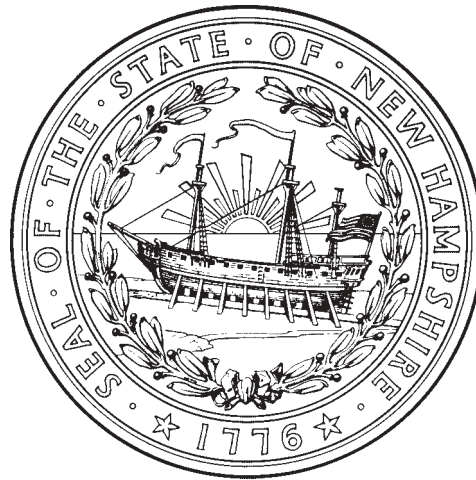


February 4, 2005  
No. 6

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS & NOTICES

---

**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, FEBRUARY 10, 2005 AT 10:00 A.M.**

---

**LAI**D ON THE TABLE

**SB 29**, relative to processing absentee ballots. 2/3/05, pending motion Presentation of Committee Recommendation, Internal Affairs, SJ 4, pg. TBA

**REPORTS**

**BANKS AND INSURANCE**

**SB 74**, making certain technical changes in the insurance laws.  
Ought to pass with amendment, Vote 6-0  
Senator Foster for the committee.

**CAPITAL BUDGET**

**HB 135-FN-A**, establishing a committee to study funding sources for the state laboratories and extending the appropriation to the department of corrections for the prison automation system.

Ought to Pass, Vote 4-0  
Senator D'Allesandro for the committee.

**SB 203**, relative to leases and contracts for buildings or lands owned by the fish and game department.  
Ought to pass with amendment, Vote 5-0  
Senator Boyce for the committee.

**EDUCATION**

**SB 68**, relative to certain costs for the development of a high school in the town of Bedford.  
Ought to Pass, Vote 6-0  
Senator Bragdon for the committee.

**ENERGY & ECONOMIC DEVELOPMENT**

**SB 201**, making technical corrections to certain environmental laws and the small business technical assistance program.

Ought to pass with amendment, Vote 4-0  
Senator Burling for the committee.

**ENVIRONMENT AND WILDLIFE**

**SB 83**, establishing a commission to study issues relative to the comprehensive shoreland protection act and the public waters of the state.

Ought to pass with amendment, Vote 5-0  
Senator Johnson for the committee.

**SB 91-FN**, relative to an increase in the co-payment for participation in the animal population control program.  
Ought to pass with amendment, Vote 5-0  
Senator Gatsas for the committee.

**SB 105**, granting the executive director of fish and game authority to promote hunting, fishing, and wildlife-related activities.

Ought to pass with amendment, Vote 5-0  
Senator Barnes for the committee.

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**

**SB 65**, ratifying changes to the state building code adopted by the state building code review board.

Ought to Pass, Vote 6-0  
Senator Flanders for the committee.

**SB 100-FN**, allowing the president of the National Education Association-New Hampshire to remain a member of the state retirement system.

Inexpedient to Legislate, Vote 6-0  
Senator Flanders for the committee.

## **HEALTH AND HUMAN SERVICES**

**SB 16**, establishing a pharmacy oversight committee.  
Inexpedient to Legislate, Vote 5-0  
Senator Gallus for the committee.

**SB 27-FN**, relative to licensing facilities and home health agencies certified by the Joint Commission on the Accreditation of Healthcare Organizations.  
Ought to pass with amendment, Vote 6-0  
Senator Kenney for the committee.

**SB 34-FN**, relative to reimbursement rates for child care.  
Ought to pass with amendment, Vote 5-1  
Senator Martel for the committee.

**SB 42**, establishing a pharmaceutical study commission to study direct purchasing of prescription medication by the state.  
Ought to pass with amendment, Vote 6-0  
Senator Martel for the committee.

## **JUDICIARY**

**SB 21**, relative to voluntary mediated agreements in adoptions.  
Ought to pass with amendment, Vote 5-0  
Senator Gottesman for the committee.

**SB 75-FN**, relative to the statute of limitations for a civil actions based upon a sexual assault case.  
Ought to Pass, Vote 6-0  
Senator Foster for the committee.

**SB 76**, relative to the extension of restraining orders under the domestic violence protection act.  
Ought to Pass, Vote 6-0  
Senator Clegg for the committee.

## **TRANSPORTATION AND INTERSTATE COOPERATION**

**CACR 8**, relating to the highway fund. Providing that the highway fund may be used for highways and intermodal transportation projects.  
Inexpedient to Legislate, Vote 4-2  
Senator Morse for the committee.

**SB 32-FN**, authorizing the department of safety to issue special amateur radio operator plates.  
Inexpedient to Legislate, Vote 5-0  
Senator Morse for the committee.

**SB 96-FN**, establishing Rotary Foundation special number plates.  
Inexpedient to Legislate, Vote 5-0  
Senator Flanders for the committee.

**SB 98-FN**, relative to issuing duplicate registrations for off highway recreational vehicles.  
Ought to pass with amendment, Vote 5-0  
Senator Letourneau for the committee.

# **AMENDMENTS**

Senate Judiciary  
February 5, 2005  
2005-0162s  
05/01

## **Amendment to SB 21**

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 4:  
3 Probate Court Mediation Fund. Amend RSA 490:27, II(a) to read as follows:

(a) There is established in the office of the state treasurer a separate fund to be known as the probate court mediation fund. The sum of \$5 shall be added to each entry fee collected in the probate courts and shall be deposited in the fund for paid mediation in the probate courts ***or, when funds are available, for paid mediation in family division cases related to: minor guardianships pursuant to RSA 463; the adoption of minors pursuant to RSA 170-B; the termination of parental rights pursuant to RSA 170-C; or abuse and neglect cases pursuant to RSA 169-C.*** Costs of probate court mediators may be paid from this fund, provided that:

(1) Participation in the mediation sessions is not mandated by the court; and

(2) Mediation reports shall not be released to any judge or other officer of the court who may later decide or rule on the case without the written consent of all parties participating in the mediation.

Health and Human Services

February 1, 2005

2005-0131s

01/09

#### Amendment to SB 27-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to an exemption from the annual inspection of health facilities.

Amend the bill by replacing all after the enacting clause with the following:

1 Health Facility Licensing; Annual Inspection. Amend RSA 151:6-a to read as follows:

151:6-a Annual Inspection. The department of health and human services shall make at least one annual unannounced inspection of every facility licensed under this chapter, ***unless exempted by rules as authorized by RSA 151:9, I(b).*** For residential care facilities, defined in RSA 151:2, I(e), the inspection shall include a review of the programs and services offered in the facility to assure that the facility is in compliance with its current level of licensure, and a survey of the most recent individual resident needs determinations where such surveys are not done under the survey and certification process for Titles XVIII and XIX of the Social Security Act, as amended, to assure that the facility and its programs and services are appropriate to the needs of the residents. Inspection results shall be provided as a written report which distinguishes between those findings that do, and those which do not, indicate a pattern of care, or which demonstrate over the period of at least 2 inspections, a trend in the care of residents or management of the facility which has the potential for adversely affecting the health of the residents. The results of this inspection and any later inspection shall be posted in a conspicuous place in the facility in the manner determined by the commissioner of the department of health and human services. The results so posted shall indicate the facilities and services inspected and the results for each such facility or service. This section shall not apply to acute care general hospitals when the department and the ~~[joint committee for accreditation of hospitals]~~ ***Joint Commission on Accreditation of Hospitals*** have agreed on joint inspection standards.

2 Effective Date. This act shall take effect 60 days after its passage.

2005-0131s

#### AMENDED ANALYSIS

This bill exempts certain health care facilities from an annual unannounced inspection by the department of health and human services.

Health and Human Services

February 3, 2005

2005-0168s

05/10

#### Amendment to SB 34-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Purpose. The general court hereby finds that an essential component of Temporary Assistance to Needy Families (TANF) is ensuring that parents of young children have access to safe, affordable child care. To enable low and moderate income parents who need child care to work, attend school and job training programs, and otherwise meet public assistance eligibility requirements, the department of health and human services shall establish reimbursement rates for child care services that better reflect the current market rate for licensed child care.

2 New Section; Public Assistance; Reimbursement Rates for Child Care. Amend RSA 167 by inserting after section 3-e the following new section:

**167:3-f Reimbursement Rates for Child Care.**

I. The commissioner of health and human services shall establish reimbursement rates for child care under the state public assistance program. To the extent that federal funds are available through the Temporary Assistance for Needy Families (TANF) or the Child Care and Development Block Grant (CCDBG) programs or from other federal sources, the rates shall reflect the current market rate for such services, based on the following criteria:

(a) Effective July 1, 2005, rates for child care reimbursement shall equal 50 percent of the market rate as measured by the survey of weekly costs of licensed child care centers conducted on behalf of the department in 2004. Rates for license-exempt providers may be established separately from this provision.

(b) Effective July 1, 2006, rates for child care reimbursement shall equal 75 percent of the market rate as measured by the survey of weekly costs of licensed child care centers conducted on behalf of the department in 2004. Rates for license-exempt providers may be established separately from this provision.

(c) To determine the current market rate in subsequent years, on or before October 1, 2005 and every 2 years thereafter, the department of health and human services shall conduct a survey of the weekly cost of licensed child care centers and licensed child care homes. The survey may be based upon a valid statistical sample of all licensed child care providers in the state.

(d) Effective July 1, 2007, the base reimbursement rate for child care shall equal 75 percent of the market rate for licensed child care, as measured by the survey conducted under subparagraph (c). The department shall develop a sliding scale to adjust the base reimbursement rate based on the type of child care provider, family size, income, and such additional eligibility criteria as the department may establish.

II. No more than 20 percent of the total federal TANF funds received annually by the state may be used for the child care reimbursement rate increases required by this section.

III. In order to expand the accessibility and availability of quality child care, the department also may establish, by rule under RSA 541-A, alternative or incentive reimbursement rates for quality enhancements to traditional child care services, innovative or specialized child care, and alternative child care delivery systems. The department shall maintain and expand a system of agreements with child care centers participating in the child care public assistance program. Rates for such agreements shall reflect the additional administrative costs assumed by such providers.

3 Effective Date. This act shall take effect 60 days after its passage.

2005-0168s

**AMENDED ANALYSIS**

This bill requires state public assistance programs to include reimbursement for child care based on the current market rate for such services.

Health and Human Services

February 1, 2005

2005-0128s

01/09

**Amendment to SB 42**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a pharmaceutical commission and making an appropriation therefor.

Amend the bill by replacing all after the enacting clause with the following:

1 New Chapter; Pharmaceutical Commission. Amend RSA by inserting after chapter 126-Q the following new chapter:

**CHAPTER 126-R**

**PHARMACEUTICAL COMMISSION**

126-R:1 Commission. There shall be a state pharmaceutical commission consisting of 3 members appointed by the governor with the consent of the council. Not more than 2 members shall belong to the same political party. Each member shall hold office for a term of 6 years and until his or her successor has been appointed and qualified. If a vacancy occurs in the commission, it shall be filled for the remainder of the term. Any or all of the commissioners may be removed by the governor and council for cause.

126-R:2 Chairperson; Compensation. The chairperson of the commission shall be appointed and commissioned as such by the governor with the consent of the council, and his or her term shall be coterminous with each term of the governor unless his or her successor shall have been sooner appointed. The expiration or termination of a commission member's term of office as chairperson of the commission shall in no way affect the length of his or her term as a commission member as established under RSA 126-R:1. The annual salary of each member of the commission shall be as specified in RSA 94:1-a, and the commissioners shall receive their reasonable expenses while traveling in the performance of their duties, provided that they shall not be allowed as expenses, travel between their places of residence and their office in Concord, nor shall they be allowed board or lodging while in Concord.

126-R:3 Duties. The primary duties of the pharmaceutical commission shall be to:

I. Provide the lowest possible cost for wholesale prescription drugs.

II. Maintain proper health and safety controls.

III. Assume responsibility for the effective, efficient, and self-sufficient operation of the commission.

IV. Provide wholesale prescription drug service to the state and customers of the commission, pursuant to this chapter.

126-R:4 Requirements. The members of the commission shall devote their entire time to the service of the commission. No member of the commission shall be directly or indirectly interested in the pharmaceutical business. The compensation and expenses of the commissioners and the expenses of the administration of this chapter shall be paid by the state on the warrant of the governor with the approval of the council.

126-R:5 Offices; Seal. The commission shall be provided with suitable offices in the city of Concord. The commission shall adopt a proper seal.

126-R:6 Assistants and Employees. The commission may employ such assistants as are, in its opinion, necessary for the proper transaction of its business, and fix their compensation, subject to the rules of the director of personnel. The commission may secure any necessary technical or professional assistance.

126-R:7 Personnel, Procedures, and Responsibilities.

I. There shall be a bureau of marketing and sales to be headed by an administrator, who shall have such labor grade as may be determined by the division of personnel. The administrator shall, as directed by the commission, oversee all aspects of the commission's functions relating to marketing, merchandising, purchasing, store operations, warehousing, and distribution, and shall perform such additional duties as the commission shall from time to time assign.

II. There shall be a bureau of administrative services to be headed by an administrator who shall have such labor grade as may be determined by the division of personnel. The administrator shall, as directed by the commission, oversee all aspects of the commission's administrative functions, to include accounting, financial management, data processing, management information systems, human resources, and contracting, and shall perform such additional duties as the commission shall from time to time assign.

126-R:8 Commission to Sell. It shall be the duty of the commission to buy and have in its possession prescription drugs for resale in the manner provided in this chapter. Such prescription drugs shall be free from adulteration and misbranding within the meaning of the provisions of RSA 146. All purchases of prescription drugs shall be made by the commission directly and not through the department of administrative services. The commission may negotiate and purchase prescription drugs from any source. The commission shall be subject to all the provisions so far as applicable of RSA 9, but the commission shall be exempt from the licensing requirements of RSA 318:51-a.

126-R:9 Rulemaking. The commission shall adopt rules, under RSA 541-A, necessary to carry out its powers and duties under this chapter. The commission shall not adopt any rule in conflict with any provision of RSA 541-A.

126-R:10 Insurance. The commission shall have power to insure the state prescription drug warehouse or warehouses and contents against fire and sprinkler damage and such insurance shall be purchased through the department of administrative services.

126-R:11 Purchases by the Pharmaceutical Commission. The commission shall purchase prescription drugs from primary sources. For the purposes of this chapter, "primary source" means the manufacturer or producer. The commission may also purchase prescription drugs from entities within Canada whether a primary source or a wholesaler. If a primary source is not available, the commission may, if it feels it is in the best interests of the state, vote at its regular meeting to allow an exemption and shall explain why such exemption has been allowed.



2 New Subparagraph; Personnel. Amend RSA 94:1-a, I(b) by inserting the following:

I. GG Pharmaceutical commission commissioner

II. HH Pharmaceutical commission chairperson

3 Appropriation. The sum of \$1,000,000 for the fiscal year ending June 30, 2006 is hereby appropriated to the pharmaceutical commission for start-up costs associated with the purposes set forth in RSA 126-R as inserted by section 1 of this act. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

4 Effective Date. This act shall take effect July 1, 2005.

2005-0128s

#### AMENDED ANALYSIS

This bill establishes a pharmaceutical commission that is responsible for buying wholesale prescription drugs and reselling to retail pharmacies and state agencies. This bill also makes an appropriation of \$1,000,000 for start-up costs.

Banks and Insurance

February 5, 2005

2005-0176s

01/09

#### Amendment to SB 74

Amend RSA 402:81, I(a)(1) as inserted by section 3 of the bill by replacing it with the following:

***(1) The original policy to be cancelled; or***

Amend the introductory paragraph of RSA 402-C:36 as inserted by section 4 of the bill by replacing it with the following:

The amount recoverable by the liquidator from a reinsurer shall not be reduced as a result of delinquency proceedings ~~[unless]~~ ***regardless of whether*** the reinsurance contract provides, in substance, that in the event of the insolvency of the ceding insurer, the reinsurance shall be payable by the assuming insurer on the basis of the claims allowed against the ceding insurer in the insolvency proceedings, under contract or contracts reinsured without diminution because of the insolvency of the ceding insurer. ***Such payments shall be made*** directly to the ceding insurer or to its domiciliary liquidator or receiver except:

Amend the introductory paragraph of RSA 402-C:44 as inserted by section 5 of the bill by replacing it with the following:

The order of distribution of claims from the insurer's estate shall be as stated in this section. The first \$50 of the amount allowed on each claim in the classes under paragraphs II, V, and VI except claims of the guaranty associations as defined in RSA 404-B, ~~404-H~~, 404-D, and 408-B shall be deducted from the claim. Claims may not be cumulated by assignment to avoid application of the \$50 deductible provision. Subject to the \$50 deductible provision, every claim in each class shall be paid in full or adequate funds retained for the payment before the members of the next class receive any payment. No subclasses shall be established within any class.

Amend RSA 415-A:4-a, I(b)(1) as inserted by section 9 of the bill by replacing it with the following:

(1) Developed with input from appropriate ~~[actively practicing]~~ practitioners ~~[in the licensed entity's service area]~~ ***with professional knowledge or clinical expertise in the area being reviewed;***

Amend RSA 420-J:5, I(b) as inserted by section 11 of the bill by replacing it with the following:

(b) ~~[The]~~ ***For medical necessity appeals at least one*** person reviewing the ~~[grievance on a first or second level appeal have appropriate medical and professional expertise and credentialing to competently render a determination on]~~ appeal ***is a practitioner in the same or similar specialty who typically treats the medical condition, performs the procedure or provides the treatment at issue in the appeal. A practitioner is considered of the same specialty if he or she has similar credentials and licensure as those who typically treat the condition or health problem in question in the appeal. A practitioner is considered of a similar specialty if he or she has experience treating the same problems as those in question in the appeal, in addition to expertise treating similar complications of those problems;***

Amend RSA 420-J:5, II(a) as inserted by section 12 of the bill by replacing it with the following:

(a) The review shall be conducted by or in consultation with a health care professional ~~[who has appropriate training and experience in the field of medicine]~~ ***in the same or similar specialty who typically treats the medical condition, performs the procedure or provides the treatment at issue in the appeal. A practitioner is considered of the same specialty if he or she has similar credentials and licensure as those who typically treat the condition or health problem in question in the appeal. A practitioner is considered of a similar specialty if he or she has experience treating the same problems as those in question in the appeal, in addition to expertise treating similar complications of those problems;***

Environment and Wildlife

February 2, 2005

2005-0147s

06/09

### **Amendment to SB 83**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study issues relative to the comprehensive shoreland protection act.

Amend the bill by replacing paragraph I of section 2 with the following:

I. The members of the commission shall be as follows:

- (a) Two members of the senate, appointed by the president of the senate.
- (b) Two members of the house of representatives, appointed by the speaker of the house of representatives.
- (c) The commissioner of the department of environmental services, or designee.
- (d) The director of the office of energy and planning, or designee.
- (e) One member of a regional planning commission, nominated by the New Hampshire Association of Regional Planning Commissions, and appointed by the governor.
- (f) A representative of the New Hampshire Lakes Association, nominated by the New Hampshire Lakes Association, and appointed by the governor.
- (g) Two members of the public who are waterfront property owners, appointed by the governor.
- (h) A representative of the New Hampshire Farm Bureau Federation, nominated by the New Hampshire Farm Bureau Federation, and appointed by the governor.
- (i) A representative of the Home Builders Association of New Hampshire, nominated by the Home Builders Association of New Hampshire, and appointed by the governor.
- (j) A member representing the University of New Hampshire, appointed by the governor.
- (k) A representative of the New Hampshire Association of Realtors, nominated by the New Hampshire Association of Realtors, and appointed by the governor.
- (l) An elected municipal officer of a waterfront community, nominated by the New Hampshire Municipal Association, and appointed by the governor.
- (m) A representative of the New Hampshire Rivers Council, nominated by the New Hampshire Rivers Council, and appointed by the governor.
- (n) A member representing forestry interests, appointed by the governor.
- (o) A member who is a landscaping consultant, appointed by the governor.
- (p) A member representing a conservation commission of a waterfront community, nominated by the New Hampshire Association of Conservation Commissions, and appointed by the governor.
- (q) A member from the New Hampshire Marine Traders Association, nominated by the association and appointed by the governor.
- (r) The attorney general, or designee.



(s) A member from the new Hampshire Wildlife Federation, nominated by the federation and appointed by the governor.

(t) A member from the New Hampshire Waterworks Association, nominated by the association and appointed by the governor.

Amend the bill by replacing section 3 with the following:

3 Duties. The commission shall:

I. Review current shoreland buffer and setback standards and recommend buffer and setback standards that are consistent with other applicable laws.

II. Assess land-use impacts around the state's public waters.

III. Review current nonconforming use, lot, and structure standards and make recommendations to revise and/or clarify these standards.

IV. Explore funding options for the shoreland protection program at the department of environmental services.

V. Assess current definitions and size, type, and location standards pertaining to structures as outlined in the comprehensive shoreland protection act, and make recommendations to revise and/or clarify these standards.

VI. Recommend options, suggestions, or alternatives to the comprehensive shoreland protection act and determine whether it should be merged with other applicable laws such as the state's wetland laws.

VII. Identify areas of the comprehensive shoreland protection act in need of revision.

VIII. Review current structural exemption from setback requirements and make recommendations to revise and/or clarify these requirements.

IX. Review current viewing and access corridor options within the protected shoreland zone and make recommendations.

X. Review current permitting, waiver, variance, and enforcement provisions of the comprehensive shoreland protection act and make recommendations to revise and/or clarify these provisions.

2005-0147s

#### AMENDED ANALYSIS

This bill establishes a commission to study the effectiveness of the comprehensive shoreland protection act.

Environment and Wildlife

February 2, 2005

2005-0141s

08/04

#### Amendment to SB 91-FN

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect July 1, 2005.

Transportation and Interstate Cooperation

February 3, 2005

2005-0159s

08/01

#### Amendment to SB 98-FN

Amend the bill by replacing section 1 with the following:

1 New Section; Duplicate Registration. Amend RSA 215-A by inserting after section 22-a the following new section:

215-A:22-b Duplicate Registration. A registration certificate which is lost, stolen, mutilated, or destroyed may be replaced by a duplicate registration, upon payment of a fee of \$5 and completion of an affidavit setting forth the circumstances of the loss or destruction of the registration. The duplicate registration shall entitle the registrant to engage in all activities permitted on the original registration. All fees collected under this section for duplicate registrations shall be nonlapsing and continually appropriated to the fish and game department for the purposes described in RSA 215-A:23, VIII.

Environment and Wildlife  
 February 2, 2005  
 2005-0139s  
 10/03

#### **Amendment to SB 105**

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

Energy and Economic Development  
 February 2, 2005  
 2005-0144s  
 08/10

#### **Amendment to SB 201**

Amend RSA 21-O:19, I(f) as inserted by section 2 of the bill by replacing it with the following:

(f) Provide for the review of department outreach, education, and technical assistance activities for small businesses.

Capital Budget  
 February 2, 2005  
 2005-0150s  
 10/01

#### **Amendment to SB 203**

Amend RSA 212:10-b, II as inserted by section 1 of the bill by replacing it with the following:

II. The executive director of the fish and game department may assign department housing without charge to a classified employee, including only, any or all of the following utilities: heat, fuel, gas, electricity, and water; provided, that said housing is being furnished for the operational convenience of the department, the housing is on state property administered and managed by the department, and the classified employee is required to accept such lodging as a condition of employment.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Fish and Game Department; Fee Schedule. The fish and game department shall develop a fee schedule for short-term use of less than 30 days of department buildings and lands authorized to be used pursuant to the authority in RSA 212:10-b, I as inserted by section 1 of this act. Prior to implementation, the department shall submit the fee schedule to the fiscal committee of the general court for its approval.

2005-0150s

#### **AMENDED ANALYSIS**

This bill allows the executive director of fish and game to lease or contract for short-term uses of department buildings or lands and requires the department to develop a fee schedule. This bill also allows the fish and game department to provide lodging to department employees without charge.

## **HEARINGS**

***TUESDAY, FEBRUARY 8, 2005***

#### **BANKS AND INSURANCE, Room 102, LOB**

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman

10:30 a.m. **SB 77**, relative to the review of proposed health care provider contracts.

11:00 a.m. **SB 78**, relative to payment of health care providers by health carriers.

11:30 a.m. **SB 112-FN**, relative to viatical settlements.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster

8:15 a.m. **SB 141-L**, authorizing the establishment of certain reserve funds by the Gorham, Randolph, and Shelburne school districts.

8:25 a.m. **SB 22**, authorizing the Holden School of Nursing to confer degrees.

**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Letourneau (VC), Sen. Boyce, Sen. Bragdon, Sen. Burling

3:00 p.m. **SB 11-FN**, extending the local property tax exemption for wooden poles and conduits.

**EXECUTIVE SESSION MAY FOLLOW**

**ENVIRONMENT AND WILDLIFE**, Room 103, LOB

Sen. Johnson (C), Sen. Gallus (VC), Sen. Barnes, Sen. Gatsas, Sen. Hassan

1:00 p.m. **SB 133-FN**, relative to mooring permits.

1:30 p.m. **SB 142**, extending the reporting date of the commission to study issues relative to groundwater withdrawals.

2:00 p.m. **SB 103-FN-A-L**, relative to a shorefront maintenance fee.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m. **SB 90-FN-A-L**, relative to kindergarten construction aid.

8:30 a.m. **SB 181-FN-A**, making an appropriation to the postsecondary education commission for the purpose of the New Hampshire incentive program.

9:00 a.m. **SB 137-FN-A**, relative to the Conway Branch railroad and making an appropriation therefor.

9:30 a.m. **SB 109-FN**, relative to catastrophic special education funding.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

10:15 a.m. **SCR 4**, supporting federal funding for Lyme disease research.

10:30 a.m. **SB 108-FN**, relative to newborn screening tests and fees for newborn screening tests.

11:15 a.m. **SB 119**, establishing a committee to study exempting acute care rehabilitation from the nursing home moratorium.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m. **SB 56**, relative to nonuse of a seat belt as evidence in a civil action.

1:05 p.m. **SB 132**, relative to the board of marital mediator certification.

1:20 p.m. **SB 46**, relative to the duties of law enforcement officials upon receiving reports of missing adults.

1:40 p.m. **SB 207-FN**, establishing the crime of assault against the elderly.

2:00 p.m. **SB 184-FN**, adopting the Uniform Child-Custody Jurisdictional Enforcement Act.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, FEBRUARY 9, 2005***

### **CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

10:15 a.m. **SB 35-FN**, relative to the transfer of certain real property of the youth development center in Manchester for a charter school for children with autism.

10:25 a.m. **SB 127-FN**, relative to the regional community-technical college system's acquisition of the building currently leased from the Pease development authority.

**EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 102, LOB

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Letourneau, Sen. Fuller Clark, Sen. Hassan

1:00 p.m. **SB 93-FN**, transferring the electricians board to the department of safety.

1:20 p.m. **SB 152-FN**, relative to audits by the department of revenue administration of enhanced 911 charges.

1:50 p.m. **SB 211-FN**, relative to pharmaceutical marketers.

**EXECUTIVE SESSION MAY FOLLOW**

### **INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Bragdon (VC), Sen. Flanders, Sen. Roberge, Sen. Hassan, Sen. Larsen

3:00 p.m. **SB 92-FN**, relative to registering to vote.

3:15 p.m. **SB 136-L**, relative to curbside voting at polling places by persons with disabilities.

3:30 p.m. **SB 206-FN**, relative to the state code of ethics and establishing an executive ethics commission.

**EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m. **SB 126**, establishing a committee to study the appeals process in cases between landlords and tenants.

11:00 a.m. **SB 143**, relative to the adoption and use of impact fees for public open space.

11:30 a.m. **SB 124**, relative to the regulation of real estate brokers by the real estate commission.

12:00 p.m. **SCR 3**, relative to the Boy Scouts of America.

***(THE PREVIOUS HEARING FOR SCR 3 WAS RECESSED ON FEBRUARY 2<sup>ND</sup>)***

**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

8:30 a.m. **SB 89-FN**, relative to financing federally aided highway projects.

Cancelled **SCR 2**, relative to reauthorization of the Transportation Equity for the 21st Century Act (TEA-21).

8:45 a.m. **SB 195**, relative to the effective date of the law requiring the elimination of certain substances from gasoline supplies.

9:00 a.m. **SB 129-FN-A**, relative to establishing a fee on the importation of motor fuels to fund air quality mitigation and establishing a dedicated fund.

9:20 a.m. **SB 157-FN**, relative to all terrain vehicles used for agricultural purposes.

**EXECUTIVE SESSION MAY FOLLOW**

### **WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

1:00 p.m. **SB 104-FN**, relative to the tax exemption for water and air pollution control facilities.

- 1:30 p.m. **SB 99-FN**, relative to the penalty for failure to file a property inventory form.  
 1:50 p.m. **SB 62-FN**, allowing court fees to be paid by credit card.  
 2:10 p.m. **SB 63-FN-A**, establishing a court mediation fund to pay the costs of a mediation program in the district courts.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, FEBRUARY 15, 2005***

### **ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Letourneau (VC), Sen. Boyce, Sen. Bragdon, Sen. Burling

- 3:00 p.m. **SB 94-FN-A-L**, prohibiting the taxation of internet access and internet activities under the communications services tax and repealing the local property tax exemption for wooden poles and conduits.  
**EXECUTIVE SESSION MAY FOLLOW**

### **ENVIRONMENT AND WILDLIFE**, Room 103, LOB

Sen. Johnson (C), Sen. Gallus (VC), Sen. Barnes, Sen. Gatsas, Sen. Hassan

- 2:30 p.m. **SB 123**, relative to the liability of pet shops for the sale of sick animals.  
**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

- 1:00 p.m. **SB 156-FN**, relative to criminal trespass.  
 1:15 p.m. **SB 106-FN**, making unauthorized recording in a motion picture theater a crime.  
 1:30 p.m. **SB 159**, relative to verbal identification by public officials and employees.  
 2:00 p.m. **SB 182-FN**, relative to electronic issuance of warrants.  
 2:15 p.m. **SB 102-FN**, relative to the unlawful possession and consumption of alcoholic beverages by persons under 21 years of age.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, FEBRUARY 16, 2005***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 102, LOB

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Letourneau, Sen. Fuller Clark, Sen. Hassan

- 1:00 p.m. **SB 113-FN**, relative to the use of federal funds for technology improvements within the department of employment security.  
 1:20 p.m. **SB 160**, providing that the state board of education shall appoint the commissioner, deputy commissioner, and division directors of the department of education.  
 1:40 p.m. **SB 165-FN**, relative to the collection of tax debts from out-of-state debtors.  
**EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

- 10:15 a.m. **SB 198-FN**, relative to regulating home contractors.  
 11:00 a.m. **SB 130-FN**, relative to the "Nursing Home Residents Bill of Rights."  
**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

- 8:15 a.m. **SB 208-FN**, relative to certification of driver education instructors and driver training requirements.

- 8:30 a.m. **SB 151-FN**, relative to issuance of dealer plates to bonded motor vehicle dealers.
- 8:45 a.m. **SB 145-FN**, establishing a medical/vision advisory board.
- 9:20 a.m. **SB 164-FN**, relative to the disposal of real property purchased with highway or turnpike funds.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 1:00 p.m. **SB 210-FN**, relative to the nexus required for application of the business profits tax and business enterprise tax and relative to the obligation to collect and remit taxes in another state.
- 1:20 p.m. **SB 107-FN**, relative to the sale of tobacco products.
- 1:40 p.m. **SB 117-FN**, relative to utility property tax appeals.
- 2:00 p.m. **SB 166-FN**, relative to procedures for the forfeiture and sale of unstamped tobacco products.

**EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, FEBRUARY 17, 2005***

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

- 1:30 p.m. **SB 163-FN**, establishing the New Hampshire pharmaceutical assistance program.
- 1:50 p.m. **SB 177-FN**, prohibiting the sale of certain food and drinks in the public school cafeterias.

**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, FEBRUARY 22, 2005***

**EDUCATION**, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster

- 8:30 a.m. **SB 131-FN**, establishing a school choice certificate program.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

- 10:15 a.m. **SB 110-FN-A**, establishing the New Hampshire Rx plus program for prescription drugs.
- 10:45 a.m. **SB 101-FN**, relative to residential placements for certain disabled individuals between the ages of 18 and 21.
- 11:05 a.m. **SB 147-FN-L**, relative to eligibility for local assistance and Temporary Assistance for Needy Families.

**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, FEBRUARY 23, 2005***

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

- 10:15 a.m. **SB 200-FN**, establishing the uniform athlete agents act.
- 10:45 a.m. **SB 188**, relative to allowing the construction of seasonal dwellings on certain properties without street frontage.
- 11:15 a.m. **SB 192**, relative to service in a war or conflict qualifying for the veterans' tax credit.



11:45 a.m. **SB 176**, creating a public safety exception to a municipality's denial of an appropriation or budgetary item.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

8:15 a.m. **SB 180-FN-A-L**, increasing certain motor vehicle registration fees and appropriating the funds for local government records management programs.

8:45 a.m. **SB 194-FN-L**, relative to the use of domestic steel.

9:15 a.m. **SB 138-L**, relative to motor vehicle liability for municipal workers.

**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 8, 2005***

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

10:15 a.m. **SB 171**, establishing a committee to study HIV/AIDS service delivery.

10:35 a.m. **SB 183**, authorizing licensed medical adult day program facilities to assist clients with medication.

**EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS**

***MONDAY, FEBRUARY 7, 2005***

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.

Room 205, LOB

Regular Meeting

***TUESDAY, FEBRUARY 8, 2005***

**HOUSE FINANCE MEETING-DIVISION II**

10:00 a.m.

Room 212, LOB

Orientation by LBA pertaining to Division II

Senate Finance Members are invited to attend

***THURSDAY, FEBRUARY 10, 2005***

**HOUSE FINANCE MEETING-DIVISION II**

10:30 a.m.

Rooms 210-211, LOB

Michael Sentence, from the US Department of Education, will be briefing Finance members on federal education policy, how to improve schools, and No Child Left Behind.

Senate Finance Members are invited to attend

***FRIDAY, FEBRUARY 11, 2005***

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

9:00 a.m.

NH Department of Revenue Administration Regular Meeting  
Community Services Division in the Training Room  
57 Regional Dr.  
Concord, NH

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

9:00 a.m.	CDFA Board Room 10 Dixon Avenue Concord, NH 03301	Regular Meeting
-----------	---	-----------------

***MONDAY, FEBRUARY 14, 2005*****HOUSE FINANCE MEETING-DIVISION II**

9:00 a.m.	LOB	Tour and Orientation of UNH Meet at the flag pole in front of the LOB to take the bus to UNH for the tour and orientation. The anticipated return time is 1:30 p.m. Lunch is included. Senate Finance Members are invited to attend
-----------	-----	--

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

10:00 a.m.	Room 205, LOB	Regular Meeting
------------	---------------	-----------------

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.	Room 102, LOB	Regular Meeting
-----------	---------------	-----------------

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:30 p.m.	Room 105-A, SH	Regular Meeting
-----------	----------------	-----------------

***TUESDAY, FEBRUARY 15, 2005*****NH DEPARTMENT OF TRANSPORTATION (Keene-Swanzey 10309)**

7:00 p.m.	Keene Public Library Kay Fox Mtg. Room Keene, NH	Meeting with City Council
-----------	--	---------------------------

***WEDNESDAY, FEBRUARY 16, 2005***

**NH DEPARTMENT OF TRANSPORTATION (Sutton 14328, 14328-A Remedial work to address unstable rock cut immediately adjacent to both sides of the I-89 NB and SB lanes approx. 0.75 miles south of Exit 10)**

7:00 p.m.	Pillsbury Memorial Hall 93 Main Street Sutton Mills, NH	Public Officials/Public Info
-----------	---	------------------------------

***FRIDAY, FEBRUARY 18, 2005*****JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
-----------	--------------------	-----------------

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.	Room 205, LOB	Organizational & Regular Meeting
------------	---------------	----------------------------------

**DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

12:30 p.m.	Room 205, LOB	Organizational & Regular Meeting
------------	---------------	----------------------------------

**EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

2:00 p.m.	Room 205, LOB	Organizational & Regular Meeting
-----------	---------------	----------------------------------

***TUESDAY, FEBRUARY 22, 2005***

**IMPLEMENTING A RECOMMENDATION OF THE NH ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003)**

9:30 a.m.	Town Of Barrington Town Hall 41 Province Lane Barrington, NH 03825	Regular Meeting
-----------	---	-----------------

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

1:00 p.m.	Rooms 210-211, LOB	Regular Business
-----------	--------------------	------------------

***FRIDAY, FEBRUARY 25, 2005***

**COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NEW HAMPSHIRE (HB 1283, Chapter 43:1, Laws of 2000)**

10:00 a.m.	Room 105-A, SH	Regular Meeting
------------	----------------	-----------------

***MONDAY, FEBRUARY 28, 2005***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration Community Services Division in the Training Room	Regular Meeting
-----------	---	-----------------

***TUESDAY, MARCH 8, 2005***

**NH DEPARTMENT OF TRANSPORTATION (Laconia 13895, Construction of 5 foot wide sidewalks along both sides of US Route 3 between the intersection with NH 11B and Lake Side Ave.)**

7:00 p.m.	Laconia Community Ctr. 306 Union Avenue Laconia, NH	Public Officials/Public Info
-----------	---	------------------------------

\* \* \* \* \*

**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 SENATE BILLS: 184**

\* \* \* \* \*

**NOTICES**

**JOINT CONVENTIONS**

Joint Conventions with the NH House are planned to be held on the following two days:

Tuesday, February 15 at 10:00 a.m. for the Governor's Budget Address

Wednesday, February 23 at 1:00 pm. for an address by the Judiciary

Thomas R. Eaton, Senate President

\* \* \* \* \*

**TUESDAY, FEBRUARY 8, 2005**

The Granite State Coalition Against Expanded Gambling's legislator lunch and gambling information session is rescheduled to Tuesday, February 8, 2005 from 11:30 a.m. to 1:00 p.m. in the basement of St. Paul's Church, 21 Centre Street, Concord. There is no charge for lunch. Representatives from New Hampshire law enforcement and business will be among those making brief presentations. Speaking at noon. All Senators and Representatives are invited to attend. For more information, please contact Representative James Carew, Representative Elizabeth Hager or Representative Susan Almy.

Senator Martha Fuller Clark

\* \* \* \* \*

**TUESDAY, FEBRUARY 8, 2005**

All Senators are invited to attend the Independent Insurance Agents and Brokers of NH's health care forum at 8:30 a.m. on Tuesday, February 8, 2005 at the Grappone Center in Concord, NH. Following a continental breakfast, a presentation will be made on proposed changes to SB 110. The panels will be formed of representatives from the NH Insurance Department, Anthem and Harvard Insurers as well as producers with three different points of view on revisions to SB 110. There will be a time for questions and answers. More information is available from Bob Nash at Independent Insurance Agents and Brokers of NH at 224-3965.

Senator Robert Flanders

\* \* \* \* \*

**TUESDAY, FEBRUARY 15, 2005**

The New Hampshire State Building and Construction Trades Council is hosting a reception for all members and staff of the General Court on Tuesday, February 15th at the newly renovated IBEW Local 490 Training and Safety Facility located at 48 Airport Road, Concord, NH. Cocktails & hors d'oeuvres from 4:00 p.m. - 6:00 p.m. Governor John Lynch will be the special guest.

Senator Lou D'Allesandro

\* \* \* \* \*

**WEDNESDAY, FEBRUARY 16, 2005**

Northeast Delta Dental cordially invites all members and staff of the New Hampshire Legislature to its Sixth Annual Legislative Reception to be held Wednesday, February 16, 2005 from 4:00 p.m. to 6:30 p.m. at its corporate offices at One Delta Drive in Concord.

Senator Carl R. Johnson

\* \* \* \* \*

**WEDNESDAY, FEBRUARY 16, 2005  
PLYMOUTH STATE UNIVERSITY  
COCKTAIL RECEPTION**

President Don Wharton would like to invite all members of the General Court and Staff to a Cocktail Reception hosted by Plymouth State University on Wednesday, February 16, 2005. The event will be held at the New Hampshire Historical Society, Tuck Library, 30 Park Street from 4:00 p.m. - 5:30 p.m. Please RSVP by February 4 to [mhill@plymouth.edu](mailto:mhill@plymouth.edu) or 535-2722

Senator Carl R. Johnson

\* \* \* \* \*

**WEDNESDAY, FEBRUARY 23, 2005**

All senators are invited to participate in the fifth annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Wednesday, February 23, 2005, from 8:30 a.m. to 9:30 a.m. Senators will be divided into small groups to read to children from their respective districts. Books will be provided, but senators may also bring a favorite book to share with the children.

Senator Robert E. Clegg Jr.

Senator Sylvia B. Larsen

\* \* \* \* \*

## SENATE SCHEDULE

Monday, February 21, 2005	Washington's Birthday (State Holiday)
Monday, February 28, 2005 – Friday, March 4, 2005	Winter Break
Thursday, April 7, 2005	Last day to act on all Senate bills in the first body
Monday, May 30, 2005	Memorial Day (State Holiday)
Thursday, June 9, 2005	Last day for Senate to act on all House bills in the first year session
Thursday, June 16, 2005	Last day to form a Committee of Conference in the first year session
Wednesday, June 22, 2005, 3:00 p.m.	Deadline for Committee of Conference report sign-offs
Wednesday, June 29, 2005	Deadline for Senate action on Committee of Conference reports
Monday, July 4, 2005	Independence Day (State Holiday)

### ***VISITORS CENTER SCHEDULE - FEBRUARY***

#### **State House Visitation Schedule 2004 & 2005 School Year**

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>Grade/Size</i></b>
M Feb 7	9:30 (11:00 SC)	New Franklin School – Portsmouth	4/40
M Feb 7	11:00 & 12:30 SH/HM	Bicentennial Elementary School – Nashua	4/70
Tu Feb 8	9:30 & 10:30 & 12:00 SH/SC/ Planet	Rochester Middle School SH & Supreme Crt & Planet	8/105
W Feb 9	9:45 & 11:00 SH/HM	D J Bakie- Kingston	4/67
Th Feb 10	9:45 & 11:00 SH/HM	Auburn Village School	4/90
F Feb 11	9:30 SH/SC & 11:00 SH/HM (12:30 HM/SC)	Pembroke Hill School	4/66
M Feb 14	10:00 & 11:30 SH/SC	Moultonboro Central School	4/60
T Feb 15	9:00 & 11:00 SH/Planet	Raymond Middle School	5/50
T Feb 15	10:30 & 12:00 SH/HM	Appleton Elementary School – New Ipswich (ReScheduled)	4/73
W Feb 16	9:00 & 11:00 SH/Planet	Raymond Middle School	5/50
Th Feb 17	10:00 & 11:00 SH/HM	Danville Elementary School	4/60
F Feb 18	10:00 & 11:15 SH/SC	Bakersville Elementary – Manchester	4/55
F Feb 18	10:00	Acworth Elementary School	4/13
M Feb 21		President's Day State House Closed	
Tu Feb 22	10:00/11:30 SH/HM	Southwick Elementary School – Northfield	4/36
W Feb 23	10:00/11:30SH/HM	Southwick Elementary School – Northfield	4/46
Th Feb 24	10:00 & 11:30 SH/HM	New Searles School-Nashua	4/60
F Feb 25	10:00 & 11:30 SH/HM	Chester Academy	4/90
M Feb 28		History Museum Closed	
M Feb 28	10:30	KA Brett School – Tamworth	4/28