

May 6, 2005  
No. 19

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

**REPORTS, AMENDMENTS, HEARINGS AND  
EXECUTIVE SESSIONS, MEETINGS AND NOTICES**

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MAY 12, 2005 AT 10:00 A.M.**

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## **LAID ON THE TABLE**

**HB 56**, relative to food safety in restaurants. **4/28/05, pending motion ITL, Health and Human Services, SJ 15, pg. 306**

**HB 84**, (New Title) relative to compensation of county convention members for county business. **4/21/05, pending motion Floor Disposition Motion, Public and Municipal Affairs, SJ 14, pg. 298**

**HB 313-FN**, relative to registration of business entities. **5/05/05, pending motion OTP, Executive Departments and Administration, SJ 16, pg. TBA**

**HB 339**, relative to electioneering at polling places. **4/21/05, pending motion committee amendment (1150s), Internal Affairs, SJ 14, 293**

**HB 498**, establishing a study committee relative to the sale of fire-safe cigarettes. **5/05/05, pending motion committee amendment (1273s), Public and Municipal Affairs, SJ, 16, pg. TBA**

**HB 702-FN**, (New Title) relative to the screening and mediation of medical malpractice claims. **4/21/05, pending motion ITL, Judiciary, SJ 14, 293**

**SB 29**, relative to processing absentee ballots. **2/17/05, pending motion Floor Amendment (0227s), Internal Affairs, SJ 6, pg. 70**

**SB 34-FN**, relative to reimbursement rates for child care. **4/7/05, pending motion ITL, Finance, SJ 12, pg. 239**

**SB 71**, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. **3/10/05, pending motion ITL, Internal Affairs, SJ 8, pg. 104**

**SB 109-FN**, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 116**, relative to payment procedures for the utility property tax. **3/17/05, pending motion Floor amendment (0720s), Ways and Means, SJ 9, pg. 133**

**SB 133-FN**, relative to mooring permits. **3/24/05, pending motion ITL, Environment and Wildlife, SJ 10, pg. 168**

**SB 134**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders. **4/7/05, pending motion committee amendment (0970s), Judiciary, SJ 12, pg. 265**

**SB 162-FN-A**, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 197-FN**, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion OTP, Banks and Insurance, SJ 8, pg. 98**

## **REPORTS**

### **ENVIRONMENT AND WILDLIFE**

**HB 342**, (New Title) establishing a commission to study the barriers to the establishment of all-terrain vehicle trails on public and private lands.

Inexpedient to Legislate, Vote 4-1  
Senator Gallus for the committee.

**HB 343**, establishing a commission to study accessibility for New Hampshire citizens to the water bodies in the state.

Inexpedient to Legislate, Vote 5-0  
Senator Johnson for the committee.

**HB 430-FN-A**, establishing a one-day resident fishing license.  
Ought to pass with amendment, Vote 5-0  
Senator Gallus for the committee.

**HB 477-FN**, increasing registration fees for pesticides and commercial feeds.  
Ought to Pass, Vote 5-0  
Senator Barnes for the committee.

#### **FINANCE**

**HB 60-FN-A**, relative to reimbursement of legal fees of the commissioner of the department of administrative services and making an appropriation therefor.  
Ought to Pass, Vote 4-1  
Senator Clegg for the committee.

#### **HEALTH AND HUMAN SERVICES**

**HB 206**, relative to alcohol education and abuse prevention and treatment programs.  
Ought to Pass, Vote 5-0  
Senator Martel for the committee.

**HB 220**, establishing a committee to study the ability of homeless youth in New Hampshire to make a successful transition to adulthood.  
Ought to pass with amendment, Vote 5-0  
Senator Fuller Clark for the committee.

**HB 259**, relative to medical assistance for home care for children with severe disabilities.  
Ought to Pass, Vote 5-0  
Senator Martel for the committee.

**HB 488**, establishing a task force on mental health costs.  
Inexpedient to Legislate, Vote 3-2  
Senator Kenney for the committee.

#### **INTERNAL AFFAIRS**

**HB 47**, regulating the use of computer spyware.  
Ought to pass with amendment, Vote 6-0  
Senator Boyce for the committee.

**HB 230-L**, relative to default budgets.  
Ought to pass with amendment, Vote 5-0  
Senator Boyce for the committee.

**HB 311-L**, enabling towns to establish revolving funds for certain purposes.  
Ought to Pass, Vote 6-0  
Senator Flanders for the committee.

**HB 408**, relative to the sale of town-owned land.  
Ought to Pass, Vote 5-0  
Senator Flanders for the committee.

#### **PUBLIC AND MUNICIPAL AFFAIRS**

**HB 255**, establishing a committee to study the pricing of milk.  
Ought to pass with amendment, Vote 5-0  
Senator Roberge for the committee.

#### **TRANSPORTATION AND INTERSTATE COOPERATION**

**HB 152-FN**, (New Title) establishing a commission to study the uses of biodiesel for home heating and vehicular transportation.  
Ought to pass with amendment, Vote 3-2  
Senator Flanders for the committee.

**HB 202**, (New Title) directing the commissioner of the department of environmental services to review options for reducing diesel engine exhaust emissions.  
Inexpedient to Legislate, Vote 5-0  
Senator Martel for the committee.

# AMENDMENTS

## Internal Affairs

May 5, 2005

2005-1355s

05/03

### Amendment to HB 47

Amend RSA 359-G:1, IV(b)(2) as inserted by section 1 of the bill by replacing it with the following:

(2) Software or data that solely report to an Internet website information stored by the Internet website on the user's computer, including cookies, HTML code, or Java Scripts; or

Amend RSA 359-G:1, V(c) as inserted by section 1 of the bill by replacing it with the following:

(c) A user's personal information, including:

- (1) A first and last name of a user, whether given at birth or adoption, assumed, or legally changed.
- (2) Any of the following with respect to a user's home or other physical address: the street name, the name of the city or town, or the zip code.
- (3) An electronic mail address.
- (4) A telephone number.
- (5) A Social Security number.
- (6) Any personal identification number.
- (7) A credit or debit card number.
- (8) Any access code associated with a credit or debit card.
- (9) A date of birth, birth certificate number, or place of birth.
- (10) A password or access code.
- (11) A bank account number.

## Transportation and Interstate Cooperation

May 4, 2005

2005-1342s

03/09

### Amendment to HB 152-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the uses of biodiesel for home heating and vehicular transportation.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study the uses of biodiesel for home heating and vehicular transportation.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the house of representatives, appointed by the speaker of the house of representatives.

(b) Three members of the senate, appointed by the president of the senate.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study the uses of biodiesel as a renewable source of energy for home heating and vehicular transportation. The committee is authorized to request information and testimony from any person designated by the committee.

4 Chairperson; Quorum. The members of the committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2005.

6 Effective Date. This act shall take effect upon its passage.

**2005-1342s**

#### AMENDED ANALYSIS

This bill establishes a committee to study the uses of biodiesel for home heating and vehicular transportation.

**Health and Human Services**

**May 3, 2005**

**2005-1328s**

**05/10**

#### Amendment to HB 220

Amend the bill by replacing section 6 with the following:

6 Report. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2006. The report shall include, to the extent practicable, the estimated cost of both implementing and not implementing the committee's recommendations.

**Internal Affairs**

**May 5, 2005**

**2005-1356s**

**08/01**

#### Amendment to HB 230-LOCAL

Amend the introductory paragraph of RSA 40:13, IX(b) as inserted by section 1 of the bill by replacing it with the following:

(b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased by:

Amend RSA 40:13, IX(b)(2)-(3) as inserted by section 1 of the bill by replacing it with the following:

(2) Obligations required by contracts.

(3) Continuing obligations incurred by approved warrant articles.

**2005-1356s**

#### AMENDED ANALYSIS

This bill includes, in the calculation of a default budget amount, obligations incurred by approved warrant articles and contractual obligations.

**Public and Municipal Affairs**

**May 4, 2005**

**2005-1347s**

**08/09**

#### Amendment to HB 255

Amend paragraph I(b) as inserted by section 2 of the bill by replacing it with the following:

(b) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 4 with the following:

4 Chairperson. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section.

#### **Environment and Wildlife**

**May 4, 2005**

**2005-1338s**

**10/04**

#### **Amendment to HB 430-FN-A**

Amend RSA 214:9, II-b as inserted by section 1 of the bill by replacing it with the following:

II-b. If the applicant is a resident of this state and wishes to fish for one day, \$8, and the agent shall thereupon issue a one-day resident fishing license, which shall entitle the licensee to kill, take, and transport all species of freshwater fish, saltwater smelt, saltwater shad, and saltwater salmonoids, for said time only, under the restrictions of this title.

## **HEARINGS AND EXECUTIVE SESSIONS**

"Calendar schedules are subject to change. The most up-to-date information is available at [www.gencourt.state.nh.us/senate/](http://www.gencourt.state.nh.us/senate/). Click on Bill Search, enter the bill number, then click on the link to the bill docket."

### ***MONDAY, MAY 9, 2005***

#### **FINANCE, Room 103, SH**

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Department of Revenue Administration

10:00 a.m. NH Lottery Commission  
Health and Human Services

10:10 a.m. Bureau of Elderly and Adult Services

12:40 p.m. Break

2:00 p.m. Bureau of Developmental Services

3:00 p.m. Bureau of Behavioral Health

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

### ***TUESDAY, MAY 10, 2005***

#### **BANKS AND INSURANCE, Room 100, SH**

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman

10:15 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

10:35 a.m. **HB 665-FN**, relative to the applicable minimum wage for hourly employees.

#### **CAPITAL BUDGET, Room 105-A, SH**

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

10:15 a.m. Agency Presentations on the Capital Budget as Recommended by the House  
Fish and Game Department

10:30 a.m. NH Veterans Home

10:45 a.m. University System of NH

11:15 a.m. Department of Safety

12:00 p.m. Department of Transportation  
**EXECUTIVE SESSION MAY FOLLOW**

**CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

3:00 p.m. Agency Presentations on the Capital Budget as Recommended by the House  
 Christa McAuliffe Planetarium

3:15 p.m. Office of Information Technology

3:30 p.m. Secretary of State

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster

8:15 a.m. **HCR 6**, urging Congress to enact legislation to make English the official language of the United States.

**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Letourneau (VC), Sen. Boyce, Sen. Bragdon, Sen. Burling

3:00 p.m. **HB 174**, (New Title) relative to renewable energy transition service, extending a portion of the system benefits charge, and repealing laws relating to information provided to electric service consumers.

3:15 p.m. **HB 602-FN-A**, relative to the unbundling of communications services for purposes of the application of the communications services tax.

3:30 p.m. **HB 288-FN**, establishing a commission to effect the process for the town of Killington, Vermont to become part of the state of New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m. Agency Presentations on the Budget as Passed by the House  
 Department of Administrative Services

9:15 a.m. Postsecondary Education Commission

9:30 a.m. **HB 539-FN-A-L**, relative to land and community heritage investment program administration.

9:45 a.m. **HB 114**, relative to the regulation of pharmacists and pharmacy technicians by the pharmacy board.

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

10:15 a.m. **HB 514**, establishing the New Hampshire health care quality assurance commission.

10:30 a.m. **HB 257**, relative to emergency medical and trauma service protocols and quality assurance program.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m. **HB 583**, establishing an oversight committee to study medical malpractice insurance rates in this state.

1:30 p.m. **HB 584**, relative to evidence of admissions of liability in medical injury actions.



2:00 p.m. **HB 692-FN-L**, relative to the county department of corrections.  
 2:30 p.m. **HB 158**, (New Title) relative to Auburn, Exeter, and Hampton District Courts.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MAY 11, 2005***

### **CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

8:00 a.m. Agency Presentations on the Capital Budget as Recommended by the House  
 Department of Health & Human Services  
 8:15 a.m. Department of Administrative Services  
 8:30 a.m. NH Community Technical college System  
 8:45 a.m. Department of Education  
 9:00 a.m. Department of Environmental Services  
 9:15 a.m. Liquor Commissioner  
 9:30 a.m. Department of Revenue & Economic Development  
 9:45 a.m. Office of Information Technology  
 10:00 a.m. Department of Cultural Resources  
 10:15 a.m. **HB 25-FN-A**, making appropriations for capital improvements.  
**EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 102, LOB

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Letourneau, Sen. Fuller Clark, Sen. Hassan

1:00 p.m. **HB 415**, (New Title) excepting installation of heating equipment from regulation  
 by the electrician's board.  
**EXECUTIVE SESSION MAY FOLLOW**

### **INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Bragdon (VC), Sen. Flanders, Sen. Roberge, Sen. Hassan, Sen. Larsen

3:00 p.m. **HCR 8**, urging the Congress of the United States to place a moratorium on new  
 free trade agreements, to investigate and review current free trade agreements  
 and policies of the United States, to investigate and review participation of the  
 United States with international trade organizations and to ensure that such  
 agreements, policies, and participation are in the best interests of the citizens of  
 the state of New Hampshire and the United States.  
 3:15 p.m. **HB 366**, relative to maintenance of voter checklists.  
 3:30 p.m. **HB 381-FN**, relative to special elections, voter lists, and conduct of elections.  
 3:45 p.m. **HB 404**, (New Title) permitting employees to request a wage deduction for con-  
 tributions to a political action committee.  
 4:00 p.m. **HB 424-FN**, (New Title) prohibiting the receipt of cash gifts by elected officials.  
 4:15 p.m. **HB 618-FN-L**, relative to persons acting as volunteers to a state agency.  
**EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m. **HB 275**, defining farmers' market.  
 10:35 a.m. **HB 307**, establishing a committee to study the feasibility of licensing residential  
 building and remodeling contractors.  
 11:00 a.m. **HB 359**, (New Title) defining "unnecessary hardship" for purposes of zoning  
 variances.



11:15 a.m. **HB 437**, relative to the disposition of municipal records.  
 11:30 a.m. **HB 505**, relative to recording mailing addresses on property deeds. (Previous hearing was recessed to this time)  
**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook  
 8:15 a.m. **HB 205**, relative to licensing requirements for certain drivers.  
 8:30 a.m. **HB 357**, relative to negligent driving.  
 8:45 a.m. **HB 568**, establishing the greater Derry-Salem cooperative alliance for regional transportation.  
 9:00 a.m. **HB 683-FN**, relative to reporting of motor vehicle offenses by driver education instructors and drivers' school licensees.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell  
 1:00 p.m. **HB 522**, establishing a committee to study gaming options for New Hampshire.  
**EXECUTIVE SESSION MAY FOLLOW**  
 2:00 p.m. Revenue Projections from the Private Sector  
 Russ Thibeault, Applied Economic Research  
 Ross Gittell, University of New Hampshire  
 Dan Devine, First Home Loan Bank of Boston

***THURSDAY, MAY 12, 2005***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen  
 1:00 p.m. **HB 616-FN-L**, (New Title) relative to the education property tax and the education equity index.  
**EXECUTIVE SESSION MAY FOLLOW**

***FRIDAY, MAY 13, 2005***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen  
 9:00 a.m. Agency Presentations on the Budget as Passed by the House  
 Office of information Technology  
 10:00 a.m. Department of Corrections  
 10:30 a.m. Health and Human Services - Presentation on the New Hampshire Hospital and Glencliff Home for the Elderly  
**Members of the House Finance Committee are welcome to attend.**  
**EXECUTIVE SESSION MAY FOLLOW**

***MONDAY, MAY 16, 2005***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen  
 9:00 a.m. Agency Presentations on the Budget as Passed by the House  
 Environmental Services  
 Health and Human Services

10:00 a.m. Division of Public Health Services  
 10:40 a.m. Office of Operations Support and Program Integrity  
 11:20 a.m. Office of the Commissioner  
**Members of the House Finance Committee are welcome to attend.**  
**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MAY 17, 2005***

### **BANKS AND INSURANCE**, Room 100, SH

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman  
 10:15 a.m. **HB 222-FN**, relative to payment of medical benefits costs for disabled group II members of the retirement system.  
 10:45 a.m. **HB 611-FN**, relative to small group insurers.  
**EXECUTIVE SESSION MAY FOLLOW**

### **ENVIRONMENT AND WILDLIFE**, Room 103, LOB

Sen. Johnson (C), Sen. Gallus (VC), Sen. Barnes, Sen. Gatsas, Sen. Hassan  
 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen  
 8:15 a.m. Agency Presentations on the Budget as Passed by the House  
 Department of Labor  
 8:45 a.m. Department of Insurance  
 9:15 a.m. Banking Commission  
**Members of the House Finance Committee are welcome to attend.**  
**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman  
 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

## ***WEDNESDAY, MAY 18, 2005***

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling  
 10:15 a.m. **HCR 2**, declaring October 27 to be Boston Red Sox Day.  
 10:30 a.m. **HCR 4**, urging Congress to find that the Piscataqua River and Portsmouth Harbor lie within the state of New Hampshire.  
 11:00 a.m. **HCR 10**, recognizing February 8, 2005 as Scouting in New Hampshire day.  
**EXECUTIVE SESSION MAY FOLLOW**

### **WAYS AND MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell  
 1:00 p.m. **HB 597-FN-A**, relative to the natural heritage inventory program.  
 1:30 p.m. **HB 535-FN-A**, increasing the tobacco tax.  
**EXECUTIVE SESSION MAY FOLLOW**

## ***FRIDAY, MAY 20, 2005***

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Veterans Home

9:30 a.m. Veterans Council

10:00 a.m. Office of Energy and Planning

10:30 a.m. Liquor Commission

11:00 a.m. Health and Human Services

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

## ***MONDAY, MAY 23, 2005***

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Health and Human Services

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MAY 24, 2005***

### **BANKS AND INSURANCE**, Room 100, SH

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman

10:15 a.m. **HB 542**, making technical corrections to the uniform trust code.

**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m. **HB 468**, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

1:30 p.m. **HB 510**, relative to financial affidavits in domestic relations cases.

2:00 p.m. **HB 511**, relative to the confidentiality of records pertaining to the support of dependent children.

2:30 p.m. **HB 567**, relative to mediation in family law cases involving children.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MAY 25, 2005***

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m. **HB 126**, (New Title) relative to a public employee right of free speech. (Previous hearing was recessed to this time)

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## ***MONDAY, MAY 9, 2005***

### **NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

Cancelled                      CDFA Board Room                      Regular Meeting  
    10 Dixon Avenue  
    Concord, NH 03301

### **COMMISSION TO STUDY ALL ASPECTS OF SAME SEX CIVIL MARRIAGE AND THE LEGAL EQUIVALENTS THEREOF, WHETHER REFERRED TO AS CIVIL UNIONS, DOMESTIC PARTNERSHIPS, OR OTHERWISE (SB 427, Chapter 100:2, Laws of 2004)**

12:00 p.m.                      Room 208, LOB                      Regular Meeting

### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

### **JOINT COMMITTEE ON EMPLOYEE RELATIONS (RSA 273-A:9, V)**

1:15 p.m.                      Room 307, LOB                      Regular Meeting

## ***TUESDAY, MAY 10, 2005***

### **NEW HAMPSHIRE TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003)**

1:00 p.m.                      Room 205, LOB                      Regular Meeting

### **PRESCRIPTION AND USE OF PSYCHOTROPIC DRUGS, INCLUDING RITALIN, IN CHILDCARE CENTERS, PRESCHOOLS, AND PUBLIC SCHOOLS (HB 551, Chapter 237:2, Laws of 2004)**

3:00 p.m.                      Room 205, LOB                      Regular Meeting

### **JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

4:00 p.m.                      Room 103, SH                      Regular Meeting

## ***WEDNESDAY, MAY 11, 2005***

### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

4:00 p.m.                      Room 201, LOB                      Agenda: Continued Discussion on  
    LRPC 05-016 Town of Gorham

## ***THURSDAY, MAY 12, 2005***

### **ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)**

1:30 p.m.                      NH Employment Security                      Regular Meeting  
    Administrative Office  
    32 S. Main St.  
    Concord, NH

## ***FRIDAY, MAY 13, 2005***

### **EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c) AND ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m.                      NH Department of Revenue Administration    Regular Meeting  
    Community Services Division in the Training Room  
    57 Regional Dr.  
    Concord, NH

### **OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3)**

9:30 a.m.                      Room 205, LOB                      Regular Meeting

***MONDAY, MAY 16, 2005***

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 201, LOB                      Regular Meeting

**NH - CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

10:00 a.m.                      Room 306, SH                      Regular Meeting

***WEDNESDAY, MAY 18, 2005***

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Business

9:30 a.m.                      Rooms 210-211, LOB                      Audits:  
State of New Hampshire  
Lottery Commission  
Management Letter  
For the Fiscal Year Ended  
June 30, 2004  
Management Letter for the  
State of New Hampshire  
For the Year Ended June 30, 2004

***FRIDAY, MAY 20, 2005***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

9:00 a.m.                      Room 100, SH                      Formal Hearing of Complaint  
#2004-2

**WORKERS COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

**DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

**EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

12:30 p.m.                      Room 205, LOB                      Regular Meeting

***MONDAY, MAY 23, 2005***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000)**

9:30 a.m.                      Room 205, LOB                      Regular Meeting

***FRIDAY, MAY 27, 2005***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

***WEDNESDAY, JUNE 1, 2005***

**NH DEPARTMENT OF TRANSPORTATION** (Stoddard 14369 Paving a portion of NH Route 9 from the intersection of Granite Lake Rd east approx. 5 miles to a point 1500 ft east of the intersection of 123, also includes drainage and guardrail improvements)

7:00 p.m.	Stoddard Town Hall 1450 Rte 123 North Stoddard, NH	Combined Public Officials/ Public Informational Meeting
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***FRIDAY, JUNE 3, 2005***

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS** (RSA 227-M:4)

9:00 a.m.	CDFA Board Room 10 Dixon Avenue Concord, NH 03301	Regular Meeting
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***MONDAY, JUNE 13, 2005***

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m.	Room 102, LOB	Regular Meeting
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***FRIDAY, JUNE 17, 2005***

**EQUALIZATION STANDARDS BOARD** (RSA 21-J:14-c)

9:00 a.m.	NH Department of Revenue Administration Community Services Division in the Training Room 57 Regional Dr. Concord, NH	Regular Meeting
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**CURRENT USE BOARD** (RSA 79-A:3)

9:30 a.m.	Training Room 45 Chenell Dr. Concord, NH	Regular Board Meeting
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***MONDAY, JUNE 20, 2005***

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
9:15 a.m.	Room 305, LOB	Rulemaking Hearing

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 SENATE BILLS: 6, 21, 27, 33, 35, 38, 48, 52, 53, 58, 62, 63, 79, 86, 92, 93, 94, 101, 102, 106, 107, 108, 110, 112, 114, 117, 118, 125, 127, 128, 129, 131, 134, 135, 137, 140, 144, 146, 147, 151, 152, 153, 154, 157, 163, 164, 165, 170, 180, 182, 184, 194, 197, 200, 206, 208, 209, 210, 215, 219, 222, 223, 225 HOUSE BILLS: 25, 47, 59, 215, 272, 304, 339, 430, 431, 432, 433, 460, 513, 535, 594, 604, 611, 617, 625, 665, 672, 687,**

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## NOTICES

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 100, SH, from 2:30 – 4:00 p.m. on the following dates. All interested parties are invited to attend.

Monday, May 9, 2005; and Monday, June 13, 2005.

Senator Sheila Roberge

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### MONDAY, MAY 9, 2005

The month of May is ALS awareness month. The ALS Association, Northern New England Chapter, invites all legislators to participate in a candlelight vigil in front of the State House on Monday, May 9, 2005, from 8:30 p.m. to 9:00 p.m. to honor or remember those with ALS, while also shining a light on the future research efforts giving those affected by ALS a reason for hope. Amyotrophic Lateral Sclerosis (ALS), often known as Lou Gehrig's disease, is a progressive disorder that occurs when motor nerves cells in the central nervous system cease functioning and die. ALS eventually causes muscles to atrophy and the patient becomes a functional quadriplegic. ALS does not affect a patient's mental capacity, so that the patient remains alert and aware of his or her loss of motor functions and inevitable outcome of continued deterioration and death.

Senator André A. Martel

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### TUESDAY, MAY 10, 2005

U.S. Congressman Charlie Bass, who serves on the House Energy and Commerce Committee, invites all interested Representatives and Senators, especially those who are on committees involved with environmental issues, to a special briefing on his efforts in Washington to address the serious MtBE contamination issues in the State of New Hampshire. The briefing will be held at 10:00 a.m., on Tuesday, May 10, 2005, in Rooms 302 & 304, LOB. Members of the public are invited to attend with limited seating available.

Senator Robert J. Letourneau

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### WEDNESDAY, MAY 11, 2005

The Annual Osteoporosis Education and Prevention Celebration will take place on Wednesday, May 11, 2005, from 11 a.m. to 1:30 p.m., at State House Room 105-A. All kinds of healthy snacks and lunch items will be available. All legislators and staff are invited.

Senator Bob Odell

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### WEDNESDAY, MAY 11, 2005

The members of the NH Snowmobile Association cordially invite all Senators and staff for a cup of coffee and quick snack before starting your day on Wednesday, May 11<sup>th</sup> from 7:30-9:30 a.m. in the State House cafeteria. Look forward to seeing you there.

Senator Bob Odell

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**MONDAY, MAY 16, 2005**

The Legislative Caucus for Young Children (LCYC) will hold a rescheduled meeting on Monday, May 16, 2005 at 1:00 p.m. in Room 206, LOB. Attorney David Sandburg and Kathy Vachon, Senior Supervisor of CASA (Court Appointed Special Advocates) will speak on CASA's work on behalf of children who are abused and neglected. All members of the House and Senate are welcome.

Senator Sylvia B. Larsen

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**WEDNESDAY, MAY 18, 2005**

The New Hampshire Women's Lobby cordially invites you to attend ***SPRING CELEBS 2005*** on Wednesday, May 18, 2005 4:30-6:30 p.m. at the Kimball-Jenkins Carriage House, 266 North Main Street, Concord, NH. This awards celebration is to honor legislators and citizens making a difference for women and families in the Granite State. Tickets are available from Lobby Members and also at the door. A donation of \$10 for Women's Lobby members and \$20 for non-members is requested.

Senator Sylvia B. Larsen

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**SATURDAY, MAY 21, 2005**

On Saturday, May 21 there will be a walk in Manchester to raise funds for the Cystic Fibrosis Foundation. Many of us will be walking in memory of Juliana Buckley who passed away last Christmas night. Juliana was Ray Buckley's eleven year old niece. If you are interested you can pick up a form at either the House Democratic office or Senator D'Allesandro's office. You can also register to walk or contribute on-line at [www.cff.org/great\\_strides](http://www.cff.org/great_strides). Our team name is Juliana Buckley.

Senator Lou D'Allesandro

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**MONDAY, JUNE 6, 2005**

Pursuant to RSA 326-B:10-a, the Joint Health Council will meet at the NH Board of Nursing office located at the Walker Building, 21 S. Fruit St., Concord, NH, on Monday, June 6, 2005 at 6:00 p.m.

Senator André A. Martel

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**MONDAY, JUNE 13, 2005**

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, June 13, 2005 at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew". Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

*A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.*

Return your entry and payment no later than May 20th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Thomas R. Eaton, President of the Senate

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### 32<sup>nd</sup> Annual Bill White Memorial Golf Tournament

Canterbury Woods Country Club

Canterbury, NH

Name: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

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## SENATE SCHEDULE

Monday, May 30, 2005	Memorial Day (State Holiday)
Thursday, June 9, 2005	Last day for Senate to act on all House bills in the first year session
Thursday, June 16, 2005	Last day to form a Committee of Conference in the first year session
Wednesday, June 22, 2005, 3:00 p.m.	Deadline for Committee of Conference report sign-offs
Wednesday, June 29, 2005	Deadline for Senate to act on Committee of Conference reports
Monday, July 4, 2005	Independence Day (State Holiday)

### ***VISITORS CENTER SCHEDULE - MAY & JUNE***

#### **State House Visitation Schedule 2005 School Year**

##### **For May & June 2005**

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

<i><b>DATE</b></i>	<i><b>TIME</b></i>	<i><b>GROUP</b></i>	<i><b>Grade/Size</b></i>
M May 9	9:30	Campton Elementary School	4/30
M May 9	11:30 (10:00 SC)	Greenfield Elementary School	4/15
M May 9	11:30	St. Mary's School - Claremont	4/10
T May 10	9:30 & 11:00 SH/HM	Bartlett Elementary - Goffstown	4/60
T May 10	1:00	Hancock Elementary School	4/22
T May 10	1:00	Plainfield School - Meriden	4.35
W May 11	9:30 & 11:00 SH/HM	Ashland Elementary School	4/20 & 6/32
W May 11	1:00	Bartlett Elementary- Berlin	4/21
Th May 12	9:00	New Hampton Community School	4/35
Th May 12	11:00/12:30 SH/?	Gilmanton Elementary	5/50
F May 13	9:00 & 10:30 SH/HM	No Londonderry Elementary School	4/78
M May 16	9:00 & 10:30 SH/HM	No Londonderry Elem	4/52
M May 16	11:45 & 1:00 SH/F&G	Canaan School	4/80
Tu May 17	9:30 & 11:00 SH/HM	Interlakes Elem - Meredith	4/80-100
W May 18	9:30	Lisbon Regional School	4/26
W May 18	11:00 & 12:30 SH/HM	Chesterfield Elementary	4/50
Th May 19	9:30 & 11:00 SH/HM	Seminary Hill School - West Lebanon	4/50
Th May 19	1:00	Holderness Central School	4/20
F May 20	10:00 (11:30SC)	Linwood Elem - Lincoln	4/20
F May 20	10:00	Victory Baptist School - Londonderry	4/7
F May 20	11:00 & 12:00 SH/FG	Peterborough Elem	4/69
F May 20	1:00	Pierce Elem - Bennington	4/22

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>Grade/Size</b>
M May 23	9:30 & 11:00 SH/SC	Deerfield Community School	4/60
M May 23	12:30 SH	Salem Christian School	4/18
M May 23	12:30	Cornish Elementary School	4/14
T May 24	9:30 (11:00HM)	Ben Franklin School – Keene	4/42
Tu May 24	10:30 & 12:00 SH/FG	Enfield Elem School	4/60
W May 25	9:30 & 11:00 SH & HM	Gossler Park Elem School – Manchester	4/75
W May 26	10:30 & 12:00 SH & HM	Main Dunstable Elem School – Nashua	4/70
F May 27	9:30 & 11:00 SH & HM	Epsom Central School	4/50
F May 27	12:30	Bethlehem Elem	4/25
M May 30		SH Closed Memorial Day	
Tu May 31	9:30	St. Joseph School – Keene	4/12
Tu May 31	10:30	The Well School – Peterborough	4/12
Tu May 31	10:30	Mtn Shadows School – Dublin	6/10
Tu May 31	12:00	St. Elizabeth Seton – Rochester	4/34
W June 1	9:30 & 11:00 SH & HM	Green Acres School – Manchester	4/88
Th June 2	9:15	Kearsarge Middle School – New London	8/40
Th June 2	10:30 & 12:30 SH & Planet	Lakeway Elem – Littleton	4/74
F June 3	9:00/10:30 SH/HM	St. Catherine's School – Manchester	4/58
F June 3	10:00 & 11:00 SH & Lawn	Maple Ave School – Claremont	4/58
M June 6	8:30 SH	Florence Rideout Elem School - Wilton	4/35
M June 6	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	12:30	Ed Fenn School - Gorham	4/35
Tu June 7	2:00	Concord Chamber of Commerce	30
W June 8	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
W June 8	12:30	Nashua Christian Academy	4/16
Thr June 9	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
F June 10	10:00	Jonathan Daniels School – Keene	4/35
F June 10	11:30	Kensington Elem School	4/34