costs are not eligible:

(a) Costs resulting from violations of or failure to comply with federal, state, or local laws and regulations.

(b) Entertainment costs.

(c) Administrative costs.

(d) Salaries and wages of employees in training.

III. Funds for training grants shall supplement, and not replace, funds available through existing programs conducted by the business entity, or other public or private training programs.

IV. The department may use no more than 10 percent, or \$100,000, of any moneys received from the training fund established at RSA 282-A:138-a, whichever is less, to administer this program.

#### 12-A:57 Training Facilities.

I. So long as it is feasible, training shall be provided by the department of regional community-technical colleges, which may charge full market value for the training provided.

II. When the department of regional community-technical colleges cannot provide desired training, the training grant recipient will be free to contract with some other training entity approved by the department.

III. The provider shall be specified in the grant award.

12-A:58 Performance; Report.

I. No later than April 1, 2008, the commissioner, in consultation with the grant review committee, shall establish performance criteria. The committee shall submit annually at the end of each fiscal year, to the commissioner of the department of resources and economic development, the commissioner of the department of employment security, the governor, the senate president, the speaker of the house of representatives and the fiscal committee of the general court, a report indicating the level of performance achieved through the program.

II. The department shall evaluate the performance level for each training grant program provided to a business.

III. The grant recipient shall file the information required under paragraphs I and II, as requested by the commissioner.

3 Training Fund. Amend RSA 282-A:138-a, I to read as follows:

I. There is hereby created in the state treasury a special fund to be known as the training fund. Commencing January 1, 2002, the moneys in this fund may be used, solely as determined by the commissioner of the department of employment security in accordance with rules and guidelines adopted by the commissioner, for funding training under the job training program for economic growth, established under RSA ~~[188-F:49-56]~~ **12-A:51-58**. Rulemaking authority relative to administration of the grant award process shall remain with the commissioner of ~~[regional community-technical colleges]~~ **resources and economic development** pursuant to RSA ~~[188-F:52, H(a)]~~ **12-A:54, II(a)**.

4 Repeal. RSA 188-F:49-56 relative to the job training program administered by the department of regional community-technical colleges, are repealed.

5 Effective Date.

I. Section 1 of this act shall take effect April 1, 2007.

II.. The remainder of this act shall take effect July 1, 2007.

**2007-0144s**

**AMENDED ANALYSIS**

This bill designates an increased portion of employer contributions for deposit into the contingent fund, reduces the annual amount to be deposited in the training fund, and makes deposits to the training fund fixed.

This bill transfers the job training program administered by the department of regional community-technical colleges to the department of resources and economic development.

This bill transfers funding for the job training program from the department of regional community-technical colleges to the department of resources and economic development.

**Senate Judiciary**

**February 8, 2007**

**2007-0158s**

**04/01**

**Amendment to SB 136**

Amend the bill by replacing all after the enacting clause with the following:

1 Findings and Policy. The general court finds that the attorney general is obligated to investigate certain ethics, public integrity, election, consumer protection, environmental, charitable, criminal law, and such other matters that are assigned by law to the department of justice. Furthermore, the prosecution of administrative cases and the defense of civil claims against the state and state officials often require that the attorney general conduct civil investigations. The investigators, financial analysts, and investigatory paralegals that the attorney general has been authorized to employ are now assigned by law to specific bureaus and functions within the department of justice. The general court finds therefore that it is in the interest of the state, notwithstanding any other law to the contrary, that the attorney general be authorized to organize and assign such investigatory personnel in the manner the attorney general deems most effective and efficient. The general court further finds that the investigators employed by the attorney general who routinely conduct criminal investigations are police officers for the purposes of the requirements for certification by the police standards and training council.

2 Criminal Justice Investigators. Amend RSA 21-M:3, VII to read as follows:

VII. The attorney general may nominate subject to confirmation by the governor and council, criminal justice investigators and consumer protection investigators within the limits of the appropriations made for the appointments, each of whom shall ***have statewide law enforcement authority, shall be a peace officer as defined by RSA 594:1, III, and shall*** serve for a 5-year term. ***Any person nominated for such a position shall be certified or eligible for certification as a police officer pursuant to RSA 188-F:26. A criminal justice investigator or a consumer protection investigator shall be removed if he or she fails to achieve certification or if he or she is decertified by the police standards and training council, otherwise a*** criminal justice investigator or a consumer protection investigator may be removed only as provided by RSA 4:1.

3 New Sections; Department of Justice; Investigatory Resources. Amend RSA 21-M by inserting after section 3 the following new sections:

21-M:3-a Authority to Organize and Assign Investigatory Resources. Notwithstanding any other law to the contrary, the attorney general is authorized to organize and assign the criminal justice investigators, consumer protection investigators, financial analysts, investigatory paralegals, and such other investigators that the department of justice is authorized to employ in the manner that the attorney general deems most effective and efficient for fulfilling all the duties assigned to the department of justice. The attorney general may assign leadership or supervisory duties relative to any or all investigatory personnel to any unclassified investigator on a temporary or permanent basis.

21-M:3-b Law Enforcement Officers Assigned to the Attorney General. The attorney general, as the chief law enforcement officer for the state, shall have authority to vest with statewide law enforcement authority any municipal or state law enforcement officer assigned by the employing authority to work under the guidance and direction of the attorney general for the purpose of conducting or assisting with criminal law investigations being conducted by the attorney general's office, including, but not limited to, service on the attorney general's drug task force. The grant of authority shall be valid only for the duration of the officer's assignment to the department of justice. Any law enforcement officer vested with statewide law enforcement authority pursuant to this section shall be a state official for the purposes of being entitled to defense and indemnification in accordance with the terms of any written agreement between the attorney general and the employing authority and, subject to any limitations set forth in such written agreement, RSA 99-D:2.

#### 4 Implementation.

I. The criminal justice investigators and consumer protection investigators employed by the department of justice on January 1, 2007, are hereby certified as full-time police officers and shall comply with the provisions of RSA 188-F and the administrative rules of the police standards and training council, including those relative to continuing education and maintaining certification in accordance with the requirements and standards imposed on a police officer who achieved full-time certification on the date of the investigator's first employment with the attorney general's office.

II. The attorney general shall cause the notices of appointment for all investigators then employed by the department of justice to be submitted to the police standards and training council within 30 days of the effective date of this act.

5 Limitation to Group I Retirement. Notwithstanding any law to the contrary, time worked as an investigator employed by the attorney general pursuant to RSA 21-M:3, VII, shall not be considered in any calculation of group II retirement benefits for which the investigator may otherwise be eligible.

6 Effective Date. This act shall take effect 60 days after its passage.

**2007-0158s**

#### AMENDED ANALYSIS

This bill clarifies the attorney general's authority to appoint, organize, and assign investigatory personnel at the department of justice.

This bill is a request of the department of justice.



# HEARINGS

***TUESDAY, FEBRUARY 13, 2007***

## **CAPITAL BUDGET**, Room 102, LOB

Sen. Hassan (C), Sen. D'Allesandro (VC), Sen. Foster, Sen. Kelly, Sen. Gatsas, Sen. Clegg

10:15 a.m. **SB 67-FN-A**, relative to implementation of the recommendations of the YDC master plan and making an appropriation therefor.

10:30 a.m. **SB 214-FN-A**, making a capital appropriation to the department of administrative services to fund acquisition of land on which to build a facility for the Hampton-Exeter district court.

**EXECUTIVE SESSION MAY FOLLOW**

## **COMMERCE, LABOR AND CONSUMER PROTECTION**, Room 100, SH

Sen. Gottesman (C), Sen. DeVries (VC), Sen. Reynolds, Sen. Cilley, Sen. Barnes, Sen. Roberge

10:15 a.m. **SB 42-FN**, prohibiting smoking in restaurants, cocktail lounges, and certain enclosed public places.

11:15 a.m. **SB 155**, relative to insurance coverage for chiropractic services.

**EXECUTIVE SESSION MAY FOLLOW**

## **EDUCATION**, Room 103, SH

Sen. Estabrook (C), Sen. Foster (VC), Sen. Fuller Clark, Sen. Kelly, Sen. Bragdon, Sen. Letourneau

8:30 a.m. **SB 179-FN-A**, establishing an automated external defibrillator trust fund and making an appropriation therefor.

8:50 a.m. **SB 72-L**, relative to standards for public school approval.

9:10 a.m. **SB 89**, authorizing the Holden School of Nursing to confer degrees.

**EXECUTIVE SESSION MAY FOLLOW**

## **ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Fuller Clark (C), Sen. Hassan (VC), Sen. Cilley, Sen. Sgambati, Sen. Barnes, Sen. Odell

2:00 p.m. **SB 137-FN**, removing the prospective repeal of community reinvestment and opportunity zones (CROP zones).

2:30 p.m. **SB 68-FN-A**, making an appropriation to the department of environmental services to implement the New Hampshire estuaries project's comprehensive conservation and management plan.

3:00 p.m. **SB 157**, establishing a commission to study the barriers to the establishment of all-terrain vehicle trails on public and private lands.

3:30 p.m. **SB 143**, relative to the criteria for the establishment of ATV and trail bike trails by the department of resources and economic development.

**EXECUTIVE SESSION MAY FOLLOW**

## **HEALTH AND HUMAN SERVICES**, Room 103, SH

Sen. Estabrook (C), Sen. Sgambati (VC), Sen. Fuller Clark, Sen. Janeway, Sen. Gallus, Sen. Kenney

10:15 a.m. **SB 139-FN**, relative to the asset transfer penalty in Medicaid.

10:35 a.m. **SB 163-FN**, relative to housing assistance for families in the Temporary Assistance to Needy Families (TANF) program.

11:00 a.m. **SB 167-FN**, relative to the licensure of medical assistants by the board of nursing.

11:20 a.m. **SB 184-FN**, relative to residential home care services providers.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 103, SH

Sen. Foster (C), Sen. Gottesman (VC), Sen. Reynolds, Sen. Clegg, Sen. Letourneau

- 2:00 p.m. **SB 132-FN**, allowing marital masters to be reimbursed for certain expenses and repealing a provision permitting court stenographers to be reimbursed for expenses.
- 2:10 p.m. **SB 145-FN**, allowing marital masters and registers and deputy registers of probate to perform notarial acts.
- 2:20 p.m. **SB 107**, authorizing the judicial branch family division and the superior court to use bail commissioners in civil cases.
- 2:40 p.m. **SB 112**, relative to recommendations of marital masters.
- 3:10 p.m. **SB 193**, relative to adjustments to the child support guidelines under special circumstances.

**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS**, Room 101, LOB

Sen. Hassan (C), Sen. Burling (VC), Sen. DeVries, Sen. Sgambati, Sen. Roberge, Sen. Barnes

- 8:30 a.m. **SB 62-FN**, relative to penalties for violations of the state building code.
- 8:45 a.m. **SB 40**, relative to the modular building code.
- 9:00 a.m. **SB 99**, relative to the terms for payment in lieu of taxes for renewable generation facilities.

**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 100, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Reynolds, Sen. Downing

- 8:30 a.m. **SB 144-FN**, relative to the permissible sales commission on the sale of lottery tickets.
- 8:45 a.m. **SB 55-FN**, relative to the sale of tobacco products.

**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, FEBRUARY 14, 2007*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Burling (C), Sen. Fuller Clark (VC), Sen. Kelly, Sen. Cilley, Sen. Kenney, Sen. Downing

- 1:00 p.m. **SB 74-FN**, relative to the operation and administration of the state park system.
- 1:45 p.m. **SB 141-FN**, relative to differential pay of direct care employees at the Glenclyff home for the elderly.
- 2:00 p.m. **SB 164**, relative to renewals and reinstatements of licenses issued by the board of dental examiners and procedures of the board.

**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Burling (VC), Sen. Kelly, Sen. DeVries, Sen. Clegg

- 10:15 a.m. **SB 83**, naming the Epsom traffic circle in honor of Officer Jeremy Charron and Officer Michael Briggs and naming a portion of Route 4 in honor of Officer Michael Briggs.
- 10:40 a.m. **SB 187**, relative to motor vehicles operated in parades.
- 11:10 a.m. **SB 221**, establishing a commission to organize events in celebration of the Abraham Lincoln bicentennial.
- 11:30 a.m. **SB 86**, naming a bridge in Plymouth.

***(THE PREVIOUS HEARING FOR SB 86, WAS RECESSED ON FEBRUARY 7<sup>TH</sup>)*****EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE, FISH AND GAME**, Room 103, LOB

Sen. Gallus (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Estabrook, Sen. Gatsas

1:00 p.m. **SB 127-FN**, relative to search and rescue operations conducted by the fish and game department.1:20 p.m. **SB 191-FN-A**, relative to the nongame species account in the fish and game fund.  
**EXECUTIVE SESSION MAY FOLLOW*****TUESDAY, FEBRUARY 20, 2007*****EDUCATION**, Room 103, SH

Sen. Estabrook (C), Sen. Foster (VC), Sen. Fuller Clark, Sen. Kelly, Sen. Bragdon, Sen. Letourneau

8:30 a.m. **SB 18-FN**, raising the age of required attendance of children in school.9:15 a.m. **SB 101**, relative to payment of costs for certain students attending alternative education programs.**EXECUTIVE SESSION MAY FOLLOW****ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Fuller Clark (C), Sen. Hassan (VC), Sen. Cilley, Sen. Sgambati, Sen. Barnes, Sen. Odell

2:00 p.m. **SB 124**, changing the membership of the economic development matching grants screening committee.2:15 p.m. **SB 158**, relative to review of activities affecting surface waters.2:45 p.m. **SB 111**, permitting a dam to be constructed on Lake Ivanhoe in the town of Wakefield.3:00 p.m. **SB 174-FN-A-L**, establishing the northern counties development authority and making an appropriation therefor.3:15 p.m. **SB 71**, relative to setback requirements for new landfills located near designated rivers.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 103, SH

Sen. Foster (C), Sen. Gottesman (VC), Sen. Reynolds, Sen. Clegg, Sen. Letourneau

2:00 p.m. **SB 76-FN-L**, requiring the state to reimburse sheriffs' departments for costs incurred for transportation of persons convicted of crimes.2:20 p.m. **SB 113-FN**, relative to the position of special justice in the district court.2:40 p.m. **SB 170-FN**, establishing an office of mediation and arbitration within the judicial branch.2:55 p.m. **SB 109**, relative to emergency powers of the supreme court.3:05 p.m. **SB 203**, relative to the use of the English language in writs and other court documents.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AND MUNICIPAL AFFAIRS**, Room 101, LOB

Sen. Hassan (C), Sen. Burling (VC), Sen. DeVries, Sen. Sgambati, Sen. Roberge, Sen. Barnes

8:30 a.m. **SB 118**, increasing fines for certain dog violations.8:45 a.m. **SB 180**, relative to local regulation of persons soliciting contributions on streets.9:00 a.m. **SB 219-FN**, relative to proposals to demolish historic buildings.9:15 a.m. **SB 119**, establishing a committee to study the oversight of municipal capital reserve funds.**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, FEBRUARY 21, 2007***

### **TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Burling (VC), Sen. Kelly, Sen. DeVries, Sen. Clegg

11:00 a.m.                    **SB 103-FN-L**, relative to the limited betterment assessments on Class VI and private roads.

11:30 a.m.                    **SB 122-FN-L**, relative to maintenance of grounds around signs in the right-of-way on state highways.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MARCH 6, 2007***

### **EDUCATION**, Room 103, SH

Sen. Estabrook (C), Sen. Foster (VC), Sen. Fuller Clark, Sen. Kelly, Sen. Bragdon, Sen. Letourneau

8:30 a.m.                    **SB 53**, relative to membership of the board of trustees of the regional community-technical colleges.

9:00 a.m.                    **SB 82-FN**, reorganizing the administration and governance of the regional community-technical college system.

**EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Fuller Clark (C), Sen. Hassan (VC), Sen. Cilley, Sen. Sgambati, Sen. Barnes, Sen. Odell

2:00 p.m.                    **SB 123**, relative to pole attachments.

2:30 p.m.                    **SB 177**, relative to orders of reparation by the public utilities commission.

3:00 p.m.                    **SB 140**, relative to the Public Service Company of New Hampshire.

3:30 p.m.                    **SB 198-FN-A**, requiring milfoil stickers for out-of-state boats.

**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 103, SH

Sen. Foster (C), Sen. Gottesman (VC), Sen. Reynolds, Sen. Clegg, Sen. Letourneau

2:00 p.m.                    **SB 108**, making technical corrections to the probate laws.

2:15 p.m.                    **SB 80**, relative to qualified minor's trusts.

2:30 p.m.                    **SB 151**, relative to drug nuisance abatement.

2:50 p.m.                    **SB 201**, authorizing certain Keene state college campus safety officers to detain individuals pending arrest or protective custody.

3:00 p.m.                    **SB 165-FN**, relative to informing physicians of results of the screening panels for medical injury claims.

3:30 p.m.                    **SB 185**, relative to photo identification for persons released from correctional facilities and establishing a commission to study the services needed to help chronically homeless children in New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 101, LOB

Sen. Hassan (C), Sen. Burling (VC), Sen. DeVries, Sen. Sgambati, Sen. Roberge, Sen. Barnes

8:30 a.m.                    **SB 186-FN-A**, establishing a state elderly homeowner property tax credit.

8:45 a.m.                    **SB 172-FN-L**, allowing counties to share correctional facilities.

9:00 a.m.                    **SB 206,-FN-L**, relative to the investment authority of local government entities.

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## ***FRIDAY, FEBRUARY 9, 2007***

### **RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 304, LOB Regular Meeting

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

## ***MONDAY, FEBRUARY 12, 2007***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

### **COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN (HB 691, Chapter 175:15, Laws of 2005)**

10:00 a.m. Room 208, LOB Subcommittee on Mental Health and Corrections

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m. Room 103, LOB Regular Meeting

### **JOINT LEGISLATIVE TASK FORCE ON ADEQUACY**

6:30 p.m. Keefe Auditorium Public Forum  
Elm Street Junior High  
117 Elm St.  
Nashua, NH

## ***TUESDAY, FEBRUARY 13, 2007***

### **EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51))**

9:00 a.m. Room 307, LOB Organizational Meeting

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m. Room 103, LOB Regular Meeting

### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

3:30 p.m. Room 201, LOB Regular Meeting

## ***FRIDAY, FEBRUARY 16, 2007***

### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m. Rooms 210-211, LOB Regular Business

9:30 a.m. Rooms 210-211, LOB Audits

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

## ***MONDAY FEBRUARY 19, 2007***

### **JOINT LEGISLATIVE TASK FORCE ON ADEQUACY**

6:30 p.m. Plymouth Regional High School Public Forum  
Auditorium  
86 Old Ward Bridge Rd  
Plymouth, NH

## ***TUESDAY, FEBRUARY 20, 2007***

### **SENATE FINANCE COMMITTEE**

9:30 a.m.	Rooms 210-211, LOB	Governor's Budget Briefing to House and Senate Finance Committees
-----------	--------------------	---

### **EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:00 p.m.	NH Department of Revenue Administration Training Room 57 Regional Drive Concord, NH	Regular Meeting
-----------	--	-----------------

### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

3:00 p.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

### **JOINT LEGISLATIVE TASK FORCE ON ADEQUACY**

6:30 p.m.	Memorial High School Auditorium 1 Crusader Way Manchester, NH	Public Forum
-----------	---	--------------

## ***FRIDAY, FEBRUARY 23, 2007***

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:00 a.m.	Rooms 305-307, LOB	Regular Meeting
-----------	--------------------	-----------------

### **INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration Training Room 57 Regional Drive Concord, NH	Regular Meeting
-----------	--	-----------------

### **RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m.	Room 304, LOB	Regular Meeting
------------	---------------	-----------------

## ***FRIDAY, MARCH 2, 2007***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Continued Meeting
-----------	--------------------	-------------------

## ***MONDAY, MARCH 5, 2007***

### **JOINT LEGISLATIVE TASK FORCE ON ADEQUACY**

6:30 p.m.	Dover City Hall Auditorium 268 Central Ave Dover, NH	Public Forum
-----------	--	--------------

## ***TUESDAY, MARCH 6, 2007***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.	American Legion Post 79 35 W. Brook St. Manchester, NH	Regular Meeting
-----------	--	-----------------

***FRIDAY, MARCH 9, 2007***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

***MONDAY, MARCH 12, 2007***

**JOINT LEGISLATIVE TASK FORCE ON ADEQUACY**

6:30 p.m.                      Maple Avenue Elementary School                      Public Forum  
210 Maple Avenue  
Claremont, NH

***FRIDAY, MARCH 16, 2007***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

***FRIDAY, MARCH 23, 2007***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue                      Regular Meeting  
Administration Training Room  
57 Regional Drive  
Concord, NH

***MONDAY, MARCH 26, 2007***

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

***FRIDAY, MARCH 30, 2007***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

***TUESDAY, APRIL 3, 2006***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.                      American Legion Post 79                      Regular Meeting  
35 W. Brook St.  
Manchester, NH

***FRIDAY, APRIL 13, 2007***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

***FRIDAY, APRIL 20, 2007***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

***FRIDAY, APRIL 27, 2007***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:00 a.m.                      Rooms 305-307, LOB                      Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.

NH Department of Revenue  
Administration Training Room  
57 Regional Drive  
Concord, NH

Regular Meeting

***MONDAY, APRIL 30, 2007*****INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.

Room 100, SH

Regular Meeting

\* \* \* \* \*

**NOTICES**

All legislators are required to complete and file the "Statement of Financial Interests" required by RSA 15-A, in addition to the annual "Financial Disclosure Form" required to be filed with the Legislative Ethics Committee. The "Statement of Financial Interests" is available online at <http://www.sos.nh.gov/>, and is filed with the Secretary of State in Room 204. The "Statement of Financial Interests" should be filed as soon as possible by all legislators and legislative officers.

Sylvia B. Larsen, Senate President

\* \* \* \* \*

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2007 at forty-eight and one-half cents (\$0.485) per mile. The federal mileage reimbursement rate for members of the NH Senate increases from forty-four and one-half cents (\$0.445) per mile to forty-eight and one-half cents (\$0.485) per mile for all miles incurred on or after January 1, 2007.

Sylvia B. Larsen, Senate President

\* \* \* \* \*

Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with the Commissioner Bald. Any exceptions to this policy will be made in writing by the Commissioner and/or Division Director and the Mountain Manager will be informed about the exception. (Lift tickets are to be picked up at Guest Services at the Peabody Base Lodge or the Tramway Ticket Window at Cannon).

Sylvia B. Larsen, Senate President

\* \* \* \* \*

The components of the NH Dental Society will be inviting legislators to events in their area **in order** to educate legislators **regarding** the **oral health** issues in New Hampshire. Events are being scheduled for the months of February and March. **Please watch for invitations in your mail.**

Senator Lou D'Allesandro

\* \* \* \* \*



## TUESDAY, FEBRUARY 13, 2007

**To All Legislators:** What is mental health? How interconnected are mental health and physical health? You, along with NAMI NH family leaders and volunteer board members from NH's Community Mental Health Centers, are invited to a luncheon and discussion about mental health services in NH. At the luncheon you will hear from consumers of mental health services about their treatment experiences and recovery from mental illness. This non-partisan event, sponsored by the National Alliance on Mental Illness, will be held on Tuesday, Feb. 13, from noon to 1:00 p.m. at St. Paul's Church, 21 Centre Street, Concord. **Lunch will be provided.** For more information please call or e-mail: 225-5359 or [info@naminh.org](mailto:info@naminh.org)

Sylvia B. Larsen, Senate President  
Senator Theodore L. Gatsas

\* \* \* \* \*

## WEDNESDAY, FEBRUARY 14, 2007

Legislators are invited to a continental breakfast in the cafeteria to view and participate in interactive exhibits. State Officers of NH Career and Technical Student Organizations will have exhibits in the lower lobby of the LOB and in the State House Cafeteria from 8:00 - 12:00. State Officers represent seven different CTSOs from High Schools and Career & Technical Centers around the state. They will be presenting speeches to some of the committees and look forward to discussing their career paths and how their CTSO has assisted them learning technical & academic leadership skills as an integrated component of career and technical education programs. Drop in the Cafeteria and meet NH CTSO leaders of tomorrow. This is a great opportunity to talk with the State Officers during your busy day.

Senator Maggie Wood Hassan

\* \* \* \* \*

## THURSDAY, FEBRUARY 15, 2007

The American Lung Association of New Hampshire invites all Legislators to a Breakfast Reception on Thursday, February 15, 2007 from 7:30 a.m. - 9:00 a.m. at the State House Cafeteria. Please join staff, board and volunteers from your local Lung Association for a healthy breakfast, friendly conversation, and door prizes. Please RSVP by February 8, 2007 at 603-669-2411.

Senator Theodore L. Gatsas  
Senator Harold W. Janeway

\* \* \* \* \*

## THURSDAY, FEBRUARY 15, 2007

NAIFA Legislative Reception  
Thursday, February 15, 2007  
3pm - 6pm Barley House  
Concord

The members of the NH Chapter of the National Association of Insurance and Financial Advisors (NAIFA-NH) cordially invite all Senators and staff to a reception at the Barley House on Thursday, February 15<sup>th</sup> from 3:00 p.m. - 6:00 p.m. Look forward to seeing you there.

Senator Davie M. Gottesman

\* \* \* \* \*

## TUESDAY, FEBRUARY 20, 2007

All members of the legislature are invited to a luncheon at St. Paul's Episcopal Church on **Tuesday, February 20**, from 11:30 a.m. to 1:00 p.m. to learn about Court Appointed Special Advocates of New Hampshire, Inc. (CASA-NH), a statewide, private nonprofit dedicated to guiding abused and neglected children through the New Hampshire child protection and juvenile court systems to safe, permanent homes.

Senator Lou D'Allesandro  
Senator Theodore L. Gatsas

\* \* \* \* \*

### WEDNESDAY, FEBRUARY 21, 2007

The Board of Directors of the Greater Chamber of Commerce cordially invites you to the 2007 Legislative Breakfast Reception on Wednesday, February 21, 2007 from 7:30-9:00 a.m. at the Barley House. There will be a brief program at 8:15 a.m. Please RSVP by February 16, 2007 by calling 224-2508.

Sylvia B. Larsen, Senate President

\* \* \* \* \*

### THURSDAY, FEBRUARY 22, 2007

On Thursday, February 22<sup>nd</sup> The NH City and Town Clerks Association will be hosting a Legislative Breakfast for all legislators and staff from 8:30 a.m. to 10:00 a.m. in the State House Cafeteria.

Senator Maggie Wood Hassan  
Senator Theodore L. Gatsas

\* \* \* \* \*

### WEDNESDAY, MARCH 7, 2007

There will be a meeting to discuss the formation of a Travel & Tourism Caucus at the New Hampshire State Library in Concord on Wednesday, March 7, 2007 from 7:30 a.m. – 9:00 a.m. The presentation will include tourism up-dates and planned new initiatives. A light breakfast will be served. All interested parties are invited to attend. Please RSVP to Donna McLelland at 271-1403 or email at [donna.mclelland@leg.state.nh.us](mailto:donna.mclelland@leg.state.nh.us)

Senator Martha Fuller Clark

\* \* \* \* \*

## SENATE SCHEDULE

Monday, February 19, 2007	President's Day (State Holiday)
Monday, May 28, 2007	Memorial Day (State Holiday)
Wednesday, July 4, 2007	Fourth of July (State Holiday)
Monday, September 3, 2007	Labor Day (State Holiday)
Monday, November 12, 2007	Veteran's Day (State Holiday)
Thursday, November 22, 2007	Thanksgiving Day (State Holiday)
Friday, November 23, 2007	Day after Thanksgiving (State Holiday)
Tuesday, December 25, 2007	Christmas Day (State Holiday)

\* \* \* \* \*

## VISITORS CENTER SCHEDULE - FEBRUARY & MARCH

### State House Visitation Schedule 2007

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **Feb. & Mar. 2007**. These listings are to ensure all members be notified in a timely manner of visitors from their district. **Please note that schools may schedule and reschedule, therefore you may contact the Visitor Center to check on updates.** Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Caitlin A. Daniuk, Public Information Administrator

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>CLASS/Size</b>
Feb. 12	9:00	Walker School – Concord	4/21
Feb. 12	10:00/11:30 SH/SC	Stratham Memorial School	4/40
Feb. 13	8:30	Dartmouth College Grad. Students	Adult/25
Feb. 13	9:15/10:30 SH/HM	Pembroke Hill School	4/100
Feb. 14	8:30	Kimball School – Concord	4/52
Feb. 15	1:30	Vesta Roy Group	Adults/12
Feb. 16	9:00	Shaker Road School – Concord	(4/5)/46
Feb. 16	10:00/11:30 SH/SC	Stratham Memorial School	4/60
Feb. 20	10:00/11:30 SH/HM	Ledge Street School – Nashua	4/80
Feb. 21	9:00	Rundlett Middle School – Concord	(8 <sup>th</sup> ESL)/10
Feb. 21	10:00/11:30 SH/HM	New Searles School – Nashua	4/55
Feb. 22	9:30/11:00 SH/HM	Penacook Elementary School	4/60
Feb. 23	10:00	Phoenix Academy – Dublin	HS/15
Feb. 27	10:00	Deerfield Cub Scouts – Pack 138	(1&2)/10
Feb. 27	11:00	Huntington at Nashua – Retirement Home	Adult/14
Mar. 5	9:30-11:00 SH/SC	New Boston Elementary School	4/75
Mar. 6	9:30/11:00 SH/HM	Bartlett Elementary School – Goffstown	4/60
Mar. 7	10:00	K. A. Brett School – Tamworth	4/26
Mar. 7	11:00	Gilmanton Elementary School	4/45
Mar. 8	9:30	Bristol Elementary School – Bristol	4/45
Mar. 8	11:00/12:00	Winchester School	(7/8)/110
Mar. 9	9:30/11:00 SH/SC	Symonds Elementary School – Keene	4/60
Mar. 9	12:30	Tuftonboro Central School	4/17
Mar. 12	9:30/11:00 SH/HM	Webster Elementary School – Manchester	4/86
Mar. 13	9:45/11:00 SH/HM	Lancaster Memorial School – Salem	4/55
Mar. 14	9:00	Sacred Heart School – Hampton	4/32
Mar. 14	10:00	Washington Elementary School	(3-5)/44
Mar. 14	11:30	Leadership of Greater Concord	Adult/25
Mar. 15	9:30/11:00 SH/HM	Barnstead Elementary School	4/55
Mar. 16	9:30/11:00 SH/SC/HM	Jaffrey Grade School	
Mar. 19	9:00	Bow Elementary School	4/50
Mar. 19	11:00	Thornton Ferry School – Merrimack	4/50
Mar. 19	1:00	Burnham Brook Middle School – Canterbury	(6-8)/15
Mar. 20	9:00	Bow Elementary School	4/50
Mar. 20	10:30	Friends of the Bartlett Library – Red Hat Society	Adults/36
Mar. 20	11:00	Thornton Ferry School – Merrimack	4/50
Mar. 20	12:30	Maplewood Elementary School – Somersworth	4/40
Mar. 21	9:00	Bow Elementary School	4/50
Mar. 21	10:30	Sant Bani School – Sanbornton	4/11
Mar. 21	11:30/1:00 SH/HM	DJ Bakie School – Kingston	4/75
Mar. 22	9:30	John Fuller School – North Conway	4/35
Mar. 22	11:00	Thornton Ferry School – Merrimack	4/50
Mar. 23	8:45	Dunbarton Elementary School	4/31
Mar. 23	9:45/11:00 SH/SC	Lincoln Street School – Exeter	4/75
Mar. 26	10:00	South Merrimack Christian School	4/18
Mar. 26	10:00	Milford Christian Academy	4/5
Mar. 26	11:00	Sarah Porter School – Langdon	3&4/16
Mar. 27	9:30	East Kingston Elementary School	4/36
Mar. 27	11:00	Greenland Central Elementary School	4/40
Mar. 28	9:30/11:00 SH/HM	Smyth Road School – Manchester	4/75
Mar. 29	10:00/11:30 SH/HM	Newmarket Elementary School	4/90-100
Mar. 30	9:30	Epsom Central School	4/41
Mar. 30	11:00/12:30 SH/HM	Appleton Elementary School – New Ipswich	4/60