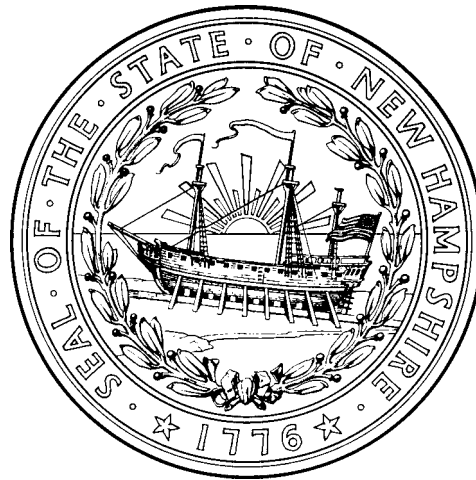


November 9, 2005  
No. 42

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

### HEARINGS, MEETINGS AND NOTICES

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**THE SENATE WILL MEET IN SESSION ON  
WEDNESDAY, NOVEMBER 16, 2005 AT 11:00 A.M.**

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## **LAI**D ON THE TABLE

**HB 56**, relative to food safety in restaurants. 4/28/05, pending motion ITL, Health and Human Services, SJ 15, pg. 306

**HB 84**, (New Title) relative to compensation of county convention members for county business. 4/21/05, pending motion Floor Disposition Motion, Public and Municipal Affairs, SJ 14, pg. 298

**HB 126**, (New Title) relative to a public employee right of free speech. 6/02/05, pending motion committee amendment (1620s), Public and Municipal Affairs, SJ 20, pg. 431

**HB 220**, establishing a committee to study the ability of homeless youth in New Hampshire to make a successful transition to adulthood. 5/12/05, pending motion committee amendment (1328s), Health and Human Services, SJ 17, pg. 337

**HB 294**, (New Title) relative to annulment of arrest records. 6/02/05, pending motion ITL, Judiciary, SJ 20, pg. 427

**HB 301-L**, relative to parent advisory councils for pupils with educational disabilities. 5/19/05, pending motion ITL, Education, SJ 18, pg. 348

**HB 339**, relative to electioneering at polling places. 4/21/05, pending motion committee amendment (1150s), Internal Affairs, SJ 14, pg. 293

**HB 371**, relative to mercury reduction. 6/09/05, pending motion floor amendment (1771s), Energy and Economic Development, SJ 21, pg. 487

**HB 443**, relative to the statute of limitations for fire code violations. 6/02/05, pending motion OTP, Judiciary, SJ 20, pg. 428

**HB 498**, establishing a study committee relative to the sale of fire-safe cigarettes. 5/05/05, pending motion committee amendment (1273s), Public and Municipal Affairs, SJ, 16, pg. 327

**HB 561**, relative to reasonable accommodation by employers under the state law against discrimination. 5/19/05, pending motion ITL, Banks and Insurance, SJ 18, pg. 346

**HB 574-FN**, requiring the reporting of burn injuries. 6/09/05, pending motion Floor Disposition Motion, Judiciary, SJ 19, pg. 386

**HB 604-FN**, (New Title) discontinuing the use of tokens. 5/26/05, pending motion floor amendment (1663), Transportation and Interstate Cooperation, SJ 19, pg. 406

**HB 611**, relative to small group insurers. 06/09/05, pending motion ITL, Finance, SJ 21, pg. 577

**HB 702-FN**, (New Title) relative to the screening and mediation of medical malpractice claims. 4/21/05, pending motion ITL, Judiciary, SJ 14, 293

**HCR 8**, urging the Congress of the United States to place a moratorium on new free trade agreements, to investigate and review current free trade agreements and policies of the United States, to investigate and review participation of the United States with international trade organizations and to ensure that such agreements, policies, and participation are in the best interests of the citizens of the state of New Hampshire and the United States. 6/02/05, pending motion ITL, Internal Affairs, SJ 20, pg. 426

**SB 29**, relative to processing absentee ballots. 2/17/05, pending motion floor amendment (0227s), Internal Affairs, SJ 6, pg. 70

**SB 34-FN**, relative to reimbursement rates for child care. 4/7/05, pending motion ITL, Finance, SJ 12, pg. 239

**SB 71**, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. 3/10/05, pending motion ITL, Internal Affairs, SJ 8, pg. 104

**SB 109-FN**, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 116**, relative to payment procedures for the utility property tax. **3/17/05, pending motion floor amendment (0720s), Ways and Means, SJ 9, pg. 133**

**SB 133-FN**, relative to mooring permits. **3/24/05, pending motion ITL, Environment and Wildlife, SJ 10, pg. 168**

**SB 134**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders. **4/7/05, pending motion committee amendment (0970s), Judiciary, SJ 12, pg. 265**

**SB 162-FN-A**, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 197-FN**, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion OTP, Banks and Insurance, SJ 8, pg. 98**

## **2005 BILLS RE-REFERRED TO COMMITTEE**

### **BANKS AND INSURANCE**

**HB 153-FN**, relative to the collection of debts owed to the state.

### **EDUCATION**

**HB 406**, revising certain provisions of the home education statutes.

**SB 22**, authorizing the Holden School of Nursing to confer degrees.

### **ENERGY AND ECONOMIC DEVELOPMENT**

**HB 582**, relative to the policy for records management.

### **ENVIRONMENT AND WILDLIFE**

**SB 103-FN-A-L**, relative to a shorefront maintenance fee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 190-L**, relative to workforce housing opportunities.

### **FINANCE**

**HB 460-FN**, relative to the reimbursement to certain providers by the bureau of emergency communications.

**SB 131-FN**, establishing a school choice certificate program.

### **INTERNAL AFFAIRS**

**HB 66**, (New Title) regulating mandatory overtime for nurses and assistants.

**HB 270**, relative to procedures of the legislative ethics committee.

**HB 365**, relative to recount fees.

**SB 26**, requiring identification to obtain a ballot.

### **JUDICIARY**

**HB 372**, relative to notification of interested parties in medical parole cases.

**HB 533-FN**, relative to penalties for aggravated felonious sexual assault.

**HB 696-FN**, (New Title) relative to enhanced penalties for certain crimes against the elderly and persons with disabilities.

**SB 24**, relative to disposition upon death of patient accounts in nursing homes.

**SB 207-FN**, establishing the crime of assault against the elderly.

### **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 177**, relative to home improvement contracts.

**HB 505**, relative to recording mailing addresses on property deeds.

**SB 200-FN**, establishing the uniform athlete agents act.

### **TRANSPORTATION AND INTERSTATE COOPERATION**

**HB 599-FN**, requiring disclosure to consumers of the presence of event data recording devices in new motor vehicles.

**SB 95-L**, relative to noise from motor vehicles.

**SB 151-FN**, relative to issuance of dealer plates to bonded motor vehicle dealers.

**SB 155-FN**, prohibiting rafting of boats on lakes and ponds.

**SB 178**, designating a certain highway the Gold Star Mothers Highway.  
**SB 221**, relative to identification requirements for obtaining a driver's license.

**WAYS AND MEANS**

**SB 107-FN**, relative to the sale of tobacco products.  
**SB 225-FN-A**, establishing video lottery.

## HEARINGS

### ***MONDAY, NOVEMBER 14, 2005***

**TRANSPORTATION AND INTERSTATE COOPERATION**, Room 100, SH

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook  
 10:00 a.m.

**EXECUTIVE SESSION**

**SB 95-L**, relative to noise from motor vehicles.

**SB 221**, relative to identification requirements for obtaining a driver's license.

**HB 599-FN**, requiring disclosure to consumers of the presence of event data recording devices in new motor vehicles.

### ***TUESDAY, NOVEMBER 15, 2005***

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 102, LOB

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Boyce, Sen. Fuller Clark, Sen. Hassan  
 10:00 a.m.

**EXECUTIVE SESSION**

**SB 190-L**, relative to workforce housing opportunities.

### ***MONDAY, NOVEMBER 21, 2005***

**BANKS AND INSURANCE**, Room 102, LOB

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman  
 3:00 p.m.

**EXECUTIVE SESSION**

**HB 153-FN**, relative to the collection of debts owed to the state.

### ***WEDNESDAY, DECEMBER 7, 2005***

**JUDICIARY**, Room 103, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Odell, Sen. Letourneau, Sen. Roberge, Sen. Gottesman  
 1:30 p.m.

**EXECUTIVE SESSION**

**SB 24**, relative to disposition upon death of patient accounts in nursing homes.

**SB 207-FN**, establishing the crime of assault against the elderly.

**HB 533-FN**, relative to penalties for aggravated felonious sexual assault.

**HB 696-FN**, (New Title) relative to enhanced penalties for certain crimes against the elderly and persons with disabilities.

### ***TUESDAY, DECEMBER 13, 2005***

**EDUCATION**, Room 103, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Eaton, Sen. Green, Sen. Estabrook, Sen. Foster  
 9:00 a.m.

**EXECUTIVE SESSION**

**SB 22**, authorizing the Holden School of Nursing to confer degrees.

**HB 406**, revising certain provisions of the home education statutes.

# MEETINGS

## ***THURSDAY, NOVEMBER 10, 2005***

**COMMISSION TO DEVELOP A COMPREHENSIVE STATE MENTAL HEALTH PLAN** (HB 691, Chapter 175:15, Laws of 2005)

9:00 a.m. Room 205, LOB Steering Committee Meeting

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE** (RSA 99-E:1, I)

9:30 a.m. Room 101, LOB Regular Meeting

**COMMISSION TO STUDY THE STATE PARK SYSTEM** (SB 5, Chapter 276:1, Laws of 2005)

10:00 a.m. Room 100, SH Regular Meeting

**CURRENT USE BOARD** (RSA 79-A:3)

7:00 p.m. - 9:00 p.m. Plainfield Town Hall  
Plainfield Village  
1079 Rte. 12A  
Plainfield, NH Public Forum

## ***MONDAY, NOVEMBER 14, 2005***

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

**FEASIBILITY OF DEVELOPING A MATERIALS RESOURCE AND RECOVERY FACILITY IN SULLIVAN COUNTY** (HB 293, Chapter 265:1, Laws of 2005)

7:00 p.m. Lou Thompson Room  
Sugar River Valley Regional Tech Center  
Newport, NH Regular Meeting

## ***TUESDAY, NOVEMBER 15, 2005***

**OBD II TESTING ADVISORY COMMITTEE** (RSA 266:59-b, VII (a))

9:00 a.m. Room 203, LOB Regular Meeting

**CAPITAL BUDGET OVERVIEW COMMITTEE** (RSA 17-J:2)

9:30 a.m. Rooms 202-204, LOB House/Senate E-Z Pass Task Force

11:00 a.m. Rooms 202-204, LOB Regular Business Meeting

**CURRENT USE BOARD** (RSA 79-A:3)

7:00 p.m. - 9:00 p.m. NH Fish & Game Region 3 Office  
225 Main St.  
Durham, NH Public Forum

## ***WEDNESDAY, NOVEMBER 16, 2005***

**FISCAL COMMITTEE OF THE GENERAL COURT** (RSA 14:30-a)

1/2 Hour after the House Session Adjourns

Rooms 210-211, LOB Regular Business  
Audit:  
State of New Hampshire  
Police Standards and Training  
Council  
Financial and Compliance Audit  
Report  
For the Nine Months Ended  
March 31, 2005

**OVERSIGHT COMMITTEE ON MEDICAID OUTPATIENT PAYMENTS (HB 2, Chapter 177:189, Laws of 2005)**

9:00 a.m. Room 212, LOB Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

***THURSDAY, NOVEMBER 17, 2005***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 201, LOB Complaint Hearing

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:30 p.m. - 2:45 p.m. Center of NH Expo Public Forum  
LGC/NHMA Conference Radisson Hotel  
700 Elm St.  
Manchester, NH

***FRIDAY, NOVEMBER 18, 2005***

**RIGHT-TO-KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m. Room 202, LOB Regular Meeting

***MONDAY, NOVEMBER 21, 2005***

**COMMITTEE TO STUDY VIATICAL SETTLEMENTS (SB 112, Chapter 44, Laws of 2005)**

2:00 p.m. Room 102, LOB Regular Meeting

***TUESDAY, NOVEMBER 22, 2005***

**SENATE RULES AND ENROLLED BILLS**

3:30 p.m. Room 103, SH Regular Meeting

***TUESDAY, NOVEMBER 29, 2005***

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

10:30 a.m. Room 100, SH Regular Meeting

***WEDNESDAY, NOVEMBER 30, 2005***

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003)**

10:00 a.m. Room 100, SH Regular Meeting

***THURSDAY, DECEMBER 1, 2005***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

1:00 p.m. Room 101, LOB Regular Meeting

***FRIDAY, DECEMBER 2, 2005***

**CURRENT USE BOARD (RSA 79-A:3)**

9:30 a.m. - 12:00 p.m. NH Department of Revenue Administration Public Forum  
45 Chenell Dr.  
Concord, NH

## ***MONDAY, DECEMBER 5, 2005***

### **JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

10:00 a.m.                      Room 204, LOB                      Regular Meeting

## ***TUESDAY, DECEMBER 6, 2005***

### **STRATEGIC CAPITAL PLAN COMMITTEE (RSA 21-H:14-a)**

9:00 a.m.                      Leaving LOB for touring the Laconia Prison Facility

### **ESTABLISHMENT OF A FARM VIABILITY PROGRAM (HB 229, Chapter 78:1, Laws of 2005)**

10:00 a.m.                      Room 303, LOB                      Regular Meeting

### **STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.                      American Legion Post 79                      Regular Meeting  
35 West Brook St.  
Manchester, NH

## ***WEDNESDAY, DECEMBER 7, 2005***

### **WATER RESOURCES COMMITTEE (RSA 481:1-b)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

## ***FRIDAY, DECEMBER 9, 2005***

### **STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I)**

9:30 a.m.                      Room 101, LOB                      Regular Meeting

## ***MONDAY, DECEMBER 12, 2005***

### **COMMISSION TO STUDY ISSUES RELATIVE TO THE COMPREHENSIVE SHORELAND PROTECTION ACT (SB 83, Chapter 209:1, Laws of 2005)**

10:00 a.m.                      Room 305, LOB                      Regular Meeting

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

## ***THURSDAY, DECEMBER 15, 2005***

### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

## ***TUESDAY, DECEMBER 20, 2005***

### **NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

9:00 a.m.                      CDFA Board Room                      Regular Meeting  
14 Dixon Ave  
Concord, NH

## ***FRIDAY, JANUARY 27, 2006***

### **DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

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**THE FOLLOWING 2005 BILLS HAVE ENROLLED BILL AMENDMENTS. THESE ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE.**

**HOUSE BILLS: 2, 25, 43, 47, 68, 112, 129, 170, 215, 257, 259, 260, 293, 299, 303, 315, 350, 353, 383, 394, 411, 420, 424, 448, 449, 450, 465, 469, 513, 522, 542, 580, 597, 616, 623, 637, 640, 643, 644, 681, 683, 691, HJR 3**

**SENATE BILLS: 21, 38, 43, 46, 52, 66, 74, 83, 108, 115, 125, 132, 152, 153, 164, 168, 170, 186, 201, 223, 226**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 BILLS.**

**SENATE BILLS: 6, 21, 27, 33, 35, 38, 48, 52, 53, 58, 62, 63, 79, 86, 92, 93, 94, 101, 102, 106, 107, 108, 110, 112, 114, 117, 118, 125, 127, 128, 129, 131, 134, 135, 137, 140, 144, 146, 147, 151, 152, 153, 154, 157, 163, 164, 165, 170, 180, 182, 184, 194, 197, 200, 206, 208, 209, 210, 215, 219, 222, 223, 225**

**HOUSE BILLS: 25, 47, 59, 83, 114, 215, 272, 304, 339, 430, 431, 432, 433, 460, 513, 535, 594, 599, 604, 611, 616, 617, 625, 644, 651, 665, 672, 687,**

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## NOTICES

The bipartisan Hurricane Katrina Relief Fund Committee is working to plan and coordinate the legislature's relief efforts. House and Senate members interested in contributing or volunteering should contact the committee chairman, Rep. Elbert Bicknell (942-7577; e-mail: Redryder82@verizon.net) or Rep. David Essex (588-3664; e-mail: david.essex@leg.state.nh.us).

Senator Jack S. Barnes, Jr.  
Senator Martha Fuller Clark

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### THURSDAY, NOVEMBER 10, 2005

Our warmest wishes and congratulations to the Marine Corps on the celebration of their birthday on November 10, 2005.

Further, good luck and our warmest regards to Marine Lieutenant Colonel and Senator Joe Kenney!

Senator Robert E. Clegg, Jr.

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### TUESDAY, NOVEMBER 15, 2005

#### **Public Information Session on a Senate Bill to Provide Emergency Low-Income Energy Assistance**

The Senate Finance Committee and Energy and Economic Development Committee will hold a joint Public Information Session on **Tuesday, November 15<sup>th</sup> at 1:00 p.m.** in Room 100 of the State House on the Senate Bill scheduled for consideration at the Senate Session scheduled for Wednesday, November 16<sup>th</sup>.

Senator Charles W. Morse

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## MONDAY, NOVEMBER 21, 2005

All legislators are invited to attend a forum sponsored by the National Conference of State Legislatures (NCSL) and the NH House of Representatives on Monday, November 21, 2005 beginning at 9:00 a.m. in Room 210/211, LOB. The morning keynote, Dr. Jack Shonkoff, chair of the National Scientific Council on the Young Developing Child, and an academic pediatrician whose work focuses on early childhood health and development and the interactions among research, policy and proactive, will speak on ***Science, Policy and the Young Developing Child: Closing the Gap Between What We Know and What We Do***. Dr. Shonkoff is a leading proponent on the importance of early experience on children's brain development. The morning will conclude with a discussion of related policy advances across the nation by Steffanie Clothier, Program Manager, Child Care and Early Education Project, NCSL.

The afternoon keynote, Dr. Marcie Pitt-Catsouphs, Director of the Sloan Work and Family Research Network at Boston College, will speak on ***Linking Strong Families, Effective Workplaces and Economic Prosperity***. The concluding session will be a respondent panel of legislators and special guests who will discuss the connections between the research presented and NH State Policy. A buffet luncheon will be provided. All members of the House and Senate are welcome and are asked to call Eileen Kelly at 271-2136 or [eileen.kelly@leg.state.nh.us](mailto:eileen.kelly@leg.state.nh.us)

Senator Sylvia B. Larsen

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## MONDAY, NOVEMBER 28, 2005

Pursuant to RSA 326-B:10, IV, the Joint health council will meet at the NH Board of Nursing office located at the Walker Building, 21 S. Fruit St., Concord, NH on Monday, November 28, 2005 at 6:00 p.m.

Senator André A. Martel

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# SENATE SCHEDULE

**Items shown in bold have been either amended or added  
as a result of the Rules changes passed on September 9, 2005**

Friday, November 11, 2005	Veteran's Day (State Holiday)
Thursday, November 24, 2005	Thanksgiving Day (State Holiday)
Friday, November 25, 2005	Day after Thanksgiving (State Holiday)
<b>Friday, December 2, 2005, 3:00 p.m.</b>	<b>The last day to sign off on legislation submitted by members and filed in accordance with the September 23, 2005 filing deadline</b>
<b>Tuesday, December 6, 2005, 3:00 p.m.</b>	The Office of Legislative Services shall not draft a Senate bill recommended by a Study Committee or Commission created by a Senate Bill, unless a request by the Chairman for drafting with complete information has been received
Monday, December 26, 2005	Christmas (State Holiday observed)
Monday, January 2, 2006	New Year's Day (State Holiday observed)
Wednesday, January 4, 2006	2006 Opening Session (Constitution Pt. II, Art. 3)
Monday, January 16, 2006	Martin Luther King Jr. Civil Rights Day (State Holiday)
<b>Tuesday, January 17, 2006, 3:00 p.m.</b>	<b>The last day to sign off on legislation resulting from Study Committees or Commissions created by a Senate Bill and filed in accordance with the December 6, 2005 filing deadline</b>
Monday, February 20, 2006	Presidents' Day (State Holiday)

Monday, February 27, 2006 to  
 Friday, March 3, 2006  
 Monday, May 29, 2006  
 Tuesday, July 4, 2006

Winter Break  
 Memorial Day (State Holiday)  
 Independence Day (State Holiday)

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## ***VISITORS CENTER SCHEDULE - NOVEMBER***

### **November 2005 State House Visitation Schedule**

Virginia Drew, Public Information Administrator  
 Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
Nov. 10	9:45/11:00 SH/HM	Hooksett Memorial School	5/70
Nov. 14	10:30/12:00 SH/HM	Appleton Elem – New Ipswich	5/80
Nov. 15	9:45/11:00 SH/HM	Danville Elementary School	4/75
Nov. 16	9:30/11:00 SH/HM	Parker Varney School – Manchester	4/90
Nov. 17	10:00/11:30 SH/HM	Barrington Elementary School	4/85
Nov. 18	9:30/11:00	Northwood Elementary School	4/60
Nov. 21	10:00/11:30 SH/HM	Gilford Elementary	4/100
Nov. 22	9:30/11:00 SH/HM	Woodland Heights – Laconia	4/65
Nov. 23	8:45/10:00	Parkside School – Manchester	8/100
Nov 28	10:00/11:30 SH/SC	Hollis Upper Elementary	4/74
Nov 29	9:30/11:00	Merrimack Valley High School	10/50
Nov. 30	9:45/11:15 SH/HM	Mastricola Elementary – Merrimack	4/55

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November 09, 2005

State of New Hampshire

LTSR140

The members listed below have bills ready for signature in Legislative Services.

Carol J. Holahan, Director

<b><i>SPONSOR</i></b>	<b><i>DISTRICT</i></b>	<b><i>LSR NUMBER</i></b>
Barnes, John	17	2006-S-2264-R
Burling, Peter	05	2006-S-2281-R
Burling, Peter	05	2006-S-2537-R
Burling, Peter	05	2006-S-2792-R
Eaton, Thomas	10	2006-S-2837-R
Estabrook, Iris	21	2006-S-2792-R
Estabrook, Iris	21	2006-S-2805-R
Gottesman, David	12	2006-S-2430-R
Hassan, Margaret	23	2006-S-2570-R
Hassan, Margaret	23	2006-S-2571-R
Hassan, Margaret	23	2006-S-2792-R
Kenney, Joseph	03	2006-S-2264-R
Larsen, Sylvia	15	2006-S-2792-R
Martel, André	18	2006-S-2264-R
Martel, André	18	2006-S-3003-R
Odell, Bob	08	2006-S-2463-R
Odell, Bob	08	2006-S-2837-R
Roberge, Sheila	09	2006-S-2328-R