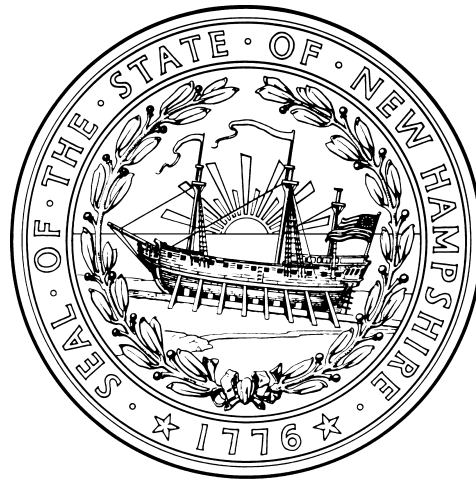


November 8, 2006  
No. 45

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

MEETINGS AND NOTICES

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**THE SENATE RECESSED TO THE CALL OF THE CHAIR**

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**LAI D ON THE TABLE**

**SB 240**, relative to transmission poles or structures on public highways. **3/9/06, pending motion ITL, Energy and Economic Development, SJ 7, pg. 157**

**SB 243**, establishing a commission to study rural transit in New Hampshire. **3/9/06, pending motion OTP, Energy and Economic Development, SJ 7, pg. 157**

**SB 247**, establishing a right to work act which provides for freedom of choice on whether to join a labor union. **3/22/06, pending motion Committee Amendment (1372s), Banks and Insurance, SJ 9, pg. 236**

**SB 248**, establishing a committee to study the issuance of dealer plates to bonded motor vehicle dealers. **2/2/06, pending motion OTP, Transportation & Interstate Cooperation, SJ 3, pg. 76**

**SB 292-FN**, relative to permits for combustion of certain waste. **3/9/06, pending motion ITL, Energy and Economic Development, SJ 7, pg. 157**

**SB 309-FN-A**, (New Title) establishing a commission to study inclusion of service as a part-time district court judge in the calculation of retirement benefits. **3/16/06, pending motion OTP, Finance, SJ 8, pg. 199**

**SB 316-FN-L**, requiring interpretation services upon request for persons receiving medical treatment. **2/16/06, pending motion Committee Amendment (0897s), Health and Human Services, SJ 5, pg. 100**

**SB 331**, relative to certain small loans. **03/22/06, pending motion Ought to pass as Amended, Banks and Insurance, SJ 9, pg. 255**

**SB 338**, relative to insurance coverage for childrens' early intervention therapy services. **3/22/06, pending motion Interim Study, Banks and Insurance, SJ 9, pg. 255**

**SB 360-FN-A**, establishing a surcharge on real estate transfers for deposit in the family stability fund and renaming the homeless prevention program the family stability program. **2/9/06, pending motion ITL, Public and Municipal Affairs, SJ 4, pg. 85**

**SB 365-FN**, relative to the lottery commission. **03/16/06, pending motion Committee Amendment (1343s), Finance, SJ 8, pg. 199**

**SB 375-FN**, relative to the executive branch code of ethics and establishing an executive branch ethics committee. **2/23/06, pending motion Interim Study, Internal Affairs, SJ 6, pg. 124**

**SB 381-FN-A-L**, expanding business tax credits to enhance research and development. **3/9/06, pending motion Interim Study, Finance, SJ 7, pg. 165**

**SB 385-FN**, relative to the membership and administration of the board of trustees of the New Hampshire retirement system, and relative to supplemental allowances. **3/22/06, pending motion Committee Amendment (1415s), Finance, SJ 9, pg. 225**

**SB 401-FN**, relative to the Hanover-Lebanon District Court. **3/9/06, pending motion Ought to Pass as Amended, SJ 7, pg. 176**

**SB 402-FN-A**, relative to payment of unreimbursed storm-related damages incurred by the town of Hanover and affected surrounding towns and making an appropriation therefor. **3/22/06, pending motion ITL, Finance, SJ 9, pg. 265**

**SB 406-FN-A**, establishing a manufacturer's tax on cigarettes sold in New Hampshire. **3/22/06, pending motion Committee Amendment (1473s), Finance, SJ 9, pg. 235**

**SCR 8**, declaring the general court in opposition to the federal Real ID Act of 2005. **3/9/06, pending motion OTP, Internal Affairs, SJ 7, pg. 166**

**CACR 43**, relating to the cost of education. Providing that the legislature shall determine and define the content, extent, and funding of education. **3/22/06, pending motion Ought to Pass as Amended, Finance, SJ 9, pg. 213**

**HB 175**, (New Title) relative to divestiture of PSNH generation assets, establishing an energy policy task force, and establishing a fund for the costs of the energy policy task force. **2/16/06, pending motion Committee Amendment (0814s), Energy and Economic Development, SJ 5, pg. 94**

**HB 177**, relative to home improvement contracts. **2/2/06, pending motion Ought to Pass as Amended, Public and Municipal Affairs, SJ 3, pg. 60**

**HB 270**, relative to procedures of the legislative ethics committee. **1/18/06, pending motion OTP, Internal Affairs, SJ 2, pg. 49**

**HB 312**, (New Title) relative to the appointment of parenting coordinators. **3/16/06, pending motion OTP, Health and Human Services, SJ 8, pg. 192**

**HB 325**, (New Title) relative to proceedings under the Child Protection Act. **3/16/06, pending motion Committee Amendment (1277s), Health and Human Services, SJ 8, pg. 193**

**HB 347**, (New Title) relative to indicating citizenship on drivers' licenses and nondrivers' identification cards. **4/20/06, pending motion ITL, Transportation and Interstate Cooperation, SJ 12, pg. 430**

**HB 578**, (New Title) relative to the current use advisory board and relative to construction or development constituting a change in use for purposes of assessing the land use change tax. **2/23/06, pending motion Committee Amendment (0976s), Environment and Wildlife, SJ 6, pg. 121**

**HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists. **4/6/06, pending motion Inexpedient to Legislate, Public and Municipal Affairs, SJ 10, pg. 330**

**HB 626-FN-L**, relative to the right-to-know law. **5/4/06, pending motion Committee Amendment (2073s), Public and Municipal Affairs, SJ 14, pg. 565**

**HB 669-FN**, (New Title) establishing a committee to study state laboratory water tests and fees for such tests collected by the department of environmental services. **3/16/06, pending motion Committee Amendment (1299s), Energy and Economic Development, SJ 8, pg. 186**

**HB 1134**, relative to membership of the state building code review board. **5/4/06, pending motion OTP, Public and Municipal Affairs, SJ 14, pg. 541**

**HB 1140**, establishing a committee to study the establishment and enforcement of protection zones for nesting loons. **4/6/06, pending motion Committee Amendment (1515s), Environment and Wildlife, SJ 10, pg. 321**

**HB 1166**, relative to electronic ballot counting machines. **4/13/06, pending motion Interim Study, Internal Affairs, SJ 11, pg. 348**

**HB 1168**, establishing a commission to determine how to optimize boating safety on water bodies. **4/13/06, pending motion Committee Amendment (1650s), Transportation and Interstate Cooperation, SJ 11 pg. 376**

**HB 1176**, establishing a committee to study statutes relating to railroads. **5/4/06, pending motion Committee Amendment (1902s), Transportation and Interstate Cooperation, SJ 14, pg. 543**

**HB 1198**, establishing a committee to study highway rest areas. **3/09/06, pending motion OTP, Transportation and Interstate Cooperation, SJ 7, pg. 177**

**HB 1209**, relative to notification requirements for criminal offenders. **4/13/06, pending motion OTP, Education, SJ 11, pg. 338**

**HB 1220**, establishing a committee to study a statewide review of all unanticipated fatalities and serious injury involving incapacitated adults and individuals 60 or older. **5/4/06, pending motion Committee Amendment (1929s), Executive Departments and Administration, SJ 14, pg. 532**

**HB 1221-FN**, (New Title) relative to recovery of medical assistance. **4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 352**

**HB 1264**, establishing an advisory committee to study the information practices act and establishing a temporary moratorium on reports filed under the information practices act. **4/6/06, pending motion OTP, Executive Departments and Administration, SJ 10, pg. 323**

**HB 1269**, relative to the taking of red deer or elk. 4/13/06, pending motion ITL, Environment and Wildlife, SJ 11, pg. 340

**HB 1279**, establishing a committee to study state medicaid reimbursement. 3/22/06, pending motion Committee amendment (1391s), Ways and Means, SJ 9, pg. 304

**HB 1376**, relative to the duties of the legislative oversight committee on electric utility restructuring. 4/6/06, pending motion Committee Amendment (1554s), Energy and Economic Development, SJ 10, pg. 320

**HB 1409-FN**, relative to organ and tissue donation. 4/6/06, pending motion OTP, Health and Human Services, SJ 10, pg. 330

**HB 1446**, (New Title) requiring the department of resources and economic development to prepare and submit a management and financial plan to the general court and the public prior to the opening of the Berlin regional ATV park. 4/20/06, pending motion ITL, Environment and Wildlife, SJ 12, pg. 395

**HB 1495**, relative to setback requirements for landfills located near rivers. 5/4/06, pending motion Interim Study, Environment and Wildlife, SJ 14, pg. 545

**HB 1506**, requiring children 12 years of age or under to wear personal flotation devices. 4/20/06, pending motion OTP, Environment and Wildlife, SJ 112, pg. 395

**HB 1509**, (New Title) relative to campaign expenditure and contribution limitations. 4/13/06, pending motion Committee Amendment (1669s), Internal Affairs, SJ 11, pg. 352

**HB 1523**, relative to certain rulemaking authority of the commissioner of environmental services. 5/4/06, pending motion OTP, Executive Departments and Administration, SJ 14, pg. 548

**HB 1539**, establishing a committee to study the shortage in speech language services and the criteria for certification as a speech language specialist. 5/4/06, pending motion OTP, Education, SJ 14, pg. 526

**HB 1555**, establishing a commission to investigate cost drivers in providing health care. 5/4/06, pending motion Committee Amendment (1883s), Health and Human Services, SJ 14, pg. 536

**HB 1565**, relative to evictions in cases involving incidents of domestic violence. 4/20/06, pending motion Interim Study, Judiciary, SJ 12, pg. 425

**HB 1568**, (New Title) establishing a committee to study the siting and construction of commercial wind energy facilities. 4/13/06, pending motion OTP, Energy and Economic Development, SJ 11, pg. 340

**HB 1570**, relative to health insurance coverage for part-time college students. 5/3/06, pending motion Interim Study, Banks and Insurance, SJ 13, pg. 507

**HB 1578**, to provide enhanced awareness of and education on methamphetamine to the citizens of New Hampshire. 4/20/06, pending motion ITL, Education, SJ 12 pg. 392

**HB 1589**, establishing a committee to study the feasibility of using certain state-owned buildings as transition housing for 17-year olds and 18-year olds who are ready to leave foster care or the youth development center. 5/4/06, pending motion OTP, Executive Departments and Administration, SJ 14, pg. 549

**HB 1592-FN**, making certain changes in the insurance laws. 4/20/06, pending motion Interim Study, Banks and Insurance, SJ 12, 385

**HB 1597-FN-L**, relative to municipal obligations for indigent medical expenses. 4/20/06, pending motion Committee amendment (1798), Internal Affairs, SJ 12, pg. 409

**HB 1620-FN**, relative to hunting restrictions of certain convicted felons. 4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 353

**HB 1674-FN**, requiring emergency care providers to report information on certain sexual assault crimes to law enforcement officials. 4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 355

**HB 1713-FN**, restricting the over-the-counter sale of pseudoephedrine base and ephedrine base drugs and establishing commission to study the feasibility of an electronic tracking system for sales of pseudoephedrine base and ephedrine base drugs. 4/20/06, pending motion OTP, Health and Human Services, SJ 12, pg. 405

**HB 1751**, relative to penalties for failure to have workers' compensation coverage. 5/3/06, Floor Amendment (1996s), Banks and Insurance, SJ 13, pg. 508

**HB 1768-FN**, (New Title) establishing a committee to study the effects of rescinding the charter of the New Hampshire Bar Association, and relative to the regulation of attorneys by the supreme court. **4/6/06, pending motion Committee amendment (1581s), Executive Departments and Administration, SJ 10, pg. 324**

**HCR 25**, urging the United States to withdraw funding for the United Nations if the United Nations adopts a resolution in violation of the United States Constitution. **5/4/06, pending motion ITL, Energy and Economic Development, SJ 14, pg. 531**

**HJR 20**, supporting stem cell research. **4/20/06, pending motion OTP, Health and Human Services, SJ 12, pg. 406**

**HJR 24**, supporting efforts for commuter rail in the state of New Hampshire. **3/16/06, pending motion OTP, Transportation and Interstate Cooperation, SJ 8, pg. 185**

## MEETINGS

### ***THURSDAY, NOVEMBER 9, 2006***

**ESTABLISHING A STATE ENERGY POLICY COMMISSION** (HB 1146, Chapter 257:1, Laws of 2006)

9:00 a.m. Room 304, LOB Regular Meeting

**LOCATION OF THE SECURE PSYCHIATRIC UNIT** (HB 2, Chapter 177:184, Laws of 2005)

10:00 a.m. Room 212, LOB Review of Final Report

**COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY** (HB 1435, Chapter 230:3, Laws of 2006)

12:00 p.m. Room 304, LOB Review of Final Report

**COMMISSION TO STUDY THE COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES** (HB 649, Chapter 40:1, Laws of 2006)

1:00 p.m. Rooms 210-211, LOB Review of Final Report

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

6:00 p.m. UNH Cooperative Extension  
North Country Resource Center  
629 B Main St.  
Lancaster, NH Public Forum

### ***MONDAY, NOVEMBER 13, 2006***

**COMMISSION TO STUDY ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT** (SB 83, Chapter 209:1, Laws of 2005)

9:00 a.m. Room 305, LOB Regular Meeting

**CURRENT USE BOARD** (RSA 79-A:3)

9:30 a.m. NH Department of Revenue  
Administration Training Room  
57 Regional Dr.  
Concord, NH Public Forum

**LEGISLATOR ORIENTATION** (RSA 17-C:2)

10:00 a.m. Room 207, LOB Regular Meeting

**CURRENT USE BOARD** (RSA 79-A:3)

11:00 a.m. NH Department of Revenue  
Administration Training Room  
57 Regional Drive  
Concord, NH Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 102, LOB	Regular Meeting
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**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)**

1:30 p.m.	NH Employment Security 32 S. Main St. Concord, NH	Regular Meeting
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**COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005)**

2:00 p.m.	Room 100, SH	Regular Meeting
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***TUESDAY, NOVEMBER 14, 2006*****FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.	Rooms 210-211, LOB	Regular Business
9:30 a.m.	Rooms 210-211, LOB	Audit: Office of Information Technology Financial and Compliance Audit Report For the Nine Months Ended March 31, 2006

**ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005)**

10:00 a.m.	Room 303, LOB	Review of Final Report
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**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1) & STATE HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18)**

10:00 a.m.	Room 103, SH	Regular Meeting
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**STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a)**

10:00 a.m.	Room 204, LOB	Regular Meeting
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**STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.	American Legion Post 79 35 W. Brook St. Manchester, NH	Regular Meeting
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**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

6:00 p.m.	Durham Police Department Chief Ray Burrows Memorial Community Room 86 Durham Rd. Durham NH	Public Forum
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***WEDNESDAY, NOVEMBER 15, 2006*****LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:30 a.m.	Room 201, LOB	Regular Meeting
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***THURSDAY, NOVEMBER 16, 2006*****GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311, Laws of 2006)**

9:00 a.m.	Room 202, LOB	Regular Meeting
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**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Room 306, LOB	Regular Meeting
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**COMMISSION TO DETERMINE APPROPRIATE USE OF THE PROPERTY DESTROYED IN THE OCTOBER 2005 FLOODS (HB 1767, Chapter 256:4, Laws of 2006)**

10:00 a.m.	Room 212, LOB	Regular Meeting
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**TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:5, Laws of 2006)**

1:00 p.m. Room 205, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:30 p.m. Center of NH Expo  
LGC/NHMA Conference Public Forum  
Radisson Hotel, 700 Elm St.  
Manchester, NH

***FRIDAY, NOVEMBER 17, 2006*****RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 202, LOB Regular Meeting

**TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

Cancelled Room 207, LOB Subcommittee Corrections/Law  
Enforcement Presentation  
Medical Examiners/County  
Attorneys

***MONDAY, NOVEMBER 20, 2006*****INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m. Goffstown Women's Prison Regular Meeting  
317 Mast Road,  
Goffstown, NH

**PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000)**

9:30 a.m. Room 205, LOB Regular Meeting

**WINNIPESAUKEE RIVER WATERSHED ADVISORY COMMITTEE (RSA 483-D:2)**

10:00 a.m. Room 101, LOB Work Session

***TUESDAY, NOVEMBER 21, 2006*****COMMISSION TO STUDY THE COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES (HB 649, Chapter 40:1, Laws of 2006)**

9:00 a.m. Rooms 210-211, LOB Review of Final Report

**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003)**

3:00 p.m. Room 207, LOB Regular Meeting

***MONDAY, NOVEMBER 27, 2006*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 209, LOB Regular Meeting

***THURSDAY, NOVEMBER 30, 2006*****ESTABLISHING A STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006)**

9:00 a.m. Room 304, LOB Regular Meeting

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Room 306, LOB Continued Meeting

**A COMMISSION TO STUDY WAYS TO ENCOURAGE THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO DETERMINE WAYS TO DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006)**

1:00 p.m. Room 303, LOB Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2006 BILLS.**

**SENATE BILLS:** 22, 103, 107, 110, 175, 131, 225, 232, 249, 252, 262, 268, 276, 278, 279, 280, 281, 282, 284, 287, 288, 289, 290, 294, 296, 297, 298, 300, 301, 303, 305, 306, 307, 309, 310, 311, 313, 314, 316, 317, 325, 339, 342, 346, 350, 352, 353, 354, 355, 356, 357, 358, 359, 361, 363, 367, 368, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 384, 385, 386, 392, 394, 399, 401, 402, 403, 406

**HOUSE BILLS:** 76, 100, 234, 317, 325, 345, 347, 349, 380, 489, 515, 638, 645, 653, 657, 669, 678, 689, 718, 719, 1128, 1167, 1182, 1215, 1221, 1222, 1223, 1231, 1274, 1331, 1337, 1407, 1419, 1426, 1427, 1436, 1455, 1459, 1463, 1464, 1465, 1468, 1470, 1489, 1578, 1580, 1595, 1608, 1609, 1612, 1624, 1626, 1631, 1648, 1656, 1657, 1679, 1683, 1681, 1697, 1711, 1713, 1718, 1741, 1744, 1747, 1765, 1767, 1768

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## **NOTICES**

**THURSDAY, NOVEMBER 9, 2006**

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 307, LOB, Subcommittees at 1:00 p.m. and Full Task Force at 2:00 p.m. Thursday, November 9, 2006.

Senator Sheila Roberge

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**TUESDAY, NOVEMBER 28, 2006**

Pursuant to RSA 326-B:10, IV, the Joint Health Council will meet at the NH Board of Nursing office located at the Walker Building, 21 S. Fruit St., Concord, N.H., on Tuesday, November 28, 2006 at 6:00 p.m.

Senator André A. Martel

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**WEDNESDAY, DECEMBER 6, 2006**

Sheehan Phinney Capitol Group will be hosting the annual Welcome Back Reception for all House and Senate members and staff on Organization Day, Wednesday, December 6, 2006, at the Capitol Grille, following the close of session (or at 3:00 p.m. should the session end early).

Senator Peter E. Bragdon  
Senator Joseph A. Foster

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## ***VISITORS CENTER SCHEDULE – NOVEMBER***

### **State House Visitation Schedule 2006**

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in November, 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Caitlin A. Daniuk, Public Information Administrator



<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
Nov. 6	9:45/11:00 SH/SC	Lincoln St. School – Exeter	4/75
Nov. 6	1:00	Cornerstone Christian Academy – Epsom	4/11
Nov. 7	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 7	1:30	Currier Museum Volunteers	Adults/30
Nov. 8	10:30/12:00 SH/Planet	Wilkins Elementary School – Amherst	4/75
Nov. 9	10:30/11:30 SH/HM	Barrington Elementary School	4/100
Nov. 13	9:30/11:00 SH/F&G	Broad Street Elementary School – Nashua	4/60
Nov. 14	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 15	10:00/11:30 SH/HM	South Londonderry Elementary School	4/65
Nov. 16	9:45/11:00 SH/HM	Danville Elementary School	4/75
Nov. 17	9:45/11:00 SH/SC	Epping Elementary School	4/80
Nov. 20	9:00	John Stark Regional High School – Weare	(10-12)/25
Nov. 20	10:00/11:30 SH/HM	St. Patrick's School – Pelham	(4/5)/55
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary School	4/100
Nov. 27	9:45	Merrimack Valley High School – Penacook	10/45
Nov. 27	10:45/12:30 SH/Planet	Belmont Elementary School	4/94
Nov. 28	9:45/11:00 SH/HM	Reed's Ferry School – Merrimack	4/75
Nov. 29	9:45/11:15 SH/HM	Mastricola Elementary School – Merrimack	4/90
Nov. 30	9:30/11:00 SH/HM	Parker Varney Elementary School – Manchester	4/90