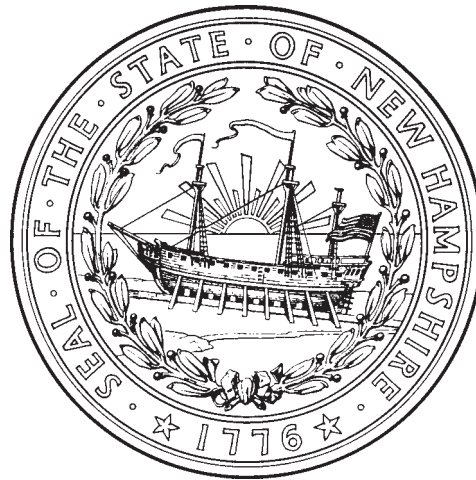


June 10, 2005  
No. 24

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

### HEARING, MEETINGS AND NOTICES

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## THE SENATE RECESSED TO THE CALL OF THE CHAIR

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### LAI D ON THE TABLE

**HB 56**, relative to food safety in restaurants. **4/28/05, pending motion ITL, Health and Human Services, SJ 15, pg. 306**

**HB 84**, (New Title) relative to compensation of county convention members for county business. **4/21/05, pending motion Floor Disposition Motion, Public and Municipal Affairs, SJ 14, pg. 298**

**HB 126**, (New Title) relative to a public employee right of free speech. **6/02/05, pending motion committee amendment (1620s), Public and Municipal Affairs, SJ 20, pg. 431**

**HB 220**, establishing a committee to study the ability of homeless youth in New Hampshire to make a successful transition to adulthood. **5/12/05, pending motion committee amendment (1328s), Health and Human Services, SJ 17, pg. 337**

**HB 294**, (New Title) relative to annulment of arrest records. **6/02/05, pending motion ITL, Judiciary, SJ 20, pg. 427**

**HB 301-L**, relative to parent advisory councils for pupils with educational disabilities. **5/19/05, pending motion ITL, Education, SJ 18, pg. 348**

**HB 339**, relative to electioneering at polling places. **4/21/05, pending motion committee amendment (1150s), Internal Affairs, SJ 14, 293**

**HB 371**, relative to mercury reduction. **6/09/05, pending motion floor amendment (1771s), Energy and Economic Development, SJ 21, TBA**

**HB 443**, relative to the statute of limitations for fire code violations. **6/02/05, pending motion OTP, Judiciary, SJ 20, pg. 428**

**HB 498**, establishing a study committee relative to the sale of fire-safe cigarettes. **5/05/05, pending motion committee amendment (1273s), Public and Municipal Affairs, SJ, 16, pg. 327**

**HB 561**, relative to reasonable accommodation by employers under the state law against discrimination. **5/19/05, pending motion ITL, Banks and Insurance, SJ 18, pg. 346**

**HB 574-FN**, requiring the reporting of burn injuries. **5/26/05, pending motion Floor Disposition Motion, Judiciary, SJ 19, pg. 386**

**HB 604-FN**, (New Title) discontinuing the use of tokens. **5/26/05, pending motion floor amendment (1663), Transportation and Interstate Cooperation, SJ 19, pg. 406**

**HB 611**, relative to small group insurers. **06/09/05, pending motion ITL, Finance, SJ 21, TBA**

**HB 702-FN**, (New Title) relative to the screening and mediation of medical malpractice claims. **4/21/05, pending motion ITL, Judiciary, SJ 14, 293**

**HCR 8**, urging the Congress of the United States to place a moratorium on new free trade agreements, to investigate and review current free trade agreements and policies of the United States, to investigate and review participation of the United States with international trade organizations and to ensure that such agreements, policies, and participation are in the best interests of the citizens of the state of New Hampshire and the United States. **6/02/05, pending motion ITL, Internal Affairs, SJ 20, pg. TBA**

**SB 29**, relative to processing absentee ballots. **2/17/05, pending motion floor amendment (0227s), Internal Affairs, SJ 6, pg. 70**

**SB 34-FN**, relative to reimbursement rates for child care. **4/7/05, pending motion ITL, Finance, SJ 12, pg. 239**

**SB 71**, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. **3/10/05, pending motion ITL, Internal Affairs, SJ 8, pg. 104**

**SB 109-FN**, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 116**, relative to payment procedures for the utility property tax. **3/17/05, pending motion floor amendment (0720s), Ways and Means, SJ 9, pg. 133**

**SB 133-FN**, relative to mooring permits. **3/24/05, pending motion ITL, Environment and Wildlife, SJ 10, pg. 168**

**SB 134**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders. **4/7/05, pending motion committee amendment (0970s), Judiciary, SJ 12, pg. 265**

**SB 162-FN-A**, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 197-FN**, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion OTP, Banks and Insurance, SJ 8, pg. 98**

## HEARINGS AND EXECUTIVE SESSIONS

Calendar schedules are subject to change. The most up-to-date information is available at [www.gencourt.state.nh.us/senate/](http://www.gencourt.state.nh.us/senate/). Click on Bill Search, enter the bill number, then click on the link to the bill docket.

### ***TUESDAY, JUNE 14, 2005***

#### **RULES AND ENROLLED BILLS** Room 105-A, SH

Sen. Eaton (C), Sen. Flanders (VC), Sen. Clegg, Sen. D'Allesandro, Sen. Gottesman

9:00 a.m. Regular Meeting

## MEETINGS

### ***MONDAY, JUNE 13, 2005***

**COMMISSION TO STUDY ALL ASPECTS OF SAME SEX CIVIL MARRIAGE AND THE LEGAL EQUIVALENTS THEREOF WHETHER REFERRED TO AS CIVIL UNIONS, DOMESTIC PARTNERSHIPS, OR OTHERWISE** (SB 427, Chapter 100:2, Laws of 2004)

12:00 p.m. Room 208, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

### ***TUESDAY, JUNE 14, 2005***

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES** (RSA 17-E:2)

3:15 p.m. Room 103, SH Regular Meeting

### ***WEDNESDAY, JUNE 15, 2005***

**FISCAL COMMITTEE OF THE GENERAL COURT** (RSA 14:30-a)

9:00 a.m. Rooms 210-211, LOB Regular Business

9:30 a.m. Rooms 210-211, LOB Audit:  
State of New Hampshire  
Department of Environmental  
Services  
Financial and compliance Audit  
Report  
For the Fiscal Year Ended  
June 30, 2004

## ***FRIDAY, JUNE 17, 2005***

### **EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

9:00 a.m.                      NH Department of Revenue Administration    Regular Meeting  
                                      Community Services Division in the Training Room  
                                      57 Regional Dr.  
                                      Concord, NH

### **CURRENT USE BOARD (RSA 79-A:3)**

9:30 a.m.                      Training Room    Regular Board Meeting  
                                      45 Chenell Dr.  
                                      Concord, NH

### **NH DEPARTMENT OF TRANSPORTATION (Long Range Plan)**

1:00 p.m.                      Society for the Protection                              Advisory Committee Meeting  
                                      NH Forests Conservation Center  
                                      54 Portsmouth St.  
                                      West Concord, NH

## ***MONDAY, JUNE 20, 2005***

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB    Regular Meeting  
 9:15 a.m.                      Room 305, LOB    Rulemaking Hearing

### **PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000)**

9:30 a.m.                      Room 205, LOB    Regular Meeting

### **NH CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

10:00 a.m.                      Room 306, SH    Regular Meeting

### **BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 201, LOB    Regular Meeting

## ***WEDNESDAY, JUNE 22, 2005***

### **PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS, INCLUDING RITALIN IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004)**

9:00 a.m.                      Room 205, LOB    Regular Meeting

### **NH DEPARTMENT OF TRANSPORTATION (Plaistow 13803 NH Route 125)**

7:00 p.m.                      Pollard Elementary                                      Commission Hearing  
                                      School Cafeteria  
                                      120 Main Street  
                                      Plaistow, NH

## ***THURSDAY, JUNE 23, 2005***

### **MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, IV (b), Laws of 2002)**

10:00 a.m.                      Room 306, LOB    Regular Meeting

## ***MONDAY, JUNE 27, 2005***

### **NH COLLEGE TUITION PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m.                      NH Higher Education                                      Regular Meeting  
                                      Assistance Foundation  
                                      4 Barrell Court  
                                      Concord, NH

## ***FRIDAY JULY 8, 2005***

### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m.

Rooms 201-203, LOB

Regular Meeting

## ***MONDAY, JULY 11, 2005***

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.

Room 102, LOB

Regular Meeting

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**THE FOLLOWING 2005 BILLS HAVE ENROLLED BILL AMENDMENTS. THESE ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE.**

**HOUSE BILLS COMPLETED: 43, 112, 226, 259, 299, 303, 315, 353, 394, 411, 420, 449, 465, 469, 623, HJR 3**

**SENATE BILL: 164**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 BILLS.**

**SENATE BILLS: 6, 21, 27, 33, 35, 38, 48, 52, 53, 58, 62, 63, 79, 86, 92, 93, 94, 101, 102, 106, 107, 108, 110, 112, 114, 117, 118, 125, 127, 128, 129, 131, 134, 135, 137, 140, 144, 146, 147, 151, 152, 153, 154, 157, 163, 164, 165, 170, 180, 182, 184, 194, 197, 200, 206, 208, 209, 210, 215, 219, 222, 223, 225**

**HOUSE BILLS: 25, 47, 59, 83, 114, 215, 272, 304, 339, 430, 431, 432, 433, 460, 513, 535, 594, 604, 611, 616, 617, 625, 644, 651, 665, 672, 687,**

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## **NOTICES**

### **MONDAY, JUNE 13, 2005**

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 100, SH, from 2:30 – 4:00 p.m. on Monday, June13, 2005. All interested parties are invited to attend.

Senator Sheila Roberge

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### **MONDAY, JUNE 13, 2005**

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, June 13, 2005 at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew". Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

*A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.*

Return your entry and payment no later than May 20th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Thomas R. Eaton, President of the Senate

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**32<sup>nd</sup> Annual Bill White Memorial Golf Tournament**

Canterbury Woods Country Club  
Canterbury, NH

Name: 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

\* \* \* \* \*

**WEDNESDAY, JUNE 15, 2005**

Governor John H. Lynch cordially invites the members of the Senate and House of Representatives to attend a barbeque at the Bridges House on Wednesday, June 15, 2005 at 4:30 p.m.

Senator Sylvia B. Larsen

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**MONDAY, JUNE 20, 2005**

The ad hoc Committee of the House Health Human Services & Elderly Affairs on state health care goals will hold its first meeting Monday, June 20<sup>th</sup> at 10 a.m. in Room 205 LOB. Legislators interested in developing state health care goals to serve as guide posts for healthcare legislation and administration are welcome to join. For more information, contact Rep. Deb Hogancamp.

Thomas R. Eaton, President of the Senate

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**SENATE SCHEDULE**

Thursday, June 16, 2005	Last day to form a Committee of Conference in the first year session
Wednesday, June 22, 2005, 3:00 p.m.	Deadline for Committee of Conference report sign-offs
Wednesday, June 29, 2005	Deadline for Senate to act on Committee of Conference reports
Monday, July 4, 2005	Independence Day (State Holiday)