

March 25, 2005
No. 13

STATE OF NEW HAMPSHIRE

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Legislative

SENATE CALENDAR

REPORTS, AMENDMENTS, HEARINGS,
MEETINGS & NOTICES

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, MARCH 31, 2005 AT 10:00 A.M.**

LAI D ON THE TABLE

SB 29, relative to processing absentee ballots. **2/17/05, pending motion Floor Amendment (0227s), Internal Affairs, SJ 6, pg. 70**

SB 71, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. **3/10/05, pending motion, ITL, Internal Affairs, SJ 8, pg. 104**

SB 109-FN, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

SB 116, relative to payment procedures for the utility property tax. **3/17/05, pending motion Floor amendment (0720s), Ways and Means, SJ 9, pg. 133**

SB 133-FN, relative to mooring permits. **3/24/05, pending motion ITL, Environment and Wildlife, SJ 10, pg. TBA**

SB 143, relative to the adoption and use of impact fees for public open space. **3/24/05, pending motion Committee amendment (0694s), Public and Municipal Affairs, SJ 10, pg. TBA**

SB 162-FN-A, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion, ITL, Finance, SJ 7, pg. 80**

SB 197-FN, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion, OTP, Banks and Insurance, SJ 8, pg. 98**

REPORTS

ENVIRONMENT AND WILDLIFE

SB 121, relative to all terrain vehicle trails and relative to the regulation of off highway recreational vehicles by a political subdivision.

Inexpedient to Legislate, Vote 5-0

Senator Barnes for the committee.

SB 122, relative to the procedure for approval of solid waste facilities.

Inexpedient to Legislate, Vote 5-0

Senator Barnes for the committee.

SB 179, requiring hunters to report the death or injury of domestic animals.

Ought to pass with amendment, Vote 4-1

Senator Hassan for the committee.

SB 187, relative to allowing alternative certified hazardous waste coordinator programs.

Ought to Pass, Vote 5-0

Senator Johnson for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 86, permitting on-site samples and retail sales by liquor manufacturer licensees.

Ought to pass with amendment, Vote 6-0

Senator Barnes for the committee.

SB 190-L, relative to workforce housing opportunities.

Re-refer to committee, Vote 6-0

Senator Fuller Clark for the committee.

SB 199, establishing exemptions from certain administrative requirements for the department of regional community-technical colleges.

Ought to pass with amendment, Vote 5-1

Senator Kenney for the committee.

FINANCE

SB 89-FN, relative to financing federally aided highway projects.

Ought to Pass, Vote 6-0

Senator Morse for the committee.

SB 163-FN, establishing the New Hampshire pharmaceutical assistance program.

Ought to Pass, Vote 7-0

Senator Clegg for the committee.

SB 191-FN, allowing retirement system members to make additional contributions to their accounts.

Inexpedient to Legislate, Vote 4-3

Senator Morse for the committee.

SB 210-FN, (New Title) relative to a declaratory judgment to adjudicate constitutional nexus.

Ought to Pass, Vote 7-0

Senator Boyce for the committee.

HEALTH AND HUMAN SERVICES

SB 30, establishing the Collaborative Practice for Emergency Contraception Act.

Ought to Pass, Vote 3-2

Senator Estabrook for the committee.

SB 119, establishing a committee to study exempting acute care rehabilitation from the nursing home moratorium.

Ought to Pass, Vote 3-2

Senator Fuller Clark for the committee.

SB 171, establishing a committee to study HIV/AIDS service delivery.

Ought to pass with amendment, Vote 5-0

Senator Estabrook for the committee.

SB 183, authorizing licensed medical adult day program facilities to assist clients with medication.

Ought to Pass, Vote 5-0

Senator Martel for the committee.

SB 216, establishing a commission to study area agencies and relative to rules regarding area agencies.

Inexpedient to Legislate, Vote 3-2

Senator Martel for the committee.

SJR 3, encouraging the New Hampshire Congressional delegation to support the federal Child Custody Protection Act.

Inexpedient to Legislate, Vote 3-2

Senator Fuller Clark for the committee.

JUDICIARY

SB 47, relative to the definition of “party” or “parties” for the apportionment of fault in civil litigation.

Ought to Pass, Vote 4-2

Senator Gottesman for the committee.

SB 56, relative to nonuse of a seat belt as evidence in a civil action.

Ought to pass with amendment, Vote 5-1

Senator Clegg for the committee.

SB 61, relative to judges giving notice of intent to retire.

Ought to pass with amendment, Vote 5-0

Senator Green for the committee.

SB 139, relative to admission into evidence of certain medical bills, reports, and records.

Ought to pass with amendment, Vote 4-2

Senator Clegg for the committee.

SB 167, relative to extension of guardianship.

Ought to Pass, Vote 5-0

Senator Gottesman for the committee.

SB 168, relative to administration of estates.
Ought to pass with amendment, Vote 5-0
Senator Gottesman for the committee.

SB 185, relative to the possibility of reverter.
Inexpedient to Legislate, Vote 5-0
Senator Foster for the committee.

TRANSPORTATION AND INTERSTATE COOPERATION

SB 213, authorizing the department of environmental services to adopt rules from the California Air Resources Board.
Inexpedient to Legislate, Vote 4-0
Senator Martel for the committee.

SB 221, relative to identification requirements for obtaining a driver's license.
Ought to Pass, Vote 4-0
Senator Burling for the committee.

SB 226, relative to the regulation of snowmobiles and off highway recreational vehicles.
Ought to pass with amendment, Vote 4-0
Senator Flanders for the committee.

SB 227, naming a certain bridge in the town of Enfield the Henry P. Brown, M.D. Bridge.
Ought to pass with amendment, Vote 5-0
Senator Burling for the committee.

AMENDMENTS

Senate Judiciary
March 23, 2005
2005-0901s
06/04

Amendment to SB 56

Amend the title of the bill by replacing it with the following:

AN ACT relative to penalties for eluding pursuit by a law enforcement officer.

Amend the bill by replacing all after the enacting clause with the following:

1 Disobeying an Officer; Eluding Pursuit. Amend RSA 265:4, I(c) to read as follows:

(c) Purposely neglect to stop when signaled to stop by any law enforcement officer who is in uniform or who displays his badge conspicuously on the outside of his outer coat or garment, or who signals such person to stop by means of any authorized audible or visual emergency warning signals[;], or otherwise willfully attempt to elude pursuit by a law enforcement officer ~~[by increasing]~~ ***without an increase in*** speed, extinguishing headlamps while still in motion, ***or*** abandoning a vehicle while being pursued, ***provided that a person shall not be deemed to be attempting to elude pursuit if such person is signaled to stop at night by a law enforcement officer and elects to proceed to the nearest well-lighted public place;***

2 Disobeying an Officer; Penalties. Amend RSA 265:4, III(b) to read as follows:

(b) Any person who violates the provisions of subparagraph I(c)[;] and is involved in a motor vehicle accident which causes serious bodily injury as defined in RSA 625:11, VI while being pursued, ***or who willfully attempts to elude pursuit by a law enforcement officer by increasing speed to 25 miles per hour or more over the posted speed limit and committing 2 or more additional traffic violations,*** shall be guilty of a class B felony.

3 Effective Date. This act shall take effect January 1, 2006.

2005-0901s

AMENDED ANALYSIS

This bill makes the penalty for willfully attempting to evade pursuit by a law enforcement officer by increasing speed to 25 miles per hour or more over the posted speed limit and committing 2 or more additional traffic violations a class B felony.

Senate Judiciary
March 23, 2005
2005-0900s
10/09

Amendment to SB 61

Amend RSA 493:3 as inserted by section 1 of the bill by replacing it with the following:

493:3 Optional Retirement. Any supreme or superior court judge, full-time district court judge, or full-time probate court judge who is eligible to retire pursuant to the provisions of RSA 100-C may retire. The judge shall give not less than 30 days' notice nor more than 90 days' notice of the judge's intention to retire to the chief justice of the supreme court or the administrative judge of the judge's court and to the governor and council and the board of trustees of the judicial retirement plan under RSA 100-C. If a chief justice wishes to retire, the chief justice shall give not less than 30 days' notice nor more than 90 days' notice of the chief justice's intention to retire to the senior associate justice of the chief justice's court and to the governor and council. If an administrative judge wishes to retire, the administrative judge shall give not less than 30 days' notice nor more than 90 days' notice of the administrative judge's intention to retire to the chief justice of the supreme court and to the governor and council and the board of trustees of the judicial retirement plan. Retirement shall be effective upon acceptance by the governor and council. The vacancy created by the retirement of a judge shall be filled according to law.

Senate Executive Departments and Administration
March 23, 2005
2005-0903s
03/09

Amendment to SB 86

Amend the bill by replacing section 1 with the following:

1 Liquor Manufacturer License. Amend RSA 178:6 to read as follows:

178:6 Liquor Manufacturer License.

I. A liquor manufacturer licensee may ferment, distill, blend, age, and bottle liquor other than wine in this state. A liquor manufacturer licensee may sell the liquor it manufactures to the commission for resale in this state.

II. No liquor manufactured, blended, or bottled in this state by any manufacturer shall be sold or delivered in this state in any manner which is inconsistent with the provisions of this title.

III. Each liquor manufacturer distilling less than 5,000 cases of liquor per year shall have the right to sell at retail at its facility for off-premises consumption any of its liquor. Each retail sale shall be limited to one 9-liter case or less per sale. No liquor manufacturer shall sell more than 12 9-liter cases of liquor to any one customer in any calendar year.

IV. A liquor manufacturer may provide to visitors at its facility samples of liquor for tasting. Samples shall not exceed ½ ounce, and shall not be provided to any persons under 21 years of age.

V. Notwithstanding paragraph III, no liquor manufacturer shall sell at its facility any of its liquor to on-premises licensees.

VI. Each liquor manufacturer shall maintain records and prepare reports for the commission which shall indicate the sales made under paragraph III and shall pay to the commission monthly a fee equal to 8 percent of such sales on or before the tenth day of the month following the sale.

VII. The commission shall adopt rules, pursuant to RSA 541-A, relative to reports of liquor manufacturers under paragraph VI.

[HH:] **VIII.** Each liquor manufacturer shall have the right to transport the liquor it manufactures, blends, or bottles in bottles or other closed containers to the state border for transportation and sale outside the state to holders of a United States basic permit issued under the Federal Alcohol Administration Act.

2005-0903s

AMENDED ANALYSIS

This bill permits liquor manufacturer licensees to sell liquor at retail for off-premises consumption. This bill requires the licensee to report the sales to the commission and establishes a tax on the sales.

This bill also permits liquor manufacturer licensees to provide samples to visitors at its facility.

Senate Judiciary
March 23, 2005
2005-0895s
09/01

Amendment to SB 139

Amend the title of the bill by replacing it with the following:

AN ACT relative to admission into evidence of certain medical bills, reports, and records in civil cases.

Amend the bill by replacing section 1 with the following:

1 New Subdivision; Medical and Hospital Services; Evidence in Civil Cases. Amend RSA 516 by inserting after section 37 the following new subdivision:

Medical and Hospital Services; Evidence in Civil Cases

516:38 Medical and Hospital Services; Evidence in Civil Cases.

I. In any civil court or civil administrative action or proceeding, itemized bills and reports, including hospital medical records or any other medical records, relating to medical, dental, hospital services, prescriptions, or orthopedic appliances rendered to or prescribed for an injured person, or any report of any examination of such injured person, including, but not limited to hospital medical records or any other medical records subscribed and sworn to under the penalties of perjury by the physician, dentist, authorized agent of a hospital or health maintenance organization rendering such services or by the pharmacist or retailer of orthopedic appliances, shall, subject to the court's discretion, be admissible as evidence of:

- (a) The fair and reasonable charge for such services or the necessity of such services or treatments;
- (b) The diagnosis and prognosis of the physician or dentist;
- (c) The opinion of such physician or dentist as to the proximate cause of the diagnosed condition; and
- (d) The opinion of such physician or dentist as to disability or incapacity, if any, proximately resulting from the diagnosed condition.

II. Written notice of the intention to offer a bill, hospital medical record or any other medical record, or report as evidence, together with a copy of the bill, hospital medical record or other medical record, or report, shall be given to the opposing party or parties, or to their attorneys, by certified mail, return receipt requested, not less than 30 days before the introduction of the bill, hospital medical record or other medical record, or report into evidence, and an affidavit of such notice and the return receipt shall be filed with the clerk of the court or with the administrative agency after the receipt is returned.

III. Nothing contained in this section shall be construed to limit the right of any party to the action to summon, at his or her own expense, such physician, dentist, pharmacist, retailer of orthopedic appliances, or agent of such hospital or health maintenance organization or the records of such hospital or health maintenance organization for the purpose of cross examination with respect to such bill, record, or report or to rebut the contents thereof, or for any other purpose, nor to limit the right of any party to the action or proceeding to summon any other person to testify in respect to such bill, record, or report or for any other purpose.

IV. In this section:

(a) "Physician" and "dentist" shall include any person who is licensed to practice as such under the laws of the jurisdiction within which services were rendered, and shall also include chiroprodists, chiropractors, optometrists, osteopaths, physical therapists, podiatrists, psychologists, and other medical personnel licensed to practice under the laws of the jurisdiction within which services were rendered.

(b) "Hospital" means any hospital licensed under RSA 151:2, or licensed or regulated by the laws of any other state, or by the laws and regulations of the United States of America, including hospitals of the Veterans Administration or similar type institutions, whether incorporated or not.

(c) "Health maintenance organization" shall have the same meaning as defined in RSA 151-C:2.

2005-0895s

AMENDED ANALYSIS

This bill establishes criteria for admission into evidence of certain medical bills, reports, and records in civil cases.

Senate Judiciary
March 23, 2005
2005-0899s
09/10

Amendment to SB 168

Amend the bill by inserting after section 7 the following and renumbering the original sections 8-10 to read as 9-11, respectively:

8 Property Not to be Sold. Amend RSA 554:9 to read as follows:

554:9 Property Not to be Sold.

I. Personal property specifically bequeathed shall not be sold, if not needed for the payment of debts; and any property may be reserved at the sale, unless so needed, for the benefit or upon the request of the heirs or legatees, and the administrator shall be discharged by delivery thereof to the persons entitled thereto.

II. At any time after the appointment of the administrator, without petition to the court, a single motor vehicle registered in this state in the decedent's name, if used for family purposes, may be transferred by the administrator to a legatee or heir, if not needed for the payment of debts.

Health and Human Services
March 23, 2005
2005-0889s
01/04

Amendment to SB 171

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study HIV/AIDS service delivery.

Amend the bill by replacing all after the enacting clause with the following:

1 Statement of Purpose.

I. The general court recognizes that:

(a) Over 1,000 New Hampshire citizens are infected with HIV/AIDS;

(b) This number would be higher if HIV/AIDS service organizations throughout New Hampshire were not delivering services through federal and grant funding, which is decreasing dramatically;

(c) New Hampshire's hospitals, welfare offices, physicians, health departments, homeless shelters, mental health providers, and food pantries are increasingly unable to provide help to people living with HIV/AIDS;

(d) Without services, infection rates will rise and we will see escalating costs in treatment for seriously ill people and continued intravenous drug use;

(e) HIV/AIDS individuals in care are far more likely to live longer and act responsibly about transmission of HIV than people who are not in care; and

(f) New Hampshire has not directly supported services for HIV/AIDS care; therefore, future federal and grant funding will require greater state effort.

II. The general court therefore hereby establishes a commission to study HIV/AIDS service delivery systems.

2 Commission Established. There is established a commission to study HIV/AIDS service delivery systems.

3 Membership and Compensation.

I. The members of the commission shall be as follows:

(a) Three members of the senate, 2 of whom shall be from the health and human services committee, appointed by the president of the senate.

(b) Three members of the house of representatives, 2 of whom shall be from the health, human services and elderly affairs committee, appointed by the speaker of the house of representatives.

(c) Four representatives of New Hampshire AIDS service organizations, one each appointed by the directors of the following organizations:

(1) Southern New Hampshire HIV/AIDS Task Force.

(2) The Greater Manchester AIDS Project.

(3) AIDS Response Seacoast.

(4) Southern New Hampshire Integrated Care Program, Dartmouth-Hitchcock Medical Center.

(d) The administrator of the STD/HIV prevention section, department of health and human services, or designee.

(e) The director of the division of behavioral health, department of health and human services, or designee.

(f) Two consumers of AIDS services organizations, one appointed by the speaker of the house of representatives and one appointed by the president of the senate.

(g) One representative of the New Hampshire Medical Society, appointed by the society.

(h) A nurse licensed under RSA 326-B, appointed by the New Hampshire board of nursing.

II. The commission shall solicit information from the commissioner of the department of health and human services or any other person or entity the commission deems relevant to its study.

III. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

4 Duties. The commission shall:

I. Research and recommend an effective service delivery system model for people living with HIV/AIDS in New Hampshire.

II. Investigate service delivery system models and associated fiscal issues of designation and distribution of funding in the other 5 New England states.

III. Assess the genuine care needs of persons living with HIV/AIDS in New Hampshire.

IV. Recommend levels of budgetary support necessary to implement a system model.

5 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Eight members of the commission shall constitute a quorum.

6 Report. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2005.

7 Effective Date. This act shall take effect upon its passage.

2005-0889s

AMENDED ANALYSIS

This bill establishes a commission to study HIV/AIDS service delivery.

Environment and Wildlife

March 23, 2005

2005-0893s

08/09

Amendment to SB 179

Amend the bill by replacing section 1 with the following:

1 New Section; Reporting the Death or Injury of Domestic Animals. Amend RSA 207 by inserting after section 39-a the following new section:

207:39-b Reporting the Death or Injury of Domestic Animals. Any person, while actually engaged in hunting or in pursuit of wild animals or wild birds who shall cause death, injury, or damage to domestic animals through the discharge of a firearm or bow and arrow shall report the death, injury, or damage to such domestic animals to the local police department.

Senate Executive Departments and Administration
March 23, 2005
2005-0902s
04/03

Amendment to SB 199

Amend the bill by replacing all after section 4 with the following:

5 Repeal. RSA 188-F:13-a, relative to the department of regional community-technical colleges' exemption from a hiring delay, hiring freeze, prohibition on equipment purchases, and departmental budget reduction order, is repealed.

6 Effective Date.

I. Section 5 of this act shall take effect July 1, 2007.

II. The remainder of this act shall take effect July 1, 2005.

2005-0902s

AMENDED ANALYSIS

This bill allows the department of regional community-technical colleges to:

I. Accept and expend any federal moneys or private grant funds without the approval of the governor and council or meeting the computation of indirect costs requirements.

II. Enter into contracts for food and vending services, after competitive bidding, at any of its campuses.

III. Be exempt from any hiring delay, hiring freeze, equipment purchase freeze, or budget reduction order until July 1, 2007.

Transportation and Interstate Cooperation

March 23, 2005
2005-0878s
10/04

Amendment to SB 226

Amend RSA 215-C:11, III as inserted by section 1 of the bill by replacing it with the following:

III. Upon complaint, information, indictment or trial of any person charged with a violation of this section, the court may admit evidence obtained under RSA 215-C:12 of the amount of drugs in the defendant's blood or the defendant's alcohol concentration as defined in RSA 259:3-b at the time alleged, as shown by chemical, infrared molecular absorption or gas chromatograph test or tests of his or her breath, urine, or blood.

Amend RSA 215-C:27, I as inserted by section 1 of the bill by replacing it with the following:

I. If a person refuses a test as provided in RSA 215-C:13 or submits to a test described in RSA 215-C:12 which discloses an alcohol concentration of 0.08 or more or, in the case of a person under the age of 21, 0.02 or more, such person shall be subject to an administrative license suspension as described in RSA 265:91-a. The law enforcement officer shall conform to the requirements of RSA 265:91-a provided, however, that the law enforcement officer shall have reasonable grounds to believe the arrested person had been driving, operating, or attempting to operate or was in actual physical control of a snowmobile while under the influence of intoxicating liquor or controlled drugs or while the arrested person has an alcohol concentration of 0.08 or more or, in the case of a person under the age of 21, 0.02 or more.

Amend RSA 215-C:27, III (b)(1) and (2) as inserted by section 1 of the bill by replacing it with the following:

(1) Six months if there is no prior refusal under RSA 265:92, RSA 215-C:13, or RSA 215-A:11-b, no prior driving while intoxicated or aggravated driving while intoxicated convictions, and no prior administrative license suspension pursuant to RSA 265:91-a, RSA 215-A:11-q, or RSA 215-C:27.

(2) Two years if there is a prior refusal under RSA 265:92, RSA 215-A:11-b, or RSA 215-C:13, or a prior driving while intoxicated or aggravated driving while intoxicated conviction, or a prior administrative suspension pursuant to RSA 265:91-a, RSA 215-A:11-q, or this section. If a license or driving privilege has been suspended under RSA 265:91-a, RSA 215-A:11-q, or this section and the person is also convicted on criminal charges arising out of the same event, both the suspension and court ordered revocation shall be imposed pursuant to RSA 265:91-c.

Amend the introductory paragraph of RSA 215-C:39, VI as inserted by section 1 of the bill by replacing it with the following:

VI. Registration after transfer as provided in RSA 215-C:37- \$13.

Amend the bill by replacing section 19 with the following:

19 Administrative License Suspension. Amend RSA 215-A:11-q, III(b)(1) and (2) to read as follows:

(1) Six months if there is no prior refusal under RSA 265:92 [or], RSA 215-A:11-b, **or RSA 215-C:13**, no prior driving while intoxicated or aggravated driving while intoxicated convictions, and no prior administrative license suspension pursuant to RSA 265:91-a [or], RSA 215-A:11-q, **or RSA 215-C:27**.

(2) Two years if there is a prior refusal under RSA 265:92 [or], RSA 215-A:11-b, **or RSA 215-C:13** or a prior driving while intoxicated or aggravated driving while intoxicated conviction, or a prior administrative suspension pursuant to RSA 265:91-a [or], RSA 215-A:11-q, **or RSA 215-C:27**. If a license or driving privilege has been suspended under RSA 265:91-a [or], RSA 215-A:11-q, **or RSA 215-C:27** and the person is also convicted on criminal charges arising out of the same event, both the suspension and court ordered revocation shall be imposed pursuant to RSA 265:91-c.

Amend RSA 215-A:29, III as inserted by section 33 of the bill by replacing it with the following:

III. A person 12 years of age or older operating an OHRV shall carry evidence of compliance with subparagraph I(b) **or RSA 215-C:49, I(b)** in the form of a valid driver's license or evidence of successfully completing an OHRV training program. The person shall present such evidence to any law enforcement officer who is empowered to enforce this chapter, upon demand of such law enforcement officer.

Amend RSA 215-A:30, III as inserted by section 34 of the bill by replacing it with the following:

III. The OHRV training and driver's license requirements of RSA 215-A:29, I(b) and III **or RSA 215-C:49, I(b) and III** shall not apply to any person participating in an organized event or contest permitted under this section or in an event not requiring a permit as provided for in paragraph II.

Amend the bill by replacing section 66 with the following:

66 Effective Date. This act shall take effect July 1, 2006.

Amend the bill by deleting section 17 and renumbering the original sections 18-66 to read as 17-65, respectively.

Transportation and Interstate Cooperation

March 23, 2005

2005-0890s

04/05

Amendment to SB 227

Amend the title of the bill by replacing it with the following:

AN ACT naming a certain bridge in the town of Enfield the Henry P. Brown, M.D. Bridge, renaming the White Mountain Attraction Building as the Dick Hamilton Building, and renaming the Twin Mountain Bridge as the Kenneth B. Jordan Memorial Bridge.

Amend the bill by inserting after section 1 the following and renumbering the original sections 2-3 to read as 4-5, respectively:

2 Renaming the White Mountain Attraction Building as the Dick Hamilton Building. The White Mountains Attraction Building in the town of Lincoln is hereby renamed the Dick Hamilton Building. A suitable marker may be placed at the site of the building.

3 Renaming the Twin Mountain Bridge as the Kenneth B. Jordan Memorial Bridge. The Twin Mountain Bridge located at the approximate crossroads of New Hampshire routes 3 and 302 in the town of Twin Mountain is hereby renamed the Kenneth B. Jordan Memorial Bridge. A suitable marker may be placed at the site of the bridge.

2005-0890s

AMENDED ANALYSIS

This bill:

I. Names the Henry P. Brown, M.D. Bridge in the town of Enfield.

II. Renames the White Mountain Attraction Building in the town of Lincoln as the Dick Hamilton Building.

III. Renames the Twin Mountain Bridge as the Kenneth B. Jordan Memorial Bridge.

HEARINGS

TUESDAY, MARCH 29, 2005

EDUCATION, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster

9:00 a.m.

EXECUTIVE SESSION ON THE FOLLOWING LEGISLATION

SB 22, authorizing the Holden School of Nursing to confer degrees.

FINANCE, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m.

SB 193-FN, relative to Occupational Safety and Health Administration Certification requirements for state contracts.

8:40 a.m.

EXECUTIVE SESSION

Agency Presentations on the Governor's Proposed Budget

9:00 a.m.

Community Technical College System

9:30 a.m.

University System of New Hampshire

10:00 a.m.

SB 131-FN, establishing a school choice certificate program.

Members of the House Finance Committee are welcome to attend Agency Presentations on the Governor's Proposed Budget.

JUDICIARY, Room 100, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m.

SB 205, relative to private actions under the consumer protection act.

(NOTE THE TIME CHANGE TO SB 205)

1:30 p.m.

SB 196, establishing a joint legislative committee to study medical malpractice insurance rates.

(NOTE THE TIME CHANGE TO SB 196)

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SB 214, relative to screening panels for medical injury claims.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 30, 2005

INTERNAL AFFAIRS, Room 103, LOB

Sen. Boyce (C), Sen. Bragdon (VC), Sen. Flanders, Sen. Roberge, Sen. Hassan, Sen. Larsen

3:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

JUDICIARY, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

3:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

PUBLIC AND MUNICIPAL AFFAIRS, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m.

EXECUTIVE SESSION ON THE FOLLOWING LEGISLATION

SB 81, providing recourse for homeowners in manufactured housing parks who are confronted with unjustifiable rent increases.

SB 88, relative to emergency medical transportation.

WAYS & MEANS, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

1:00 p.m.

Revenue Estimate Updates

MEETINGS

MONDAY, MARCH 28, 2005

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NEW HAMPSHIRE (HB 1283, Chapter 43:1, Laws of 2000)

Cancelled Room 105-A, SH Regular Meeting

FRIDAY, APRIL 1, 2005

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Continued Meeting

MONDAY, APRIL 4, 2005

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

9:00 a.m. Room 100, SH Regular Meeting

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m. Room 201, LOB Regular Meeting

COMMISSION TO STUDY ALL ASPECTS OF SAME SEX CIVIL MARRIAGE AND THE LEGAL EQUIVALENTS THEREOF, WHETHER REFERRED TO AS CIVIL UNIONS, DOMESTIC PARTNERSHIPS, OR OTHERWISE (SB 427, Chapter 100:2, Laws of 2004)

1:00 p.m. Room 208, LOB Regular Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Room 104, LOB Regular Meeting

TUESDAY, APRIL 5, 2005

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2, VI)

5:00 p.m. American Legion Post 79 Regular Meeting
35 W. Brook St.
Manchester, NH

NH DEPARTMENT OF TRANSPORTATION (Laconia 13895, Involves construction of 5 foot sidewalks along both sides of Rte 3 and on one side of Rte 11B)

7:00 p.m. Weirs Community Hall Combined Public Officials/
Corner of Rte. 11B and Lucerne Ave Public Informational Meeting
At the Weirs Fire Station
Weirs Beach, Laconia

WEDNESDAY, APRIL 6, 2005

NH DEPARTMENT OF TRANSPORTATION (Congestion Mitigation and Air Quality Advisory Committee (CMAQ))

1:00 p.m. NHDOT 7 Hazen Drive Advisory Committee Meeting
Room 112/113
Concord, NH

THURSDAY, APRIL 7, 2005

NH DEPARTMENT OF TRANSPORTATION (Pembroke-Concord 14341 Paving NH Route 106 beginning at US Route 3 intersection in Pembroke & proceeding north approximately 4.5 miles to the Autumn Street intersection in Concord. Also address minor drainage issues and update guard rails.)

7:00 p.m. Pembroke Town Library Combined Public Informational/
261 Pembroke Street Public Officials Meeting
Pembroke, NH

FRIDAY, APRIL 8, 2005

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

9:00 a.m.	CDFA Board Room 10 Dixon Avenue Concord, NH 03301	Regular Meeting
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GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)

9:30 a.m.	Rooms 201-203, LOB	Regular Meeting
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MONDAY, APRIL 11, 2005

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m.	Room 102, LOB	Regular Meeting
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PET OVERPOPULATION COMMITTEE (RSA 437-A:7)

1:00 p.m.	Room 100, SH	Regular Meeting
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TUESDAY, APRIL 12, 2005

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

2:30 p.m. - 4:00 p.m.	Room 306, LOB Committee Members	Orientation Meeting for
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FRIDAY, APRIL 15, 2005

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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MONDAY, APRIL 18, 2005

NH-CANADIAN TRADE COUNCIL (RSA 12-A:2-g)

9:00 a.m.	Room 306, SH	Regular Meeting
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NH DEPARTMENT OF TRANSPORTATION (Londonderry 13015, NH Route 128)

1:00 p.m.	NHDOT 7 Hazen Drive Rooms 112/113 Concord, NH	Commission Meeting
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WEDNESDAY, APRIL 20, 2005

FISCAL COMMITTEE (RSA 14:30-a)

9:00 a.m.	Rooms 210-211, LOB	Regular Business
9:30 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Lottery Commission Management Letter For the Fiscal Year Ended June 30, 2004 Management Letter For the State of New Hampshire For the Year Ended June 30, 2004

FRIDAY, APRIL 22, 2005

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	57 Regional Dr. Concord, NH	Regular Meeting
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MONDAY, MAY 2, 2005

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Room 104, LOB Regular Meeting

FRIDAY, MAY 6, 2005

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Continued Meeting

MONDAY, MAY 9, 2005

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

9:00 a.m. CDFA Board Room Regular Meeting
 10 Dixon Avenue
 Concord, NH 03301

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

FRIDAY, MAY 20, 2005

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)

10:00 a.m. Room 205, LOB Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 SENATE BILLS: 6, 21, 27, 33, 35, 48, 52, 58, 62, 63, 79, 92, 94, 101, 102, 106, 107, 110, 114, 117, 118, 127, 128, 129, 131, 134, 135, 137, 144, 146, 151, 152, 153, 154, 157, 163, 164, 165, 180, 182, 184, 194, 197, 200, 206, 208, 209, 210, 219, 222, 223, 225

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NOTICES

TUESDAY, MARCH 29, 2005

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court & staff to the annual UNH Legislative Breakfast on Tuesday, March 29 from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are having an impact on the State of New Hampshire and beyond.

Senator Iris W. Estabrook

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WEDNESDAY, MARCH 30, 2005

Brigadier General Kenneth R. Clark and The New Hampshire National Guard request the pleasure of your company at a Legislative Breakfast at 7:45 a.m. on Wednesday, the 30th of March 2005, at the Holiday Inn, 172 North Main Street Concord, New Hampshire.

R.S.V.P. by 9 March, Phone: 603-225-1334 e-mail: valerie.hanson@nh.ngb.army.mil

Thomas R. Eaton, Senate President

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THURSDAY, MARCH 31, 2005

In celebration of the YMCA Youth in Government Program and Legislative Awareness Day, all legislators are cordially invited to join the New Hampshire State Alliance of YMCA's at St. Paul's Church Conference Center across the street from the State House on Thursday, March 31 starting at 12:00 p.m. for an informal luncheon reception. Sandwiches, hot and cold drinks, and dessert will be provided.

Senator Sylvia B. Larsen

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TUESDAY, APRIL 5, 2005

Teamsters Local 633 cordially invites all legislators and staff to attend their legislative reception to be held on Tuesday, April 5th, 2005 at the Szechuan Garden Restaurant, 108 Fishersville Road, Concord, NH. The event will be held from 3:30 p.m. to 6:00 p.m. Refreshments will be provided.

Senator Lou D'Allesandro

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MONDAY, JUNE 13, 2005

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, June 13, 2005 at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew". Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.

Return your entry and payment no later than May 20th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Thomas R. Eaton, President of the Senate

32nd Annual Bill White Memorial Golf Tournament

Canterbury Woods Country Club
Canterbury, NH

Name: 1. _____
2. _____
3. _____
4. _____

Telephone: _____ Amount Enclosed: _____

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SENATE SCHEDULE

Thursday, April 7, 2005	Last day to act on all Senate bills in the first body
Monday, May 30, 2005	Memorial Day (State Holiday)
Thursday, June 9, 2005	Last day for Senate to act on all House bills in the first year session
Thursday, June 16, 2005	Last day to form a Committee of Conference in the first year session
Wednesday, June 22, 2005, 3:00 p.m.	Deadline for Committee of Conference report sign-offs
Wednesday, June 29, 2005	Deadline for Senate to act on Committee of Conference reports
Monday, July 4, 2005	Independence Day (State Holiday)

VISITORS CENTER SCHEDULE - MARCH

State House Visitation Schedule 2005 School Year

Virginia Drew, Public Information Administrator
Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/SIZE</i>
M Mar 28	9:30 & 10:30 SH & HM	DAR Good Citizens	HS/100+
M Mar 28	12:45	St. Thomas Aquinas – Derry	4/30
Tu Mar 29	9:00	Bow Elem	4/24
Tu Mar 29	10:30 (9:30 Conc.Coach)	Bridgewater/Hebron Village School	4/25
Tu Mar 29	12:00	Bow Elem	4/24
W Mar 30	9:30 & 11:00 SH & HM	Symonds School – Keene	4/63
W Mar 30	12:30	Newfields Elementary	4/26
Th Mar 31	9:30 & 11:00 SH & HM	Presentation of Mary – Hudson	4/44
Th Mar 31	12:30	St Patrick School – Pelham	4&5/45

VISITORS CENTER SCHEDULE - APRIL

State House Visitation Schedule 2005 School Year

Virginia Drew, Public Information Administrator
Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/SIZE</i>
F Apr 1	9:30 & 11:00 SH & HM	Henry Wilson School – Farmington	4/50
F Apr 1	12:00 & 1:00 SH/SC	Riddle Brook School – Bedford	4/50
	*45 min tour		
M Apr 4	9:30 & 11:00 SH & HM	Henry Wilson School – Farmington	4/50
M Apr 4	11:00	Goshen Lempster Cooperative	4/18
M Apr 4	12:00 & 1:00 SH/SC	Riddle Brook School – Bedford	4/70
	*45 min tour		
T Apr 5	8:45	Henniker Community School	4/28
Tu Apr 5	10:00 & 11:30 SH & HM	Thornton Ferry School – Merrimack	4/75
W Apr 6	8:45	Henniker Community School	4/16
W Apr 6	10:00 & 11:30 SH & HM	Thornton Ferry School – Merrimack	4/75
Th Apr 7	9:30 & 11:00 SH&HM	Smyth Road School – Manchester	4/75
F Apr 8	9:00	Broken Ground Elementary-Concord	4/25
F Apr 8	10:00 & 11:30 SH & HM	Fuller School – Keene	4/50
F Apr 8	10:00 SH	Russell Elem School – Rumney	4/11
M Apr 11	9:00 & 10:15 SH & HM	Maple Street School – Hopkinton	4/80
M Apr 11	11:00	World Affairs	45
M Apr 11	12:30 (SC 10:30)	So. Merrimack Christian Academy	4/27
Tu Apr 12	9:30 & 11:00 SH & HM	Webster School – Manchester	4/84
Tu Apr 12	9:00	Plymouth High School	30
Tu Apr 12	12:30	Washington Elementary – Rescheduled	5/25
W Apr 13	9:30 & 11:00 SH & HM	Bristol Elem School	4/40
W Apr 13	10:00 & 11:30 SH/ Lawn Activity	Woodland Heights School – Laconia	4/72
W Apr 13	2:00	Greater Leadership Concord – Chamber of Commerce	25
Th Apr 14	9:30 (11:00HM)	Greenland Central School	4/34
Th Apr 14	11:00	Unity Elementary School	4&5/37
Th Apr 14	1:00	Sullivan Elem School	3,4,5,6/29
F Apr 15	8:15	Kimball School- Concord (Rescheduled)	4/25

DATE	TIME	GROUP	CLASS/SIZE
F Apr 15	10:00 & 11:00 SH & HM	Matthew Thornton School – Londonderry	4/80 –100
M Apr 18	8:45	St John Regional School – Concord	4/26
M Apr 18	10:00 & 11:00 SH & HM	Matthew Thornton School – Londonderry	4/80 –100
Tu Apr 19	9:30 & 11:00 SH & HM	Garrison School – Dover	4/66
Tu Apr 19	1:30	Keene HS French Students (Lycee Lumiere, Luxeuil)	HS/26
W Apr 20	9:30 & 11:00 SH & HM	Garrison School – Dover	4/44
W Apr 20	12:30 & 1:30 SH/HM	Paul School – Wakefield/Sanbornville	4/70
TH Apr 21	9:45 & 11:00 SH/Pierce Manse	Loudon Elementary	4/60
Th Apr 21	12:00	The Community School – So. Tamworth	7-9/12
F Apr 22	9:30 & 10:45 SH & SC	Candia Moore School – Candia	4/45
F Apr 22	12:30 (11:00HM)	Tuftonboro Central	4/25
M Apr 25		History Museum Closed	
Tu Apr 26	9:30 & 11:00 SH & HM	Towle Elem – Newport	4/50
Tu Apr 26	1:30	Seacoast Republican Women	30-35
W Apr 27	9:30 & 11:00 SH & HM	Towle Elem – Newport	4/50
Th Apr 28	9:30 & 11:00 SH/HM	John Fuller School – North Conway	4/46
Th Apr 28	1:00	Lafayette Regional School – Franconia	4/20
F Apr 29	9:30 & 11:00 SH/SC	Lancaster Elem	4/55