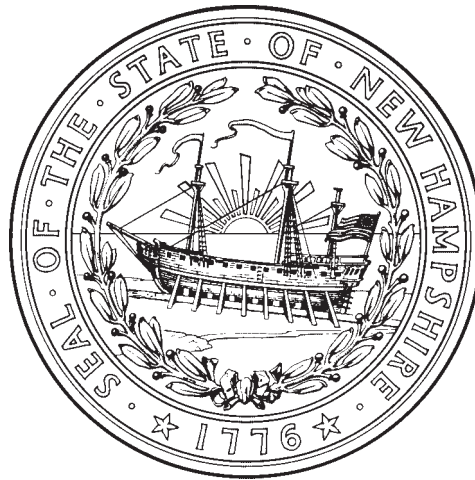


**November 13, 2003**  
**No. 45**

# **STATE OF NEW HAMPSHIRE**

**Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)**



**Legislative**

## **SENATE CALENDAR**

**VETO MESSAGES, HEARINGS,  
MEETINGS & NOTICES**

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**THE SENATE WILL MEET IN SESSION AT THE CALL OF THE CHAIR**

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**GOVERNOR'S VETO MESSAGE ON SB 145**

June 5, 2003

To the Honorable Members of the General Court:

**By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, I have vetoed Senate Bill 145, an Act relative to the duties of the board of trustees of the department of regional community-technical colleges.**

S.B. 145 would allow the board of trustees of the department of regional community-technical colleges to disburse non-general fund revenue from each of the colleges to the community-technical college foundation. My objection to S.B. 145 arises not from a lack of confidence in the board of trustees, but from a belief that the decision to disburse such funds should be subject to statutory limitation or subject to additional oversight. Because S.B. 145 does not clearly establish sufficient limitation or oversight, I have vetoed it.

Currently, the department maintains a non-lapsing account, funds from which can be used for limited purposes. See RSA 188:14-c. Funds in this account may be disbursed only with the prior approval of the fiscal committee and with the approval of the governor and council. I think that there should be no less oversight for the disbursement of funds contemplated in S.B. 145. Not only does it appear that S.B. 145 would allow the transfer of any non-general-fund revenue out of the colleges and into the foundation, but it does so without the requirement for governor and council approval. In addition, S.B. 145 does not make it sufficiently clear that prior fiscal committee approval is still required before funds may be disbursed.

Although the bill provides that the presidents of the regional community-technical colleges may make "recommendations to the board of trustees" about the disbursement of the funds, S.B. 145 would not require that the board follow the recommendation of the presidents. S.B. 145 would allow the board of trustees to move funds from the regional community-technical colleges even if some, most or even all of the presidents of the regional community-technical colleges object. The power of the board of trustees under S.B. 145 would be unfettered.

Finally, the purpose of the foundation is to raise money from private sources. Money raised by the foundation should be flowing to the colleges to support their programs, not the other way around. If the foundation raises funds as promised, there should be no need to transfer money from the colleges into the foundation. The operating expenses of the foundation should be a small percentage of the private donations received by the foundation. If the purpose of S.B. 145 is to pay the initial operating expenses of the foundation using non-general-fund revenue, then the better approach would be for the department to justify this expenditure and seek legislative approval in the usual manner, rather than to delegate such broad and unchecked authority to the board of trustees. Because S.B. 145 chose the latter approach and does not contain sufficient safeguards, limitations or oversight, I have vetoed S.B. 145.

Respectfully submitted,

Craig R. Benson  
Governor

**GOVERNOR'S VETO MESSAGE ON SB 179**

June 24, 2003

To the Honorable Members of the General Court:

**By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, I have vetoed Senate Bill 179, an act establishing 14 new positions in the banking department.**

I have vetoed this bill because I believe that we should be very cautious prior to expanding State government during these difficult economic times. This bill adds 14 new positions to the Department of Banking representing a 50% increase in the number of employees in that department. Rather than adding positions, I believe that we should be looking at ways to reduce government and to use existing resources to meet our needs.

I also note that this bill is duplicative. I understand that these positions are included in the committee of conference budget that is currently being considered by both Houses. If those positions are added through the budget, both Houses and the Governor will have an opportunity to reconsider whether those positions are necessary during the formulation of the budget in the next biennium.

Respectfully submitted,

Craig R. Benson  
Governor

## LAID ON THE TABLE

**CACR 14**, relating to the funding of public education. Providing that the state shall fund an amount not less than 30 percent of the total average statewide expenditure for public education for kindergarten through grade 12 during the previous biennium and that the general court shall have the power to apportion this amount by statute; that the state shall assure the opportunity for an adequate public education for all pupils in the state in grades kindergarten through 12; and that no tax in any form on the value of real property shall be used to fund the state's obligation to cherish and support public education. **4/03/03, pending motion Re-refer to committee, Education, SJ 11, pg. 232**

**SB 12-FN-A-L**, establishing a property tax relief program for low income homeowners. **3/27/03, pending motion Re-refer to committee, Way & Means, SJ 10, pg. 203**

**SB 27**, extending the kindergarten construction program. **4/03/03, pending motion OTP with committee amendment failed, Finance, SJ 11 pg. 240**

**SB 37-FN**, increasing the amount paid to the firemen's relief fund from insurance department revenues. **3/27/03, pending motion OTP, Insurance, SJ 10 pg. 175**

**SB 38-FN-A-L**, (New Title) authorizing special number plates for firefighters. **4/03/03, pending motion ITL, Finance, SJ 11, pg. 240**

**SB 102-FN**, relative to the computation of tax on certain telecommunications services under the communications services tax. **3/20/203, pending motion committee amendment (0715s), Ways & Means, SJ 9, pg. 134**

**SB 106**, relative to the operation of personal watercraft. **4/03/03, pending motion ITL, Wildlife & Recreation, SJ 11, pg. 264**

**SB 144-FN**, relative to the lease agreement between the department of regional community-technical colleges and Pease development authority. **4/10/03, pending motion OTP, Finance, SJ 12, pg. 291**

**SB 151-FN-A-L**, relative to the taxation of telecommunications poles and conduits. **3/27/03, pending motion Re-refer to committee, Energy and Economic Development, SJ 10, pg. 147**

**SB 160-FN-A**, making a capital appropriation to continue construction of the vocational center in Nashua. **4/03/03, pending motion Re-refer to committee, Capital Budget, SJ 11, pg. 231**

**SB 189**, relative to certain automobile accidents. **4/10/03, pending motion Re-refer to committee, Insurance, SJ 12, pg. 302**

**SB 203-FN**, requiring the New Hampshire court system to automate mental health records to comply with federal law prohibiting possession of firearms by certain persons. **3/27/03, pending motion ITL, Judiciary, SJ 10, pg. 179**

**SB 208-FN**, establishing a property tax cap and abatement program. **3/27/03, pending motion Re-refer to committee, Ways & Means, SJ 10, pg. 209**

**SB 209**, relative to permissible campaign contributions by business organizations and labor unions. **4/03/03, pending motion Re-refer to committee, Internal Affairs, SJ 11, pg. 254**

**SB 214-FN-A**, establishing new positions in the department of health and human services and making an appropriation therefor. **4/10/03, pending motion OTP, Finance, SJ 12, pg. 294**

**SB 216-FN-A**, relative to the developmental services priority waiting list and making an appropriation therefor. **4/03/03, pending motion OTP, Finance, SJ 11, pg. 243**

**SB 217-FN**, relative to the calculation of average daily membership in residence for the purpose of calculating the cost of an adequate education. **4/10/03, pending motion ITL, Finance, SJ 12, pg. 294**

**SB 224-FN-A-L**, relative to the education property tax and needs-based targeted education aid and reducing the rates of the business enterprise tax and the business profits tax. **3/27/03, pending motion Re-refer to committee, Ways & Means, SJ 10, pg. 209**

**SCR 1**, urging a study of the operating efficiency of state government. **3/13/03, pending motion OTP, Internal Affairs, SJ 8, pg. 82**

**HB 162**, relative to remedies and penalties for injuries to domestic animals caused by dogs. **5/29/03, pending motion committee amendment (1723s), Wildlife & Recreation, SJ 18, pg. 515**

**HB 177**, excluding stepchildren from the definition of "child" in the context of support orders. **5/29/03, pending motion ITL, Judiciary, SJ 18, pg. 508**

**HB 213**, relative to reporting requirements for dedicated funds. **5/22/03, pending motion ITL, Executive Departments & Administration, SJ 17, pg. 441**

**HB 222**, specifying the term for physicians and dentists at the department of corrections and relative to the special school district within the department of corrections. **6/5/03, pending motion Floor Amendment (1464), Executive Departments & Administration, SJ 19, pg. 595**

**HB 293**, establishing a commission to identify medical errors and their causes. **5/15/03, pending motion OTPA, Executive Departments & Administration, SJ 16, pg. 374**

**HB 311**, (New Title) repealing the obligation to provide persons applying for a marriage license with a list of family planning services and with brochures on fetal alcohol syndrome and the human immunodeficiency virus. **5/29/03, pending motion OTP, Public Affairs, SJ 18, pg. 509**

**HB 327**, establishing a committee to study the use of state vehicles. **4/17/03, pending motion ITL, Transportation, SJ 13, pg. 325**

**HB 364-FN**, relative to the use of automatic telephone dialing systems for political advocacy. **5/22/03, pending motion OTP, Internal Affairs SJ 17, pg. 453**

**HB 419**, establishing a committee to study issues related to the management of railroads operating with leases on state property. **5/15/03, pending motion OTPA, Transportation, SJ 16 pg. 384**

**HB 424**, (New Title) relative to a net asset qualification for the elderly property tax exemption, and clarifying certain references in property tax exemptions. **6/5/03, pending motion ITL, Ways & Means, SJ 19, pg. 638**

**HB 455**, relative to residency requirements for disabled persons applying for a tax deferral of property taxes. **6/5/03, pending motion ITL, Ways & Means, SJ 19, pg. 638**

**HB 466**, relative to the adoption procedure for property tax exemptions and credits. **6/5/03, pending motion ITL, Ways & Means, SJ 19, pg. 638**

**HB 467**, (New Title) allowing towns or cities to increase the property tax credit for service-connected total disability, and relative to the date for filing for exemptions and tax credits. **5/6/03 pending motion ITL, Ways & Means, SJ 19, pg. 638**

**HB 495**, relative to unauthorized access to a wireless computer network. **6/5/03, pending motion ITL, Judiciary, SJ 19, pg. 634**

**HB 528**, establishing a commission to study computer standards used in public schools in New Hampshire. **5/29/03, pending motion ITL, Education, SJ 18, pg. 498**

**HB 638-FN**, increasing the oil import license fee, changing the rate of interest assessed on overdue oil import fees, and repealing underground storage facility permit fees. **5/22/03, pending motion Re-refer to committee, Transportation, SJ 17, pg. 476**

**HB 676-FN**, relative to lake level investigations. **4/24/03, pending motion OTP, Environment, SJ 14, pg. 334**

**HB 720-FN-L**, extending the kindergarten aid program. **6/5/03, pending motion OTP, Finance, SJ 19, pg. 600**

**HB 735-FN**, relative to prescription drugs and medicaid best practices. **5/22/03, pending motion ITL, Public Institutions, Health & Human Services, SJ 17, pg. 475**

**HB 776**, relative to emergency medical care for pregnant women. **6/5/03, pending motion ITL, Insurance, SJ 19, pg. 628**

**HB 786-FN-L**, relative to the participation of the state and its political subdivisions in the federal No Child Left Behind Act of 2001. **5/22/03, pending motion OTPA (committee amendment adopted), Education, SJ 17, pg. 437**

**HCR 9**, urging the President and the Joint Chiefs of Staff to abandon the Total Information Awareness Initiative. **6/5/03, pending motion OTP, Interstate Cooperation, SJ 19, pg. 629**

## **BILLS RE-REFERRED TO COMMITTEE**

### **BANKS**

**SB 207**, relative to transactions exempt from the consumer protection act.

### **CAPITAL BUDGET**

**HB 326**, relative to establishing a 6-year capital budget.

### **EDUCATION**

**HB 499**, expanding opportunities for teacher certification.

**SB 61**, relative to collective bargaining units at charter schools.

**SB 108-FN-L**, relative to charter schools.

**SB 118-FN-A**, establishing a ladders to literacy program and making an appropriation therefor.

### **ENERGY & ECONOMIC DEVELOPMENT**

**SB 105-FN**, establishing state appliance and equipment energy efficiency standards.

**SB 230**, relative to transition service and relative to the sale of PSNH generation assets.

### **ENVIRONMENT**

**SB 205-FN**, authorizing the state to accept the title of the dam and dikes at Smith Pond, Enfield, New Hampshire.

### **EXECUTIVE DEPARTMENTS & ADMINISTRATION**

**HB 258**, relative to the community-technical college system.

### **FINANCE**

**HB 304-A**, relative to state acquisition of certain acreage in the Connecticut Lakes headwaters tract and making an appropriation therefor.

**SB 117-FN-A-L**, (New Title) authorizing video lottery administered by a gaming oversight authority, and establishing a pharmacy benefit program.

### **INSURANCE**

**SB 84-FN**, relative to eligibility for payment of medical benefits by the retirement system.

**INTERNAL AFFAIRS**

**HB 829**, relative to ward boundaries in Manchester and Nashua to be used in state elections.

**INTERSTATE COOPERATION**

**SB 186-FN**, relative to sale of tobacco products.

**JUDICIARY**

**HB 121**, relative to grounds for modification of a permanent child custody order.

**HB 134-FN**, relative to recommendations, appointments, and qualifications of marital masters and procedures for cases heard by marital masters.

**HB 167**, relative to complaints against judges.

**HB 299**, removing judicial discretion to order a divorced parent to contribute to an adult child's college expenses.

**HB 384**, (New Title) relative to financial affidavits in domestic relations cases.

**HB 464-FN**, establishing a criminal penalty for facilitating a drug or underage alcohol house party.

**HB 620-FN**, providing a right to counsel for indigent parents and other protections in cases involving the guardianship of minors.

**HB 630-FN**, (New Title) relative to enhanced penalties for assault on law enforcement officers, firefighters, emergency medical care providers, and national guard members.

**HB 749**, (New Title) relative to the description in a criminal complaint of the party accused.

**SB 109**, adopting the model Drug Dealer Liability Act.

**SB 204**, relative to bail recovery agents.

**SB 220**, repealing the professional malpractice claims panel.

**PUBLIC AFFAIRS**

**SB 20**, relative to the qualifications for the property tax exemption for the disabled.

**SB 112-FN-L**, relative to state use of domestic steel.

**SB 126-FN-A**, exempting certain transfers of title from the real estate transfer tax.

**SB 228**, relative to the preservation of historic barns and similar historic agricultural structures by municipalities.

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**

**SB 153**, adopting the nurse licensure compact.

**WAYS & MEANS**

**HB 107**, relative to bingo.

**HB 108**, (New Title) relative to the adoption of an optional veterans' property tax credit.

**SENATE MEETINGS ON RE-REFERRED BILLS**

***WEDNESDAY, NOVEMBER 19, 2003***

**INTERSTATE COOPERATION**, Room 101, LOB

Sen. Gatsas (C), Sen. Estabrook (VC), Sen. Clegg, Sen. Johnson, Sen. Sapareto

10:00 a.m.

**SB 186-FN**, relative to sale of tobacco products.

**EXECUTIVE SESSION MAY FOLLOW**



## ***THURSDAY, NOVEMBER 20, 2003***

**BANKS**, Room 101, LOB

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

2:00 p.m.

**SB 207**, relative to transactions exempt from the consumer protection act.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

**(NOTE THE FOLLOWING BILLS HAVE BEEN RESCHEDULED TO NOVEMBER 26<sup>TH</sup>)**

Rescheduled

**HB 134-FN**, relative to recommendations, appointments, and qualifications of marital masters and procedures for cases heard by marital masters.

**HB 620-FN**, providing a right to counsel for indigent parents and other protections in cases involving the guardianship of minors.

**SB 109**, adopting the model Drug Dealer Liability Act.

**SB 204**, relative to bail recovery agents.

**SB 220**, repealing the professional malpractice claims panel.

## ***WEDNESDAY, NOVEMBER 26, 2003***

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

9:30 a.m.

**HB 134-FN**, relative to recommendations, appointments, and qualifications of marital masters and procedures for cases heard by marital masters.

**HB 620-FN**, providing a right to counsel for indigent parents and other protections in cases involving the guardianship of minors.

**SB 109**, adopting the model Drug Dealer Liability Act.

**SB 204**, relative to bail recovery agents.

**SB 220**, repealing the professional malpractice claims panel.

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, NOVEMBER 14, 2003***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

9:00 a.m. - 12:00 p.m.

Center of NH Expo -  
NHMA Conference Holiday Inn  
700 Elm St. Manchester, NH

Joint Public Forum

**COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003)**

9:30 a.m.

Room 100, SH

Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

12:00 p.m.

Room 201, LOB

Work Session on Admin Rules

1:00 p.m.

Room 201, LOB

Complaint Hearing (if necessary)

### ***MONDAY, NOVEMBER 17, 2003***

**COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003)**

9:30 a.m.

Room 100, SH

Regular Meeting

**AUTOMOTIVE TECHNOLOGY ADVISORY COUNCIL (RSA 188-E:19)**

10:00 a.m.                      NH Automobile Dealers Association                      Regular Meeting  
    507, South St. Concord, NH

**IMPROVE DELIVERY OF COMMUNITY MENTAL HEALTH SERVICES (COMMISSION TO REVIEW AND RECOMMEND CHANGES) AND TO REVIEW DIVISION OF BEHAVIORAL HEALTH SERVICES, DEPARTMENT OF HEALTH AND HUMAN SERVICES (HB 4, Chapter 319:146, Laws of 2003)**

10:00 a.m.                      Rooms 205-207, LOB                      Regular Meeting

***TUESDAY, NOVEMBER 18, 2003*****COMMISSION ON SETBACK REQUIREMENTS FOR LAND APPLICATION OF SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS (SB 87, Chapter 302:1, Laws of 2003)**

9:00 a.m. - 12:00 p.m.                      Room 303, LOB                      Regular Meeting

**COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NEW HAMPSHIRE (HB 1283, Chapter 43:1, Laws of 2000)**

10:00 a.m.                      Room 103, SH                      Regular Meeting

**METHODS OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW (HB 608, Chapter 241:28, Laws of 2003)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

10:00 a.m.                      Room 207, LOB                      Regular Meeting

**STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.                      American Legion Post 79                      Regular Meeting  
    35 W Brook St, Manchester, NH

***WEDNESDAY, NOVEMBER 19, 2003*****FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Business  
 9:30 a.m.                      Rooms 210-211, LOB                      Audit:  
    State of New Hampshire  
    Judicial Branch Administration  
    Performance Audit Report  
    November 2003

**ENVIRONMENTAL RESEARCH ADVISORY COMMITTEE (RSA 187-B:1)**

2:00 p.m.                      Rooms 305-307, LOB                      Regular Meeting  
    UNH Environmental Update

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a) & EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

6:00 p.m. - 9:00 p.m.                      New London Whipple Memorial Town Hall                      Joint Public Forum  
    429 Main St. New London, NH

***THURSDAY, NOVEMBER 20, 2003*****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.                      Room 201, LOB                      Continued Meeting

**JOINT ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT (HB 171, Chapter 1:1, Laws of 2003)**

9:30 a.m.                      Room 100, SH                      Regular Meeting



**NEW HAMPSHIRE TASK FORCE ON DEAFNESS AND HEARING LOSS** (HB 225, Chapter 117:2, Laws of 2003)

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION TO STUDY FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES** (HB 461, Chapter 227:2, Laws of 2003)

1:00 p.m. Room 205, LOB Regular Meeting

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a) & **EQUALIZATION STANDARDS BOARD** (RSA 21-J:14-c)

6:00 p.m. - 9:00 p.m. Exeter Town Hall - Main Floor Joint Public Forum  
10 Front St. Exeter, NH

### ***FRIDAY, NOVEMBER 21, 2003***

**WORKERS' COMPENSATION ADVISORY COUNCIL** (RSA 281-A:62)

9:00 a.m. Room 306, LOB Regular Meeting

**COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES** (HB 287, Chapter 255:6, Laws of 2003)

10:00 a.m. Room 205, LOB Regular Meeting

**COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW** (HB 606, Chapter 287:2, Laws of 2003)

**(NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING)**

10:00 a.m. Room 208, LOB Regular Meeting

**CONSENSUS REVENUE ESTIMATING PANEL** (RSA 17-Q:1)

10:00 a.m. Executive Council Chambers Organizational Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

2:00 p.m. Room 205, LOB Regular Meeting

### ***MONDAY, NOVEMBER 24, 2003***

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

**(NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING)**

9:00 a.m. Room 208, LOB Hearing and Regular Meeting

**COMMISSION TO ASSESS THE OPERATING EFFICIENCY OF STATE GOVERNMENT** (HB 171, Chapter 1:1, Laws of 2003)

9:30 a.m. Room 100, SH Regular Meeting

**PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION** (HB 1390, Chapter 114:2, Laws of 2000)

10:00 a.m. Room 207, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m. Room 102, LOB Special Meeting to review  
proposed administrative rules

**NH CIVIL WAR MEMORIALS COMMISSION** (RSA 21-K:18)

4:00 p.m. Room 203, LOB Regular Meeting

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a) & **EQUALIZATION STANDARDS BOARD** (RSA 21-J:14-c)

6:00 p.m. - 9:00 p.m. Peterborough Town Hall Joint Public Forum  
1 Grove St. Peterborough, NH

### ***TUESDAY, NOVEMBER 25, 2003***

**METHODS OF DISTRIBUTION OF EDUCATION AID UNDER EXISTING LAW** (HB 608, Chapter 241:28, Laws of 2003)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

**SAFELY REDUCING THE PRISON POPULATION IN THE STATE (HB 825, Chapter 157:1, Laws of 2003)**

10:00 a.m. Room 204, LOB Regular Meeting

***TUESDAY, DECEMBER 2, 2003*****NH CIVIL WAR MEMORIALS COMMISSION (RSA 21-K:18)**

4:00 p.m. Room 203, LOB Regular Meeting

***WEDNESDAY, DECEMBER 3, 2003*****COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003)**

10:00 a.m. Rooms 305-307, LOB Regular Meeting

***THURSDAY, DECEMBER 4, 2003*****HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Subcommittee on end of life care

**MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9 IV, Laws of 2002)**

10:00 a.m. Room 205, LOB Regular Meeting

***FRIDAY, DECEMBER 5, 2003*****COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:2, Laws of 2003)**

(NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING)

10:00 a.m. Room 208, LOB Regular Meeting

***MONDAY, DECEMBER 8, 2003*****COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NEW HAMPSHIRE (HB 1283, Chapter 43:1, Laws of 2000)**

10:00 a.m. Room 103, SH Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

12:00 p.m. Room 201, LOB Work Session on Administrative Rules

1:00 p.m. Room 201, LOB Complaint Hearing

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

***TUESDAY, DECEMBER 9, 2003*****COMMISSION ON SETBACK REQUIREMENTS FOR LAND APPLICATION OF SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS (SB 87, Chapter 302:1, Laws of 2003)**

(NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING)

9:00 a.m. - 12:00 p.m. Room 203, LOB Regular Meeting

**PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)**

11:00 a.m. UNH NH at Manchester Regular Meeting

***WEDNESDAY, DECEMBER 10, 2003*****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:30 a.m. Room 208, LOB Subcommittee Meeting

***THURSDAY, DECEMBER 11, 2003*****TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002)**

2:00 p.m. Room 208, LOB Regular Meeting

***FRIDAY, DECEMBER 12, 2003***

**BOARD OF CLAIMS (RSA 541-B:3)**

9:00 a.m.                                      Room 100, SH                                      Regular Meeting

***MONDAY, DECEMBER 15, 2003***

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:30 p.m.                                      NH Department of Revenue Administration      Regular Meeting  
Community Services Division Training Room

***THURSDAY, DECEMBER 18, 2003***

**JOINT ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                                      Rooms 306-308, LOB                                      Regular Meeting

***FRIDAY, DECEMBER 19, 2003***

**COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:2, Laws of 2003)**

10:00 a.m.                                      Room 304, LOB                                      Regular Meeting

***FRIDAY, JANUARY 9, 2004***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m.                                      Rooms 201-203, LOB                                      Regular Meeting

***MONDAY, JANUARY 12, 2004***

**IMPLEMENTING A RECOMMENDATION OF THE NH ESTUARIES PROJECT MANAGEMENT PLAN (SB 70, Chapter 236:1, Laws of 2003)**

2:00 p.m.                                      Hampton Town Hall                                      Regular Meeting  
Selectmen's Meeting Room  
100 Winnacunnet Road

***TUESDAY, JANUARY 13, 2004***

**COMMISSION ON SETBACK REQUIREMENTS FOR LAND APPLICATION OF SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS (SB 87, Chapter 302:1, Laws of 2003)**

9:00 a.m.                                      Room 303, LOB                                      Regular Meeting

***WEDNESDAY, JANUARY 21, 2004***

**WATER RESOURCES COMMITTEE (RSA 481:1-b)**

1:00 p.m.                                      Room 103, SH                                      Regular Meeting

***TUESDAY, FEBRUARY 10, 2004***

**COMMISSION ON SETBACK REQUIREMENTS FOR LAND APPLICATION OF SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS (SB 87, Chapter 302:1, Laws of 2003)**

9:00 a.m.                                      Room 303, LOB                                      Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2003 SENATE BILLS: 14, 15, 16, 19, 23, 29, 34, 35, 36, 38, 41, 44, 46, 47, 51, 54, 56, 57, 58, 59, 63, 64, 66, 69, 70, 71, 74, 78, 79, 80, 85, 88, 90, 92, 94, 95, 96, 97, 98, 101, 102, 103, 105, 107, 115, 117, 118, 120, 124, 126, 127, 128, 130, 132, 138, 140, 141, 142, 144, 145, 148, 149, 151, 152, 159, 161, 163, 169, 179, 184,**

**186, 190, 192, 197, 202, 205, 208, 210, 212, 214, 215, 216, 217, 221, 222, 223, 224. HOUSE BILLS: 25, 104, 109, 112, 135, 205, 210, 302, 304, 387, 447, 521, 524, 528, 533, 543, 593, 598, 608, 619, 620, 621, 638, 646, 654, 669, 671, 674, 680, 703, 705, 711, 717, 720, 735, 737, 738, 758, 787, 788, 791, 816, 828**

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## NOTICES

### WEDNESDAY, NOVEMBER 26, 2003

The Red Cross Blood Drive Dedicated to Law Enforcement Personnel will take place Wednesday, November 26, 2003 from 8:00 a.m. - 2:00 p.m. at the Grappone Conference Center Courtyard By Marriott in Concord.

Thomas R. Eaton, Senate President

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### WEDNESDAY, JANUARY 7, 2004

All Senators and Staff, and House Representatives, are invited to a Welcome Back Reception on Wednesday, January 7, 2004. It will be hosted by Murphy Public Affairs, Inc. at the Barley House Restaurant immediately following the close of session or 3:00 p.m. should the session end early.

Senator Robert B. Flanders

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## SENATE SCHEDULE

Friday, November 14, 2003, 3:00 p.m.	The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.
Thursday, November 27, 2003	Thanksgiving Day (State Holiday)
Friday, November 28, 2003	Day after Thanksgiving (State Employee Holiday)
Friday, December 19, 2003, 3:00 p.m.	Last day to sign-off legislation for the January 2004 session.
Thursday, December 25, 2003	Christmas Day (State Holiday)
Thursday, January 1, 2004	New Year's Day (State Holiday)
Wednesday, January 7, 2004	Constitutional opening of the 2004 Annual Session
3 <sup>rd</sup> Session Day of 2004	Last day to act on Re-referred bills
Monday, February 23, 2004 -	
Friday, February 27, 2004	Winter Break
Thursday, March 11, 2004	Last day to act on all Senate bills in the first body
Thursday, May 13, 2004	Last day to act on all House bills in the second year

## ***VISITORS CENTER SCHEDULE - NOVEMBER***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **NOVEMBER 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
11-14-03	9:30 to 12:00 SH/HM	Northwood Elementary	4/60
11-14-03	2:00 to 3:00	Red Hatter's Group	Adults/25
11-17-03	9:30 to 12:00 SH/SC	Reed's Ferry School - Merrimack	4/50
11-18-03	9:30 to 10:30	Reed's Ferry School - Merrimack	4/25-
11-18-03	11:00 to 12:00	Alstead Primary School	4/22
11-18-03	11:00 to 12:00	Hampstead Academy - Atkinson	4/21
11-19-03	9:30 to 12:00 SH/HM	Parker Varney School - Manchester	4/40
11-19-03	11:00 to 12:00	Freedom Elementary	4/12
11-20-03	9:30 to 12:00 SH/HM	Parker Varney School - Manchester	4/40
11-21-03	9:30 to 11:00	Bridgewater/Hebron Village School	4/21
11-21-03	9:30 to 11:00	Cornerstone Christian - Epsom	4/13
11-21-03	11:00 to 12:00	St.Patrick's School- Jaffrey	4/12
11-24-03	9:45 to 11:00 SH/SC	New Durham Elementary School	
11-24-03	12:00 to 1:00	Lyndeborough Elementary	4/40
11-25-03	10:45 to 1:15 SH/P	Danville Elementary School	4/80