

May 20, 2005  
No. 21

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

**REPORTS, AMENDMENTS, HEARINGS AND  
EXECUTIVE SESSIONS, MEETINGS AND NOTICES**

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MAY 26, 2005 AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**HB 56**, relative to food safety in restaurants. **4/28/05, pending motion ITL, Health and Human Services, SJ 15, pg. 306**

**HB 84**, (New Title) relative to compensation of county convention members for county business. **4/21/05, pending motion Floor Disposition Motion, Public and Municipal Affairs, SJ 14, pg. 298**

**HB 132**, relative to grounds for dismissal of a teacher. **5/19/05, pending motion committee amendment (1379s), Education, SJ 18, pg. TBA**

**HB 220**, establishing a committee to study the ability of homeless youth in New Hampshire to make a successful transition to adulthood. **5/12/05, pending motion committee amendment (1328s), Health and Human Services, SJ 17, pg. 337**

**HB 301-L**, relative to parent advisory councils for pupils with educational disabilities. **5/19/05, pending motion ITL, Education, SJ 18, pg. TBA**

**HB 339**, relative to electioneering at polling places. **4/21/05, pending motion committee amendment (1150s), Internal Affairs, SJ 14, 293**

**HB 498**, establishing a study committee relative to the sale of fire-safe cigarettes. **5/05/05, pending motion committee amendment (1273s), Public and Municipal Affairs, SJ, 16, pg. 327**

**HB 561**, relative to reasonable accommodation by employers under the state law against discrimination. **5/19/05, pending motion ITL, Banks and Insurance, SJ 18, pg. TBA**

**HB 702-FN**, (New Title) relative to the screening and mediation of medical malpractice claims. **4/21/05, pending motion ITL, Judiciary, SJ 14, 293**

**SB 29**, relative to processing absentee ballots. **2/17/05, pending motion Floor Amendment (0227s), Internal Affairs, SJ 6, pg. 70**

**SB 34-FN**, relative to reimbursement rates for child care. **4/7/05, pending motion ITL, Finance, SJ 12, pg. 239**

**SB 71**, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. **3/10/05, pending motion ITL, Internal Affairs, SJ 8, pg. 104**

**SB 109-FN**, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 116**, relative to payment procedures for the utility property tax. **3/17/05, pending motion Floor amendment (0720s), Ways and Means, SJ 9, pg. 133**

**SB 133-FN**, relative to mooring permits. **3/24/05, pending motion ITL, Environment and Wildlife, SJ 10, pg. 168**

**SB 134**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders. **4/7/05, pending motion committee amendment (0970s), Judiciary, SJ 12, pg. 265**

**SB 162-FN-A**, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 197-FN**, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion OTP, Banks and Insurance, SJ 8, pg. 98**

# REPORTS

## **BANKS AND INSURANCE**

**HB 222-FN**, relative to payment of medical benefits costs for disabled group II members of the retirement system.

Ought to Pass, Vote 4-2

Senator Gottesman for the committee.

**HB 611-FN**, relative to small group insurers.

Inexpedient to Legislate, Vote 4-0

Senator Gottesman for the committee.

**HB 619-FN**, relative to skier safety and ski area responsibility.

Ought to Pass, Vote 4-2

Senator Odell for the committee

**HB 647-FN**, relative to restructuring the department of revenue administration.

Ought to Pass, Vote 6-0

Senator Flanders for the committee.

**HB 665-FN-L**, relative to the applicable minimum wage for hourly employees.

Inexpedient to Legislate, Vote 4-2

Senator Barnes for the committee.

## **EDUCATION**

**HB 129-FN-L**, establishing a high performance school incentive.

Ought to pass with amendment, Vote 6-0

Senator Estabrook for the committee.

**HB 248**, authorizing semi-annual payments of school building aid.

Ought to pass with amendment, Vote 6-0

Senator Johnson for the committee.

**HB 448-FN**, relative to the collection of certain fees by the postsecondary education commission.

Ought to pass with amendment, Vote 5-0

Senator Green for the committee.

**HB 721**, prohibiting the department of education and the state board of education from adopting a definition of an adequate education.

Inexpedient to Legislate, Vote 6-0

Senator Estabrook for the committee.

## **ENERGY AND ECONOMIC DEVELOPMENT**

**HB 602-FN-A**, relative to the unbundling of communications services for purposes of the application of the communications services tax.

Ought to pass with amendment, Vote 4-1

Senator Burling for the committee.

## **ENVIRONMENT AND WILDLIFE**

**HB 59-FN-L**, relative to municipal responsibility for septage disposal.

Ought to Pass, Vote 4-0

Senator Barnes for the committee.

**HB 306**, relative to mandatory education for crossbow hunters.

Inexpedient to Legislate, Vote 4-0

Senator Johnson for the committee.

**HB 491**, relative to the inherent dangers of OHRV operation and limiting landowner liability for certain fish and game related land uses.

Ought to Pass, Vote 5-0

Senator Hassan for the committee.

**HB 562**, relative to eliminating certain mercury-added products.

Inexpedient to Legislate, Vote 4-1

Senator Barnes for the committee.

## **FINANCE**

**HB 78-FN-L**, relative to state funding of regional vocational education centers.

Ought to Pass, Vote 6-0

Senator D'Allesandro for the committee.

**HB 145**, relative to the healthy kids corporation.

Ought to pass with amendment, Vote 6-1

Senator Boyce for the committee.

**HB 432-FN**, (New Title) relative to the septage handling and treatment facilities grant program and the septage and sludge land application restrictions.

Ought to Pass, Vote 7-0

Senator Larsen for the committee.

**HB 478-FN-A**, making an appropriation for "Newsline for the Blind."

Ought to pass with amendment, Vote 7-0

Senator D'Allesandro for the committee.

**HB 547-FN**, changing the funding limit for on-premise-use fuel oil storage facilities.

Ought to Pass, Vote 7-0

Senator Morse for the committee.

**HB 625-FN-L**, (New Title) authorizing borrowing from the state revolving loan fund for the Winnepesaukee River Basin project.

Ought to Pass, Vote 7-0

Senator Boyce for the committee.

## **HEALTH AND HUMAN SERVICES**

**HB 450-FN-A**, extending the commission to study child support and related child custody issues and relative to hiring economists to assist in revising the child support guidelines and making an appropriation therefor.

Ought to pass with amendment, Vote 5-1

Senator Fuller Clark for the committee.

**HB 514**, establishing the New Hampshire health care quality assurance commission.

Ought to Pass, Vote 6-0

Senator Martel for the committee.

**HB 681-FN**, relative to training, quality assurance, and licensing of assisted living facilities.

Ought to pass with amendment, Vote 4-2

Senator Kenney for the committee.

**HB 691-FN-L**, relative to the medicaid program.

Ought to Pass, Vote 4-2

Senator Martel for the committee.

## **INTERNAL AFFAIRS**

**HB 381-FN**, relative to special elections, voter lists, and conduct of elections.

Ought to pass with amendment, Vote 6-0

Senator Bragdon for the committee.

**HB 424-FN**, (New Title) prohibiting the receipt of cash gifts by elected officials.

Ought to Pass, Vote 6-0

Senator Flanders for the committee.

**HB 617-FN**, (New Title) establishing a commission to study the future role of court reporters in New Hampshire's court system.

Inexpedient to Legislate, Vote 4-2

Senator Boyce for the committee.

**HB 618-FN-L**, relative to persons acting as volunteers to a state agency.  
Ought to Pass, Vote 6-0  
Senator Hassan for the committee.

### **JUDICIARY**

**HB 158**, (New Title) relative to Auburn, Exeter, and Hampton District Courts.  
Ought to pass with amendment, Vote 6-0  
Senator Clegg for the committee.

**HB 204-FN**, relative to unauthorized video surveillance.  
Ought to pass with amendment, Vote 6-0  
Senator Foster for the committee.

**HB 323-FN**, relative to excluding social security numbers and other information from documents filed with registries of deeds.  
Ought to pass with amendment, Vote 5-0  
Senator Foster for the committee.

**HB 533-FN**, relative to penalties for aggravated felonious sexual assault.  
Re-refer to committee, Vote 5-0  
Senator Green for the committee.

**HB 574-FN**, requiring the reporting of burn injuries.  
Ought to pass with amendment, Vote 5-0  
Senator Green for the committee.

**HB 628-FN**, relative to the authority of law enforcement officers to close an area for the purpose of abating a threat to public health or safety.  
Ought to pass with amendment, Vote 5-0  
Senator Roberge for the committee.

**HB 640-FN**, relative to parental rights and responsibilities.  
Ought to pass with amendment, Vote 6-0  
Senator Clegg for the committee.

**HB 643-FN**, establishing an integrated criminal justice information system.  
Ought to pass with amendment, Vote 5-0  
Senator Foster for the committee.

**HB 692-FN-L**, relative to the county department of corrections.  
Ought to pass with amendment, Vote 4-2  
Senator Green for the committee.

**HB 696-FN**, (New Title) relative to enhanced penalties for certain crimes against the elderly and persons with disabilities.  
Re-refer to committee, Vote 4-0  
Senator Foster for the committee.

### **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 177**, relative to home improvement contracts.  
Ought to pass with amendment, Vote 5-0  
Senator Burling for the committee.

**HB 239-FN**, (New Title) relative to registration of shampoo assistants by the board of barbering, cosmetology and esthetics.  
Inexpedient to Legislate, Vote 3-0  
Senator Barnes for the committee.

**HB 246**, establishing a committee to study the classification of employees as independent contractors.  
Ought to Pass, Vote 5-0  
Senator Martel for the committee.

**HB 269**, establishing a statutory committee for the protection of human research subjects.  
Ought to Pass, Vote 5-0  
Senator Larsen for the committee.

**HB 307**, establishing a committee to study the feasibility of licensing residential building and remodeling contractors.

Ought to pass with amendment, Vote 4-0

Senator Roberge for the committee.

**HB 467**, relative to naming private roads.

Ought to Pass, Vote 5-0

Senator Martel for the committee.

**HB 505**, relative to recording mailing addresses on property deeds.

Re-refer to committee, Vote 5-0

Senator Roberge for the committee.

**HB 549**, (New Title) modifying notice requirements for the acceptance of unanticipated funds by a school district, city, town, or public library.

Ought to pass with amendment, Vote 5-0

Senator Kenney for the committee.

**HCR 2**, declaring October 27 to be Boston Red Sox Day.

Ought to pass with amendment, Vote 5-0

Senator Barnes for the committee.

**HCR 4**, urging Congress to find that the Piscataqua River and Portsmouth Harbor lie within the state of New Hampshire.

Ought to pass with amendment, Vote 5-0

Senator Barnes for the committee.

**HCR 10**, recognizing February 8, 2005 as Scouting in New Hampshire day.

Ought to pass with amendment, Vote 5-0

Senator Barnes for the committee.

## **TRANSPORTATION AND INTERSTATE COOPERATION**

**HB 392-FN**, increasing the mileage reimbursement rate for members of the legislature.

Ought to pass with amendment, Vote 4-2

Senator Burling for the committee.

**HB 393**, (New Title) establishing a committee to study methods for requiring employers to permit voluntary and paid on-call emergency first responders to respond to calls.

Inexpedient to Legislate, Vote 5-0

Senator Martel for the committee.

**HB 599-FN**, requiring disclosure to consumers of the presence of event data recording devices in new motor vehicles.

Re-refer to committee, Vote 6-0

Senator Flanders for the committee.

**HB 604-FN**, (New Title) discontinuing the use of tokens.

Ought to Pass, Vote 4-2

Senator Morse for the committee.

**HB 683-FN**, relative to reporting of motor vehicle offenses by driver education instructors and drivers' school licensees.

Ought to pass with amendment, Vote 6-0

Senator Letourneau for the committee.

**HB 720-FN**, relative to special number plates.

Ought to pass with amendment, Vote 5-0

Senator Martel for the committee.

## **WAYS AND MEANS**

**HB 597-FN-A**, relative to the natural heritage inventory program.

Ought to pass with amendment, Vote 3-0

Senator Odell for the committee



# AMENDMENTS

Senate Education  
May 17, 2005  
2005-1456s  
04/10

## Amendment to HB 129-FN-LOCAL

Amend the title of the bill by replacing it with the following:

AN ACT establishing a high performance school incentive and relative to the use of system benefits charge funds for school building projects that promote indoor air quality or energy efficiency.

Amend RSA 198:15-b, I-a(a) as inserted by section 1 of the bill by replacing it with the following:

I-a.(a) A school district, or other entity listed in paragraph I of this section, which is in compliance with the requirements of this section, shall be entitled to receive an additional grant equal to 3 percent of the total construction costs. To be eligible for additional grant moneys, construction projects, as built, shall meet the criteria for designation as a high performance school under the most recent edition of the New England version of standards from the Collaborative for High Performance Schools. Application for the grant of additional moneys shall be submitted on forms developed by the department of education.

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 4:

2 School Building Aid; Approval of Plans, Specifications, and Costs of Construction or Purchase. Amend RSA 198:15-c to read as follows:

198:15-c Approval of Plans, Specifications, and Costs of Construction or Purchase. A school district maintaining approved schools, desiring to avail itself of the grants herein provided shall have the plans, specifications, and cost estimates for school plant construction or proposals for the purchase of school buildings, or both, and the costs for them approved by the state board prior to the start of construction. For this purpose the district shall submit its plans, specifications, cost, and purchase estimates in writing to the department of education on such forms as the department prescribes. ***A school district shall also submit a copy of any application for energy efficiency reimbursement under RSA 374-F. The department of education shall coordinate with the public utilities commission to ensure that eligible school districts have submitted applications for funding reimbursement and technical assistance as available from energy utility companies to promote indoor air quality and energy efficiency in public schools.*** Application for school building aid shall be submitted before January 1 of each year in order to be eligible for school building aid in the fiscal year following the year of submittal. The department of education shall not approve the plans, specifications, cost, or purchase estimates, if in the department's judgment the facilities planned will not adequately meet the educational requirements, or if its cost estimates are excessive or unreasonable. The department of education shall not approve the plans, specifications, cost, or purchase estimates if in the department's judgment the proposed construction or purchase is in conflict with effective statewide planning. Necessary costs of the purchase of school buildings may be determined by any recognized method of real estate appraisal with appropriate adjustments for remodeling or other expenditures. Upon approval of the construction or purchase, or both, by the department of education, the school district shall be entitled to receive an annual grant as provided herein.

3 New Paragraph; Electric Utility Restructuring; Implementation. Amend RSA 374-F:4 by inserting after paragraph VIII the following new paragraph:

VIII-a. Any utility that collects funds for energy efficiency programs shall, subject to the approval of the commission, set aside 1/3 of such funds collected in each year for eligible public school construction or renovation projects that are designed to improve indoor air quality or energy efficiency. Any funds not awarded to public school applicants may be used for other eligible applicants.

2005-1456s

## AMENDED ANALYSIS

This bill establishes criteria for designation as a high performance school by which a school district may be eligible for additional school building aid. This bill also requires that any utility that collects funds for energy efficiency programs shall set aside 1/3 of such funds collected in each year for eligible public school construction or renovation projects that are designed to improve indoor air quality or energy efficiency.

**Senate Finance**  
**May 18, 2005**  
**2005-1486s**  
**05/10**

**Amendment to HB 145**

Amend the bill by deleting section 1 and renumbering the original sections 2-3 to read as 1-2, respectively.

**2005-1486s**

**AMENDED ANALYSIS**

This bill requires the healthy kids corporation to submit to competitive bidding the insurance products offered by the corporation.

**Senate Judiciary**  
**May 19, 2005**  
**2005-1516s**  
**09/10**

**Amendment to HB 158**

Amend the title of the bill by replacing it with the following:

AN ACT relative to district courts.

Amend the bill by inserting after section 3 the following and renumbering the original section 4 to read as 6:

4 District Courts; Henniker District. Amend RSA 502-A:1, XV to read as follows:

XV. HENNIKER DISTRICT. The Henniker district shall consist of the towns of Henniker, Warner, and Bradford in Merrimack county. The district court for the district shall be located in Henniker, holding sessions regularly therein and elsewhere in the district as justice may require. ***Notwithstanding the foregoing, the district court for the district may be temporarily located in Hillsborough.*** The name of this court shall be the Henniker District Court.

5 District Courts; Hillsborough District. Amend RSA 502-A:1, XXIII to read as follows:

XXIII. HILLSBOROUGH DISTRICT. The Hillsborough district shall consist of the towns of Hillsborough, Deering, Windsor, Antrim and Bennington in Hillsborough county. The district court for the district shall be located in Hillsborough, holding sessions regularly therein and elsewhere in the district as justice may require. ***Notwithstanding the foregoing, the district court for the district may be temporarily located in Henniker.*** The name of this court shall be the Hillsborough District Court.

**2005-1516s**

**AMENDED ANALYSIS**

This bill changes the name of the Auburn judicial district to the Auburn-Candia-Raymond district. The bill requires the district court to be located in Auburn, Candia, or Raymond and to bear the name of the town in which it is located.

The bill also temporarily changes the locations of the Hampton District Court and the Exeter District Court. The bill permits the Henniker District Court to be temporarily located in Hillsborough and the Hillsborough District court to be temporarily located in Henniker.

**Public and Municipal Affairs**  
**May 18, 2005**  
**2005-1485s**  
**05/10**

**Amendment to HB 177**

Amend RSA 359-G:3, XIII and XIV as inserted by section 1 of the bill by replacing them with the following:

XIII. A requirement that the contractor provide to the customer a current certificate of insurance indicating that, as of the date of commencement of work, the contractor has liability insurance, worker's compensation insurance, if applicable, and automobile insurance. If the contractor does not have such insurance, the contractor shall disclose that information to the customer in writing.



XIV. A warranty statement which reads: “In addition to any additional warranties agreed to by the parties, the home improvement contractor warrants that the work will be free from faulty workmanship, constructed in a skillful manner, carried out with the materials specified by the parties, constructed according to the standards of the building code applicable for this location, and fit for habitation or appropriate use.”

**Senate Judiciary**

**May 3, 2005**

**2005-1321s**

**04/10**

**Amendment to HB 204-FN**

Amend the title of the bill by replacing it with the following:

AN ACT prohibiting unlawful peering into the dwelling place of another.

Amend the bill by replacing all after the enacting clause with the following:

1 Breaches of Peace; Violation of Privacy. Amend RSA 644:9, II to read as follows:

II. As used in this section, “private place” means a place where one may reasonably expect to be safe from surveillance including public restrooms, locker rooms, ***the interior of one’s dwelling place***, or any place where a person’s private body parts including genitalia, buttocks, or female breasts may be exposed.

2 New Section; Breaches of the Peace; Peeping. Amend RSA 644 by inserting after section 9 the following new section:

644:9-a Unlawful Peering.

I. A person is guilty of a class B misdemeanor if such person unlawfully and without the consent of the persons entitled to privacy therein, peers through a window, door, or other similar opening into the interior of another person’s dwelling place for the purpose of observing the private body parts of any person therein, including, but not limited to, the genitalia, buttocks, or female breasts of such person. Any person convicted of a second offense under this paragraph shall be guilty of a class A misdemeanor.

II. This section shall not be construed to impair or limit any otherwise lawful activities of law enforcement personnel, nor is anything in this section intended to limit employees of governmental agencies or other entities, public or private, who, in the course and scope of their employment and supported by articulable suspicion, attempt to capture any type of visual image, sound recording, or other physical impression of a person during an investigation, surveillance, or monitoring of conduct to obtain evidence of suspected illegal activity, the suspected violation of any administrative rule or regulation, a suspected fraudulent insurance claim, or any other suspected fraudulent conduct or activity involving a violation of law, or pattern of business practices adversely affecting the public health or safety.

3 Effective Date. This act shall take effect January 1, 2006.

**2005-1321s**

**AMENDED ANALYSIS**

This bill amends the definition of “private place” for the purpose of violations of privacy and establishes the crime of unlawful peering.

**Senate Education**

**May 17, 2005**

**2005-1457s**

**04/10**

**Amendment to HB 248**

Amend the title of the bill by replacing it with the following:

AN ACT authorizing semi-annual payments of school building aid, relative to the purchase or lease-purchase of equipment designed to improve energy efficiency or indoor air quality in school buildings, relative to the collection of certain fees by the postsecondary education commission, and relative to surety indemnification bonds.

Amend the bill by replacing all after the enacting clause with the following:

1 School Building Aid; Annual Grant. Amend RSA 198:15-a to read as follows:

198:15-a Annual Grant for the Payment of Debt Service for School Construction. To aid local school districts in meeting the costs of the payment of debt for school buildings and educational administration buildings, including office facilities for school administrative units, and to meet the costs of leasing permanent space in a building which is used for the operation of a high school vocational technical education program, the department of education shall, from funds appropriated by the general court to carry out the provisions of this subdivision, pay annually to the school districts of the state, sums in accordance with the provisions of this subdivision or the alternative school building aid provisions under RSA 198:15-u through RSA 198:15-w, depending on which option a school district elects. ***The annual grant to school districts shall be made in 2 approximately equal payments, one in October and one in April of each fiscal year. No payment shall be made to a school district prior to the district's first payment on the amount of principal borrowed.***

2 New Subparagraph; School Building Aid; Amount of Annual Grant. Amend RSA 198:15-b, IV by inserting after subparagraph (f) the following new subparagraph:

(g) Purchase or lease-purchase of mechanical, structural, or electrical equipment, including the cost of installation of such equipment, which is designed to improve energy efficiency or indoor air quality in school buildings. All grant amounts awarded under this subparagraph shall be returned to the state if such equipment is removed from the school building by the vendor due to the school district's failure to comply with the terms of the lease-purchase agreement. Lease-purchase agreements shall be subject to the requirements of RSA 33:7-e.

3 Postsecondary Education Commission; Surety Indemnification. Amend RSA 188-D:20-a to read as follows:

188-D:20-a Surety ***Indemnification*** [Bond]. Before a license is issued or renewed, a school shall meet the requirements of this section or RSA 188-D:20-b, ***by providing acceptable surety indemnification*** as determined by the postsecondary education commission.

I. A surety bond shall be provided by the school in an amount prescribed by the postsecondary education commission. The obligation of the bond is that the school, its officers, agents, and employees shall faithfully perform the terms and conditions of contracts for tuition and other instructional fees entered into between the school and entity enrolling as students. The bond shall be issued by a company authorized to do business in the state of New Hampshire. The bond shall be issued in the name of the postsecondary education commission, and is to be used only for payment of a refund of tuition and instructional fees due to a student or potential student, and the expense of investigating and processing the claims.

II. The amount of such bond shall be based on income from tuition at 10 percent of gross tuition, with a \$10,000 minimum. If a school licensed under RSA 188-D:20 should fail to provide the services required in a contract with any entity, as determined by a court of competent jurisdiction, the bond shall be forfeited, and the proceeds distributed by the postsecondary education commission in such manner as justice and the circumstances require.

III. The bond company may not be relieved of liability on the bond unless it gives the school and the postsecondary education commission 90 days written notice of the company's intent to cancel the bond. If at any time the company that issued the bond cancels or discontinues the coverage, the school's license is revoked as a matter of law on the effective date of the cancellation or discontinuance of bond coverage, unless a replacement bond is obtained and provided to the postsecondary education commission.

***IV. For the purposes of this section the forms of indemnification other than a surety bond which may be furnished to the postsecondary education commission for licensure are the following:***

***(a) An irrevocable letter of credit, maintained for the licensing period as a minimum, issued by a financial institution authorized to do business in New Hampshire in an amount to be determined by the postsecondary commission with the postsecondary education commission designated as the beneficiary; or***

***(b) A term deposit account held in a financial institution authorized to do business in New Hampshire, payable to the postsecondary education commission, held in trust for the benefit of students entitled thereto under this section. Said account shall be maintained for the licensing period as a minimum, in an amount determined by the postsecondary education commission. All interest shall be paid annually to the appropriate school, unless the term deposit account is activated due to a school closing. Should the licensee for any reason, while not in default, discontinue operation, all moneys on deposit, including interest, shall be released to the appropriate school subject to the approval of the postsecondary education commission.***

4 Effective Date. This act shall take effect 60 days after its passage.

2005-1457s

## AMENDED ANALYSIS

This bill:

I. Provides that the annual grant for school building aid shall be made in 2 equal payments.

II. Includes the purchase or lease-purchase of equipment designed to improve energy efficiency or indoor air quality in school buildings in the definition of "construction" for the purpose of calculating school building aid grants.

III. Specifies acceptable forms of surety indemnification that a school must provide to the postsecondary education commission.

**Public and Municipal Affairs**

May 18, 2005

2005-1492s

08/01

**Amendment to HB 307**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the feasibility of licensing residential building and remodeling contractors, and relative to bonds and letters of credit for manufactured housing installation licenses.

Amend the bill by inserting after section 5 the following and renumbering the original section 6 to read as 8:

6 Manufactured Housing Installation; Bond or Letter of Credit. Amend RSA 205-D:9 to read as follows:

205-D:9 Bond Required.

I. The board shall not issue a license to any person unless the person has posted a surety bond *or letter of credit to be held by the state treasurer* in [the] *an* amount [of at least \$100,000, as] *to be* determined by the board[, or the equivalent in cash, marketable securities, letters of credit, or escrow accounts with the attorney general. The type of bond shall be designated by the attorney general]. No surety bond *or letter of credit* shall be accepted unless it is with a surety company authorized to do business in this state. The surety may cancel the bond *or letter of credit* at any time upon giving 30 days' written notice to the [attorney general] *board*.

II. Any person who is damaged by any violation of this chapter may bring an action against the bond or [its equivalent] *letter of credit* to recover damages suffered and any other amounts allowable by law. The attorney general, in any action brought under this chapter or any other applicable provisions of the law, may likewise proceed against the bond or [its equivalent] *letter of credit*.

7 New Paragraph; Rulemaking. Amend RSA 205-D:20 by inserting after paragraph XI the following new paragraph:

XII. The establishment of bond and letter of credit requirements under RSA 205-D:9.

2005-1492s

## AMENDED ANALYSIS

This bill establishes a committee to study the feasibility of licensing residential building and remodeling contractors.

This bill also allows the manufactured housing installation board to issue licenses to applicants who provide a letter of credit to the state treasurer in lieu of a surety bond.

**Senate Judiciary**

May 19, 2005

2005-1521s

05/10

**Amendment to HB 323-FN**

Amend the bill by replacing all after the enacting clause with the following:

478:4-b Records; Social Security Numbers and Financial Information.

I. The preparer of a document shall not include an individual's social security number, credit card number, or other financial account numbers in a document that is prepared and presented for recording in the office of the register of deeds. This paragraph shall not apply to state or federal tax liens, certified copies of death certificates, and other documents required by law to contain such information that are filed or recorded in the office of the register of deeds. For the purpose of this section, "preparer" shall mean the person who drafts the documents that are recorded with the register of deeds. Preparer shall not include any person who hires, requires, refers, pays, or requests that the documents be drafted or recorded.

II. If a deed or instrument that includes an individual's social security number, credit card number, or other financial account numbers, was filed with the register of deeds and is available on the Internet, the individual may request that the register of deeds redact such information from the Internet record. The register of deeds shall establish a procedure by which individuals may request that such information be redacted from its files which are available on the Internet. Upon request, the information shall be redacted.

III. The register of deeds shall comply with an individual's request to redact his or her social security number, credit card number, or other financial account numbers within 5 business days of the receipt of the request, or sooner, if ordered to do so by a court, for good cause shown.

478:4-c Violation; Enforcement. An individual aggrieved by a violation of RSA 478:4-b, I may bring against the preparer:

I. An action to enjoin such violation.

II. An action to recover actual monetary loss from such a violation, or to receive up to \$1,000 in damages for each such violation, whichever is greater.

III. Both such actions.

3 Effective Date.

I. RSA 478:4-b, III as inserted by section 1 of this act shall take effect March 1, 2006.

II. The remainder of this act shall take effect January 1, 2006.

#### **Internal Affairs**

**May 19, 2005**

**2005-1511s**

**03/05**

#### **Amendment to HB 381-FN**

Amend the bill by replacing section 5 with the following:

5 Electioneering by Public Employees. Amend RSA 659:44-a to read as follows:

659:44-a Electioneering by Public Employees. No public employee, as defined in RSA 273-A:1, IX, shall electioneer while in the performance of his or her official duties or use government property, including, but not limited to, telephones, facsimile machines, vehicles, and computers, for electioneering. ~~[For the purposes of this section, "electioneer" means to act in any way specifically designed to influence the vote of a voter on any question or office.]~~ Any person who violates this section shall be guilty of a misdemeanor.

#### **Transportation and Interstate Cooperation**

**May 18, 2005**

**2005-1478s**

**03/01**

#### **Amendment to HB 392-FN**

Amend the bill by replacing all after section 1 with the following:

2 Application. The rates for travel allowances for members of the general court provided for in RSA 14:15-a, I(b) as amended by section 1 of this act shall be used for calculation of the reimbursement to members beginning with travel occurring on or after January 1, 2007.

3 Effective Date. This act shall take effect January 1, 2007.

**Senate Education**  
**May 17, 2005**  
**2005-1450s**  
**04/05**

**Amendment to HB 448-FN**

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 4:

3 New Paragraph; Postsecondary Education Commission; Rulemaking. Amend RSA 188-D:8-a by inserting after paragraph V the following new paragraph:

VI. The establishment and collection of fees for direct and indirect costs associated with in-state and out-of-state visits, reviews, and requests from institutions related to the degree-granting authority of the postsecondary education commission.

**2005-1450s**

**AMENDED ANALYSIS**

This bill authorizes the postsecondary education commission to collect fees to pay for expenses related to its degree-granting and research and studies functions and establishes a nonlapsing fund for the deposit of such fees. The bill also authorizes the postsecondary education commission to adopt rules to establish and collect fees for direct and indirect costs associated with its degree granting authority.

**Health and Human Services**  
**May 18, 2005**  
**2005-1483s**  
**05/04**

**Amendment to HB 450-FN-A**

Amend the bill by replacing all after the enacting clause with the following:

1 Extension of Commission to Study Child Support and Related Child Custody Issues. The commission to study child support and related child custody issues, established in 2003, 277 (HB 310), shall be extended in order to continue studying the recommendations of its final report dated December 4, 2004, as well as any new economic data on the cost of raising children in New Hampshire, and to serve as a continuing resource to the general court and the department of health and human services in revising, if appropriate, the child support guidelines. The commission shall study the problem of how many financial "add-ons" parents can afford over and above their child support obligation and how that affects the ability to pay child support obligations. The incumbent house members of the commission shall call the meeting to reconvene the commission. Upon reconvening, the commission shall elect a chairperson and vice chairperson from among the members and shall meet with such frequency as the commission deems appropriate. A vacancy on the commission shall be filled by the original appointing authority. The commission shall submit a final report relative to implementation of its recommendations on or before December 1, 2006, as well as any new economic data on the cost of raising children, to the speaker of the house of representatives, the senate president, the governor, the house clerk, the senate clerk, and the state library.

2 Appropriation to Department of Health and Human Services; Economist. The sum of \$80,000 is hereby appropriated to the department of health and human services, for the fiscal year ending June 30, 2006, for the purpose of hiring economists to assist in revising the child support guidelines. The department also may accept any matching federal funds available for such purpose. The economists shall be qualified to assist the department and the commission to study child support and related child custody issues, established in 2003, 277 (HB 310), in developing, if appropriate, a basic cost model or similar method that will consider an equitable and affordable sharing of child support obligations and that will ensure that the best interests of the child have been taken into consideration in determining child support awards. The funds shall be in addition to any other funds appropriated to the department of health and human services. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

3 Effective Date. This act shall take effect upon its passage.

**2005-1483s**

**AMENDED ANALYSIS**

This bill extends the commission to study child support and related child custody issues established in 2003, 277.

The bill also makes an appropriation to the department of health and human services for the purpose of hiring economists to assist in revising, if appropriate, the child support guidelines.



**Senate Finance**  
**May 17, 2005**  
**2005-1452s**  
**05/10**

**Amendment to HB 478-FN-A**

Amend the bill by replacing section 1 with the following:

1 Appropriation. The sum of \$25,000 for each year of the biennium ending June 30, 2007, is hereby appropriated to the governor's commission on disability for the purpose of funding the National Federation of the Blind's "Newslite for the Blind," an information and news service that provides individuals who are otherwise unable to read newsprint with access to existing newspapers and other printed materials. Said funds shall be a charge against the telecommunications relay service trust fund established by the public utilities commission.

**Public and Municipal Affairs**  
**April 19, 2005**  
**2005-1184s**  
**04/09**

**Amendment to HB 549**

Amend the bill by replacing all after the enacting clause with the following:

1 School Money; Miscellaneous Provisions. Amend RSA 198:20-b, III to read as follows:

**III.(a) For unanticipated funds in the amount of \$5,000 or more**, the school board shall hold a prior public hearing on the action to be taken. Notice of the time, place, and subject of such hearing shall be published in a newspaper of general circulation in the relevant municipality at least 7 days before the meeting is held.

**(b) A school board may establish the amount of unanticipated funds required for notice under this subparagraph, provided such amount is less than \$5,000. For unanticipated funds in an amount less than \$5,000, the school board shall post notice of the funds in the agenda and shall include notice in the minutes of the school board meeting in which such funds are discussed. The acceptance of unanticipated funds under this subparagraph shall be made in public session of any regular school board meeting.**

2 Powers and Duties of Towns; Miscellaneous Provisions. Amend RSA 31:95-b, III to read as follows:

**III.(a) For unanticipated moneys in the amount of \$5,000 or more**, the selectmen or board of commissioners shall hold a prior public hearing on the action to be taken. Notice of the time, place, and subject of such hearing shall be published in a newspaper of general circulation in the relevant municipality at least 7 days before the hearing is held.

**(b) The board of selectmen may establish the amount of unanticipated funds required for notice under this subparagraph, provided such amount is less than \$5,000. For unanticipated moneys in an amount less than \$5,000, the board of selectmen shall post notice of the funds in the agenda and shall include notice in the minutes of the board of selectmen meeting in which such moneys are discussed. The acceptance of unanticipated moneys under this subparagraph shall be made in public session of any regular board of selectmen meeting.**

3 Public Libraries; Trustees' Authority to Accept and Expend Gifts. Amend RSA 202-A:4-c, III to read as follows:

**III.(a) For unanticipated moneys in the amount of \$5,000 or more**, the public library trustees shall hold a prior public hearing on the action to be taken. Notice of the time, place, and subject of such hearing shall be published in a newspaper of general circulation in the relevant municipality at least 7 days before the hearing is held.

**(b) The public library trustees may establish the amount of unanticipated funds required for notice under this subparagraph, provided such amount is less than \$5,000. For unanticipated moneys in an amount less than \$5,000, the public library trustees shall post notice of the moneys in the agenda, if any, and shall include notice in the minutes of the public library trustees meeting in which such moneys are discussed. The acceptance of unanticipated moneys under this subparagraph shall be made in public session of any regular public library trustees meeting.**

4 Effective Date. This act shall take effect 60 days after its passage.



2005-1184s

#### AMENDED ANALYSIS

This bill establishes provisions for the acceptance of unanticipated funds in a school district, city, town, or public library. The bill also allows a school district, city, town, or public library to elect the amount of unanticipated funds necessary to initiate the notice provisions, provided such amount is less than \$5,000.

**Senate Judiciary**

**May 18, 2005**

**2005-1472s**

**01/05**

#### Amendment to HB 574-FN

Amend RSA 153:11-a, I as inserted by section 1 of the bill by replacing it with the following:

I. In any case where a health care professional is called upon to examine or treat a person for a burn injury and has reasonable cause to suspect that the burn injury was sustained in connection with the commission of a crime, or in the handling of explosives, or if a burn injury requires inpatient admission to a hospital, the health care professional shall report such burn injury to the state fire marshal immediately by telephone or electronic means and followed within 48 hours by a report in writing, if so requested by the state fire marshal.

**Senate Ways and Means**

**May 19, 2005**

**2005-1515s**

**01/09**

#### Amendment to HB 597-FN-A

Amend RSA 217-A:7-a, I as inserted by section 7 of the bill by replacing it with the following:

I. The commissioner shall charge a fee of \$25 for requests for environmental reviews and a fee not to exceed \$25 to offset the costs of providing publications and/or reports to the public. The fees charged under this paragraph shall be deposited in the fund established in paragraph II.

**Energy and Economic Development**

**May 18, 2005**

**2005-1475s**

**09/04**

#### Amendment to HB 602-FN-A

Amend RSA 82-A:2, V(e) as inserted by section 1 of the bill by replacing it with the following:

(e) Charges for services which are not provided in connection with originating or receiving communications services and which are not necessary for or directly related to the provision of communications services, to the extent that the charges for such services are disaggregated and separately identified from other charges on the customer's bill. ***In instances where the retailer does not separately list charges for taxable and non-taxable communications services, such charges shall be subject to the taxes imposed by this chapter, unless the retailer can reasonably identify charges not subject to such tax from its books and records kept in the ordinary course of business and provide verifiable data as to the calculation of the tax to the department upon request. A retailer calculating the tax on the basis of its books and records shall provide the taxpayer with an explanation of the calculation of the tax upon request.***

**2005-1475s**

#### AMENDED ANALYSIS

This bill permits the exclusion of nontaxable components of bundled communications services packages from the communications services tax if the retailer can identify the charges not subject to the tax from its books and records kept in the ordinary course of business and provide verifiable data as to the calculation of the tax upon request.

**Senate Judiciary**  
**May 18, 2005**  
**2005-1471s**  
**04/05**

**Amendment to HB 628-FN**

Amend RSA 644:2, IV(a) as inserted by section 2 of the bill by replacing it with the following:

*IV.(a) Whenever a peace officer has probable cause to believe that a serious threat to the public health or safety is created by a flood, storm, fire, earthquake, explosion, riot, ongoing criminal activity that poses a risk of bodily injury, or other disaster, the officer may close the area where the threat exists and the adjacent area necessary to control the threat or to prevent its spread, for the duration of the threat, until related law enforcement, fire, and emergency medical service operations are complete, by means of ropes, markers, uniformed emergency service personnel, or any other reasonable means, to any persons not authorized by a peace officer or emergency services personnel to enter or remain within the closed area.*

Amend RSA 644:2, V (a)(3) as inserted by section 2 of the bill by replacing it with the following:

*(3) A command not to enter or a command to leave an area closed pursuant to paragraph IV, provided that a person may not lawfully be ordered to leave his or her own home or business.*

**Senate Judiciary**  
**May 18, 2005**  
**2005-1494s**  
**05/04**

**Amendment to HB 640-FN**

Amend RSA 461-A:6 as inserted by section 1 of the bill by inserting after paragraph VI the following new paragraph:

VII. At the request of an aggrieved party, the court shall set forth the reasons for its decision in a written order.

Amend RSA 461-A:7, IV(d) as inserted by section 1 of the bill by replacing it with the following:

(d) A finding of alcoholism or drug abuse, unless all parties agree to mediation.

Amend RSA 461-A:7 as inserted by section 1 of the bill by inserting after paragraph IV the following and renumbering the original paragraphs V-VIII to read as VI-IX, respectively:

V. The court shall not order mediation if there is a finding of domestic violence as defined in RSA 173-B:1, unless all parties agree to mediation.

**Senate Judiciary**  
**May 19, 2005**  
**2005-1512s**  
**09/01**

**Amendment to HB 643-FN**

Amend RSA 106-J:5, I as inserted by section 2 of the bill by inserting after subparagraph (j) the following new subparagraph:

(k) The president of the New Hampshire Association of Counties, Corrections Affiliate, or designee.

Amend RSA 106-J:7, II-III as inserted by section 2 of the bill by replacing them with the following:

II. It shall be a class B misdemeanor for any authorized user of J-One to access J-One for a purpose unrelated to that person's official duties in connection with the administration of justice; provided, however, that if the authorized user accepts money or other consideration from another in exchange for the unauthorized access, it shall be a class A misdemeanor for a first offense or a class B felony for a second or subsequent offense.

III. Any person who pays, or provides any other consideration to, an authorized user of J-One in exchange for that user gaining access to J-One for an unauthorized purpose shall be guilty of a class A misdemeanor for a first offense or a class B felony for a second or subsequent offense.

**Health and Human Services**  
**May 19, 2005**  
**2005-1506s**  
**01/09**

**Amendment to HB 681-FN**

Amend RSA 151:5-a, III as inserted by section 2 of the bill by replacing it with the following:

III. The department of health and human services may train, and shall approve, provider members of the New Hampshire Association of Residential Care Homes, the New Hampshire Health Care Association, or the Northern New England Association of Homes and Services for the Aging as trainers in a resident assessment course for those owning or working in licensed residential care facilities, so that such trained individuals can satisfactorily meet the provisions of this section.

Amend RSA 151:6-a as inserted by section 3 of the bill by replacing it with the following:

3 Annual Inspections; Waiver. Amend RSA 151:6-a to read as follows:

151:6-a Annual Inspection. The department of health and human services shall make at least one annual unannounced inspection of every facility licensed under this chapter, ***unless exempted by rules as authorized by RSA 151:9, I(b)***. For residential care facilities, defined in RSA 151:2, I(e), the inspection shall include a review of the programs and services offered in the facility to assure that the facility is in compliance with its current level of licensure, and a survey of the most recent individual resident needs determinations where such surveys are not done under the survey and certification process for Titles XVIII and XIX of the Social Security Act, as amended, to assure that the facility and its programs and services are appropriate to the needs of the residents. Inspection results shall be provided as a written report which distinguishes between those findings that do, and those which do not, indicate a pattern of care, or which demonstrate over the period of at least 2 inspections, a trend in the care of residents or management of the facility which has the potential for adversely affecting the health of the residents. The results of this inspection and any later inspection shall be posted in a conspicuous place in the facility in the manner determined by the commissioner of the department of health and human services. The results so posted shall indicate the facilities and services inspected and the results for each such facility or service. This section shall not apply to acute care general hospitals ***and critical access hospitals*** when the department and the ~~joint committee for accreditation of hospitals~~ ***Joint Commission on Accreditation of Healthcare Organizations*** have agreed on joint inspection standards. ***If a residential care facility, as defined in RSA 151:9, VII(a)(1) or (2), has been inspected and is found to be deficiency-free for 2 consecutive years it shall be granted a one-year waiver from the provisions of this section; provided, that the facility is not the subject of a founded complaint investigation under RSA 151:6, the facility remains under the same administrator who is responsible for the day-to-day operation of the facility, and the facility remains under the same director of nursing if there is a director of nursing.***

**2005-1506s**

**AMENDED ANALYSIS**

This bill allows residential care facilities to establish proceedings for a quality assurance program. The bill authorizes the department of health and human services to provide training for persons who own or work in a residential care facility. This bill also exempts certain health care facilities from an annual unannounced inspection by the department of health and human services.

**Transportation and Interstate Cooperation**  
**May 18, 2005**  
**2005-1477s**  
**03/01**

**Amendment to HB 683-FN**

Amend RSA 263:51, III as inserted by section 3 of the bill by replacing it with the following:

***III. The licensee or certificate holder has been charged with an offense under RSA 265:79 through RSA 265:82-a or RSA 630, RSA 631, or RSA 632-A and it appears to the commissioner, after a hearing, that an immediate license suspension pending the outcome of the criminal proceeding is required in the interest of public safety;***

Senate Judiciary  
May 19, 2005  
2005-1517s  
09/04

#### Amendment to HB 692-FN-LOCAL

Amend the bill by replacing section 1 with the following:

1 Place of Commitment; Expenses of Protective Custody. Amend RSA 30-B:15 to read as follows:

30-B:15 Place of Commitment; Expense of Protective Custody.

I. Any person committed to a county correctional facility for any offense shall be committed to a county correctional facility in the county in which the offense is committed. ***For any person sentenced to a term of imprisonment of up to 12 months, the expense of lodging such person in a county correctional facility shall be a charge upon the county. For persons sentenced to terms of imprisonment in a county correctional facility that exceed 12 months, the first 12 months of the sentence shall be a charge upon the county. Any sentence exceeding 12 months of imprisonment shall be a charge upon the state.***

II. The expense of lodging persons in a county correctional facility under the protective custody of a peace officer under RSA 172:15 or RSA 172-B:3 shall be a charge upon the county. ***The expense of lodging such persons in a county correctional facility for any period exceeding 12 months shall be a charge upon the state.***

***III. Whenever the expense of lodging a person in a county correctional facility is to be a charge against the state under this section, the state shall have the authority to take physical custody of such person.***

2005-1517s

#### AMENDED ANALYSIS

This bill requires the state to pay expenses of lodging persons in county department of corrections facilities for any time period greater than 12 months.

Transportation and Interstate Cooperation  
May 18, 2005  
2005-1481s  
03/09

#### Amendment to HB 720-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Official Cover Plates. Amend RSA 261:90 to read as follows:

261:90 [State Seal on Number] ***Official Cover*** Plates. [~~On the special number plates issued under the provisions of RSA 261:91 to members of the senate and members of the house of representatives there shall be a reproduction of the seal of the state. If requested,]~~ ***Upon payment of a fee, the director may issue and shall designate official cover plates with the reproduction of the state seal thereon to be affixed to a vehicle of*** United States senators from this state, representatives to congress from this state, the governor, members of the governor's council, ***the*** president of the senate, ***members of the senate, the*** speaker of the house of representatives, ***members of the house of representatives, the attorney general, the*** secretary of state, and ***the*** state treasurer [~~may have special motor vehicle plates with the reproduction of the state seal thereon~~]. The fee for [~~such special number~~] ***official cover*** plates shall be \$1 in addition to any other number plate manufacturing fee otherwise required. The ***official cover*** plates [~~with the reproduction of the state seal~~], exclusive of the seal, shall be white with green lettering, which shall alternate with red lettering every other biennium. ***Official cover plates shall have the title of the person requesting the plates, except for members of the governor's council whose plates shall have their council district numbers embossed on them, and members of the general court, whose plates shall have their house seat numbers or their senate district numbers embossed on them unless the president of the senate, for members of the senate, or the speaker of the house of representatives, for members of the house of representatives, shall designate a title for their plates. The director shall not issue more than 2 sets of official cover plates to any person. Official cover plates may be attached only to vehicles registered in the name of the person issued the plates.*** [~~Said special plates shall be~~]

~~effective for a period of 2 years.] Nothing herein shall be construed as affecting the issuance of regular motor vehicle plates and the payment of the registration fee therefor. **Official cover plates shall be manufactured at the state prison and the prison shall provide the plates to the department at the prison's cost.**~~

2 New Section; Official Cover Plate Advisory Committee. Amend RSA 261 by inserting after section 90 the following new section:

261:90-a Official Cover Plate Advisory Committee.

I. An official cover plate advisory committee is hereby established. The official cover plate advisory committee shall be composed of the following:

- (a) The speaker of the house of representatives, or designee.
- (b) The president of the senate, or designee.
- (c) One councilor, appointed by majority vote of the governor's council.

II. The committee shall choose a member to serve as chairman.

III. The committee shall recommend to the director by December 1 of every odd-numbered year any changes to the design of official cover plates issued pursuant to RSA 261:90.

IV. The members shall serve without compensation.

3 Special Number Plates. Amend RSA 261:91 to read as follows:

261:91 Special Number Plates. Upon payment of the motor vehicle registration fee, if any, the director may issue and shall designate a special plate, to be affixed to the vehicle of the ~~[governor, the members of the governor's council, president of the senate, members of the senate, speaker of the house of representatives, members of the house of representatives, the attorney general and his deputy,]~~ county sheriffs, deputy sheriffs, members of the national guard, justices of the supreme and superior courts, ~~[secretary of state, the state treasurer,]~~ and vehicles of state police and motor vehicle divisions. The special plates shall have the state motto, "Live Free or Die," written on them and shall be issued ~~[at no cost]~~ **with no number plate fee being charged** to the state other than **for** those plates furnished to the ~~[governor, the members of the governor's council, the president of the senate, speaker of the house of representatives,]~~ state police and motor vehicle divisions. ~~[The director shall not issue to a member of the general court more than 2 sets of special plates. Such]~~ Special **number** plates ~~[for members of the general court]~~ **issued to members of the national guard and justices of the supreme and superior courts** may be attached only to vehicles registered in the name of ~~[a member of the general court or a member's spouse or to any vehicle while being operated by such member]~~ **the person issued the plates.**

4 Expiration of Legislative Official Cover Plates. Amend RSA 261:94 to read as follows:

261:94 Expiration of ~~[Legislative Number]~~ **Official Cover Plates and Special Number Plates.** Notwithstanding any other provisions of law any ~~[motor vehicle number]~~ **official cover plates and special number plates which are** issued to ~~[a member of the general court]~~ **elected or appointed officials who have a term of office** shall expire ~~[on the second Wednesday of January after]~~ **at** the expiration of ~~[his term]~~ **their terms of office [as such member] or upon their retirement, resignation, disqualification, expulsion, or death, whichever comes first.**

5 Registration Fees to be Collected; Reference Changed. Amend RSA 261:141, VII(c) to read as follows:

- (c) For ~~[legislative]~~ **official cover** plates—\$1.

6 Effective Date. This act shall take effect 60 days after its passage.

2005-1481s

#### AMENDED ANALYSIS

This bill modifies the provisions for motor vehicle plates issued to certain state officers.

**Public and Municipal Affairs**

**May 18, 2005**

**2005-1489s**

**04/10**

#### **Amendment to HCR 2**

Amend the title of the bill by replacing it with the following:



A RESOLUTION declaring October 27, 2004 to be Boston Red Sox Day and declaring September 8, 2005 to be New England Patriots Day.

Amend the resolution by replacing all after the resolving clause with the following:

Whereas, after defeating the Anaheim Angels, the Boston Red Sox played the New York Yankees in the American League Championship series; and

Whereas, after trailing 3 games to none, the Boston Red Sox engineered the greatest comeback in the history of professional sports by defeating the New York Yankees 4 games to 3; and

Whereas, after dispatching their arch rival New York Yankees, the Boston Red Sox advanced to the 2004 World Series to play the St. Louis Cardinals; and

Whereas, the Boston Red Sox were defeated by the St. Louis Cardinals in the World Series in 1946 and 1967; and

Whereas, The Boston Red Sox exorcised their World Series ghosts by sweeping the St. Louis Cardinals 4 games to none to become the 2004 World Series champions; and

Whereas, through their World Series championship, the Boston Red Sox have ended 86 years of suffering in New England; and

Whereas, after avenging a regular season loss to the Pittsburgh Steelers, the New England Patriots defeated the Pittsburgh Steelers in the American Football Conference Championship Game; and

Whereas, the New England Patriots defeated the Philadelphia Eagles 24-21 in Super Bowl XXXIX to win their second championship in a row; and

Whereas, the New England Patriots, in the 2001, 2003, and 2004 seasons, have won 3 of the last 4 Super Bowls, and

Whereas, through their hard work, dedication, and team-first attitude, the New England Patriots have won 34 games in back-to-back championship seasons, including a record-tying 9 straight playoff games, and a record-setting 20 wins in a row at home, and

Whereas, the talents and tireless preparation of coach Bill Belichick, and the entire coaching and support staff, have resulted in excellence and superb play by the New England Patriots season after season; and

Whereas, for the outstanding example set by the New England Patriots players in demonstrating that selfless team play leads to success; now, therefore, be it

Resolved by the House of Representatives, the Senate concurring:

That October 27, 2004 be declared to be Boston Red Sox Day in New Hampshire and be commemorated with appropriate celebratory events; and

That September 8, 2005, be declared New England Patriots Day in New Hampshire and be commemorated with appropriate celebratory events; and

That copies of this resolution be sent by the house clerk to the Boston Red Sox organization with the request that it be prominently displayed in Fenway Park, and to the New England Patriots organization with the request that it be prominently displayed in Gillette Stadium.

**2005-1489s**

#### AMENDED ANALYSIS

This concurrent resolution declares October 27, 2004 to be Boston Red Sox Day and declares September 8, 2005 to be New England Patriots Day.

#### **Public and Municipal Affairs**

**May 18, 2005**

**2005-1493s**

**05/04**

#### **Amendment to HCR 4**

Amend the resolution by replacing all after the sixth paragraph with the following:

Whereas, the legislative boundary commission established by 2003, 103 (HB 343) found in its October 29, 2003 final report that the Piscataqua River in Portsmouth Harbor is not patrolled and laws are not enforced in a manner that ensures the people of New Hampshire the utmost security and protection; now, therefore, be it



Resolved by the House of Representatives, the Senate concurring:

That the general court finds that the inland Piscataqua river boundary between New Hampshire and Maine runs along the same line at the river and that the continuing dispute on this point undermines New Hampshire's ability to ensure that the state's only port of entry is adequately protected; and

That the general court asks the New Hampshire congressional delegation to introduce legislation and take such additional steps as may be necessary and appropriate to establish the location of the boundary between New Hampshire and Maine in the inner Piscataqua River; and

That the general court requests that each member of the New Hampshire congressional delegation provide the speaker of the house of representatives and the senate president with a formal response indicating his intended course of action on the boundary issue; and

That copies of this resolution, signed by the speaker of the house of representatives and the senate president, be sent by the clerk of the house of representatives to each member of the New Hampshire congressional delegation.

### **Public and Municipal Affairs**

**May 18, 2005**

**2005-1487s**

**01/04**

### **Amendment to HCR 10**

Amend the resolution by replacing the title of the resolution with the following:

A RESOLUTION recognizing February 8, 2006 as Scouting in New Hampshire Day.

Amend the resolution by replacing the second paragraph after the resolving clause with the following:

That February 8, 2006 shall be hereby proclaimed as Scouting in New Hampshire Day; and

**2005-1487s**

### **AMENDED ANALYSIS**

This house concurrent resolution recognizes February 8, 2006 as Scouting in New Hampshire Day.

## **HEARINGS AND EXECUTIVE SESSIONS**

Calendar schedules are subject to change. The most up-to-date information is available at [www.gencourt.state.nh.us/senate/](http://www.gencourt.state.nh.us/senate/). Click on Bill Search, enter the bill number, then click on the link to the bill docket.

### ***MONDAY, MAY 23, 2005***

#### **FINANCE, Room 103, SH**

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m.

Agency Presentations on the Budget as Passed by the House

Health and Human Services

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

### ***TUESDAY, MAY 24, 2005***

#### **BANKS AND INSURANCE, Room 102, LOB**

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman

10:15 a.m.

**HB 542**, making technical corrections to the uniform trust code.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster  
8:45 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**ENERGY AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Letourneau (VC), Sen. Boyce, Sen. Bragdon, Sen. Burling

3:00 p.m. **HB 279**, relative to the classification of Spofford Lake in Chesterfield, New Hampshire.

3:15 p.m. **HB 185**, (New Title) establishing a committee to study maximizing the incentives for the voluntary use of renewable energy in New Hampshire as defined in RSA 374-F:3. (Previous hearing was recessed to this time)

3:30 p.m. **HB 371**, relative to mercury reduction.

**EXECUTIVE SESSION ON PENDING LEGISLATION****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen  
9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark  
10:15 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

1:30 p.m. **HB 468**, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

2:00 p.m. **HB 510**, relative to financial affidavits in domestic relations cases.

2:30 p.m. **HB 511**, relative to the confidentiality of records pertaining to the support of dependent children.

3:00 p.m. **HB 567**, relative to mediation in family law cases involving children.

**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, MAY 25, 2005*****CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse  
10:15 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 102, LOB

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Letourneau, Sen. Fuller Clark, Sen. Hassan  
1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**HB 383**, relative to vital records administration.

**HB 415**, (New Title) excepting installation of heating equipment from regulation by the electrician's board.

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen  
1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Bragdon (VC), Sen. Flanders, Sen. Roberge, Sen. Hassan, Sen. Larsen  
3:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m.

**HB 126**, (New Title) relative to a public employee right of free speech. (Previous hearing was recessed to this time)**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

8:15 a.m.

**HB 261**, relative to title to salvage vehicles.

8:30 a.m.

**HB 302**, (New Title) relative to the mileage rate for service of documents by county sheriffs.**EXECUTIVE SESSION MAY FOLLOW*****THURSDAY, MAY 26, 2005*****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

30 Minutes after conclusion of session

**EXECUTIVE SESSION ON PENDING LEGISLATION*****FRIDAY, MAY 27, 2005*****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION*****TUESDAY, MAY 31, 2005*****JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION****MEETINGS*****MONDAY, MAY 23, 2005*****OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

9:00 a.m.

Room 305, LOB

Regular Meeting

**PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION** (HB 1390, Chapter 114:2, Laws of 2000)

9:30 a.m.

Room 205, LOB

Regular Meeting

***TUESDAY, MAY 24, 2005*****NEW HAMPSHIRE TASK FORCE ON DEAFNESS AND HEARING LOSS** (HB 225, Chapter 117:2, Laws of 2003)

1:00 p.m.

Room 205, LOB

Regular Meeting

**PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS, INCLUDING RITALIN, IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS** (HB 551, Chapter 237:2, Laws of 2004)

3:00 p.m.

Room 205, LOB

Regular Meeting

## ***THURSDAY, MAY 26, 2005***

**NH DEPARTMENT OF TRANSPORTATION** (Windham 13113 Construction of 4' Bike shoulders and misc. Safety improvements along South Lowell Road)

7:00 p.m.	Windham Town Hall 3 North Lowell Road Windham, NH	Public Informational Meeting
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## ***FRIDAY, MAY 27, 2005***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

10:00 a.m.	Room 205, LOB	Regular Meeting
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**CANNON MOUNTAIN ADVISORY COMMISSION** (RSA 12-A:29-b)

10:30 a.m.	Franconia Notch State Park Park Headquarters Building	Regular Meeting
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**COMMISSION TO STUDY ALL ASPECTS OF SAME SEX CIVIL MARRIAGE AND THE LEGAL EQUIVALENTS THEREOF, WHETHER REFERRED TO AS CIVIL UNIONS, DOMESTIC PARTNERSHIPS, OR OTHERWISE** (SB 427, Chapter 100:2, Laws 2004)

12:00 p.m.	Rooms 206-208, LOB	Regular Meeting
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## ***WEDNESDAY, JUNE 1, 2005***

**NH DEPARTMENT OF TRANSPORTATION** (Stoddard 14369 Paving a portion of NH Route 9 from the intersection of Granite Lake Rd east approx. 5 miles to a point 1500 ft east of the intersection of 123, also includes drainage and guardrail improvements)

7:00 p.m.	Stoddard Town Hall 1450 Rte 123 North Stoddard, NH	Combined Public Officials/ Public Informational Meeting
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## ***FRIDAY, JUNE 3, 2005***

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS** (RSA 227-M:4)

9:00 a.m.	CDFA Board Room 10 Dixon Avenue Concord, NH 03301	Regular Meeting
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## ***TUESDAY, JUNE 7, 2005***

**STATE VETERANS' ADVISORY COMMITTEE** (RSA 115-A:2, VI)

5:00 p.m.	State Veterans Home Tilton, NH	Regular Meeting
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## ***MONDAY, JUNE 13, 2005***

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m.	Room 102, LOB	Regular Meeting
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## ***FRIDAY, JUNE 17, 2005***

**EQUALIZATION STANDARDS BOARD** (RSA 21-J:14-c)

9:00 a.m.	NH Department of Revenue Administration Community Services Division in the Training Room 57 Regional Dr. Concord, NH	Regular Meeting
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**CURRENT USE BOARD** (RSA 79-A:3)

9:30 a.m.	Training Room 45 Chenell Dr. Concord, NH	Regular Board Meeting
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## **MONDAY, JUNE 20, 2005**

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.	Room 305, LOB	Regular Meeting
9:15 a.m.	Room 305, LOB	Rulemaking Hearing

### **NH CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

10:00 a.m.	Room 306, SH	Regular Meeting
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## **SENATE BILLS AMENDED BY THE HOUSE**

<b>SB 5</b>	establishing a commission to study the state park system.
<b>SB 21</b>	relative to voluntary mediated agreements in adoptions.
<b>SB 23</b>	relative to membership on the public water access advisory board.
<b>SB 37</b>	relative to disclosure of expert testimony.
<b>SB 39</b>	relative to disinterment of dead bodies.
<b>SB 48-FN</b>	(New Title) prohibiting unlawful peering into the dwelling place of another.
<b>SB 52</b>	(New Title) establishing the state suggestion and extraordinary service award program.
<b>SB 57</b>	establishing a commission to study ways to alleviate medical malpractice premiums for high risk specialties. <b>(Senate concurred 5/12/05)</b>
<b>SB 61</b>	(New Title) relative to judges giving notice of intent to retire, and relative to retired status for judges and assignment of judicial referees.
<b>SB 62-FN</b>	allowing court fees to be paid by credit card.
<b>SB 75-FN</b>	relative to the statute of limitations for a civil actions based upon a sexual assault case.
<b>SB 76</b>	relative to the extension of restraining orders under the domestic violence protection act.
<b>SB 88</b>	relative to emergency medical transportation.
<b>SB 142</b>	extending the reporting date of the commission to study issues relative to groundwater withdrawals.
<b>SB 145-FN</b>	establishing a medical/vision advisory board.
<b>SB 156-FN</b>	relative to criminal trespass. <b>(Senate concurred 5/19/05)</b>
<b>SB 168</b>	relative to administration of estates.
<b>SB 203</b>	relative to leases and contracts for buildings or lands owned by the fish and game department. <b>(Senate concurred 5/19/05)</b>
<b>SB 216</b>	(New Title) establishing a commission to study area agencies.
<b>SB 222-FN</b>	relative to cumulative trauma under workers' compensation.
<b>SB 224</b>	relative to the committee on judicial conduct. <b>(Senate concurred 5/19/05)</b>
<b>SB 227</b>	(New Title) naming a certain bridge in the town of Enfield the Henry P. Brown, M.D. Bridge, naming the White Mountains Attractions Building the Norman B. Fadden White Mountains Attractions Building, and naming a bridge in the town of Carroll the Kenneth B. Jordan Memorial Bridge. <b>(Senate concurred 5/12/05)</b>

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**THE FOLLOWING 2005 BILLS HAVE ENROLLED BILL AMENDMENTS. THESE ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE.**

**HOUSE BILLS: 299, 303, 394, 411, 420, 449, 465, 469**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 BILLS.**

**SENATE BILLS: 6, 21, 27, 33, 35, 38, 48, 52, 53, 58, 62, 63, 79, 86, 92, 93, 94, 101, 102, 106, 107, 108, 110, 112, 114, 117, 118, 125, 127, 128, 129, 131, 134, 135, 137, 140, 144, 146, 147, 151, 152, 153, 154, 157, 163, 164, 165, 170, 180, 182, 184, 194, 197, 200, 206, 208, 209, 210, 215, 219, 222, 223, 225**

**HOUSE BILLS: 25, 47, 59, 83, 114, 215, 272, 304, 339, 430, 431, 432, 433, 460, 513, 535, 594, 604, 611, 617, 625, 644, 651, 665, 672, 687,**

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## NOTICES

### CLERK'S NOTICE

Due to the Memorial Day holiday on Monday, May 30<sup>th</sup>, the next calendar will be published on Thursday, May 26, 2005 in order to provide four days hearing notice for the following Tuesday's hearings. The calendar will close on Thursday, May 26, 2005 at 10:00 a.m. The calendar will be put on the web that day and should be available in the offices Friday morning.

Steven J. Winter, Clerk of the Senate

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### SATURDAY, MAY 21, 2005

On Saturday, May 21 there will be a walk in Manchester to raise funds for the Cystic Fibrosis Foundation. Many of us will be walking in memory of Juliana Buckley who passed away last Christmas night. Juliana was Ray Buckley's eleven year old niece. If you are interested you can pick up a form at either the House Democratic office or Senator D'Allesandro's office. You can also register to walk or contribute on-line at [www.cff.org/great\\_strides](http://www.cff.org/great_strides). Our team name is Juliana Buckley.

Senator Lou D'Allesandro

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### WEDNESDAY, MAY 25, 2005

One of the most important duties lawmakers share with school teachers and administrators is educating our students for democracy. The strength of our democracy depends upon the civic mission of our schools and the quality of civic education our students receive. Please join us on Wednesday, May 25 from 9:00 a.m. - 10:30 a.m. at the Tuck Library to hear from some outstanding teachers and students who will showcase their civic skills, knowledge and dispositions. Working with the New Hampshire Alliance for Civic Engagement, we are hosting this event to introduce lawmakers to the power and effect of quality civic education programming. The showcase event will feature middle school, high school and collegiate teams. A continental breakfast will be provided. To RSVP, please call 222-4100.

Senator Bob Odell

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### WEDNESDAY, MAY 25, 2005

To recognize "National Charter School Week" and New Hampshire's progress, all legislators are cordially invited for a complimentary buffet reception, after session at the Barley House, 132 Main Street, Concord. New Hampshire's first charter schools will have information on remarkable progress this first year. This 2nd Annual Legislators Buffet sponsored by the New Hampshire Center for School Reform. To respond: [susan@nhschoolreform.org](mailto:susan@nhschoolreform.org) or 224-0366. RSVPs are helpful but not required.

Senator Charles W. Morse

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**MONDAY, JUNE 6, 2005**

Pursuant to RSA 326-B:10-a, the Joint Health Council will meet at the NH Board of Nursing office located at the Walker Building, 21 S. Fruit St., Concord, NH, on Monday, June 6, 2005 at 6:00 p.m.

Senator André A. Martel

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**MONDAY, JUNE 13, 2005**

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 100, SH, from 2:30 - 4:00 p.m. on Monday, June 13, 2005. All interested parties are invited to attend.

Senator Sheila Roberge

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**MONDAY, JUNE 13, 2005**

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, June 13, 2005 at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew". Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

*A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.*

Return your entry and payment no later than May 20th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Thomas R. Eaton, President of the Senate

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**32<sup>nd</sup> Annual Bill White Memorial Golf Tournament**  
 Canterbury Woods Country Club  
 Canterbury, NH

Name: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

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**SENATE SCHEDULE**

Monday, May 30, 2005	Memorial Day (State Holiday)
Thursday, June 9, 2005	Last day for Senate to act on all House bills in the first year session
Thursday, June 16, 2005	Last day to form a Committee of Conference in the first year session
Wednesday, June 22, 2005, 3:00 p.m.	Deadline for Committee of Conference report sign-offs
Wednesday, June 29, 2005	Deadline for Senate to act on Committee of Conference reports
Monday, July 4, 2005	Independence Day (State Holiday)

## ***VISITORS CENTER SCHEDULE - MAY & JUNE***

### **State House Visitation Schedule 2005 School Year**

#### **For May & June 2005**

Virginia Drew, Public Information Administrator  
Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/SIZE</i></b>
M May 23	9:30 & 11:00 SH/SC	Deerfield Community School	4/60
M May 23	12:30 SH	Salem Christian School	4/18
M May 23	12:30	Cornish Elementary School	4/14
T May 24	9:30 (11:00HM)	Ben Franklin School – Keene	4/42
Tu May 24	10:30 & 12:00 SH/FG	Enfield Elem School	4/60
W May 25	9:30 & 11:00 SH & HM	Gossler Park Elem School – Manchester	4/75
W May 26	10:30 & 12:00 SH & HM	Main Dunstable Elem School – Nashua	4/70
F May 27	9:30 & 11:00 SH & HM	Epsom Central School	4/50
F May 27	12:30	Bethlehem Elem	4/25
M May 30		SH Closed Memorial Day	
Tu May 31	9:30	St. Joseph School – Keene	4/12
Tu May 31	10:30	The Well School – Peterborough	4/12
Tu May 31	10:30	Mtn Shadows School – Dublin	6/10
Tu May 31	12:00	St. Elizabeth Seton – Rochester	4/34
W June 1	9:30 & 11:00 SH & HM	Green Acres School – Manchester	4/88
Th June 2	9:15	Kearsarge Middle School – New London	8/40
Th June 2	10:30 & 12:30 SH & Planet	Lakeway Elem – Littleton	4/74
F June 3	9:00/10:30 SH/HM	St. Catherine's School – Manchester	4/58
F June 3	10:00 & 11:00 SH & Lawn	Maple Ave School – Claremont	4/58
M June 6	8:30 SH	Florence Rideout Elem School – Wilton	4/35
M June 6	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	12:30	Ed Fenn School – Gorham	4/35
Tu June 7	2:00	Concord Chamber of Commerce	30
W June 8	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
W June 8	12:30	Nashua Christian Academy	4/16
Thr June 9	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
F June 10	10:00	Jonathan Daniels School – Keene	4/35
F June 10	11:30	Kensington Elem School	4/34