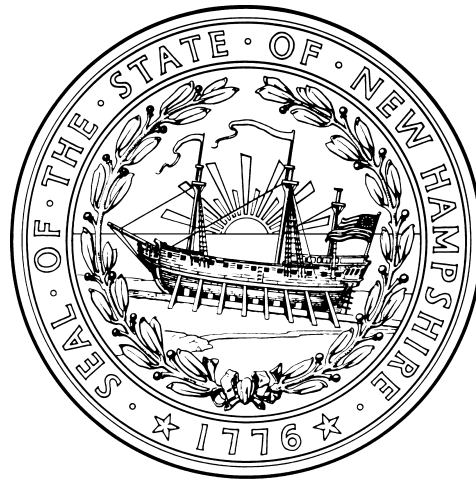


September 21, 2006  
No. 38

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

### MEETINGS AND NOTICES

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**THE SENATE WILL BE IN SPECIAL SESSION ON  
TUESDAY, SEPTEMBER 26, 2006 AT 1:00 P.M.**

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**SPECIAL SESSION**

September 18, 2006

Dear Member of the General Court;

Pursuant to RSA 16:4 and 5, there were 15 affirmative votes as of 5:00 pm this day from members of the Senate and 211 affirmative votes from members of the House to hold a special session. As a result of this vote the members of each body shall convene at the State House on Tuesday, September 26, 2006 at 1:00 pm.

Respectfully yours,  
William M. Gardner

**16:1 Powers.** – During any recess the general court may convene itself in special session in the manner herein provided.

**16:2 Petition.** – There shall be filed with the secretary of state a petition for the calling of a special session of the general court which petition shall be signed by not less than 50 members of the house of representatives, not more than 10 of whom shall reside in the same county, and signed by not less than 8 members of the senate. Said petition shall state the reason or reasons why the public welfare requires a special session of the general court.

**16:3 Notice.** – Upon receiving such petition, the secretary of state shall forthwith mail a copy thereof to each member of the general court together with a ballot upon which shall be stated the following question: “Are you of the opinion that the general court should meet in special session?”

**16:4 Vote Required.** – If within 10 days after the date of the mailing of said ballot by the secretary of state a majority of the members of the house and a majority of the members of the senate shall return said ballot marked in the affirmative, the general court shall be called in special session.

**16:5 Calling.** – Upon receipt of the affirmative votes above required, the secretary of state shall set a day for the convening of the general court which day shall not be more than 15 days thereafter and notice thereof shall be sent by the secretary of state to each member of both houses.

**16:6 Postponement.** – In the event that the governor prorogues the reassembly of the general court under the provisions of Article 50, Part II of the constitution, the general court shall reassemble the Tuesday following the expiration of the time of such postponement, unless the majority of the membership of each house shall have filed with the secretary of state not less than 7 days prior thereto a statement in writing that a special session no longer is desired. In either event the secretary of state shall give notice thereof to each member.

**16:7 Compensation and Mileage.** – In the event that the general court convenes itself in special session in the manner provided by this chapter, the officers and members shall receive for attendance compensation of \$3 per day for a period not exceeding 15 days and the usual mileage. The attaches of the general court shall receive for attendance compensation at the rate of the next previous session, and the usual mileage.

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## REGULAR CALENDAR

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### LAID ON THE TABLE

**SB 240**, relative to transmission poles or structures on public highways. **3/9/06, pending motion ITL, Energy and Economic Development, SJ 7, pg. 157**

**SB 243**, establishing a commission to study rural transit in New Hampshire. **3/9/06, pending motion OTP, Energy and Economic Development, SJ 7, pg. 157**

**SB 247**, establishing a right to work act which provides for freedom of choice on whether to join a labor union. **3/22/06, pending motion Committee Amendment (1372s), Banks and Insurance, SJ 9, pg. 236**

**SB 248**, establishing a committee to study the issuance of dealer plates to bonded motor vehicle dealers. **2/2/06, pending motion OTP, Transportation & Interstate Cooperation, SJ 3, pg. 76**

**SB 292-FN**, relative to permits for combustion of certain waste. **3/9/06, pending motion ITL, Energy and Economic Development, SJ 7, pg. 157**

**SB 309-FN-A**, (New Title) establishing a commission to study inclusion of service as a part-time district court judge in the calculation of retirement benefits. **3/16/06, pending motion OTP, Finance, SJ 8, pg. 199**

**SB 316-FN-L**, requiring interpretation services upon request for persons receiving medical treatment. **2/16/06, pending motion Committee Amendment (0897s), Health and Human Services, SJ 5, pg. 100**

**SB 331**, relative to certain small loans. **03/22/06, pending motion Ought to pass as Amended, Banks and Insurance, SJ 9, pg. 255**

**SB 338**, relative to insurance coverage for childrens' early intervention therapy services. **3/22/06, pending motion Interim Study, Banks and Insurance, SJ 9, pg. 255**

**SB 360-FN-A**, establishing a surcharge on real estate transfers for deposit in the family stability fund and renaming the homeless prevention program the family stability program. **2/9/06, pending motion ITL, Public and Municipal Affairs, SJ 4, pg. 85**

**SB 365-FN**, relative to the lottery commission. **03/16/06, pending motion Committee Amendment (1343s), Finance, SJ 8, pg. 199**

**SB 375-FN**, relative to the executive branch code of ethics and establishing an executive branch ethics committee. **2/23/06, pending motion Interim Study, Internal Affairs, SJ 6, pg. 124**

**SB 381-FN-A-L**, expanding business tax credits to enhance research and development. **3/9/06, pending motion Interim Study, Finance, SJ 7, pg. 165**

**SB 385-FN**, relative to the membership and administration of the board of trustees of the New Hampshire retirement system, and relative to supplemental allowances. **3/22/06, pending motion Committee Amendment (1415s), Finance, SJ 9, pg. 225**

**SB 401-FN**, relative to the Hanover-Lebanon District Court. **3/9/06, pending motion Ought to Pass as Amended, SJ 7, pg. 176**

**SB 402-FN-A**, relative to payment of unreimbursed storm-related damages incurred by the town of Hanover and affected surrounding towns and making an appropriation therefor. **3/22/06, pending motion ITL, Finance, SJ 9, pg. 265**

**SB 406-FN-A**, establishing a manufacturer's tax on cigarettes sold in New Hampshire. **3/22/06, pending motion Committee Amendment (1473s), Finance, SJ 9, pg. 235**

**SCR 8**, declaring the general court in opposition to the federal Real ID Act of 2005. **3/9/06, pending motion OTP, Internal Affairs, SJ 7, pg. 166**

**CACR 43**, relating to the cost of education. Providing that the legislature shall determine and define the content, extent, and funding of education. **3/22/06, pending motion Ought to Pass as Amended, Finance, SJ 9, pg. 213**

**HB 175**, (New Title) relative to divestiture of PSNH generation assets, establishing an energy policy task force, and establishing a fund for the costs of the energy policy task force. **2/16/06, pending motion Committee Amendment (0814s), Energy and Economic Development, SJ 5, pg. 94**

**HB 177**, relative to home improvement contracts. **2/2/06, pending motion Ought to Pass as Amended, Public and Municipal Affairs, SJ 3, pg. 60**

**HB 270**, relative to procedures of the legislative ethics committee. **1/18/06, pending motion OTP, Internal Affairs, SJ 2, pg. 49**

**HB 312**, (New Title) relative to the appointment of parenting coordinators. **3/16/06, pending motion OTP, Health and Human Services, SJ 8, pg. 192**

**HB 325**, (New Title) relative to proceedings under the Child Protection Act. **3/16/06, pending motion Committee Amendment (1277s), Health and Human Services, SJ 8, pg. 193**

**HB 347**, (New Title) relative to indicating citizenship on drivers' licenses and nondrivers' identification cards. **4/20/06, pending motion ITL, Transportation and Interstate Cooperation, SJ 12, pg. 430**

**HB 578**, (New Title) relative to the current use advisory board and relative to construction or development constituting a change in use for purposes of assessing the land use change tax. **2/23/06, pending motion Committee Amendment (0976s), Environment and Wildlife, SJ 6, pg. 121**

**HB 621-FN**, requiring disclosure of gifts and campaign contributions by lobbyists. **4/6/06, pending motion Inexpedient to Legislate, Public and Municipal Affairs, SJ 10, pg. 330**

**HB 626-FN-L**, relative to the right-to-know law. **5/4/06, pending motion Committee Amendment (2073s), Public and Municipal Affairs, SJ 14, pg. 565**

**HB 669-FN**, (New Title) establishing a committee to study state laboratory water tests and fees for such tests collected by the department of environmental services. **3/16/06, pending motion Committee Amendment (1299s), Energy and Economic Development, SJ 8, pg. 186**

**HB 1134**, relative to membership of the state building code review board. **5/4/06, pending motion OTP, Public and Municipal Affairs, SJ 14, pg. 541**

**HB 1140**, establishing a committee to study the establishment and enforcement of protection zones for nesting loons. **4/6/06, pending motion Committee Amendment (1515s), Environment and Wildlife, SJ 10, pg. 321**

**HB 1166**, relative to electronic ballot counting machines. **4/13/06, pending motion Interim Study, Internal Affairs, SJ 11, pg. 348**

**HB 1168**, establishing a commission to determine how to optimize boating safety on water bodies. **4/13/06, pending motion Committee Amendment (1650s), Transportation and Interstate Cooperation, SJ 11 pg. 376**

**HB 1176**, establishing a committee to study statutes relating to railroads. **5/4/06, pending motion Committee Amendment (1902s), Transportation and Interstate Cooperation, SJ 14, pg. 543**

**HB 1198**, establishing a committee to study highway rest areas. **3/09/06, pending motion OTP, Transportation and Interstate Cooperation, SJ 7, pg. 177**

**HB 1209**, relative to notification requirements for criminal offenders. **4/13/06, pending motion OTP, Education, SJ 11, pg. 338**

**HB 1220**, establishing a committee to study a statewide review of all unanticipated fatalities and serious injury involving incapacitated adults and individuals 60 or older. **5/4/06, pending motion Committee Amendment (1929s), Executive Departments and Administration, SJ 14, pg. 532**

**HB 1221-FN**, (New Title) relative to recovery of medical assistance. **4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 352**

**HB 1264**, establishing an advisory committee to study the information practices act and establishing a temporary moratorium on reports filed under the information practices act. **4/6/06, pending motion OTP, Executive Departments and Administration, SJ 10, pg. 323**

**HB 1269**, relative to the taking of red deer or elk. **4/13/06, pending motion ITL, Environment and Wildlife, SJ 11, pg. 340**

**HB 1279**, establishing a committee to study state medicaid reimbursement. 3/22/06, pending motion Committee amendment (1391s), Ways and Means, SJ 9, pg. 304

**HB 1376**, relative to the duties of the legislative oversight committee on electric utility restructuring. 4/6/06, pending motion Committee Amendment (1554s), Energy and Economic Development, SJ 10, pg. 320

**HB 1409-FN**, relative to organ and tissue donation. 4/6/06, pending motion OTP, Health and Human Services, SJ 10, pg. 330

**HB 1446**, (New Title) requiring the department of resources and economic development to prepare and submit a management and financial plan to the general court and the public prior to the opening of the Berlin regional ATV park. 4/20/06, pending motion ITL, Environment and Wildlife, SJ 12, pg. 395

**HB 1495**, relative to setback requirements for landfills located near rivers. 5/4/06, pending motion Interim Study, Environment and Wildlife, SJ 14, pg. 545

**HB 1506**, requiring children 12 years of age or under to wear personal flotation devices. 4/20/06, pending motion OTP, Environment and Wildlife, SJ 112, pg. 395

**HB 1509**, (New Title) relative to campaign expenditure and contribution limitations. 4/13/06, pending motion Committee Amendment (1669s), Internal Affairs, SJ 11, pg. 352

**HB 1523**, relative to certain rulemaking authority of the commissioner of environmental services. 5/4/06, pending motion OTP, Executive Departments and Administration, SJ 14, pg. 548

**HB 1539**, establishing a committee to study the shortage in speech language services and the criteria for certification as a speech language specialist. 5/4/06, pending motion OTP, Education, SJ 14, pg. 526

**HB 1555**, establishing a commission to investigate cost drivers in providing health care. 5/4/06, pending motion Committee Amendment (1883s), Health and Human Services, SJ 14, pg. 536

**HB 1565**, relative to evictions in cases involving incidents of domestic violence. 4/20/06, pending motion Interim Study, Judiciary, SJ 12, pg. 425

**HB 1568**, (New Title) establishing a committee to study the siting and construction of commercial wind energy facilities. 4/13/06, pending motion OTP, Energy and Economic Development, SJ 11, pg. 340

**HB 1570**, relative to health insurance coverage for part-time college students. 5/3/06, pending motion Interim Study, Banks and Insurance, SJ 13, pg. 507

**HB 1578**, to provide enhanced awareness of and education on methamphetamine to the citizens of New Hampshire. 4/20/06, pending motion ITL, Education, SJ 12 pg. 392

**HB 1589**, establishing a committee to study the feasibility of using certain state-owned buildings as transition housing for 17-year olds and 18-year olds who are ready to leave foster care or the youth development center. 5/4/06, pending motion OTP, Executive Departments and Administration, SJ 14, pg. 549

**HB 1592-FN**, making certain changes in the insurance laws. 4/20/06, pending motion Interim Study, Banks and Insurance, SJ 12, 385

**HB 1597-FN-L**, relative to municipal obligations for indigent medical expenses. 4/20/06, pending motion Committee amendment (1798), Internal Affairs, SJ 12, pg. 409

**HB 1620-FN**, relative to hunting restrictions of certain convicted felons. 4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 353

**HB 1674-FN**, requiring emergency care providers to report information on certain sexual assault crimes to law enforcement officials. 4/13/06, pending motion Interim Study, Judiciary, SJ 11, pg. 355

**HB 1713-FN**, restricting the over-the-counter sale of pseudoephedrine base and ephedrine base drugs and establishing commission to study the feasibility of an electronic tracking system for sales of pseudoephedrine base and ephedrine base drugs. 4/20/06, pending motion OTP, Health and Human Services, SJ 12, pg. 405

**HB 1751**, relative to penalties for failure to have workers' compensation coverage. 5/3/06, Floor Amendment (1996s), Banks and Insurance, SJ 13, pg. 508

**HB 1768-FN**, (New Title) establishing a committee to study the effects of rescinding the charter of the New Hampshire Bar Association, and relative to the regulation of attorneys by the supreme court. 4/6/06, pending motion Committee amendment (1581s), Executive Departments and Administration, SJ 10, pg. 324

**HCR 25**, urging the United States to withdraw funding for the United Nations if the United Nations adopts a resolution in violation of the United States Constitution. **5/4/06, pending motion ITL, Energy and Economic Development, SJ 14, pg. 531**

**HJR 20**, supporting stem cell research. **4/20/06, pending motion OTP, Health and Human Services, SJ 12, pg. 406**

**HJR 24**, supporting efforts for commuter rail in the state of New Hampshire. **3/16/06, pending motion OTP, Transportation and Interstate Cooperation, SJ 8, pg. 185**

## MEETINGS

### ***FRIDAY, SEPTEMBER 22, 2006***

**NEW HAMPSHIRE TASK FORCE ON DEAFNESS AND HEARING LOSS** (HB 225, Chapter 117:2, Laws of 2003)

1:00 p.m.                      Room 205, LOB                      Regular Meeting

### ***MONDAY, SEPTEMBER 25, 2006***

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

9:15 a.m.                      Room 305, LOB                      Regular Meeting

**COMMITTEE TO STUDY AFFORDABLE HOUSING IN NEW HAMPSHIRE** (SB 190, Chapter 210:1, Laws of 2006)

9:30 a.m.                      Room 301, LOB                      Regular Meeting

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS** (SB 155, Chapter 305:1, Laws of 2003)

10:00 a.m.                      Room 100, SH                      Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

10:00 a.m.                      Room 205, LOB                      Regular Meeting

### ***TUESDAY, SEPTEMBER 26, 2006***

**COMMITTEE TO STUDY THE FUNDING NECESSARY TO OPERATE THE HAZARDOUS MATERIALS PROGRAM IN NEW HAMPSHIRE** (SB 255, Chapter 121:1, Laws of 2006)

10:00 a.m.                      Room 102, LOB                      Regular Meeting

**ESTABLISHMENT OF A FARM VIABILITY PROGRAM** (HB 229, Chapter 78:1, Laws of 2005)

10:00 a.m.                      Room 303, LOB                      Regular Meeting

**LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR THE PROGRESS OF THE PILOT PROJECT IN THE GRAFTON AND ROCKINGHAM COUNTY COURTS** (SB 415, Chapter 221, Laws of 2004)

1:30 p.m.                      Room 206, LOB                      Regular Meeting

### ***WEDNESDAY, SEPTEMBER 27, 2006***

**PROCUREMENT METHODS FOR PUBLIC WORKS PROJECTS BY STATE AND LOCAL GOVERNMENT AGENCIES** (HB 157, Chapter 132:1, Laws of 2005)

9:00 a.m.                      Room 212, LOB                      Regular Meeting

**COMMISSION ON THE USE OF RADIO FREQUENCY TECHNOLOGY** (HB 203, Chapter 165:1, Laws of 2006)

10:00 a.m.                      Room 304, LOB                      Regular Meeting

**STRATEGIC CAPITAL PLAN COMMITTEE** (RSA 21-H:14-a)

10:00 a.m.                      Room 204, LOB                      Regular Meeting

**COMMISSION TO STUDY THE FEASIBILITY OF MERGING THE DEPARTMENT OF EMPLOYMENT SECURITY INTO THE DEPARTMENT OF LABOR (HB 1474, Chapter 308:3, Laws of 2006)**

1:15 p.m. Room 100, SH Regular Meeting

***THURSDAY, SEPTEMBER 28, 2006***

**ESTABLISHING A STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006)**

9:00 a.m. Room 304, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. NH Department of Revenue Administration  
57 Regional Drive, Training Room Regular Meeting

**LOCATION OF THE SECURE PSYCHIATRIC UNIT (HB 2, Chapter 177:184, Laws of 2005)**

10:00 a.m. Room 212, LOB Regular Meeting

**COMMISSOIN TO STUDY THE COSTS AND FUNDING OF MEDICOLEGAL INVESTIGATIONS AND AUTOPSIES (HB 649, Chapter 40:1, Laws of 2006)**

11:00 a.m. Rooms 210-211, LOB Regular Meeting

**ESTABLISHING A TASK FORCE TO STUDY TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) (HB 1461, Chapter 247:1, Laws of 2006)**

1:00 p.m. Room 207, LOB Child Care Subcommittee Meeting

***FRIDAY, SEPTEMBER 29, 2006***

**COMMITTEE TO STUDY STATE BENEFIT PROGRAMS FOR NATIONAL GUARD MEMBERS (SB 344, Chapter 66:1, Laws of 2006)**

9:00 a.m. Room 103, SH Regular Meeting

**COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006)**

10:00 a.m. Room 304, LOB Regular Meeting

**LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR THE PROGRESS OF THE PILOT PROJECT IN THE GRAFTON AND ROCKINGHAM COUNTY COURTS (SB 415, Chapter 221, Laws of 2004)**

10:00 a.m. Room 206, LOB Regular Meeting

**TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

10:00 a.m. Rooms 210-211, LOB Sub Committee Meeting

***MONDAY, OCTOBER 2, 2006***

**WINNIPESAUKEE RIVER WATERSHED ADVISORY COMMITTEE (RSA 483-D:2)**

10:00 a.m. Room 101, LOB Work Session

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

Cancelled Room 201, LOB Complaint Hearing & Regular Meeting

***TUESDAY, OCTOBER 3, 2006***

**ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005)**

10:00 a.m. Room 303, LOB Regular Meeting

**TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws 2006)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

**ESTABLISHING A TASK FORCE TO STUDY TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) (HB 1461, Chapter 247:1, Laws of 2006)**

1:00 p.m. Room 205, LOB Regular Meeting

**GAMES OF CHANCE STUDY COMMISSION (HB 1744, Chapter 311, Laws of 2006)**

1:00 p.m. Room 202, LOB Organizational Meeting

***WEDNESDAY, OCTOBER 4, 2006***

**LEGISLATOR ORIENTATION (RSA 17-C:2)**

9:00 a.m. Room 207, LOB Regular Meeting

**COMMITTEE TO STUDY CERTAIN EDUCATIONAL AND SOCIAL SERVICE ISSUES (HB 1214, Chapter 170:1, Laws of 2006)**

10:00 a.m. Room 206, LOB Regular Meeting

**DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

1:00 p.m. Room 205, LOB Regular Meeting

**TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

1:30 p.m. Room 301, LOB Regular Meeting

***THURSDAY, OCTOBER 5, 2006***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Room 306, LOB Continued Meeting

**TASK FORCE TO FACILITATE A COORDINATED LOCAL, REGIONAL, AND STATE RESPONSE TO ARBOVIRUSES IN NH (HB 1464, Chapter 284:5, Laws of 2006)**

10:00 a.m. Room 303, LOB Regular Meeting

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

1:30 p.m. Room 201, LOB Informational Session By Dr. Lynch on proposed improvements To the Bridges House

**COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005)**

5:00 p.m. Peterborough Town Library Regular Meeting  
2 Concord St.

***FRIDAY, OCTOBER 6, 2006***

**COMMISSION TO STUDY THE PUBLICLY OWNED TREATMENT PLANTS NEEDS OF NH AND STATE LABORATORY WATER TESTS AND FEES FOR SUCH TESTS COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006)**

10:00 a.m. Room 304, LOB Regular Meeting

**RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 202, LOB Regular Meeting

***MONDAY, OCTOBER 9, 2006***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

9:00 a.m. Room 102, LOB Regular Meeting

***WEDNESDAY, OCTOBER 11, 2006***

**TASK FORCE TO STUDY COUNTY GOVERNMENT (SB 319, Chapter 221:1, Laws of 2006)**

9:00 a.m. Room 301, LOB Regular Meeting



**COMMISSION TO STUDY THE STATE PARK SYSTEM (SB 5, Chapter 276:1, Laws of 2005)**

10:00 a.m. Room 100, SH Regular Meeting

***THURSDAY, OCTOBER 12, 2006*****ESTABLISHING A STATE ENERGY POLICY COMMISSION (HB 1146, Chapter 257:1, Laws of 2006)**

9:00 a.m. Room 304, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. NH Department of Revenue Administration Regular Meeting  
57 Regional Drive, Training Room

***FRIDAY, OCTOBER 13, 2006*****COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006)**

10:00 a.m. Room 304, LOB Regular Meeting

***MONDAY, OCTOBER 16, 2006*****BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 201, LOB Complaint Hearing/Regular Meeting

**COMMISSION TO STUDY ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005)**

9:00 a.m. Room 305, LOB Regular Meeting

***WEDNESDAY, OCTOBER 18, 2006*****FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m. Rooms 210-211, LOB Regular Business

**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21)**

10:00 a.m. Room 104, LOB Regular Meeting

***THURSDAY, OCTOBER 19, 2006*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Room 306, LOB Regular Meeting

**SENATE WAYS AND MEANS COMMITTEE**

10:00 a.m. Room 100, SH Revenue Update  
All Senators are invited to attend

***WEDNESDAY, OCTOBER 25, 2006*****LEGISLATOR ORIENTATION (RSA 17-C:2)**

9:00 a.m. Room 207, LOB Regular Meeting

***THURSDAY, OCTOBER 26, 2006*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. NH Department of Revenue Administration Regular Meeting  
57 Regional Drive, Training Room

### ***FRIDAY, OCTOBER 27, 2006***

#### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m. Rooms 201-203, LOB Regular Meeting

#### **COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006)**

10:00 a.m. Room 304, LOB Regular Meeting

#### **DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

10:00 a.m. Room 205, LOB Regular Meeting

### ***MONDAY, OCTOBER 30, 2006***

#### **INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m. Room 100, SH Regular Meeting

### ***FRIDAY, NOVEMBER 3, 2006***

#### **COMMISSION TO STUDY THE PUBLICLY OWNED TREATMENT PLANTS NEEDS OF NH AND STATE LABORATORY WATER TESTS AND FEES FOR SUCH TESTS COLLECTED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES (HB 1491, Chapter 309:3, Laws of 2006)**

10:00 a.m. Room 207, LOB Regular Meeting

#### **COMMISSION TO STUDY THE EVACUATION AND HOUSING OF ANIMALS DURING AN EMERGENCY (HB 1435, Chapter 230:3, Laws of 2006)**

10:00 a.m.-12:00 p.m. Room 304 LOB Review Final Report

#### **RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 202, LOB Regular Meeting

### ***MONDAY, NOVEMBER 13, 2006***

#### **LEGISLATOR ORIENTATION (RSA 17-C:2)**

9:00 a.m. Room 207, LOB Regular Meeting

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

### ***TUESDAY, NOVEMBER 14, 2006***

#### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1) & STATE HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18)**

10:00 a.m. Room 103, SH Regular Meeting

### ***THURSDAY, NOVEMBER 16, 2006***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Room 306, LOB Regular Meeting

### ***FRIDAY, NOVEMBER 17, 2006***

#### **RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 202, LOB Regular Meeting

### ***MONDAY, NOVEMBER 20, 2006***

#### **INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RS 21-H:14-c)**

9:00 a.m. Goffstown Women's Prison Regular Meeting  
317 Mast Road,  
Goffstown, NH

## **THURSDAY, NOVEMBER 30, 2006**

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Room 306, LOB

Continued Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2006 BILLS.**

**SENATE BILLS: 22, 103, 107, 110, 175, 131, 225, 232, 249, 252, 262, 268, 276, 278, 279, 280, 281, 282, 284, 287, 288, 289, 290, 294, 296, 297, 298, 300, 301, 303, 305, 306, 307, 309, 310, 311, 313, 314, 316, 317, 325, 339, 342, 346, 350, 352, 353, 354, 355, 356, 357, 358, 359, 361, 363, 367, 368, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 384, 385, 386, 392, 394, 399, 401, 402, 403, 406**

**HOUSE BILLS: 76, 100, 234, 317, 325, 345, 347, 349, 380, 489, 515, 638, 645, 653, 657, 669, 678, 689, 718, 719, 1128, 1167, 1182, 1215, 1221, 1222, 1223, 1231, 1274, 1331, 1337, 1407, 1419, 1426, 1427, 1436, 1455, 1459, 1463, 1464, 1465, 1468, 1470, 1489, 1578, 1580, 1595, 1608, 1609, 1612, 1624, 1626, 1631, 1648, 1656, 1657, 1679, 1683, 1681, 1697, 1711, 1713, 1718, 1741, 1744, 1747, 1765, 1767, 1768**

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## **NOTICES**

### **TUESDAY, SEPTEMBER 26, 2006**

On Tuesday, September 26, 2006, the Legislative Caucus for Young Children (LCYC) will hold the 9<sup>th</sup> Annual Legislative Roundtable for representatives of New Hampshire agencies and organizations serving children, youth and families in Room 206, Legislative Office Building, beginning at 10:00 a.m. This is an opportunity for members of the NH House and Senate (Incumbents and new candidates) to hear brief reviews of key issues and concerns related to children's health, education and general well-being that might be most effectively addressed through legislation. All members of House and Senate are welcome.

Senator Martha Fuller Clark

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### **WEDNESDAY, OCTOBER 4, 2006**

Senate President Theodore L. Gatsas and Majority Leader Senator Robert E. Clegg, Jr.

Invite you to

A luncheon with CHaD: Children's Hospital at Dartmouth.

**When:** Wednesday, October 4<sup>th</sup> 2006

**Time:** 12-2:30 pm Lunch starts at Noon. We will be having Pizza!!! Followed by an ice cream party with the children.

**Where:** Dartmouth-Hitchcock Medical Center Lebanon, NH. Pediatric In patient Unit of CHaD, 5<sup>th</sup> Floor

Senators and Staff, We would like to invite you to spend a few hours with the children of CHaD and contribute to making the development of their Teen Unit a success. The Pediatric In patient Unit is in the process of creating a new Teen Lounge and could use our support.

The Children's Hospital at Dartmouth provides an extended system of care that offers advanced clinical services for children. CHaD is committed to providing outstanding compassionate care for children and their families, so lets be a part of their day and make a difference. CHaD sees children for everything; from well-care visits to the most complex childhood diseases. CHaD is ranked among the nation's top children's Hospitals and research facilities. This is a great opportunity for you to spend time at CHaD and see what it is all about.

We would like to help as much as we can for the CHaD program. Please look at the site below for the Wish List items CHaD is looking for. You can purchase an item for the Teen Lounge or for the CHaD's Family Center. You may also write a check payable to the CHaD/Wish List. The kids will be very thankful for your generous donations. The smallest commitment can make a BIG difference.

[http://www.dhmc.org/webpage.cfm?site\\_id=2&org\\_id=386&morg\\_id=0&sec\\_id=0&gsec\\_id=29655&item\\_id=29655](http://www.dhmc.org/webpage.cfm?site_id=2&org_id=386&morg_id=0&sec_id=0&gsec_id=29655&item_id=29655)

\*Anyone wishing to contribute a gift or a check may bring it to Senator Bob Clegg's office. This is a NON-Political Event and everyone is invited to participate.

\*Please RSVP Shannon Whitehead and the gift(s) you will be bringing to the CHaD luncheon. Whitehead@elevare.com or call me (w) 545-3756 (c) 491-2755

Directions from the State House:

Take I-93 North to I-89 North. Take Exit 18 for Lebanon, NH and Turn right onto Route 120, toward Hanover. Follow Route 120 for about 3 miles to the entrance of Dartmouth Hitchcock Medical Center.

Theodore L. Gatsas, Senate President  
Senator Robert E. Clegg Jr.

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#### **THURSDAY, OCTOBER 12, 2006**

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 307, LOB, Subcommittees at 1:00 p.m. and Full Task Force at 2:00 p.m. Thursday, October 12, 2006.

Senator Sheila Roberge

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#### **THURSDAY, OCTOBER 12, 2006**

Lucy Stone, an early leader in the anti-slavery and women's rights movements, will visit the Statehouse on Thursday, October 12 at 7 p.m. in Representatives Hall in the person of living history presenter Judith Black. This is part of the New Hampshire Humanities Council's initiative "Vote: Teaching American Culture, History, Geography, Civics & Government".

Stone (1818-1893) traveled the country speaking out for the rights of slaves and equality for women. Her work was instrumental in turning northern sentiment toward the cause of abolition. Judith Black has earned standing ovations at the Smithsonian Institution and the National Storytelling Festival for her portrayal of Stone.

Legislators are encouraged to invite constituents to join them at this free event open to the public. For more information, contact the Humanities Council at 224-4071 or visit [www.nhhc.org](http://www.nhhc.org).

Senator Iris W. Estabrook

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#### **THURSDAY, NOVEMBER 9, 2006**

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 307, LOB, Subcommittees at 1:00 p.m. and Full Task Force at 2:00 p.m. Thursday, November 9, 2006.

Senator Sheila Roberge

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# SENATE SCHEDULE

Tuesday, September 12, 2006

First Day for Incumbent Senators to file legislation.

## VISITORS CENTER SCHEDULE – SEPTEMBER & OCTOBER

### State House Visitation Schedule 2006

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in Sept. & Oct. 2006. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Caitlin A. Daniuk, Public Information Administrator

<i><b>DATE</b></i>	<i><b>TIME</b></i>	<i><b>GROUP</b></i>	<i><b>CLASS/Size</b></i>
Sept. 25	9:15	Calvary Christian School – Derry	4/20
Sept 26	10:30/12:00 SH/HM	Heron Pond School – Milford	4/100
Sept 27	10:30/12:00 SH/HM	Heron Pond School – Milford	4/100
Sept. 28	9:30/11:00 SH/HM	Alton Central School	4/84
Sept. 29	10:00/11:15 SH/SC	Windham Center School	4/75
Oct. 2	10:00/11:30 SH/SC	Hollis Upper Elementary School	4/75
Oct. 2	3:30	Group Tours – New Jersey	Adults/45
Oct. 3	10:00/11:30 SH/HM	Pollard Elementary School – Plaistow	4/110
Oct. 4	10:00/11:00 SH/CC	Rindge Memorial School	4/66
Oct. 5	10:00/11:00 SH/HM	East Rochester Elementary School	5/50
Oct 6	9:30/11:00 SH/HM	Allenstown Elementary School	4/50
Oct. 10	10:00/12:30 SH/Planet	Cutler Elementary School – Swanzey	4/65
Oct. 10	1:30	Nebraska Tour Group	Adults/27
Oct. 11	10:00	Cutler Elementary School – Swanzey	4/35
Oct. 11	11:30	Cornerstone Christian Academy – Ossipee	(7-8)/9
Oct. 11	11:30	Cornerstone Christian Academy – Ossipee	44/11
Oct. 12	9:45/11:00 SH/HM	Elm St. School – Laconia	4/50
Oct. 12	1:00	JAG (Jobs for America's Graduates)	HS/100
Oct. 13	9:30	New Durham Elementary School	4/40
Oct. 13	11:15	Hampstead Academy	4/31
Oct. 16	10:00/11:30 SH/SC	Hollis Upper Elementary School	4/75
Oct. 17	9:30	Mount St. Mary Academy – Manchester	4/18
Oct. 17	9:30	Victory Baptist School – Londonderry	4/6
Oct. 17	10:30	HO Smith School – Hudson	4/48
Oct. 18	9:00	St. Anthony's School – Manchester	4/50
Oct. 18	10:00	St. Mary Academy – Dover	6/45
Oct. 19	8:30	Hopkinton HS German Exchange	HS/20
Oct. 19	9:30	Sutton Elementary	4/20
Oct. 19	10:30	Josiah Bartlett School Honor Society – Bartlett	8/14
Oct. 20	9:30	Warren Village School	3/10
Oct. 20	11:00	Park House School – World Affair Travel	HS/30
Oct. 20	12:00	Gonic Elementary School – Rochester	4/40
Oct. 23	10:00/11:30 SH/SC	Memorial School – Newton	4/60
Oct. 24	10:00/11:30 SH/HM	Barka School – Derry	4/60
Oct. 25	9:30/11:00 SH/HM	Woodland Heights School – Laconia	4/64
Oct. 25	12:30	Life Share Corporation	Adults/18
Oct. 26	9:45/11:00 SH/HM	Grinnell School – Derry	4/70
Oct. 27	9:00/10:30 SH/SC	Haverhill Cooperative Middle School	7/75
Oct. 27	12:00	Westmoreland Elementary School	(4-5)/40
Oct. 30	9:30/11:00 SH/F&G	Deerfield Elementary School	4/60
Oct. 31	10:00/11:30 SH/HM	Barka School – Derry	4/60