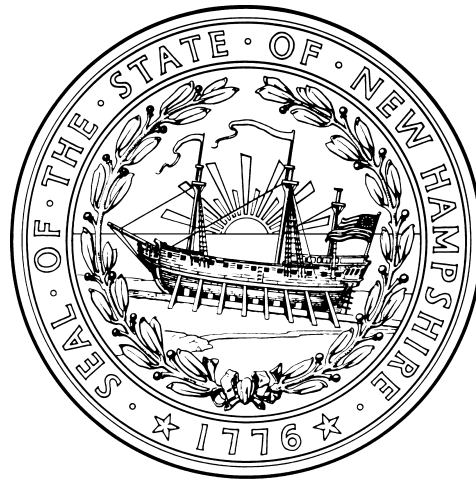


October 19, 2006  
No. 42

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

### MEETINGS AND NOTICES

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## THE SENATE RECESSED TO THE CALL OF THE CHAIR

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### LAID ON THE TABLE

**SB 240**, relative to transmission poles or structures on public highways. **3/9/06, pending motion ITL, Energy and Economic Development, SJ 7, pg. 157**

**SB 243**, establishing a commission to study rural transit in New Hampshire. **3/9/06, pending motion OTP, Energy and Economic Development, SJ 7, pg. 157**

**SB 247**, establishing a right to work act which provides for freedom of choice on whether to join a labor union. **3/22/06, pending motion Committee Amendment (1372s), Banks and Insurance, SJ 9, pg. 236**

**SB 248**, establishing a committee to study the issuance of dealer plates to bonded motor vehicle dealers. **2/2/06, pending motion OTP, Transportation & Interstate Cooperation, SJ 3, pg. 76**

**SB 292-FN**, relative to permits for combustion of certain waste. **3/9/06, pending motion ITL, Energy and Economic Development, SJ 7, pg. 157**

**SB 309-FN-A**, (New Title) establishing a commission to study inclusion of service as a part-time district court judge in the calculation of retirement benefits. **3/16/06, pending motion OTP, Finance, SJ 8, pg. 199**

**SB 316-FN-L**, requiring interpretation services upon request for persons receiving medical treatment. **2/16/06, pending motion Committee Amendment (0897s), Health and Human Services, SJ 5, pg. 100**

**SB 331**, relative to certain small loans. **03/22/06, pending motion Ought to pass as Amended, Banks and Insurance, SJ 9, pg. 255**

**SB 338**, relative to insurance coverage for childrens' early intervention therapy services. **3/22/06, pending motion Interim Study, Banks and Insurance, SJ 9, pg. 255**

**SB 360-FN-A**, establishing a surcharge on real estate transfers for deposit in the family stability fund and renaming the homeless prevention program the family stability program. **2/9/06, pending motion ITL, Public and Municipal Affairs, SJ 4, pg. 85**

**SB 365-FN**, relative to the lottery commission. **03/16/06, pending motion Committee Amendment (1343s), Finance, SJ 8, pg. 199**

**SB 375-FN**, relative to the executive branch code of ethics and establishing an executive branch ethics committee. **2/23/06, pending motion Interim Study, Internal Affairs, SJ 6, pg. 124**

**SB 381-FN-A-L**, expanding business tax credits to enhance research and development. **3/9/06, pending motion Interim Study, Finance, SJ 7, pg. 165**

**SB 385-FN**, relative to the membership and administration of the board of trustees of the New Hampshire retirement system, and relative to supplemental allowances. **3/22/06, pending motion Committee Amendment (1415s), Finance, SJ 9, pg. 225**

**SB 401-FN**, relative to the Hanover-Lebanon District Court. **3/9/06, pending motion Ought to Pass as Amended, SJ 7, pg. 176**

**SB 402-FN-A**, relative to payment of unreimbursed storm-related damages incurred by the town of Hanover and affected surrounding towns and making an appropriation therefor. **3/22/06, pending motion ITL, Finance, SJ 9, pg. 265**

**SB 406-FN-A**, establishing a manufacturer's tax on cigarettes sold in New Hampshire. **3/22/06, pending motion Committee Amendment (1473s), Finance, SJ 9, pg. 235**

**SCR 8**, declaring the general court in opposition to the federal Real ID Act of 2005. **3/9/06, pending motion OTP, Internal Affairs, SJ 7, pg. 166**

**CACR 43**, relating to the cost of education. Providing that the legislature shall determine and define the content, extent, and funding of education. **3/22/06, pending motion Ought to Pass as Amended, Finance, SJ 9, pg. 213**

**HB 175**, (New Title) relative to divestiture of PSNH generation assets, establishing an energy policy task force, and establishing a fund for the costs of the energy policy task force. **2/16/06, pending motion Committee Amendment (0814s), Energy and Economic Development, SJ 5, pg. 94**

**HB 177**, relative to home improvement contracts. **2/2/06, pending motion Ought to Pass as Amended, Public and Municipal Affairs, SJ 3, pg. 60**

**HB 270**, relative to procedures of the legislative ethics committee. **1/18/06, pending motion OTP, Internal Affairs, SJ 2, pg. 49**

**HB 312**, (New Title) relative to the appointment of parenting coordinators. **3/16/06, pending motion OTP, Health and Human Services, SJ 8, pg. 192**

**HB 325**, (New Title) relative to proceedings under the Child Protection Act. **3/16/06, pending motion Committee Amendment (1277s), Health and Human Services, SJ 8, pg. 193**

**HB 347**, (New Title) relative to indicating citizenship on drivers' licenses and nondrivers' identification cards. **4/20/06, pending motion ITL, Transportation and Interstate Cooperation, SJ 12, pg. 430**

**HB 578**, (New Title) relative to the current use advisory board and relative to construction or development constituting a change in use for purposes of assessing the land use change tax. **2/23/06, pending motion Committee Amendment (0976s), Environment and Wildlife, SJ 6, pg. 121**

**HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists. **4/6/06, pending motion Inexpedient to Legislate, Public and Municipal Affairs, SJ 10, pg. 330**

**HB 626-FN-L**, relative to the right-to-know law. **5/4/06, pending motion Committee Amendment (2073s), Public and Municipal Affairs, SJ 14, pg. 565**

**HB 669-FN**, (New Title) establishing a committee to study state laboratory water tests and fees for such tests collected by the department of environmental services. **3/16/06, pending motion Committee Amendment (1299s), Energy and Economic Development, SJ 8, pg. 186**

**HB 1134**, relative to membership of the state building code review board. **5/4/06, pending motion OTP, Public and Municipal Affairs, SJ 14, pg. 541**

**HB 1140**, establishing a committee to study the establishment and enforcement of protection zones for nesting loons. **4/6/06, pending motion Committee Amendment (1515s), Environment and Wildlife, SJ 10, pg. 321**

**HB 1166**, relative to electronic ballot counting machines. **4/13/06, pending motion Interim Study, Internal Affairs, SJ 11, pg. 348**

**HB 1168**, establishing a commission to determine how to optimize boating safety on water bodies. **4/13/06, pending motion Committee Amendment (1650s), Transportation and Interstate Cooperation, SJ 11 pg. 376**

**HB 1176**, establishing a committee to study statutes relating to railroads. **5/4/06, pending motion Committee Amendment (1902s), Transportation and Interstate Cooperation, SJ 14, pg. 543**

**HB 1198**, establishing a committee to study highway rest areas. **3/09/06, pending motion OTP, Transportation and Interstate Cooperation, SJ 7, pg. 177**

**HB 1209**, relative to notification requirements for criminal offenders. **4/13/06, pending motion OTP, Education, SJ 11, pg. 338**

**HB 1220**, establishing a committee to study a statewide review of all unanticipated fatalities and serious injury involving incapacitated adults and individuals 60 or older. **5/4/06, pending motion Committee Amendment (1929s), Executive Departments and Administration, SJ 14, pg. 532**

**HB 1221-FN**, (New Title) relative to recovery of medical assistance. **4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 352**

**HB 1264**, establishing an advisory committee to study the information practices act and establishing a temporary moratorium on reports filed under the information practices act. **4/6/06, pending motion OTP, Executive Departments and Administration, SJ 10, pg. 323**

**HB 1269**, relative to the taking of red deer or elk. 4/13/06, **pending motion ITL, Environment and Wildlife, SJ 11, pg. 340**

**HB 1279**, establishing a committee to study state medicaid reimbursement. 3/22/06, **pending motion Committee amendment (1391s), Ways and Means, SJ 9, pg. 304**

**HB 1376**, relative to the duties of the legislative oversight committee on electric utility restructuring. 4/6/06, **pending motion Committee Amendment (1554s), Energy and Economic Development, SJ 10, pg. 320**

**HB 1409-FN**, relative to organ and tissue donation. 4/6/06, **pending motion OTP, Health and Human Services, SJ 10, pg. 330**

**HB 1446**, (New Title) requiring the department of resources and economic development to prepare and submit a management and financial plan to the general court and the public prior to the opening of the Berlin regional ATV park. 4/20/06, **pending motion ITL, Environment and Wildlife, SJ 12, pg. 395**

**HB 1495**, relative to setback requirements for landfills located near rivers. 5/4/06, **pending motion Interim Study, Environment and Wildlife, SJ 14, pg. 545**

**HB 1506**, requiring children 12 years of age or under to wear personal flotation devices. 4/20/06, **pending motion OTP, Environment and Wildlife, SJ 112, pg. 395**

**HB 1509**, (New Title) relative to campaign expenditure and contribution limitations. 4/13/06, **pending motion Committee Amendment (1669s), Internal Affairs, SJ 11, pg. 352**

**HB 1523**, relative to certain rulemaking authority of the commissioner of environmental services. 5/4/06, **pending motion OTP, Executive Departments and Administration, SJ 14, pg. 548**

**HB 1539**, establishing a committee to study the shortage in speech language services and the criteria for certification as a speech language specialist. 5/4/06, **pending motion OTP, Education, SJ 14, pg. 526**

**HB 1555**, establishing a commission to investigate cost drivers in providing health care. 5/4/06, **pending motion Committee Amendment (1883s), Health and Human Services, SJ 14, pg. 536**

**HB 1565**, relative to evictions in cases involving incidents of domestic violence. 4/20/06, **pending motion Interim Study, Judiciary, SJ 12, pg. 425**

**HB 1568**, (New Title) establishing a committee to study the siting and construction of commercial wind energy facilities. 4/13/06, **pending motion OTP, Energy and Economic Development, SJ 11, pg. 340**

**HB 1570**, relative to health insurance coverage for part-time college students. 5/3/06, **pending motion Interim Study, Banks and Insurance, SJ 13, pg. 507**

**HB 1578**, to provide enhanced awareness of and education on methamphetamine to the citizens of New Hampshire. 4/20/06, **pending motion ITL, Education, SJ 12 pg. 392**

**HB 1589**, establishing a committee to study the feasibility of using certain state-owned buildings as transition housing for 17-year olds and 18-year olds who are ready to leave foster care or the youth development center. 5/4/06, **pending motion OTP, Executive Departments and Administration, SJ 14, pg. 549**

**HB 1592-FN**, making certain changes in the insurance laws. 4/20/06, **pending motion Interim Study, Banks and Insurance, SJ 12, 385**

**HB 1597-FN-L**, relative to municipal obligations for indigent medical expenses. 4/20/06, **pending motion Committee amendment (1798), Internal Affairs, SJ 12, pg. 409**

**HB 1620-FN**, relative to hunting restrictions of certain convicted felons. 4/13/06, **pending motion Interim Study, Judiciary, SJ 11, pg. 353**

**HB 1674-FN**, requiring emergency care providers to report information on certain sexual assault crimes to law enforcement officials. 4/13/06, **pending motion Interim Study, Judiciary, SJ 11, pg. 355**

**HB 1713-FN**, restricting the over-the-counter sale of pseudoephedrine base and ephedrine base drugs and establishing commission to study the feasibility of an electronic tracking system for sales of pseudoephedrine base and ephedrine base drugs. 4/20/06, **pending motion OTP, Health and Human Services, SJ 12, pg. 405**

**HB 1751**, relative to penalties for failure to have workers' compensation coverage. 5/3/06, **Floor Amendment (1996s), Banks and Insurance, SJ 13, pg. 508**

**HB 1768-FN**, (New Title) establishing a committee to study the effects of rescinding the charter of the New Hampshire Bar Association, and relative to the regulation of attorneys by the supreme court. **4/6/06, pending motion Committee amendment (1581s), Executive Departments and Administration, SJ 10, pg. 324**

**HCR 25**, urging the United States to withdraw funding for the United Nations if the United Nations adopts a resolution in violation of the United States Constitution. **5/4/06, pending motion ITL, Energy and Economic Development, SJ 14, pg. 531**

**HJR 20**, supporting stem cell research. **4/20/06, pending motion OTP, Health and Human Services, SJ 12, pg. 406**

**HJR 24**, supporting efforts for commuter rail in the state of New Hampshire. **3/16/06, pending motion OTP, Transportation and Interstate Cooperation, SJ 8, pg. 185**

## MEETINGS

### *FRIDAY, OCTOBER 20, 2006*

#### **RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

9:30 a.m.	Room 202, LOB	Subcommittee Meeting
10:00 a.m.	Room 202, LOB	Regular Meeting

#### **TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

10:00 a.m.	Room 301, LOB	Subcommittee Corrections/Law Enforcement Presentation Sheriffs
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### *MONDAY, OCTOBER 23, 2006*

#### **LOCATION OF THE SECURE PSYCHIATRIC UNIT (HB 2, Chapter 177:184, Laws of 2005)**

10:00 a.m.	Room 212, LOB	Regular Meeting
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#### **COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006)**

Cancelled	Room 301, LOB	Regular Meeting
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#### **EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:00 p.m.	NH Department of Revenue Administration Training Room 57 Regional Drive Concord, NH	Regular Meeting
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### *TUESDAY, OCTOBER 24, 2006*

#### **COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006)**

9:30 a.m.	Room 301, LOB	Regular Meeting
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#### **CLASSIFICATION OF EMPLOYEES AS INDEPENDENT CONTRACTORS IN NH (HB 246, Chapter 134:1, Laws of 2005)**

10:00 a.m.	Room 305, LOB	Regular Meeting
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#### **COMMITTEE TO STUDY PROGRAMS FUNDED BY THE SYSTEM BENEFITS CHARGE (SB 389, Chapter 183:1, Laws of 2006)**

1:00 p.m.	Room 100, SH	Regular Meeting
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#### **TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

1:30 p.m.	Room 301, LOB	Regular Meeting
After Regular Meeting	Room 301, LOB	Subcommittee Meeting

## ***WEDNESDAY, OCTOBER 25, 2006***

### **LEGISLATOR ORIENTATION (RSA 17-C:2)**

9:00 a.m.                      Room 207, LOB                      Regular Meeting

### **COMMISSION TO STUDY WAYS TO ENCOURAGE THE PROPER RECYCLING AND DISPOSAL OF GREASE TRAP WASTES AND TO DETERMINE WAYS TO DEVELOP ADDITIONAL DISPOSAL CAPACITY (HB 1373, Chapter 261:1, Laws of 2006)**

10:00 a.m.                      Room 303, LOB                      Regular Meeting

### **IMPACT OF WATER WITHDRAWALS ON INSTREAM FLOWS STUDY COMMITTEE (SB 330, Chapter 242:1, Laws of 2000)**

10:00 a.m.                      Room 305, LOB                      Regular Meeting

### **COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY (HB 203, Chapter 165:1, Laws of 2006)**

1:00 p.m.                      Room 304, LOB                      Regular Meeting

## ***THURSDAY, OCTOBER 26, 2006***

### **ESTABLISHING A STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006)**

9:00 a.m.                      Room 304, LOB                      Regular Meeting

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of                      Regular Meeting  
    Revenue Administration  
    57 Regional Drive, Training Room

### **ESTABLISHING A TASK FORCE TO STUDY TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) (HB 1461, Chapter 247:1, Laws of 2006)**

10:00 a.m.                      Room 307, LOB                      Regular Meeting

### **PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES (HB 157, Chapter 132:1, Laws of 2005)**

1:00 p.m.                      Room 212, LOB                      Regular Meeting

### **CURRENT USE BOARD (RSA 79-A:3)**

7:00 p.m.                      Keene Public Library                      Public Forum  
    60 Winter St.  
    Keene, NH

## ***FRIDAY, OCTOBER 27, 2006***

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m.                      Rooms 201-203, LOB                      Regular Meeting

### **COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006)**

10:00 a.m.                      Room 304, LOB                      Regular Meeting

### **DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

### **NEW HAMPSHIRE TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003)**

1:00 p.m.                      Room 205, LOB                      Regular Meeting

## ***MONDAY, OCTOBER 30, 2006***

### **INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:15 a.m. Room 305, LOB Regular Meeting

**COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006)**

Cancelled Room 301, LOB Regular Meeting

***TUESDAY, OCTOBER 31, 2006*****COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE (SB 190, Chapter 210:1, Laws of 2006)**

9:30 a.m. Room 301, LOB Regular Meeting

**COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICE ISSUES (HB 1214, Chapter 170:1, Laws of 2006)**

10:00 a.m. Room 206, LOB Regular Meeting

***THURSDAY, NOVEMBER 2, 2006*****COMMISSION TO STUDY THE COSTS AND FUNDING OF MEDICALEGAL INVESTIGATIONS AND AUTOPSIES (HB 649, Chapter 40:1, Laws of 2006)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

**TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:5, Laws of 2006)**

1:00 p.m. Room 205, LOB Regular Meeting

***FRIDAY, NOVEMBER 3, 2006*****COMMISSION TO STUDY THE PUBLICLY OWNED TREATMENT PLANTS NEEDS OF NH AND STATE LABORATORY WATER TESTS AND FEES FOR SUCH TESTS COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006)**

10:00 a.m. Room 207, LOB Regular Meeting

**COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006)**

10:00 a.m.-12:00 p.m. Room 304, LOB Review Final Report

**RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 202, LOB Regular Meeting

***MONDAY, NOVEMBER 6, 2006*****CURRENT USE BOARD (RSA 79-A:3)**

3:00 p.m. UNH Cooperative Extension Public Forum  
North Country Resource Center  
629 B Main St. Lancaster, NH

***WEDNESDAY, NOVEMBER 8, 2006*****CURRENT USE BOARD (RSA 79-A:3)**

7:00 p.m. Plymouth Regional Senior Center Public Forum  
8 Depot St.  
Plymouth, NH

***THURSDAY, NOVEMBER 9, 2006*****ESTABLISHING A STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006)**

9:00 a.m. Room 304, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

6:00 p.m.	UNH Cooperative Extension North Country Resource Center 629 B Main St. Lancaster, NH	Public Forum
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***MONDAY, NOVEMBER 13, 2006***

**COMMISSION TO STUDY ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005)**

9:00 a.m.	Room 305, LOB	Regular Meeting
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**LEGISLATOR ORIENTATION (RSA 17-C:2)**

9:00 a.m.	Room 207, LOB	Regular Meeting
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**CURRENT USE BOARD (RSA 79-A:3)**

9:30 a.m.	NH Dept of Revenue Admin 57 Regional Dr. Concord, NH	Public Forum
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**CURRENT USE BOARD (RSA 79-A:3)**

1:00 p.m.	NH Department of Revenue Administration Training Room 57 Regional Drive Concord, NH	Regular Meeting
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**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 102, LOB	Regular Meeting
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**COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005)**

2:00 p.m.	Room 100, SH	Regular Meeting
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***TUESDAY, NOVEMBER 14, 2006***

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.	Rooms 210-211, LOB	Regular Business
9:30 a.m.	Rooms 210-211, LOB	Audit: Office of Information Technology Financial and Compliance Audit Report For the Nine Months Ended March 31, 2006

**ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005)**

10:00 a.m.	Room 303, LOB	Regular Meeting
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**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1) & STATE HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18)**

10:00 a.m.	Room 103, SH	Regular Meeting
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**STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.	American Legion Post 79 35 W. Brook St. Manchester, NH	Regular Meeting
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**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

6:00 p.m.	Durham Police Department Chief Ray Burrows Memorial Community Room 86 Durham Rd. Durham NH	Public Forum
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## ***THURSDAY, NOVEMBER 16, 2006***

### **GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311, Laws of 2006)**

9:00 a.m.                      Room 202, LOB                      Regular Meeting

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Room 306, LOB                      Regular Meeting

### **COMMISSION TO DETERMINE APPROPRIATE USE OF THE PROPERTY DESTROYED IN THE OCTOBER 2005 FLOODS (HB 1767, Chapter 256:4, Laws of 2006)**

10:00 a.m.                      Room 212, LOB                      Regular Meeting

### **TASK FORCE RELATIVE TO CENTRAL REGISTRIES (HB 1672, Chapter 289:5, Laws of 2006)**

1:00 p.m.                      Room 205, LOB                      Regular Meeting

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:30 p.m.                      Center of NH Expo  
LGC/NHMA Conference                      Public Forum  
Radisson Hotel  
700 Elm St.  
Manchester, NH

## ***FRIDAY, NOVEMBER 17, 2006***

### **RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m.                      Room 202, LOB                      Regular Meeting

### **TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

10:00 a.m.                      Room 207, LOB                      Subcommittee Corrections/Law  
Enforcement Presentation  
Medical Examiners/County  
Attorneys

## ***MONDAY, NOVEMBER 20, 2006***

### **INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Goffstown Women's Prison                      Regular Meeting  
317 Mast Road,  
Goffstown, NH

### **PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000)**

9:30 a.m.                      Room 205, LOB                      Regular Meeting

### **WINNIPESAUKEE RIVER WATERSHED ADVISORY COMMITTEE (RSA 483-D:2)**

10:00 a.m.                      Room 101, LOB                      Work Session

## ***THURSDAY, NOVEMBER 30, 2006***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Room 306, LOB                      Continued Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2006 BILLS.**

**SENATE BILLS:** 22, 103, 107, 110, 175, 131, 225, 232, 249, 252, 262, 268, 276, 278, 279, 280, 281, 282, 284, 287, 288, 289, 290, 294, 296, 297, 298, 300, 301, 303, 305, 306, 307, 309, 310, 311, 313, 314, 316, 317, 325, 339, 342, 346, 350, 352, 353, 354, 355, 356, 357, 358, 359, 361, 363, 367, 368, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 384, 385, 386, 392, 394, 399, 401, 402, 403, 406

**HOUSE BILLS:** 76, 100, 234, 317, 325, 345, 347, 349, 380, 489, 515, 638, 645, 653, 657, 669, 678, 689, 718, 719, 1128, 1167, 1182, 1215, 1221, 1222, 1223, 1231, 1274, 1331, 1337, 1407, 1419, 1426, 1427, 1436, 1455, 1459, 1463, 1464, 1465, 1468, 1470, 1489, 1578, 1580, 1595, 1608, 1609, 1612, 1624, 1626, 1631, 1648, 1656, 1657, 1679, 1683, 1681, 1697, 1711, 1713, 1718, 1741, 1744, 1747, 1765, 1767, 1768

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## NOTICES

**THURSDAY, NOVEMBER 9, 2006**

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 307, LOB, Subcommittees at 1:00 p.m. and Full Task Force at 2:00 p.m. Thursday, November 9, 2006.

Senator Sheila Roberge

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## ***VISITORS CENTER SCHEDULE – SEPTEMBER & OCTOBER***

### **State House Visitation Schedule 2006**

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in Sept. & Oct. 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Caitlin A. Daniuk, Public Information Administrator

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
Oct. 20	9:30	Warren Village School	3/10
Oct. 20	11:00	Park House School – World Affair Travel	HS/30
Oct. 20	12:00	Gonic Elementary School – Rochester	4/40
Oct. 23	10:00/11:30 SH/SC	Memorial School – Newton	4/60
Oct. 24	10:00/11:30 SH/HM	Barka School – Derry	4/60
Oct. 25	9:30/11:00 SH/HM	Woodland Heights School – Laconia	4/64
Oct. 25	12:30	Life Share Corporation	Adults/18
Oct. 26	9:45/11:00 SH/HM	Grinnell School – Derry	4/70
Oct. 27	9:00/11:30 SH/SC	Haverhill Cooperative Middle School	7/75
Oct. 27	12:00	Westmoreland Elementary School	(4-5)/40
Oct. 30	9:30/11:00 SH/F&G	Deerfield Elementary School	4/60
Oct. 31	10:00/11:30 SH/HM	Barka School – Derry	4/60