

February 14, 2003  
No. 10

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

REPORTS, HEARINGS, MEETINGS, NOTICES

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, FEBRUARY 20, 2003 AT 10:00 A.M.**

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## **REPORTS**

### **EDUCATION**

**SB 22**, establishing a committee to study the economic effects of student activities on state higher education campuses on the surrounding municipalities.

Ought to pass with amendment, Vote 3-0

Senator Johnson for the committee.

**SB 51-FN**, relative to membership on the New England Board of Higher Education.

Ought to pass with amendment, Vote 4-0

Senator O'Hearn for the committee.

### **ENVIRONMENT**

**SB 49**, relative to fluoridation of public water supplies and local decisions regarding fluoridation.

Inexpedient to Legislate, Vote 3-2

Senator Barnes for the committee.

**SB 65**, relative to reducing certain mercury emissions.

Inexpedient to Legislate, Vote 3-2

Senator Johnson for the committee.

### **INTERNAL AFFAIRS**

**SB 15**, relative to election day registration.

Ought to pass with amendment, Vote 4-0

Senator Boyce for the committee.

**SB 77**, relative to bond votes in school districts with official ballot voting procedures.

Ought to Pass, Vote 3-1

Senator Flanders for the committee.

**SB 172-FN**, increasing certain fees charged by the secretary of state.

Ought to pass with amendment, Vote 4-0

Senator Kenney for the committee.

### **INSURANCE**

**SB 53**, establishing an advisory board to the labor commissioner and relative to the membership of the compensation appeals board.

Ought to pass with amendment, Vote 5-0

Senator Flanders for the committee.

### **JUDICIARY**

**SB 39**, relative to the results of a preliminary breath test as evidence in court.

Ought to pass with amendment, Vote 5-0

Senator Peterson for the committee.

**SB 41-FN**, relative to the installation of airbags by motor vehicle repair facilities.

Ought to pass with amendment, Vote 5-0

Senator Clegg for the committee.

**SB 93**, relative to wrongful discharge from employment.

Inexpedient to Legislate, Vote 4-1

Senator Clegg for the committee.

#### **PUBLIC AFFAIRS**

**SB 43**, relative to archives and records management.

Ought to Pass, Vote 4-0

Senator Morse for the committee.

#### **PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**

**SB 104**, relative to state administration of medicaid benefits and services for individuals who are deaf or hard of hearing.

Ought to pass with amendment, Vote 4-0

Senator O'Hearn for the committee.

#### **TRANSPORTATION**

**SB 38-FN-A-L**, authorizing special number plates for firefighters and dedicating the revenues for matching grants to purchase fire-fighting equipment.

Ought to pass with amendment, Vote 5-0

Senator Kenney for the committee.

**SB 44**, relative to penalties for vehicle dealers.

Ought to pass with amendment, Vote 5-0

Senator Kenney for the committee.

**SB 56-FN**, relative to parking for persons with disabilities.

Ought to pass with amendment, Vote 5-0

Senator Kenney for the committee.

**SB 137-A**, requiring the state to construct a non-toll bridge connecting the towns of Merrimack and Litchfield and making an appropriation therefor.

Inexpedient to Legislate, Vote 4-1

Senator Kenney for the committee.

#### **WILDLIFE & RECREATION**

**SB 57-FN**, relative to certain accounts within the fish and game fund.

Ought to Pass, Vote 4-0

Senator Cohen for the committee.

## **AMENDMENTS**

**Internal Affairs**  
**February 11, 2003**  
**2003-0254s**  
**03/10**

#### **Amendment to SB 15**

Amend RSA 654:7-a, II as inserted by section 1 of the bill by replacing it with the following:

II. Any person whose name is not on the checklist but who is otherwise a qualified voter shall be entitled to vote by requesting to be registered to vote at the polling place on election day. The voter may then vote at that election. The applicant may be required to produce appropriate proof of qualifications as provided in RSA 654:12. The applicant shall complete an election day affidavit which shall be prescribed by the secretary of state, and which shall contain the following written oath or affirmation:

"My name is \_\_\_\_\_. I am today registering to vote in the city/town of \_\_\_\_\_, New Hampshire.

I understand that to vote in this city/town, I must be 18 years of age, I must be a United States citizen, and I must be domiciled in this city/town.

I understand that a person can claim only one state and one city/town as his or her domicile at a time. A domicile is that place, to which upon temporary absence, a person has the intention of returning. By voting today, I am acknowledging that I am not domiciled in any other state or any other city/town. I understand that if I am domiciled in another state or city/town, I may be entitled to vote in elections held within that state or city/town by absentee ballot.

In declaring New Hampshire as my domicile, I am subject to the laws of the State of New Hampshire which apply to all residents, including laws requiring me to register my motor vehicles and apply for a New Hampshire driver's license within 60 days of becoming a resident.

In declaring New Hampshire as my domicile, I realize that I may be forfeiting benefits or rights, including the right to vote in another state.

If I have any questions as to whether I am entitled to vote in this city/town, I am aware that a supervisor of the checklist is available to address my questions or concerns.

I acknowledge that I have read and understand the above qualifications for voting and do hereby swear, under the penalties for voting fraud set forth below, that I am qualified to vote in the above-stated city/town on this day, and I have not voted and will not vote at any other polling place this election."

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

In accordance with RSA 659:34, the penalty for knowingly or purposefully providing false information when registering to vote or voting is a class A misdemeanor with a maximum sentence of imprisonment not to exceed one year and a fine not to exceed \$4,000. Fraudulently registering to vote or voting is subject to a civil penalty not to exceed \$5,000.

**2003-0254s**

#### AMENDED ANALYSIS

This bill revises the affidavit requirements for persons registering to vote on election day to require the applicant to acknowledge the implications of declaring residency in New Hampshire.

**Senate Education**  
**February 13, 2003**  
**2003-0315s**  
**08/04**

#### Amendment to SB 22

Amend the title of the bill by replacing it with the following:

AN ACT amending the duties of the public higher education study committee.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Public Higher Education Study Committee; Duties Amended. Amend RSA 187-A:28-c, I by inserting after subparagraph (f) the following new subparagraph:

(g) The economic effects of student activities on higher education campuses as reported in studies by the university system of New Hampshire and municipalities. The committee shall study possible solutions and recommend legislation. Possible solutions for the committee to study include payments to the municipalities by institutions of higher education in lieu of taxes; additional fees or assessments; and any other remedy suggested by the municipalities affected by higher education campuses.

2 Effective Date. This act shall take effect upon its passage.

**2003-0315s**

#### AMENDED ANALYSIS

This bill amends the duties of the public higher education study committee to study the economic effects of student activities on state higher education campuses on the surrounding municipalities.

**Senate Transportation**  
**February 12, 2003**  
**2003-0279s**  
**03/04**

**Amendment to SB 38-FN-A-LOCAL**

Amend the title of the bill by replacing it with the following:

AN ACT authorizing special number plates for firefighters.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Department of Safety; Rulemaking Authority; Motor Vehicle Registration; Firefighter Number Plates. Amend RSA 21-P:14, III by inserting after subparagraph (ii) the following new subparagraph:

(jj) Application for firefighter number plates, as authorized by RSA 261:91-a.

2 New Section; Certificates of Title and Registration of Vehicles; Firefighter Number Plates. Amend RSA 261 by inserting after section 91 the following new section:

261:91-a Firefighter Number Plates.

I. The director shall design and issue, with the approval of the commissioner, special number plates to be affixed to the personal vehicles of firefighters. Such plates shall be issued only upon application with proof of firefighter status, and upon payment of a one-time \$30 fee to cover production and administrative costs that shall be in addition to the regular motor vehicle registration fee and any other number plate fees otherwise required. Renewals of such special number plates shall be charged the fee assessed for standard motor vehicles as prescribed under RSA 261:141. The application shall be signed by the fire chief to verify that the applicant is a firefighter.

II. For the purposes of this section, a firefighter is a person who has the authority and responsibility to engage in the prevention, control, or extinguishment of fires, and who performs activities that are required for and directly concerned with the prevention, control, or extinguishment of fires, including incidental non-firefighting functions.

III. A firefighter who is issued plates under paragraph I shall return those plates to the division of motor vehicles no later than 10 days after the firefighter leaves his or her position. When the firefighter leaves his or her position, the fire chief shall immediately notify the director.

3 Effective Date. This act shall take effect July 1, 2003.

**2003-0279s**

**AMENDED ANALYSIS**

This bill authorizes special number plates for firefighters.

**Senate Judiciary**  
**February 13, 2003**  
**2003-0309s**  
**03/04**

**Amendment to SB 39**

Amend the bill by replacing all after the enacting clause with the following:

1 Off Highway Recreational Vehicles; Preliminary Breath Tests. RSA 215-A:11-i is repealed and reenacted to read as follows:

215-A:11-i Preliminary Breath Tests.

I. Any law enforcement officer, who has been certified by the police standards and training council according to standards for such certification contained in rules adopted by said council pursuant to RSA 541-A, having reasonable grounds to believe that a person has been driving or operating an OHRV while under the influence of intoxicating liquor or controlled drug, or while the person's alcohol concentration was 0.08 or more, or in the case of a person under the age of 21, 0.02 or more may, without making an arrest, request that such person submit to a preliminary breath test for alcohol concentration to be administered by the officer. The results of any test administered under this section may be introduced into evidence in a court for any relevant purpose. Failure to submit to the test shall not constitute a violation of this chapter. Evi-

dence of failure to submit to a preliminary breath test shall not be admissible in court in any prosecution under this chapter, except for the purpose of determining whether the officer had probable cause to arrest the person. The provisions of this section shall not limit the introduction of any other competent evidence bearing on the question of whether a person charged with violating RSA 215-A:11 was under the influence of intoxicating liquor or any controlled drug. Nothing contained in this section shall be construed to prevent or require a subsequent test pursuant to RSA 215-A:11-a. The law enforcement officer requesting the test shall advise orally the person to be tested that his or her failure to take the test or his or her taking of the test shall not be construed to prevent or require a subsequent test pursuant to RSA 215-A:11-a. The results of the test shall be furnished immediately to the person tested by the law enforcement officer administering the test and in writing, if requested.

II. No device may be used to give a chemical test under the provisions of this section unless it has been approved as to type and make by the department of health and human services.

III. The commissioner of the department of health and human services shall adopt rules, pursuant to RSA 541-A, relative to methods and procedures for evaluation and approval of preliminary breath test devices.

2 Serious Traffic Offenses; Preliminary Breath Test. Amend RSA 265:92-a, I to read as follows:

I. Any police officer, who has been certified by the police standards and training council according to standards for such certification contained in rules adopted by said council pursuant to RSA 541-A, having reasonable grounds to believe that a person has been driving or operating a vehicle on a way while under the influence of intoxicating liquor or controlled drug or while the person's alcohol concentration was 0.08 or more or in the case of a person under the age of 21, 0.02 or more may, without making an arrest, request that such person submit to a preliminary breath test for alcohol concentration to be administered by the officer. The results of ~~[this test may be admissible in evidence for the sole purpose of determining whether the officer had probable cause to arrest the person]~~ **any test administered under this section may be introduced into evidence in a court for any relevant purpose.** Failure to submit to the test shall not constitute a violation of this chapter. **Evidence of a failure to submit to a preliminary breath test shall not be admissible in court in any prosecution under this subdivision, except for the purpose of determining whether the officer had probable cause to arrest the person. The provisions of this section shall not limit the introduction of any other competent evidence bearing on the question of whether a person charged with violating RSA 265:82, I(a) or RSA 265:82-a, I was under the influence of intoxicating liquor or any controlled drug.** Nothing contained in this section shall be construed to prevent or require a subsequent test pursuant to RSA 265:84. The police officer requesting the test shall advise orally the person to be tested that his or her failure to take the test or his or her taking of the test shall not be construed to prevent or require a subsequent test pursuant to RSA 265:84. The results of the test shall be furnished immediately to the person tested by the police officer administering the test and in writing, if requested.

3 Boating While Intoxicated; Preliminary Breath Tests. Amend RSA 270:57, I to read as follows:

I. Any authorized agent or any peace officer who has been trained and certified according to standards for such training and certification set by the police standards and training council and contained in rules adopted by the said council pursuant to RSA 541-A, having reasonable grounds to believe that a person has been operating or was in control of a boat upon the public waters of the state while under the influence of intoxicating liquor or controlled drugs or any combination of intoxicating liquor or controlled drugs may, without making an arrest, request that such person submit to a preliminary breath test to be administered by the officer. The results of ~~[this test shall not be admissible in evidence by the prosecution, and]~~ **any test administered under this section may be introduced into evidence in a court for any relevant purpose.** Failure to submit to the test shall not constitute a violation of this chapter. **Evidence of a failure to submit to a preliminary breath test shall not be admissible in court in any prosecution under this subdivision, except for the purpose of determining whether the officer had probable cause to arrest the person. The provisions of this section shall not limit the introduction of any other competent evidence bearing on the question of whether a person charged with violating RSA 270:48-a, I was under the influence of intoxicating liquor or any controlled drug.** Nothing contained in this section shall be construed to prevent or require a subsequent test pursuant to RSA 270:49. The officer requesting the test shall advise the person to be tested that his **or her** failure to take the test or his **or her** taking of the test shall not be construed to prevent or require a subsequent test pursuant to RSA 270:49. The results of the test shall be furnished forthwith to the person tested by the officer administering the test.

4 Effective Date. This act shall take effect January 1, 2004.



**Senate Judiciary**  
**February 13, 2003**  
**2003-0308s**  
**05/10**

**Amendment to SB 41-FN**

Amend the title of the bill by replacing it with the following:

AN ACT relative to the installation of airbags.

Amend the bill by replacing all after the enacting clause with the following:

1 New Sections; Installation of Airbags. Amend RSA 358-D by inserting after 11 the following new sections:

358-D:11-a Installation of Airbags; Criminal Penalty for Improper Installation. Any person who knowingly installs or reinstalls any object which is not a properly operating airbag that was designed in accordance with federal safety regulations for the make, model, and year of the vehicle, as part of a vehicle inflatable restraint system, shall be guilty of a class A misdemeanor.

358-D:11-b Sale of Vehicle with Inoperative Airbag; Criminal Penalty. Any person who knowingly sells a vehicle with an inoperative airbag shall be guilty of a class A misdemeanor.

358-D:11-c Installation of Recycled Airbag. Nothing in RSA 358-D:11-a or RSA 358-D:11-b shall prohibit the installation or reinstallation of a recycled airbag that was designed in accordance with federal safety regulations for the make, model, and year of the vehicle, as part of a vehicle inflatable restraint system.

2 New Paragraph; Motor Vehicle Repair Facilities; Remedies Added. Amend RSA 358-D:12 by inserting after paragraph IV the following new paragraph:

V. The remedies provided in this section shall be in addition to any other right, remedy, or penalty provided by law, including RSA 358-D:11-a and RSA 358-D:11-b.

3 Effective Date. This act shall take effect January 1, 2004.

**2003-0308s**

**AMENDED ANALYSIS**

This bill establishes a criminal penalty for any person who knowingly installs any object which is not a properly operating airbag that was designed in accordance with federal safety regulations for the make, model, and year of the vehicle, as part of a vehicle inflatable restraint system.

This bill also establishes a criminal penalty for any person who knowingly sells a vehicle with an inoperative airbag.

**Senate Transportation**  
**February 7, 2003**  
**2003-0213s**  
**03/05**

**Amendment to SB 44**

Amend the bill by replacing all after the enacting clause with the following:

1 Rulemaking; Suspension of Registrations, Licenses, and Privileges. Amend RSA 21-P:14, III(hh) to read as follows:

(hh) Suspension of registrations, *licenses, and privileges*, as authorized by RSA 261:177 and 261:178.

2 Penalties; Dealers, Utility Dealers, Auto Recycling Dealers, Transporters, and Repairers. Amend RSA 261:177 to read as follows:

261:177 Penalties; Dealers, Utility Dealers, Auto Recycling Dealers, Transporters, and Repairers.

I. Upon any evidence of misuse of registration or any violation of the provisions of this chapter or any rules authorized by law the director may:

(a) Suspend or revoke any dealer's, utility dealer's, automotive recycling dealer's, transporter's, or repairer's registration, *license, or privileges*; or

(b) Impose an administrative fine upon any dealer, utility dealer, automotive recycling dealer, transporter, or repairer. The maximum amounts of the fines which may be assessed shall be as follows:

- (1) For the first violation, \$250.
- (2) For the second violation, \$500.
- (3) For the third violation, \$750.
- (4) For the fourth violation, \$1,000.
- (5) For 5 or more violations, \$2,000.

(c) No fine, or suspension or revocation of a dealer's, utility dealer's, automotive recycling dealer's, transporter's, or repairer's registration, **license, or privileges** shall take effect unless approved by the commissioner. The commissioner shall have the authority to modify the amount of the fine assessed or the suspension or revocation of registration, **license, or privileges** imposed.

II. Whenever a dealer, utility dealer, automotive recycling dealer, transporter, or repairer has a license or plates or license and plates revoked or suspended for a period of greater than 15 days, a fee of \$50 shall be paid for the restoration of such license or plates or license and plates.

**III. Upon a finding by the director that any dealer, utility dealer, automotive recycling dealer, transporter, or repairer is in violation of an order of the commissioner issued pursuant to this section, the director may impose an administrative fine of up to \$1,000 for each day that the dealer, utility dealer, automotive recycling dealer, transporter, or repairer is in violation of the order.**

**IV. Any dealer, utility dealer, automotive recycling dealer, transporter, or repairer who violates any of the provisions of this chapter or fails to comply with any order of the director pursuant to this chapter shall be guilty of a violation.**

3 Effective Date. This act shall take effect January 1, 2004.

**Senate Education  
February 13, 2003  
2003-0314s  
03/04**

#### **Amendment to SB 51-FN**

Amend RSA 200-A:3 as inserted by section 1 of the bill by replacing it with the following:

200-A:3 Membership of Board. There shall be 8 resident members from New Hampshire on the New England Board of Higher Education as provided in article II of the compact. One of such resident members shall always be the chancellor of the university system. **The second resident member shall be the executive director of the postsecondary education commission. The third resident member shall be the commissioner of regional community-technical colleges.** The [second through] fourth **and fifth** resident members shall [always be the president of the university of New Hampshire, the president of Keene state college, and the president of Plymouth state college] **be citizens of the state appointed by the governor and council.** The [fifth] **sixth** resident member shall be a member of the house of representatives appointed by the speaker of the house. The [sixth] **seventh** member shall be a member of the senate appointed by the president of the senate. [The seventh resident member shall be a citizen of the state designated by the governor as his responsible representative.] The eighth resident member shall be a representative of a private college in New Hampshire. [The seventh and eighth members shall be] appointed by the governor and council. The term of office for each of the first [4] **3** resident members shall be concurrent with his **or her** term as chancellor, [or president] **executive director, or commissioner.** The term of office for each of the latter [4] **5** resident members shall be for 4 years and until [his] **a** successor is appointed and qualified, except that the term of any member of the general court shall terminate if such member shall cease to be a state legislator. In that case, another member shall be appointed in a like manner for the unexpired term. The term of the member representing a private college shall end if the member's association with the private college terminates. Each member of the board shall receive his **or her** expenses actually and necessarily incurred by [him] **the member** in the performance of his **or her** duties as a member. In addition to their expenses, the **fourth**, fifth, sixth, seventh, and eighth members shall receive \$15 per day compensation for time actually spent in the work as a member of the New England Board of Higher Education, provided that the total for expenses and per diem compensation for any of such [4] **5** members shall not exceed



the sum of \$500 during any one fiscal year. All expenses and per diem compensation shall be audited by the commissioner of administrative services as expenses of other employees are audited and shall be a charge against any appropriation provided for this purpose.

**2003-0314s**

#### AMENDED ANALYSIS

This bill changes the New Hampshire membership on the New England Board of Higher Education by replacing the college and university presidents with the executive director of the postsecondary education commission, the commissioner of regional community-technical colleges, and a member appointed by the governor and council

#### **Insurance**

**February 12, 2003**

**2003-0275s**

**01/09**

#### **Amendment to SB 53**

Amend the title of the bill by replacing it with the following:

AN ACT establishing an advisory board to the labor commissioner and relative to the terms of the members of the compensation appeals board.

Amend RSA 281-A:42-aa, I(a) as inserted by section 1 of the bill by replacing it with the following:

(a) One member representing labor, appointed by the commissioner from a list of nominees provided by the New Hampshire organized labor groups.

Amend RSA 281-A:42-aa, IV(c) as inserted by section 1 of the bill by replacing it with the following:

(c) Receive complaints from the commissioner, pursuant to RSA 281-A:42-e, regarding current appeals board members.

Amend the bill by replacing all after section 1 with the following:

2 Workers' Compensation; Appeals Board; Term of Members Changed. Amend RSA 281-A:42-a, I to read as follows:

I. There is established a compensation appeals board. The board shall consist of a pool of 33-members, of which 11 members shall represent labor, 11 members shall represent employers or workers' compensation insurers and 11 members shall be attorneys who shall be neutral. Members of the board shall be appointed by the governor and council from a list of nominees submitted by the commissioner. The commissioner shall submit at least 2 nominees for each vacancy to be filled. Any person appointed by the governor and council who is not qualified or who ceases to be qualified in the capacity in which such person is serving on the appeals board shall be replaced by the governor and council. Terms of board members shall be [4] 3 years, except the initial appointments shall be staggered so that no more than 1/3 of the members' terms shall expire in the same year. Members of the board shall have at least 5 years' experience in the area of workers' compensation. As a condition to maintaining eligibility to hear appeals, board members shall have at least 20 hours annually of training and briefing in the area of workers' compensation and relevant disciplines. The commissioner, or designee, with the assistance of the attorney general's staff shall supervise and approve the training. The commissioner shall have the authority to suspend the eligibility of any member of the board who is not in compliance with such annual training requirements, and to reinstate such member's eligibility upon compliance. Appeals from a decision of the commissioner or the commissioner's representative shall be heard de novo by a 3-member panel, composed of an attorney who shall serve as chair, one member representing labor and one member representing employers or workers' compensation insurers. At least 2 like votes shall be necessary for a decision by the panel. The board shall hear appeals, in accordance with RSA 281-A:43, I(b), from the decisions of the commissioner made pursuant to RSA 281-A:43. No person who is an interested party or an employee of an interested party shall participate as a member of the panel. The board shall conduct its proceedings in such a manner as to ensure a fair and impartial hearing.

3 New Section; Complaints Regarding Compensation Appeals Board Members. Amend RSA 281-A by inserting after section 42-d the following new section:

281-A:42-e Complaints Regarding Compensation Appeals Board Members. Any participant involved in the appeals process who has a complaint concerning the conduct of any member of the compensation appeals

board shall write to the commissioner of labor stating such complaint. The commissioner shall investigate the complaint and, if the commissioner determines the complaint is valid, take such corrective action as is warranted. The commissioner shall make a list of the complaints filed against a member of the appeals board available to the advisory board, established in RSA 281-A:42-aa, when that appeals board member is being considered for nomination for a new term.

4 Effective Date. This act shall take effect January 1, 2004.

**2003-0275s**

#### AMENDED ANALYSIS

This bill establishes an advisory board to the labor commissioner which shall evaluate candidates for the compensation appeals board. The bill also changes the term of the members of the compensation appeals board.

#### **Senate Transportation**

**February 12, 2003**

**2003-0297s**

**03/04**

#### **Amendment to SB 56-FN**

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; Motor Vehicles; Words and Phrases Defined; Access Aisle. Amend RSA 259 by inserting after section 1-a the following new section:

259:1-b Access Aisle. "Access aisle" shall mean a designated space for maneuvering a wheelchair or other mobility device when entering or exiting a vehicle, and that is immediately adjacent to a properly designated parking space for persons with a walking disability, whether on public or private property. Access aisles shall be marked so as to discourage parking in them.

2 Stopping, Standing, or Parking Prohibited in Specified Places; Parking Place Designated for Person With a Walking Disability, Penalty; Access Aisle. Amend RSA 265:69, I(i)-(l) to read as follows:

(i) At any place where official signs prohibit stopping[-];

(j) In any parking place, whether on public or private property, specially designated for a person with a walking disability by means of a sign as required by RSA 265:73-a stating that the space is reserved for a person with a walking disability or displaying the international accessibility symbol, unless that person has ~~a special [number plates, decals, or a card]~~ **plate or placard** issued ~~or recognized~~ pursuant to RSA 261:86[-; 87 or 88] **or RSA 261:88**, ~~[or a similar license plate, decal, or car issued by another state or country displaying the international accessibility symbol]~~ and the person who qualifies for the plate[-; decal, or card] **or placard** is being transported to or from the parking place. Notwithstanding the provisions of title LXII or any other provision of law, a person who violates the provisions of this subparagraph shall be fined a minimum of ~~[\$50;-]~~ **\$250**;

(k) On any controlled access highway;

(l) In the area between roadways of a divided highway, including crossovers;

**(m) In or overlapping into any access aisle. Notwithstanding the provisions of title LXII or any other provision of law, a person who violates the provisions of this subparagraph shall be fined a minimum of \$50 for a first offense and a minimum of \$100 for each subsequent offense.**

3 New Section; Enforcement of Parking Prohibition in Parking Spaces and Access Aisles Designated for Persons with a Walking Disability. Amend RSA 265 by inserting after section 69 the following new section:

265:69-a Enforcement of Parking Prohibition in Parking Spaces and Access Aisles Designated for Persons with a Walking Disability. Testimony under oath with clear photographic evidence from a person with a walking disability pursuant to RSA 261:86 or RSA 261:88 or the driver of a vehicle transporting such a person that a vehicle that does not display a special plate or placard issued or recognized pursuant to RSA 261:86 or RSA 261:88 was parked in a designated parking space for persons with a walking disability or any vehicle parked in or overlapping into an access aisle shall be sufficient evidence to prove that the owner of the vehicle has violated RSA 265:69, I(j) or (m), unless such evidence is rebutted or contradicted.

4 Effective Date. This act shall take effect January 1, 2004.

**2003-0297s****AMENDED ANALYSIS**

This bill prohibits parking in access aisles serving parking spaces for persons with disabilities. This bill also increases the minimum fine for illegally parking in a parking place specially designated for a person with a walking disability, and inserts a provision regarding evidence in disability parking enforcement proceedings.

**Public Institutions, Health and Human Services****February 12, 2003****2003-0269s****01/04****Amendment to SB 104**

Amend the bill by replacing section 1 with the following:

1 Statement of Purpose. The general court recognizes that further adjustments to the payment schedule for services for the deaf and hard of hearing may be necessary to fully implement the infant deafness program.

**Internal Affairs****February 12, 2003****2003-0280s****08/01****Amendment to SB 172-FN**

Amend the bill by replacing section 1 with the following:

1 Department of State; Fees. Amend RSA 5:10 to read as follows:

5:10 Office Fees. Except as otherwise provided, the following fees shall be paid to the secretary of state for the use of the state: For every commission issued to a justice of the peace or to a notary public, \$50; for every certificate pertaining to the existence of a corporation, trade name, or other business entity, or writ served on the same, \$5; for every such certificate in long form, \$10; ***apostilles and certificates for notaries public and justices of the peace, \$10***; for every other certificate under seal of the state, \$5; for engrossing private acts, \$1 for each page of 240 words; ***a fee of \$25 for expedited service of every 10 documents or part thereof***.

**HEARINGS*****TUESDAY, FEBRUARY 18, 2003*****BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

1:15 p.m.

**SB 121-FN**, relative to mortgage originator registration.

2:00 p.m.

**SB 164**, relative to the unauthorized use of a financial institution's name.

2:30 p.m.

**SB 207**, relative to transactions exempt from the consumer protection act.

3:00 p.m.

**SB 72**, relative to the regulation of title loans and payday loans.**EXECUTIVE SESSION MAY FOLLOW****ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

3:00 p.m.

Introduction of committee members and review of proposed agenda for 2003/2004

3:30 p.m.

Briefing with commissioner George Bald, Department of Resources and Economic Development

3:50 p.m.

**HCR 16**, urging increased diplomacy to achieve a just, peaceful, and rapid resolution of the conflict between India and Pakistan relative to the state of Jammu and Kashmir.

- 4:00 p.m. **SB 63-FN-A-L**, relative to establishing community reinvestment areas and granting business tax credits for investments in community reinvestment area projects.
- Concurrently **SB 73**, establishing a committee to study establishing enterprise zones in economically deprived or challenged communities.
- 4:30 p.m. **SB 151-FN-A-L**, relative to the taxation of telecommunications poles and conduits.  
**EXECUTIVE SESSION MAY FOLLOW**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- 8:30 a.m. **SB 152**, relative to health insurance coverage for prosthetic devices.
- 8:55 a.m. **SB 158**, adding a county commissioner member to the New Hampshire retirement system board of trustees.
- 9:20 a.m. **SB 135**, relative to hotel keeper liability for personal care services.
- 9:45 a.m. **SB 37-FN**, increasing the amount paid to the firemen's relief fund from insurance department revenues.  
**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **SB 111**, relative to the standardized protocol for investigating and interviewing victims of child abuse and neglect and relative to the development of multi-disciplinary child abuse investigation teams.
- 10:45 a.m. **SB 149-FN**, establishing criminal penalties for the use of a credit card scanning device or reencoder to defraud.
- 11:00 a.m. **SB 140-FN**, establishing an optional renewal period for licenses to carry a pistol or revolver.
- 11:15 a.m. **SB 120**, relative to testimony by the state personnel in criminal cases.  
**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m. **SB 78-FN**, establishing the New Hampshire health care information council.
- 3:30 p.m. **SB 86-FN**, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.  
**EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

- 1:15 p.m. **SCR 2**, urging the United States Congress to act to rectify the science, research funding, and restrictions governing the Northeast multispecies fishing industry and its impact on New Hampshire fishermen.
- 1:30 p.m. **SB 171**, regulating activities which may cause the introduction and spread of infectious wildlife diseases.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, FEBRUARY 19, 2003***

**EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- 1:15 p.m. **SB 85-FN**, making certain revisions to the special education laws.
- 1:30 p.m. **SB 80**, relative to vocational education and the automotive technology curriculum.

- 2:00 p.m. **SB 76**, relative to the process for nonrenewal of teacher contracts.  
 2:30 p.m. **SB 160-FN-A**, making a capital appropriation to continue construction of the vocational center in Nashua.

**EXECUTIVE SESSION MAY FOLLOW**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 87**, relative to setback requirements for septage, biosolids, and short paper fibers.  
 11:00 a.m. **SB 88-FN**, relative to testing and monitoring requirements at soil manufacturing and reclamation sites.  
 11:45 a.m. **SB 89**, relative to encouraging the use of biosolids and short paper fiber in road construction projects.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- 1:15 p.m. **SB 212**, requiring fiscal impact statements for interim administrative rules and prohibiting agencies from requiring by rule the submission of social security numbers.  
 1:30 p.m. **SB 210**, relative to the administrative procedures of the real estate commission.  
 1:45 p.m. **SB 130-FN-L**, relative to county departments of corrections.  
 2:00 p.m. **SB 128-FN**, transferring the bureau of vital records and health statistics from the department of health and human services to the department of state.

**EXECUTIVE SESSION MAY FOLLOW**

**INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Flanders (VC), Sen. Kenney, Sen. Larsen, Sen. O'Hearn

- 10:15 a.m. **EXECUTIVE SESSION**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 126-FN-A**, exempting certain transfers of title from the real estate transfer tax.  
 9:00 a.m. **SB 134**, relative to the regulation of real estate brokers by the real estate commission.  
 9:30 a.m. **SB 139**, relative to exhibition fees charged by the boxing and wrestling commission.  
 10:00 a.m. **SB 176**, relative to standards for plats recorded in the registry of deeds.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

- 3:00 p.m. **SB 173**, relative to certain historical and recreational facilities.  
 3:20 p.m. **SB 188-L**, establishing a commission to study improving the enforcement of traffic laws in high traffic areas.  
 3:45 p.m. **SB 198**, relative to a certain highway sign in Concord.  
 4:00 p.m. **SB 169**, relative to frivolous actions against the state concerning state construction projects.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 8:30 a.m. **SB 147**, establishing a committee to study alternative strategies to relieve the property tax burden on private educational institutions and to encourage scholarships to New Hampshire students.

- 8:45 a.m. **SB 71-FN-A**, establishing a credit against the business profits tax or the business enterprise tax for health insurance premiums paid by certain businesses.
- 9:15 a.m. **SB 224-FN-A-L**, relative to the education property tax and needs-based targeted education aid and reducing the rates of the business enterprise tax and the business profits tax.
- EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MARCH 4, 2003***

### **BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- 1:15 p.m. **SB 122**, relative to the regulation of first mortgage brokers.
- 2:00 p.m. **SB 165**, relative to the voluntary dissolution of nondepository trust companies.
- 2:30 p.m. **SB 177**, relative to credit unions.
- 3:00 p.m. **SB 99**, relative to high cost mortgage loans.
- EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

- 3:00 p.m. **SB 146**, relative to eligible costs for training grants in the job training program for economic growth.
- 3:30 p.m. **SB 170**, relative to Public Service of New Hampshire.
- 3:50 p.m. **SB 105-FN**, establishing state appliance and equipment energy efficiency standards.
- EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **SB 203-FN**, requiring the New Hampshire court system to automate mental health records to comply with federal law prohibiting possession of firearms by certain persons.
- 10:45 a.m. **SB 219**, relative to superior court notice to health care regulatory boards of felony convictions of health care providers.
- 11:00 a.m. **SB 220**, repealing the professional malpractice claims panel.
- 11:15 a.m. **SB 221-FN**, relative to the offense of obstructing government administration by the use of simulated legal process.
- EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m. **SB 131**, establishing a committee to study promoting the establishment of free clinics for uninsured and underinsured persons.
- 3:30 p.m. **SB 133**, relative to amending the charter of Dartmouth college.
- 3:45 p.m. **SB 190**, relative to community living facilities.
- EXECUTIVE SESSION MAY FOLLOW**

### **WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

- 1:15 p.m. **SB 206-FN**, relative to the registration of OHRVs used as grooming equipment for cross country ski trails.
- EXECUTIVE SESSION MAY FOLLOW**



## ***WEDNESDAY, MARCH 5, 2003***

### **EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- 1:15 p.m. **SB 108-FN-L**, relative to charter schools.
- 1:30 p.m. **SB 107-FN-A-L**, establishing a statewide education accountability system.
- 2:00 p.m. **SB 132-FN-A**, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.
- 2:30 p.m. **SB 118-FN-A**, establishing a ladders to literacy program and making an appropriation therefor.

**EXECUTIVE SESSION MAY FOLLOW**

### **ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 115**, establishing a commission to study implementing a recommendation of the New Hampshire estuaries project management plan and establishing the estuary alliance for sewerage treatment.
- 10:30 a.m. **SB 155**, establishing a commission to study issues relative to large groundwater withdrawals.
- 10:45 a.m. **SB 162**, establishing a committee to study water resources.
- 11:00 a.m. **SB 136**, relative to liability for hazardous materials accidents.

**EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- 1:15 p.m. **SB 199**, revising the nurse practice act.
- 1:45 p.m. **SB 227**, relative to the board of occupational therapy, the board of respiratory care practice, the board of speech-language therapists, the board of athletic trainers practice, the board of physical therapy practice, and the board of directors of the office of licensed allied health professionals.

**EXECUTIVE SESSION MAY FOLLOW**

### **INTERSTATE COOPERATION**, Room 101, LOB

Sen. Gatsas (C), Sen. Estabrook (VC), Sen. Clegg, Sen. Johnson, Sen. Sapareto

- 3:00 p.m. **SB 215-FN**, relative to the use of prerecorded telephone messages for political advocacy.
- 3:30 p.m. **SB 186-FN**, relative to sale of tobacco products.

**EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 156**, relative to law enforcement officer's collective bargaining.
- 9:00 a.m. **SB 154**, relative to landlord access to rental properties.
- 9:30 a.m. **SB 148-FN**, relative to the regulation of water treatment equipment installers by the plumber's board.
- 10:00 a.m. **SB 143**, establishing a commission to study and review the regulation of the building trades.

**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

- 3:00 p.m. **SB 222-FN-A**, relative to motor vehicle fees.

- 3:20 p.m. **SB 196**, establishing a committee to study the inspection and fees for sanitary transportation of seafood.
- 3:45 p.m. **SB 182**, relative to releasing information from motor vehicle records.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 8:30 a.m. **SB 103-FN**, establishing a credit against the business profits tax for contributions under a rental equity builder program.
- 8:45 a.m. **SB 102-FN**, relative to the computation of tax on certain telecommunications services under the communications services tax.
- 9:15 a.m. **SB 213**, allowing municipalities to adopt a volunteer firefighter property tax credit.  
**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 11, 2003*****● PLEASE NOTE THE FOLLOWING HEARINGS HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 18<sup>TH</sup>****INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- Cancelled **SB 21**, relative to health insurance riders.
- Cancelled **SB 110**, relative to small group health insurance coverage.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 12, 2003*****EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- 1:15 p.m. **SB 114**, implementing an unsafe school choice option for pupils attending schools which have been classified as persistently dangerous and authorizing the state board of education to implement a complaint process to address school safety and school violence issues in nonpublic schools.
- 1:30 p.m. **SB 116**, establishing a committee to study methods to prevent or reduce the high school dropout rate.
- 1:50 p.m. **SB 195**, combining the career incentive program and the nursing leveraged scholarship loan program within the department of postsecondary education.
- 2:10 p.m. **SB 166**, establishing a committee to study methods for the state to create incentives for school districts to provide mentoring for beginning teachers.
- 2:30 p.m. **SB 124**, establishing a family-community involvement program.  
**EXECUTIVE SESSION MAY FOLLOW**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 167**, relative to indoor air quality assessment in public school buildings.
- 10:45 a.m. **SB 185**, relative to reducing mercury in automobiles.
- 11:15 a.m. **SB 159-FN**, relative to milfoil and other exotic aquatic weeds.  
**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

**PLEASE NOTE SB 95, WAS RECESSED ON FEBRUARY 5<sup>TH</sup>**

- 1:15 p.m. **SB 95-FN-L**, relative to the development of workforce housing within municipalities.
- 1:45 p.m. **SB 101-FN**, relative to unemployment compensation.
- 2:00 p.m. **SB 226-L**, increasing the homestead exemption.
- EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 187**, relative to designating local emergency management directors.
- 9:00 a.m. **SB 192-FN**, relative to domicile for persons needing assistance.
- EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 8:30 a.m. **SB 144-FN**, relative to the lease agreement between the department of regional community-technical colleges and Pease development authority.
- 8:45 a.m. **SB 127**, authorizing the sweepstakes commission to license multi-hall linked bingo for charitable purposes.
- 9:15 a.m. **SB 141-FN-A-L**, relative to fire service aid payments to the city of Concord and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 18, 2003*****BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- 1:15 p.m. **SB 178**, relative to guaranty funds.
- 1:45 p.m. **SB 179-FN-A**, relative to positions in the banking department.
- 2:15 p.m. **SB 180**, making certain changes in the banking laws.
- 2:45 p.m. **SB 181**, relative to investigations by and license revocation appeals to the board of trust company incorporation.
- EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

- 10:15 a.m. **SB 90-FN**, increasing the cap for relocation assistance for businesses in eminent domain proceedings.
- 10:30 a.m. **SB 91**, extending the committee to study eminent domain proceedings and adding certain duties.
- 10:45 a.m. **SB 129**, relative to the board of tax and land appeals and eminent domain cases.
- 11:00 a.m. **SB 161**, relative to procedures in eminent domain proceedings.
- EXECUTIVE SESSION MAY FOLLOW**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- 8:30 a.m. **SB 21**, relative to health insurance riders.
- 9:15 a.m. **SB 110**, relative to small group health insurance coverage.
- 10:00 a.m. **SB 174**, relative to scheduled permanent impairment awards under workers' compensation.
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m. **SB 218**, establishing a study committee to examine child custody and support laws and practices in New Hampshire.10:30 a.m. **SB 211**, relative to the expungement of DNA records and multiple qualifying convictions.11:00 a.m. **SB 204**, relative to bail recovery agents.11:15 a.m. **SB 168**, allowing school boards to adjourn to nonpublic session to consider pupil disciplinary matters.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 191**, creating a committee to study establishing a prescription drug program for the elderly and disabled.3:30 p.m. **SB 153**, adopting the nurse licensure compact.**EXECUTIVE SESSION MAY FOLLOW****WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

1:15 p.m. **SB 106**, relative to the operation of personal watercraft.**EXECUTIVE SESSION MAY FOLLOW****TUESDAY, MARCH 25, 2003****INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB 183-FN**, relative to membership in the retirement system for part-time attorneys general.9:00 a.m. **SB 184**, relative to reinsurance.9:30 a.m. **SB 189**, relative to certain automobile accidents.10:00 a.m. **SB 197-FN**, relative to extended unemployment benefits.**EXECUTIVE SESSION MAY FOLLOW****TUESDAY, APRIL 1, 2003****FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 217-FN**, relative to the calculation of average daily membership in residence for the purpose of calculating the cost of an adequate education.11:00 a.m. **SB 214-FN-A**, establishing new positions in the department of health and human services and making an appropriation therefor.**EXECUTIVE SESSION MAY FOLLOW****INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB 201**, establishing a committee to study insurance practices relative to homeowner's insurance.9:00 a.m. **SB 119**, relative to medical and hospital liability insurance.10:30 a.m. **SB 223-FN-A**, relative to fees for copies of motor vehicle records and relative to the fire standards and training and emergency medical services fund.**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## ***TUESDAY, FEBRUARY 18, 2003***

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

### **GENERAL GOVERNMENT**

10:00 a.m.	Rooms 210-211, LOB	Opening Session-Governor Craig Benson
10:30 a.m.	Rooms 210-211, LOB	Treasury

### **EXECUTIVE OFFICE**

11:00 a.m.	Rooms 210-211, LOB	Office of the Governor
11:15 a.m.	Rooms 210-211, LOB	Energy and Community Services
11:30 a.m.	Rooms 210-211, LOB	State Planning Office
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Cultural Resource
1:30 p.m.	Rooms 210-211, LOB	NH Retirement System
2:00 p.m.	Rooms 210-211, LOB	Secretary of State
2:30 p.m.	Rooms 210-211, LOB	Administrative Services
3:00 p.m.	Rooms 210-211, LOB	Sweepstakes Commission
3:30 p.m.	Rooms 210-211, LOB	Revenue Administration

**GRAFTON COUNTY COURT PILOT PROJECT LEGISLATIVE OVERSIGHT COMMITTEE** (SB 124, Chapter 243:3, Laws of 2002)

2:30 p.m.	Plymouth District Court	Regular Meeting
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**JOINT COMMITTEE ON EMPLOYEE RELATIONS** (RSA 273-A:9,V)

3:00 p.m.	Room 105-A, SH	Regular Meeting
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## ***WEDNESDAY, FEBRUARY 19, 2003***

**FISCAL COMMITTEE OF THE GENERAL COURT** (RSA 14:30-a)

9:00 a.m.	Rooms 210-211, LOB	Regular Business
9:30 a.m.	Rooms 210-211, LOB	Audit: State of New Hampshire Department of Safety Revenues Collected by the Criminal Records and Permits and Licensing Unit Financial and Compliance Audit For the Nine Months Ended March 31, 2002

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

### **ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION**

1:00 p.m.	Rooms 210-211, LOB	Department of Justice
1:30 p.m.	Rooms 210-211, LOB	Department of Safety
2:00 p.m.	Rooms 210-211, LOB	Emergency Management
2:15 p.m.	Rooms 210-211, LOB	Liquor Commission
Cancelled	Rooms 210-211, LOB	Department of Corrections Rescheduled to Monday, March 3 <sup>rd</sup>

## ***THURSDAY, FEBRUARY 20, 2003***

**DEPARTMENT OF TRANSPORTATION** (Bedford-Goffstown, 13329 Pavement overlay & guardrail replacement beginning at NH Rte. 101 & proceeding north 3.8 miles. Also intersection upgrades & added turn lanes at New Boston Road)

7:00 p.m.	Bedford Meeting Room 10 Meetinghouse Road Bedford, NH	Combined Public Officials/Public Informational Meeting
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## ***FRIDAY, FEBRUARY 21, 2003***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

### **EDUCATION**

9:00 a.m.	Rooms 210-211, LOB	Higher Education-University System
10:15 a.m.	Rooms 210-211, LOB	Post-Secondary Education Commission
10:45 a.m.	Rooms 210-211, LOB	Department of Regional Community Technical Colleges
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Department of Education

### **ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION**

2:30 p.m.	Rooms 210-211, LOB	Judicial Branch
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### **WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

### **PLEASE NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING**

9:00 a.m.	Room 307, LOB	Regular Meeting
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### **JUDICIAL COUNCIL (RSA 494:1)**

10:00 a.m.	Room 208, LOB	Regular Meeting
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### **TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002)**

12:00 p.m.	Room 208, LOB	Regular Meeting
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## ***FRIDAY, FEBRUARY 28, 2003***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration, Community Services Division, Training Room, 57 Regional Drive, Concord, NH	Regular Meeting
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## ***MONDAY, MARCH 3, 2003***

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**PLEASE NOTE THE MEETING FOR THE DEPARTMENT OF CORRECTIONS HAS BEEN RE-SCHEDULED FROM FEBRUARY 19<sup>TH</sup>**

### **HEALTH AND HUMAN SERVICES**

9:00 a.m.	Rooms 210-211, LOB	Health and Human Services
12:00 p.m.	Break	

### **TRANSPORTATION**

1:00 p.m.	Rooms 210-211, LOB	Department of Transportation
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**FISH AND GAME**

1:30 p.m.	Rooms 210-211, LOB	Fish and Game
2:00 p.m.	Rooms 210-211, LOB	Department of Corrections

**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE** (HB 1109, Chapter 184:1, Laws of 2002)

**PLEASE NOTE THIS MEETING HAS BEEN CANCELLED**

Cancelled	Room 301, LOB	Regular Meeting
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***TUESDAY, MARCH 4, 2003*****LEGISLATIVE ETHICS COMMITTEE** (RSA 14-B:2)

9:00 a.m.	Room 105-A, SH	Organizational and Regular Meeting
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**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION**

10:00 a.m.	Rooms 210-211, LOB	Judicial Council
10:30 a.m.	Rooms 210-211, LOB	Insurance Department
11:00 a.m.	Rooms 210-211, LOB	Labor Department
11:30 a.m.	Rooms 210-211, LOB	Banking Commission
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Agriculture, Markets and Food

**RESOURCE PROTECTION AND DEVELOPMENT**

1:30 p.m.	Rooms 210-211, LOB	Resources and Economic Development
2:15 p.m.	Rooms 210-211, LOB	Pease Development Authority
3:00 p.m.	Rooms 210-211, LOB	Department of Environmental Services

***MONDAY, MARCH 10, 2003*****BOARD OF MANUFACTURED HOUSING** (RSA 205-A:25)

1:00 p.m.	Room 201, LOB	Complaint Hearings
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**JOINT HEALTH COUNCIL** (Pursuant to RSA 326-B:10a)

6:00 p.m.	NH Board of Nursing Room 17, 78 Regional Dr. Bldg. 2, Concord, NH	Regular Meeting
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***FRIDAY, MARCH 14, 2003*****BOARD OF CLAIMS** (RSA 541-B:3)

9:00 a.m.	Room 100, SH	Regular Meeting
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**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

10:00 a.m.	Room 205, LOB	Regular Meeting
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***MONDAY, MARCH 24, 2003*****ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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**OIL FUND DISBURSEMENT** (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
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**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)**

10:00 a.m.

Room 301, LOB

Regular Meeting

***FRIDAY, APRIL 11, 2003***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m.

Rooms 201-203, LOB

Regular Meeting

***MONDAY, APRIL 21, 2003***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308 LOB

Regular Meeting

***MONDAY, MAY 19, 2003***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308 LOB

Regular Meeting

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**FISCAL NOTES, ADDITIONS AND UPDATES ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2003 SENATE BILLS: 14, 16, 36, 38, 41, 47, 51, 56, 57, 58, 59, 64, 88, 98, 101, 105, 132, 145, 148, 149, 197, 202, 214, 217**

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## **NOTICES**

Reminder – All information for the following week's calendar must be to the Calendar Clerk by **9:00 AM on Friday mornings**. Items that do not make the deadline will be put on the calendar for the next scheduled session. No exceptions to the above will be accepted unless approved by the President of the Senate. Any delay in the above will result in calendars not being available on the Internet over the weekend and hard copy distribution being delayed at least one day.

**Remember – The deadline for items for each week's calendar is 9:00 AM on Friday of the previous week.**

Steven J. Winter, Clerk of the Senate

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**WEDNESDAY, FEBRUARY 19, 2003**

On Wednesday February 19<sup>th</sup>, all New Hampshire Senators, House Members and Legislative Staff are invited to attend "Heart on the Hill", a day of wellness and information sponsored by the American Heart Association. Information stations will be set up in the basement of the LOB from 11:00 a.m. – 3:00 p.m. Risk assessment, blood pressure screening, women & heart disease, and other American Heart Association health initiatives will be featured. Lunch and refreshments will be provided.

Senator Robert E. Clegg, Jr.  
Senator Sylvia B. Larsen

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### WEDNESDAY, FEBRUARY 19, 2003

American Legislative Exchange Council (ALEC) invites members of the New Hampshire Legislature to an informational lunch, Wednesday, February 19<sup>th</sup>, noon to one, in room 305-307 LOB. Last session 46 members of the legislature paid dues to join this important organization. ALEC's reports, issue papers, and model legislation have helped its members stay better informed and better prepared for their roles. Attendance at ALEC national events have given members the opportunity to meet successful innovators and leaders on the national scene and to meet with legislators from other states. Don't be late. The first forty people to attend will receive their lunch and a "goodie bag" with State and ALEC reports plus a few other goodies.

Senator Robert E. Clegg, Jr.

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### THURSDAY, FEBRUARY 20, 2003

The Citizens for New Hampshire Land & Community Heritage cordially invite all Senate members to a legislative lunch on Thursday, February 20<sup>th</sup>, at noon at the NH Historical Society, Tuck Library, located across from the LOB. Lunch to be catered by the Common Man Restaurant. Please RSVP to Bill Hoyt at 230-9729.

Senator Robert E. Clegg, Jr.

Senator Sylvia B. Larsen

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### MONDAY, MARCH 3, 2003

All senators are invited to participate in the third annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Monday, March 3 from 9:00 a.m. to 10:00 a.m. Senators will be divided into small groups to read to children from their district. Books will be provided, but senators may also bring a favorite book to share with the children.

Senator Robert E. Clegg, Jr.

Senator Sylvia B. Larsen

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### SUNDAY, MARCH 9, 2003

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### MONDAY, MARCH 10, 2003

The 11<sup>th</sup> Annual Legislative Ski Day will be at The Balsams Wilderness Ski Area on Sunday, March 9<sup>th</sup> and Monday, March 10<sup>th</sup>. The event will feature a reception on Sunday evening, and Legislative Ski Race on Monday morning, followed by an awards luncheon. Free downhill skiing, cross country skiing, skating, snowshoeing and other planned activities will be available both days.

There will be a special room rate at The Balsams of \$99 per person, per night, on Sunday, March 9<sup>th</sup> and Monday, March 10<sup>th</sup>. (The rate for Saturday, March 8<sup>th</sup> is \$180 per Person.) The Balsams American plan hospitality includes private guest room accommodations, and gold medal table d'hôte breakfast and dinner. **Please make your room reservation directly with The Balsams (1-800-255-0600) and be sure to identify yourself as being with the "Ski NH Legislative Ski Day" when you call to receive the special rate.** Please contact Kim at Ski NH (1-800-887-5464 Ext. 82) to sign up for Legislative Ski Day activities.

Ski New Hampshire raises funds for the NH Automobile Dealers Association Charitable Foundation's KEEP KIDS SAFE Program.

Senator John T. Gallus

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### WEDNESDAY, MARCH 12, 2003

All Senators are invited to the 1<sup>st</sup> Annual St. Patrick's Day Capital Breakfast and Roast hosted by the Demers Group on Wednesday, March 12 @ 7:30 a.m. at C.R. Sparks in Bedford. Please wear green and come see this roast of state elected officials. RSVP to 228-1498.

Senator Robert E. Clegg, Jr.

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### TUESDAY, MARCH 25, 2003

Senator Jane O'Hearn and Representative Peter Batula, in collaboration with Real Choice Advisory Council, would like to invite all legislators to a series of presentations on topics related to community based, long term care services.

#### **Supporting Older Adults and Individuals with Disabilities in your Community: An Educational Series for Legislators**

**March 25, 2003**

#### **Financing Community Based Long Term Care**

**Presenter:** David Braddock, Ph.D. Associate Vice President for Research, University of Colorado system and Executive Director of the Colmen Institute

**Location:** St. Paul's Church, 21 Center Street, Concord, NH

**Seating capacity is limited. Please register no later than March 7<sup>th</sup>** by contacting Michelle McKone at 1-800-238-2048 or [memk@cisunix.unh.edu](mailto:memk@cisunix.unh.edu). Discuss any accommodations necessary for your full participation at the time of registration.

This series will take place over the next two years. Topics being considered for future presentations include the direct care work force shortage, affordable and accessible housing, Community engagement, faith-based initiatives and transportation.

Senator Jane E. O'Hearn

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## SENATE SCHEDULE 2003 SESSION

Monday, February 24, 2003 -

Friday, February 28, 2003

Winter Break

Thursday, April 10, 2003

The last day to act on all Senate bills in the first body.

Wednesday, June 18, 2003, 3:00 p.m.

The deadline for committee of conference report sign off.

Monday, October 20, 2003

Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence.

Friday, November 14, 2003, 3:00 p.m.

The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.

Friday, December 19, 2003, 3:00 p.m.

Last day to sign-off legislation for the January 2004 session.

## ***VISITORS CENTER SCHEDULE - FEBRUARY***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
Feb. 18	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 18	9:30 & 11:00	South Londonderry School	4/75
Feb. 19	9:30 & 11:00	South Londonderry School	4/75
Feb. 20	9:45 & 11:00	Newmarket Elementary School	4/79
Feb. 21	9:30 & 11:00	Charlotte Avenue School – Nashua	4/75