

April 29, 2005  
No. 18

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

**REPORTS, AMENDMENTS, HEARINGS AND  
EXECUTIVE SESSIONS, MEETINGS AND NOTICES**

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MAY 5, 2005 AT 10:00 A.M.**

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## **LAID ON THE TABLE**

**HB 56**, relative to food safety in restaurants. **4/28/05, pending motion ITL, Health and Human Services, SJ 15, pg. 306**

**HB 84**, (New Title) relative to compensation of county convention members for county business. **4/21/05, pending motion Floor Disposition Motion, Public and Municipal Affairs, SJ 14, pg. 298**

**HB 239-FN**, (New Title) relative to registration of shampoo assistants by the board of barbering, cosmetology and esthetics. **4/28/05, pending motion OTP, Public and Municipal Affairs, SJ 15, pg. 309**

**HB 339**, relative to electioneering at polling places. **4/21/05, pending motion committee amendment (1150s), Internal Affairs, SJ 14, 293**

**HB 702-FN**, (New Title) relative to the screening and mediation of medical malpractice claims. **4/21/05, pending motion ITL, Judiciary, SJ 14, 293**

**SB 29**, relative to processing absentee ballots. **2/17/05, pending motion Floor Amendment (0227s), Internal Affairs, SJ 6, pg. 70**

**SB 34-FN**, relative to reimbursement rates for child care. **4/7/05, pending motion ITL, Finance, SJ 12, pg. 239**

**SB 71**, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. **3/10/05, pending motion ITL, Internal Affairs, SJ 8, pg. 104**

**SB 109-FN**, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 116**, relative to payment procedures for the utility property tax. **3/17/05, pending motion Floor amendment (0720s), Ways and Means, SJ 9, pg. 133**

**SB 133-FN**, relative to mooring permits. **3/24/05, pending motion ITL, Environment and Wildlife, SJ 10, pg. 168**

**SB 134**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders. **4/7/05, pending motion committee amendment (0970s), Judiciary, SJ 12, pg. 265**

**SB 162-FN-A**, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 197-FN**, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion OTP, Banks and Insurance, SJ 8, pg. 98**

## **REPORTS**

### **BANKS AND INSURANCE**

**HB 195**, (New Title) establishing a committee to study the department of insurance.

Ought to pass with amendment, Vote 4-1

Senator Barnes for the committee.

**HB 210-FN**, relative to the determination of absence and return of contributions of members of the retirement system.

Ought to Pass, Vote 5-0

Senator Flanders for the committee.

## **EDUCATION**

**HB 389**, relative to the duties of the postsecondary education commission.  
Ought to Pass, Vote 4-0  
Senator Estabrook for the committee.

## **ENERGY AND ECONOMIC DEVELOPMENT**

**HB 293**, (New Title) establishing a commission to study the feasibility of developing a materials resource and recovery facility in Sullivan County.  
Ought to pass with amendment, Vote 3-2  
Senator Burling for the committee.

**HB 414**, relative to regulation of municipal waste combustors.  
Ought to Pass, Vote 4-0  
Senator Bragdon for the committee.

**HB 580**, (New Title) establishing a commission to study the procedures for the formation and dissolution of solid waste management districts under RSA 53-B and the procedures for the dissolution of an interstate waste compact under RSA 53-D.  
Ought to pass with amendment, Vote 3-2  
Senator Odell for the committee

## **ENVIRONMENT AND WILDLIFE**

**HB 55-FN-A**, relative to industrial hemp and establishing an industrial hemp special program fund.  
Inexpedient to Legislate, Vote 5-0  
Senator Johnson for the committee.

**HB 386**, relative to agricultural best management practices.  
Ought to Pass, Vote 5-0  
Senator Gallus for the committee.

**HB 411**, relative to the North Conway water precinct.  
Ought to Pass, Vote 5-0  
Senator Hassan for the committee.

**HB 432-FN**, (New Title) relative to the septage handling and treatment facilities grant program and the septage and sludge land application restrictions.  
Ought to Pass, Vote 5-0  
Senator Johnson for the committee.

**HB 487-FN**, establishing a volunteer lake assessment program in the department of environmental services.  
Ought to pass with amendment, Vote 5-0  
Senator Gatsas for the committee.

**HB 547-FN**, changing the funding limit for on-premise-use fuel oil storage facilities.  
Ought to Pass, Vote 5-0  
Senator Barnes for the committee.

## **EXECUTIVE DEPARTMENTS & ADMINISTRATION**

**HB 216-FN**, relative to the authority of the New Hampshire retirement system to purchase supplies and services.  
Ought to Pass, Vote 3-0  
Senator Flanders for the committee.

**HB 313-FN**, relative to registration of business entities.  
Ought to Pass, Vote 5-0  
Senator Kenney for the committee.

**HB 465-FN**, authorizing the board of medicine to take non-disciplinary remedial action against physicians.  
Ought to Pass, Vote 4-0  
Senator Fuller Clark for the committee.

**FINANCE**

**HB 304-FN-A**, relative to federal highway grant anticipation bonds.

Ought to Pass, Vote 4-0

Senator Morse for the committee.

**HB 595-FN**, establishing the position of state meat inspector.

Ought to pass with amendment, Vote 4-0

Senator D'Allesandro for the committee.

**HEALTH AND HUMAN SERVICES**

**HB 173**, relative to food service and distribution.

Ought to pass with amendment, Vote 6-0

Senator Martel for the committee.

**HB 247**, extending the law regarding receivership of care facilities for a certain length of time.

Ought to Pass, Vote 6-0

Senator Estabrook for the committee.

**HB 697-FN**, (New Title) establishing a commission to study medicaid reimbursement rates for pharmacy providers.

Ought to pass with amendment, Vote 4-0

Senator Kenney for the committee.

**INTERNAL AFFAIRS**

**HB 431-FN-L**, (New Title) relative to competing articles and official ballot voting.

Inexpedient to Legislate, Vote 3-2

Senator Hassan for the committee.

**HB 483**, relative to instructions to be placed on the general election ballot.

Ought to Pass, Vote 5-0

Senator Bragdon for the committee.

**JUDICIARY**

**HB 267**, relative to requests for services other than counsel for indigent defendants.

Ought to Pass, Vote 4-0

Senator Gottesman for the committee.

**HB 332**, relative to harassment by telephone.

Ought to pass with amendment, Vote 4-0

Senator Green for the committee.

**HB 348**, (New Title) relative to real and personal property conveyances made under powers of attorney.

Ought to Pass, Vote 4-0

Senator Gottesman for the committee.

**PUBLIC AND MUNICIPAL AFFAIRS**

**HB 138-FN**, requiring medical examiners to inventory and account for property taken from decedents.

Ought to Pass, Vote 3-0

Senator Barnes for the committee.

**HB 141-L**, relative to the planning board's authority to limit building permits.

Ought to Pass, Vote 4-0

Senator Martel for the committee.

**HB 157**, (New Title) establishing a commission to study procurement methods for public works projects by state and local government agencies.

Ought to pass with amendment, Vote 3-0

Senator Roberge for the committee.

**HB 168**, relative to the licensure of electrologists and establishing an electrology advisory committee.

Ought to Pass, Vote 3-0

Senator Roberge for the committee.

**HB 236**, relative to the time for filing a motion to rehear a zoning decision.  
Ought to pass with amendment, Vote 3-0  
Senator Burling for the committee.

**HB 480**, relative to innovative land use controls.  
Ought to Pass, Vote 3-0  
Senator Burling for the committee.

**HB 498**, establishing a study committee relative to the sale of fire-safe cigarettes.  
Ought to pass with amendment, Vote 3-0  
Senator Roberge for the committee.

#### **TRANSPORTATION AND INTERSTATE COOPERATION**

**HB 33**, (New Title) relative to the study of state retainage practices.  
Inexpedient to Legislate, Vote 6-0  
Senator Martel for the committee.

**HB 90**, relative to private driving instruction and exhibition facilities.  
Inexpedient to Legislate, Vote 4-2  
Senator Letourneau for the committee.

**HB 128-FN**, (New Title) relative to negligent operation of a carnival or amusement ride.  
Inexpedient to Legislate, Vote 6-0  
Senator Morse for the committee.

**HB 268-FN**, increasing certain motor vehicle fees.  
Ought to Pass, Vote 6-0  
Senator Burling for the committee.

**HB 513**, (New Title) relative to on-board diagnostic system inspections.  
Ought to pass with amendment, Vote 6-0  
Senator Letourneau for the committee.

## **AMENDMENTS**

**Public and Municipal Affairs**  
**April 27, 2005**  
**2005-1275s**  
**05/10**

#### **Amendment to HB 157**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study procurement methods for public works projects by state and local government agencies.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study procurement methods for public works projects by state agencies, municipalities, counties, school districts, and all other political subdivisions.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the house of representatives, appointed by the speaker of the house of representatives.

(b) Two members of the senate, appointed by the president of the senate.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study contracting practices for public works projects by state agencies, municipalities, counties, school districts, and all other political subdivisions. The goal of such study shall be

to recommend the public procurement policies that promote the best economic and work quality value from public construction and infrastructure investment. The committee shall base its recommendation on consideration of the following: labor law enforcement, workplace safety compliance, worker's compensation compliance, access to workforce and apprenticeship training, in-state job creation and community economic development, communities' uncompensated care burdens and other social welfare costs, and such additional criteria as the committee deems appropriate.

4 Chairperson; Quorum. Members of the committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2006.

6 Effective Date. This act shall take effect upon its passage.

**2005-1275s**

#### AMENDED ANALYSIS

The bill establishes a committee to study procurement methods for public works projects by state and local government.

**Health and Human Services**

**April 26, 2005**

**2005-1267s**

**01/09**

#### Amendment to HB 173

Amend the bill by replacing sections 4 and 5 with the following:

4 Food Service Licensure; Definition. Amend RSA 143-A:3, V to read as follows:

V. "Occasional food service establishment" means any food service establishment ~~[operated by a private or public organization or institution, whether profit or nonprofit, which prepares food or drink for sale or for service, and any other eating or drinking establishment or operation where food is served or provided for the public with or without charge, no more than 96 hours at no fewer than 3 hours a day during a 30-day period]~~ **where food is served or provided for the public on the premises of the establishment, whether or not there is a charge for such food, no more than 4 days during a 30-day period. Any part of a day shall be considered one full day for the purposes of this definition.**

**V-a. "Occasional food service events" means events which are not regularly scheduled where food is provided to participants such as extracurricular school events, non-profit sporting events, and periodic events sponsored by religious or nonprofit organizations, such as periodic church suppers, bazaars, and bake sales.**

5 Exemptions. Amend the introductory paragraph of RSA 143-A:5 to read as follows:

The following establishments **and events** shall be exempt from licensure under this chapter:

6 Exemptions. Amend RSA 143-A:5, III to read as follows:

III. Temporary food service establishments and occasional food service establishments **and occasional food service events** which are not under the jurisdiction of city or town health officers under RSA 147:1 and RSA 47:17.

7 Effective Date. This act shall take effect 60 days after its passage.

**2005-1267s**

#### AMENDED ANALYSIS

This bill:

I. Amends the definition of "shellfish" to be in compliance with the U.S. Food and Drug Administration's model shellfish ordinance.

II. Corrects a reference which is no longer applicable to food safety classes.

III. Clarifies the definition of occasional food service establishment in the food service licensure statute.

IV. Adds an exemption from licensure for occasional food service events.

#### **Banks and Insurance**

**April 25, 2005**

**2005-1258s**

**01/09**

#### **Amendment to HB 195**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the department of insurance and awarding of the bids for health insurance for state employees.

Amend the bill by replacing section 1 with the following:

1 Committee Established. There is established a committee to study the department of insurance and awarding of the bids for health insurance for state employees.

Amend the bill by replacing section 3 with the following:

3 Duties. The committee shall study the department of insurance, including whether it should be combined with any other agency, consumer issues, and efficiency of operation. The committee shall also study the process of awarding the bids for health insurance for state employees, including the awarding of the last bid to CIGNA, and any other matter related to the committee's quest.

**2005-1258s**

#### **AMENDED ANALYSIS**

This bill establishes a committee to study the department of insurance, including whether it should be combined with any other agency. The committee shall also study awarding of the bids for health insurance for state employees.

#### **Public and Municipal Affairs**

**April 27, 2005**

**2005-1274s**

**10/04**

#### **Amendment to HB 236**

Amend the title of the bill by replacing it with the following:

AN ACT relative to the time period for filing for rehearing or appeal of a zoning or planning decision.

Amend the bill by replacing all after the enacting clause with the following:

1 Motion for Rehearing of Board of Adjustment, Board of Appeals and Local Legislative Body; Method of Calculation Changed. Amend RSA 677:2 to read as follows:

677:2 Motion for Rehearing of Board of Adjustment, Board of Appeals, and Local Legislative Body Decisions. Within 30 days after any order or decision of the zoning board of adjustment, or any decision of the local legislative body or a board of appeals in regard to its zoning, the selectmen, any party to the action or proceedings, or any person directly affected thereby may apply for a rehearing in respect to any matter determined in the action or proceeding, or covered or included in the order, specifying in the motion for rehearing the ground therefor; and the board of adjustment, a board of appeals, or the local legislative body, may grant such rehearing if in its opinion good reason therefor is stated in the motion. This 30-day time period shall be counted in calendar days beginning with the date *following the date* upon which the board voted to approve or disapprove the application *in accordance with RSA 21:35*; provided however, that if the moving party shows that the minutes of the meeting at which such vote was taken, including the written decision, were not filed within 144 hours of the vote pursuant to RSA 676:3, II, the person applying for the rehearing shall have the right to amend the motion for rehearing, including the grounds therefor, within 30 days after the date on which the written decision was actually filed. If the decision complained against is that made by a town meeting, the application for rehearing shall be made to the board of selectmen, and,



upon receipt of such application, the board of selectmen shall hold a rehearing within 30 days after receipt of the petition. Following the rehearing, if in the judgment of the selectmen the protest warrants action, the selectmen shall call a special town meeting.

2 Court Review of Planning Board Decisions. Amend RSA 677:15, I to read as follows:

I. Any persons aggrieved by any decision of the planning board concerning a plat or subdivision may present to the superior court a petition, duly verified, setting forth that such decision is illegal or unreasonable in whole or in part and specifying the grounds upon which the same is claimed to be illegal or unreasonable. Such petition shall be presented to the court within 30 days after the date upon which the board voted to approve or disapprove the application; provided however, that if the petitioner shows that the minutes of the meeting at which such vote was taken, including the written decision, were not filed within 144 hours of the vote pursuant to RSA 676:3, II, the petitioner shall have the right to amend the petition within 30 days after the date on which the written decision was actually filed. This paragraph shall not apply to planning board decisions appealable to the board of adjustment pursuant to RSA 676:5, III. ***The 30-day time period shall be counted in calendar days beginning with the date following the date upon which the planning board voted to approve or disapprove the application, in accordance with RSA 21:35.***

2 Effective Date. This act shall take effect 60 days after its passage.

**2005-1274s**

#### AMENDED ANALYSIS

This bill changes the calculation of the period for filing a motion to rehear a zoning decision or to appeal a planning board decision to conform to the general rule for the state by excluding the date of decision from the calculation of the period.

#### **Energy and Economic Development**

**April 27, 2005**

**2005-1278s**

**08/09**

#### **Amendment to HB 293**

Amend paragraph I of section 2 of the bill by replacing it with the following:

I. The members of the commission shall be as follows:

(a) One member of the house environment and agriculture committee, appointed by the speaker of the house of representatives.

(b) One member of the house public works and highways committee, appointed by the speaker of the house of representatives.

(c) One member of the senate environment and wildlife committee, appointed by the president of the senate.

(d) One member of the senate energy and economic development committee, appointed by the president of the senate.

(e) A representative from each municipality in Sullivan county, appointed by the governing body of the respective municipality.

#### **Senate Judiciary**

**April 27, 2005**

**2005-1279s**

**09/10**

#### **Amendment to HB 332**

Amend RSA 644:4, I(a) as inserted by section 1 of the bill by replacing it with the following:

(a) Makes a telephone call, whether or not a conversation ensues, ***with no legitimate communicative purpose or without disclosing his or her identity and*** with a purpose to annoy, ***abuse, threaten,*** or alarm another; or



**Environment and Wildlife**  
**April 27, 2005**  
**2005-1271s**  
**06/01**

**Amendment to HB 487-FN**

Amend RSA 487:32 as inserted by section 1 of the bill by replacing it with the following:

487:32 Volunteer Lake Assessment Program Coordinator. There is established in the department of environmental services a state volunteer lake assessment program coordinator who shall be a classified employee qualified by reason of education and experience and who shall administer the New Hampshire volunteer lake assessment program.

**Public and Municipal Affairs**  
**April 27, 2005**  
**2005-1273s**  
**05/10**

**Amendment to HB 498**

Amend the bill by replacing section 5 with the following:

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2006. The committee also shall issue an interim report on or before November 30, 2005, addressing what, if any, impact the implementation of fire-safe cigarette legislation in New Hampshire would have on state revenues.

**Transportation and Interstate Cooperation**  
**April 27, 2005**  
**2005-1285s**  
**03/09**

**Amendment to HB 513**

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Department of Safety; Duties of Commissioner; Complaints. Amend RSA 21-P:4 by inserting after paragraph XI the following new paragraph:

XII. Establish an easily accessible mechanism for citizens to file complaints with the department relating to on-board diagnostic system testing required by RSA 266:59-b. The complaint mechanism shall include either a telephone number reserved exclusively for such complaints or an Internet site for such complaints that may be accessed through links prominently displayed on Internet sites operated by the department or the state.

2 New Paragraph; Inspection Stations; Inspection Data. Amend RSA 266:1 by inserting after paragraph VII the following new paragraph:

VII-a.(a) The director is authorized to require inspection stations to submit inspection data to the department electronically, provided that if electronic submission is required the following inspection stations shall be allowed to submit inspection data electronically or on a designated schedule and form prescribed by the department:

- (1) Inspection stations that are authorized to inspect only motorcycles.
- (2) Inspections stations that inspect less than 200 vehicles in a consecutive 12-month period.
- (3) Fleet motor vehicle inspection stations for non-OBD II vehicles.
- (4) Municipal and county government inspection stations for non-OBD II vehicles.

(b) The department shall not require an inspection station to transfer inspection information electronically for any vehicle of model year 1995 or older.

3 Emission Control Equipment; OBD II Testing Required. Amend RSA 266:59-b, III-V to read as follows:

III. ~~[For all model year 1996 and newer gasoline-powered and model year 1997 and newer diesel-powered motor vehicles equipped with on-board diagnostic systems meeting the federal EPA OBD II standards;]~~ The commissioner, after public hearing and consultation with the commissioner of the department of environmental services and the air pollution advisory committee, and notification of the house science, technology, and energy committee and the senate environment committee, and with the approval of the air pollution advisory committee, shall adopt rules under RSA 541-A, which require ~~[every motor vehicle]~~ ***all model year 1996 and newer gasoline-powered and model year 1997 and newer diesel-powered motor vehicles equipped with on-board diagnostic systems meeting the federal EPA OBD II standards*** driven on the ways of this state which ~~[is]~~ ***are*** subject to inspection under this chapter, after a date specified by the commissioner, to be tested for OBD II indications of failures as a component of the inspection. To the extent allowed by EPA OBD II policy, OBD II data may be substituted for visual and functional tests required by paragraph I.

IV. This section shall not apply to vehicles 20 or more model years old which shall be determined by subtracting the model year of the vehicle from the calendar year in which the inspection occurs.

V. If a vehicle fails the EPA OBD II test and it passes all other inspection requirements under this chapter, then it shall be issued a temporary waiver that permits its operation for 60 days from the date of issuance, in order to make required repairs. A vehicle shall be eligible for only one such waiver during its inspection cycle. ***The department shall adopt rules, pursuant to RSA 541-A, that have the effect of establishing the broadest possible waivers for consumers consistent with 40 C.F.R. sections 51.350 through 51.373.***

***VI. If a vehicle fails the EPA OBD II test and the owner fails to make the required repairs, the owner may not sell the vehicle without informing the purchaser of the OBD II failure. If the owner fails to inform the purchaser of the OBD II failure, the purchaser shall be entitled to a refund of the purchase price and reasonable attorney's fees.***

***VII.(a) There is established an OBD II testing advisory committee. The committee shall be composed of the following:***

***(1) Three representatives, appointed by the speaker of the house of representatives.***

***(2) Three senators, appointed by the president of the senate.***

***(3) The director of the division of motor vehicles of the department of safety.***

***(4) The attorney general, or designee.***

***(5) The commissioner of environmental services, or designee.***

***(6) One member nominated by the New Hampshire Automobile Dealers Association and appointed by the governor.***

***(7) One member nominated by the New Hampshire Motor Transport Association and appointed by the governor.***

***(b) Members' terms shall be coterminous with their terms in office, except that members appointed pursuant to subparagraphs (a)(6) and (a)(7) shall serve at the discretion of the appointing authority.***

***(c) The committee shall:***

***(1) Review and make recommendations on any contracts between the state and any private entities relating to OBD II testing.***

***(2) Review program operations on any contracts between the state and any private entities relating to OBD II testing.***

***(3) Make recommendations for statutory changes to the amounts and types of repair waivers granted in the OBD II testing program.***

***(4) Report by May 1, 2006 its recommendation whether to extend the electronic reporting exemption for inspection stations performing less than 200 inspections in a consecutive 12-month period.***

***(5) Submit an annual report to the governor, senate president, and speaker of the house of representatives on the operation of the motor vehicle inspection and emissions testing program.***

4 OBD II Testing; Applicability. Notwithstanding RSA 266:59-b, any EPA OBD II testing required by department of safety rules prior to May 1, 2006 shall be advisory only. No inspection station shall deny an inspection sticker to any vehicle because of OBD II failure prior to May 1, 2006.

5 Emergency Rulemaking. The commissioner is authorized to adopt emergency rules under RSA 541-A to implement changes to the safety and OBD II inspection program needed because of this act. Notwithstanding RSA 541-A:18, II, such emergency rules shall be effective for 180 days. After 180 days the commissioner shall adopt rules pursuant to RSA 541-A.

6 Repeal. The following are repealed:

I. RSA 266:1, VII-a(b), relative to stations that inspect less than 200 vehicles.

II. Section 5 of this act, relative to emergency rules.

7 Effective Date.

I. Section 6 of this act shall take effect January 1, 2007.

II. The remainder of this act shall take effect upon its passage.

**2005-1285s**

**AMENDED ANALYSIS**

This bill:

I. Modifies the applicability of the OBD II testing requirements.

II. Requires the department of safety to adopt rules establishing waivers.

III. Requires notice of an OBD II failure by a motor vehicle seller.

IV. Establishes an advisory committee to review contracts and recommend legislation relating to OBD II testing.

V. Exempts certain inspection stations from any electronic data submission requirements.

**Energy and Economic Development**

**April 27, 2005**

**2005-1277s**

**08/09**

**Amendment to HB 580**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the procedures for the formation and dissolution of solid waste management districts under RSA 53-B and the procedures for the dissolution of an interstate waste compact under RSA 53-D.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study the procedures for the formation and dissolution of solid waste management districts under RSA 53-B and the procedures for the dissolution of an interstate waste compact under RSA 53-D.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study:

I. The procedures for the formation and dissolution of a solid waste management district.

II. The benefits of authorizing the formation of a solid waste management district by a single town under RSA 53-B.

III. The effect of withdrawal of a majority of the members from a solid waste management district on the continuing environmental liabilities of the remaining district members.

IV. The procedures for the admission and withdrawal of members from an existing solid waste management district.

V. The procedures for the dissolution of an existing interstate solid waste compact under RSA 53-D.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, all member municipalities of the New Hampshire/Vermont solid waste district, and the state library on or before November 1, 2005.

6 Effective Date. This act shall take effect upon its passage.

**2005-1277s**

#### AMENDED ANALYSIS

This bill establishes a committee to study the procedures for the formation and dissolution of solid waste management districts under RSA 53-B and the procedures for the dissolution of an interstate waste compact under RSA 53-D.

**Senate Finance**

**April 28, 2005**

**2005-1292s**

**08/01**

#### Amendment to HB 595-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Position Established. There is established in the department of agriculture, markets, and food, the position of state meat inspector who shall be a classified state employee. In lieu of filling the position, the commissioner of the department of agriculture, markets, and food may contract with an outside source to provide meat inspection services. The state meat inspector shall enforce the provisions of RSA 427:1 through RSA 427:37. Said position or contractor shall be funded entirely through inspection fees and federal, state, and private grants as authorized by RSA 427:32 as inserted by section 2 of this act.

2 Costs of Inspection; Rulemaking. RSA 427:32 is repealed and reenacted to read as follows:

427:32 Costs of Inspection; Rulemaking. The cost of inspection rendered under the requirements of this subdivision shall be funded through inspection fees adopted by rule under RSA 541-A. The commissioner is also authorized to apply for and receive any federal, state, or private grants for the purposes of the costs of such inspections.

3 Effective Date. This act shall take effect July 1, 2005.

**2005-1292s**

#### AMENDED ANALYSIS

This bill establishes the position of state meat inspector. The position is funded by government and private grants and inspection fees.

**Health and Human Services**  
**April 27, 2005**  
**2005-1280s**  
**01/04**

### **Amendment to HB 697-FN**

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study medicaid reimbursement rates for pharmacy providers.

Amend the bill by replacing sections 1-4 with the following:

1 Committee Established. There is established a committee to study medicaid reimbursement rates for pharmacy providers and to make recommendations relative to the appropriate methodology to be used to determine such reimbursement rates.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the house of representatives, appointed by the speaker of the house of representatives.

(b) Two members of the senate, appointed by the president of the senate.

II. The committee shall solicit information from the department of health and human services and from any other person or entity the committee deems relevant to its study.

III. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee's study shall include, but not be limited to:

I. A review of issues related to medicaid pharmacy reimbursement rates including a study of past methodologies for determining such rates.

II. Making recommendations relative to the appropriate methodology for establishing future medicaid pharmacy reimbursement rates.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

**2005-1280s**

### **AMENDED ANALYSIS**

This bill establishes a committee to study medicaid reimbursement rates for pharmacy providers.

## **HEARINGS AND EXECUTIVE SESSIONS**

"Calendar schedules are subject to change. The most up-to-date information is available at [www.gencourt.state.nh.us/senate/](http://www.gencourt.state.nh.us/senate/). Click on Bill Search, enter the bill number, then click on the link to the bill docket."

***MONDAY, MAY 2, 2005***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m.

Agency Presentations on the Budget as Passed by the House

Health and Human Services - Presentation on Medicaid and Acute Care

11:00 a.m.

Department of Agriculture

11:45 a.m. Break  
 2:00 p.m. Health and Human Services - Presentation on Medicaid and Acute Care  
**Members of the House Finance Committee are welcome to attend.**  
**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MAY 3, 2005***

### **BANKS AND INSURANCE**, Room 102, LOB

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman

10:15 a.m. **HB 350**, (New Title) relative to enforcement of the labor protection statutes, permitting certain wage deductions, and increasing the civil penalty in the department of labor.

10:35 a.m. **HB 619-FN**, relative to skier safety and ski area responsibility.

10:55 a.m. **HB 623-FN**, relative to licensing requirements in the insurance and financial services industries.

11:15 a.m. **HB 651-FN-L**, relative to federal lien registration.

**EXECUTIVE SESSION MAY FOLLOW**

### **ENVIRONMENT AND WILDLIFE**, Room 103, LOB

Sen. Johnson (C), Sen. Gallus (VC), Sen. Barnes, Sen. Gatsas, Sen. Hassan

1:00 p.m. **HB 430-FN-A**, establishing a one-day resident fishing license.

1:15 p.m. **HB 477-FN**, increasing registration fees for pesticides and commercial feeds.

1:30 p.m. **HB 59-FN-L**, relative to municipal responsibility for septage disposal.

2:00 p.m. **HB 342**, (New Title) establishing a commission to study the barriers to the establishment of all-terrain vehicle trails on public and private lands.

2:15 p.m. **HB 343**, establishing a commission to study accessibility for New Hampshire citizens to the water bodies in the state.

2:30 p.m. **HB 562**, relative to eliminating certain mercury-added products.

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m. Agency Presentations on the Budget as Passed by the House  
 Department of Treasury

9:00 a.m. New Hampshire Retirement System

9:30 a.m. Department of Cultural Resources

10:00 a.m. Department of Education

**Members of the House Finance Committee are welcome to attend.**

11:00 a.m. **HB 60-FN-A**, relative to reimbursement of legal fees of the commissioner of the department of administrative services and making an appropriation therefor.

11:15 a.m. **HB 433-FN-A**, relative to planning for public access, recreation, and road management in the Connecticut Lakes headwaters working forest and making an appropriation therefor.

11:30 a.m. **HB 145**, relative to the healthy kids corporation.

**EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

10:15 a.m. **HB 259**, relative to medical assistance for home care for children with severe disabilities.



- 10:35 a.m. **HB 220**, establishing a committee to study the ability of homeless youth in New Hampshire to make a successful transition to adulthood.
- 11:00 a.m. **HB 206**, relative to alcohol education and abuse prevention and treatment programs.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

- 1:00 p.m. **HB 214**, permitting the parents or legal guardian of a sexual assault victim to remain with the victim during the legal proceedings.
- 1:30 p.m. **HB 294**, (New Title) relative to annulment of arrest records.
- 2:00 p.m. **HB 68**, relative to the enforcement of disorderly conduct by reason of noise.
- 2:30 p.m. **HB 643-FN**, establishing an integrated criminal justice information system.

**EXECUTIVE SESSION MAY FOLLOW**

**WEDNESDAY, MAY 4, 2005**

**CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

- 10:15 a.m. Agency Presentations on the Capital Budget as Proposed by the House  
Adjutant General
- 10:30 a.m. Judicial Branch
- 10:45 a.m. Administrative Services
- 11:15 a.m. NH Community Technical College System
- 11:55 a.m. Break
- 12:30 p.m. Department of Education
- 1:00 p.m. Department of Environmental Services
- 1:15 p.m. Department of Corrections
- 1:30 p.m. Health and Human Services
- 2:00 p.m. Liquor Commission
- 2:15 p.m. Department of Resources and Economic Development
- 2:30 p.m. Secretary of State
- 2:45 p.m. Office of Information Technology

**EXECUTIVE SESSION MAY FOLLOW**

**INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Bragdon (VC), Sen. Flanders, Sen. Roberge, Sen. Hassan, Sen. Larsen

- 3:00 p.m. **HB 230-L**, relative to default budgets.
- 3:15 p.m. **HB 408**, relative to the sale of town-owned land.
- 3:30 p.m. **HB 311-L**, enabling towns to establish revolving funds for certain purposes.
- 3:45 p.m. **HB 47**, regulating the use of computer spyware.
- 4:00 p.m. **HB 66**, (New Title) regulating mandatory overtime for nurses and assistants.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

- 10:15 a.m. **HB 505**, relative to recording mailing addresses on property deeds.
- 10:30 a.m. **HB 126**, (New Title) relative to a public employee right of free speech.
- 10:45 a.m. **HB 177**, relative to home improvement contracts.



11:00 a.m. **HB 246**, establishing a committee to study the classification of employees as independent contractors.

11:15 a.m. **HB 255**, establishing a committee to study the pricing of milk.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

8:15 a.m. **HB 125**, (New Title) relative to ignition interlock devices.

8:30 a.m. **HB 393**, (New Title) establishing a committee to study methods for requiring employers to permit voluntary and paid on-call emergency first responders to respond to calls.

8:45 a.m. **HB 202**, (New Title) directing the commissioner of the department of environmental services to review options for reducing diesel engine exhaust emissions.

9:00 a.m. **HB 152-FN**, (New Title) establishing a commission to study the uses of biodiesel for home heating and vehicular transportation.

**EXECUTIVE SESSION MAY FOLLOW**

***FRIDAY, MAY 6, 2005***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Judicial Branch

9:45 a.m. Judicial Council

10:15 a.m. Pease Development Authority

10:45 a.m. Department of Justice

11:30 a.m. Secretary of State

12:00 p.m. Break

1:00 p.m. NH Community Technical College

2:00 p.m. Health and Human Services - Presentation on Medicaid

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

***MONDAY, MAY 9, 2005***

**FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Department of Revenue Administration

10:00 a.m. NH Lottery Commission

Health and Human Services

10:10 a.m. Bureau of Elderly and Adult Services

12:40 p.m. Break

2:00 p.m. Bureau of Developmental Services

3:00 p.m. Bureau of Behavioral Health

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MAY 10, 2005***

### **CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

10:15 a.m. Agency Presentations on the Capital Budget as Recommended by the House  
Fish and Game Department

10:30 a.m. NH Veterans Home

10:45 a.m. University System of NH

11:15 a.m. Department of Safety

12:00 p.m. Department of Transportation

**EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster

8:15 a.m. **HCR 6**, urging Congress to enact legislation to make English the official language of the United States.

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m. Agency Presentations on the Budget as Passed by the House  
Department of Administrative Services

9:45 a.m. Postsecondary Education Commission

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

10:15 a.m. **HB 514**, establishing the New Hampshire health care quality assurance commission.

10:30 a.m. **HB 257**, relative to emergency medical and trauma service protocols and quality assurance program.

**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m. **HB 583**, establishing an oversight committee to study medical malpractice insurance rates in this state.

1:30 p.m. **HB 584**, relative to evidence of admissions of liability in medical injury actions.

2:00 p.m. **HB 692-FN-L**, relative to the county department of corrections.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MAY 11, 2005***

### **CAPITAL BUDGET**, Room 103, SH

Sen. Clegg (C), Sen. D'Allesandro (VC), Sen. Boyce, Sen. Johnson, Sen. Morse

10:15 a.m. **HB 25-FN-A**, making appropriations for capital improvements.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m. **HB 275**, defining farmers' market.10:35 a.m. **HB 307**, establishing a committee to study the feasibility of licensing residential building and remodeling contractors.11:00 a.m. **HB 359**, (New Title) defining "unnecessary hardship" for purposes of zoning variances.11:15 a.m. **HB 437**, relative to the disposition of municipal records.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

8:15 a.m. **HB 205**, relative to licensing requirements for certain drivers.8:30 a.m. **HB 357**, relative to negligent driving.8:45 a.m. **HB 568**, establishing the greater Derry-Salem cooperative alliance for regional transportation.9:00 a.m. **HB 683-FN**, relative to reporting of motor vehicle offenses by driver education instructors and drivers' school licensees.**EXECUTIVE SESSION MAY FOLLOW****WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

1:00 p.m. **HB 522**, establishing a committee to study gaming options for New Hampshire.**EXECUTIVE SESSION MAY FOLLOW*****FRIDAY, MAY 13, 2005*****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Office of information Technology

10:00 a.m. Department of Corrections

11:00 a.m. Liquor Commission

11:45 a.m. Break

1:00 p.m. Health and Human Services - Presentation on the New Hampshire Hospital and Glencliff Home for the Elderly

**Members of the House Finance Committee are welcome to attend.****EXECUTIVE SESSION MAY FOLLOW*****MONDAY, MAY 16, 2005*****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House  
Environmental Services  
Health and Human Services

10:00 a.m. Division of Public Health Services

10:40 a.m. Office of Operations Support and Program Integrity

11:20 a.m. Office of the Commissioner

**Members of the House Finance Committee are welcome to attend.****EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MAY 17, 2005***

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m. Agency Presentations on the Budget as Passed by the House

Department of Labor

8:45 a.m. Department of Insurance

9:15 a.m. Banking Commission

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m. **HB 468**, relative to provisions for permissible contact between the agent of the defendant subject to a protective order and a plaintiff.

1:30 p.m. **HB 510**, relative to financial affidavits in domestic relations cases.

2:00 p.m. **HB 511**, relative to the confidentiality of records pertaining to the support of dependent children.

2:30 p.m. **HB 567**, relative to mediation in family law cases involving children.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MAY 18, 2005***

### **PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling

10:15 a.m. **HCR 2**, declaring October 27 to be Boston Red Sox Day.

10:30 a.m. **HCR 4**, urging Congress to find that the Piscataqua River and Portsmouth Harbor lie within the state of New Hampshire.

11:00 a.m. **HCR 10**, recognizing February 8, 2005 as Scouting in New Hampshire day.

**EXECUTIVE SESSION MAY FOLLOW**

### **WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

1:00 p.m. **HB 597-FN-A**, relative to the natural heritage inventory program.

1:30 p.m. **HB 535-FN-A**, increasing the tobacco tax.

**EXECUTIVE SESSION MAY FOLLOW**

## ***FRIDAY, MAY 20, 2005***

### **FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m. Agency Presentations on the Budget as Passed by the House

Veterans Home

9:30 a.m. Veterans Council

10:00 a.m. Office of Energy and Planning

10:45 a.m. Health and Human Services

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

## ***MONDAY, MAY 23, 2005***

### **FINANCE, Room 103, SH**

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

9:00 a.m.

Agency Presentations on the Budget as Passed by the House

Health and Human Services

**Members of the House Finance Committee are welcome to attend.**

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***MONDAY, MAY 2, 2005***

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

8:30 a.m.

Room 201, LOB

Regular Meeting

#### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

8:30 a.m.

NH Higher Education  
Assistance Foundation  
4 Barrell Court  
Concord, NH

Endowment Subcommittee Meeting

10:00 a.m.

NH Higher Education  
Assistance Foundation  
4 Barrell Court  
Concord, NH

Regular Meeting

#### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

9:00 a.m.

Room 100, SH

Regular Meeting

#### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.

Department of Education  
Division of Adult Learning  
& Rehabilitation  
21 S. Fruit St. Ste 20  
Concord, NH

Regular Meeting

### ***TUESDAY, MAY 3, 2005***

#### **SENATE RULES AND ENROLLED BILLS**

3:00 p.m.

Room 103, SH

Regular Meeting

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2, VI)**

5:00 p.m.

American Legion Post 79  
35 W. Brook St.  
Manchester, NH

Regular Meeting

### ***WEDNESDAY, MAY 4, 2005***

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

8:30 a.m.

Room 201, LOB

Regular Meeting

#### **FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.

Rooms 210-211, LOB

Agenda - 2 requests from the  
Department of Health and Human  
Services (FIS 05-061 and FIS  
05-084)

***FRIDAY, MAY 6, 2005***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

***MONDAY, MAY 9, 2005***

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

9:00 a.m.                      CDFA Board Room                      Regular Meeting  
10 Dixon Avenue  
Concord, NH 03301

**COMMISSION TO STUDY ALL ASPECTS OF SAME SEX CIVIL MARRIAGE AND THE LEGAL EQUIVALENTS THEREOF, WHETHER REFERRED TO AS CIVIL UNIONS, DOMESTIC PARTNERSHIPS, OR OTHERWISE (SB 427, Chapter 100:2, Laws of 2004)**

12:00 p.m.                      Room 208, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

**JOINT COMMITTEE ON EMPLOYEE RELATIONS (RSA 273-A:9, V)**

1:15 p.m.                      Room 307, LOB                      Regular Meeting

***THURSDAY, MAY 12, 2005***

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION (RSA 282-A:128)**

1:30 p.m.                      NH Employment Security                      Regular Meeting  
Administrative Office  
32 S. Main St.  
Concord, NH

***FRIDAY, MAY 13, 2005***

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c) AND ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:00 a.m.                      NH Department of Revenue Administration                      Regular Meeting  
Community Services Division in the  
Training Room  
57 Regional Dr.  
Concord, NH

**OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3)**

9:30 a.m.                      Room 205, LOB                      Regular Meeting

***MONDAY, MAY 16, 2005***

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 201, LOB                      Regular Meeting

**NH - CANADIAN TRADE COUNCIL (RSA 12-A:2-g)**

10:00 a.m.                      Room 306, SH                      Regular Meeting

***WEDNESDAY, MAY 18, 2005***

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Business

9:30 a.m. Rooms 210-211, LOB

Audits:  
State of New Hampshire  
Lottery Commission  
Management Letter  
For the Fiscal Year Ended  
June 30, 2004  
Management Letter for the  
State of New Hampshire  
For the Year Ended June 30, 2004

### ***FRIDAY, MAY 20, 2005***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

#### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

9:00 a.m. Room 100, SH Formal Hearing of Complaint  
#2004-2

#### **WORKERS COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 307, LOB Regular Meeting

#### **DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)**

10:00 a.m. Room 205, LOB Regular Meeting

### ***MONDAY, MAY 23, 2005***

#### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

#### **PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000)**

9:30 a.m. Room 205, LOB Regular Meeting

### ***MONDAY, JUNE 20, 2005***

#### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 SENATE BILLS: 6, 21, 27, 33, 35, 38, 48, 52, 58, 62, 63, 79, 86, 92, 93, 94, 101, 102, 106, 107, 108, 110, 112, 114, 117, 118, 125, 127, 128, 129, 131, 134, 135, 137, 140, 144, 146, 147, 151, 152, 153, 154, 157, 163, 164, 165, 180, 182, 184, 194, 197, 200, 206, 208, 209, 210, 215, 219, 222, 223, 225 HOUSE BILLS: 25, 47, 59, 215, 272, 304, 339, 430, 431, 432, 433, 460, 513, 535, 594, 604, 611, 617, 625, 665, 672, 687,**

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## NOTICES

The Governor's Task Force on the Humane Treatment of Animals will meet in Room 100, SH, from 2:30 – 4:00 p.m. on the following dates. All interested parties are invited to attend.

Monday, May 9, 2005; and Monday, June 13, 2005.

Senator Sheila Roberge

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### WEDNESDAY, MAY 4, 2005

The New Hampshire Commission on the Status of Women invites all women legislators to lunch and a policy briefing on **Wednesday, May 4, 2005 from 11:30 to 12:45** at the Upham Walker House. Michael Dupre, Professor of sociology and Dante Scala, Associates Professor of Politics, both from Saint Anselm College will present a preview of their latest collaboration, recently presented at the New England Political Science Association Conference, on the study of the role of women in the Democratic and Republican delegations to the NH House of Representatives. Professor Dupre and Scala are research fellows from the NH Institute of Politics. In order to provide the appropriate number of lunches please RSVP by May 2<sup>nd</sup> to 271-2660 or [cmsweb@nh.gov](mailto:cmsweb@nh.gov)

Senator Sylvia B. Larsen

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### WEDNESDAY, MAY 4, 2005

New Hampshire Foster and Adoptive Parents Association (NHFAPA) and CASA, cordially invites each legislator to meet with current foster and adoptive parents, foster and adopted children, with the intent to provide information on the issues of post secondary education in the State of NH. This will be a working luncheon with a short presentation, followed by a brief Q&A period. This will be a great opportunity for you to discuss, first hand, some of the concerns of parents caring for the NH children in need.

In order to provide an approximate head count for the grilled chicken, Caesar salad, and fettuccini Alfredo; please RSVP to Pam Syms at 603-224-8909. Luncheon to be held at Holiday Inn from 12:00 to 1:00 on May 4<sup>th</sup>.

Senator Lou D'Allesandro

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### WEDNESDAY, MAY 4, 2005

All legislators are invited to hear a fascinating presentation "2005 Centennial: The Portsmouth Peace Treaty and What It Says About New Hampshire" on the role of the New Hampshire legislature and the Governor in the signing of the 1905 Japanese-Russo Peace Treaty. You will also be given a sneak preview of the exciting upcoming events planned for this summer to celebrate the 100th year anniversary of the signing of the Treaty. Presented by the Co-Chairs of the Portsmouth Peace Treaty 100th Anniversary Committee, Attorney Charles Doleac and Peter Bowman, Past Commander, Portsmouth Naval Shipyard. Hosted by the New Hampshire Historical Society. Coffee and breakfast pastries will be served.

Wednesday, May 4th, 7:30-9:00 am

Auditorium, New Historical Society Tuck Library

Senator Martha Fuller Clark

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### WEDNESDAY, MAY 11, 2005

The members of the NH Snowmobile Association cordially invite all Senators and staff for a cup of coffee and quick snack before starting your day on Wednesday, May 11<sup>th</sup> from 7:30-9:30 a.m. in the State House cafeteria. Look forward to seeing you there.

Senator Bob Odell

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### MONDAY, MAY 16, 2005

The Legislative Caucus for Young Children (LCYC) will hold a rescheduled meeting on Monday, May 16, 2005 at 1:00 p.m. in Room 206, LOB. Attorney David Sandburg and Kathy Vachon, Senior Supervisor of CASA (Court Appointed Special Advocates) will speak on CASA's work on behalf of children who are abused and neglected. All members of the House and Senate are welcome.

Senator Sylvia B. Larsen

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### WEDNESDAY, MAY 18, 2005

The New Hampshire Women's Lobby cordially invites you to attend ***SPRING CELEBS 2005*** on Wednesday, May 18, 2005 4:30-6:30 p.m. at the Kimball-Jenkins Carriage House, 266 North Main Street, Concord, NH. This awards celebration is to honor legislators and citizens making a difference for women and families in the Granite State. Tickets are available from Lobby Members and also at the door. A donation of \$10 for Women's Lobby members and \$20 for non-members is requested.

Senator Sylvia B. Larsen

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### SATURDAY, MAY 21, 2005

On Saturday, May 21 there will be a walk in Manchester to raise funds for the Cystic Fibrosis Foundation. Many of us will be walking in memory of Juliana Buckley who passed away last Christmas night. Juliana was Ray Buckley's eleven year old niece. If you are interested you can pick up a form at either the House Democratic office or Senator D'Allesandro's office. You can also register to walk or contribute on-line at [www.cff.org/great\\_strides](http://www.cff.org/great_strides). Our team name is Juliana Buckley.

Senator Lou D'Allesandro

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### MONDAY, JUNE 13, 2005

The 32nd Annual Bill White Memorial Legislative Golf Tournament is scheduled for Monday, June 13, 2005 at Canterbury Woods Country Club, Canterbury, NH. The entry fee for this annual tournament is \$85.00 per person which includes greens fee, cart, barbecue dinner and prizes.

Registration is at 7:30 a.m. and the shotgun start is scheduled for 9:00 a.m. The format is "Captain and Crew". Sign-up as a foursome or sign-up by yourself in order to be placed in a foursome.

*A maximum of 120 players will be allowed. Please note that payment must be made upon registration. There will be no exceptions to this rule! Cancellation must occur two weeks prior to the tournament date to receive a full fee refund.*

Return your entry and payment no later than May 20th to Sandra Anderson at the LOB Lobby Desk. Checks should be made payable to Sandra Anderson.

Thomas R. Eaton, President of the Senate

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### 32<sup>nd</sup> Annual Bill White Memorial Golf Tournament

Canterbury Woods Country Club

Canterbury, NH

Name: 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

Telephone: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

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## SENATE SCHEDULE

Monday, May 30, 2005	Memorial Day (State Holiday)
Thursday, June 9, 2005	Last day for Senate to act on all House bills in the first year session
Thursday, June 16, 2005	Last day to form a Committee of Conference in the first year session
Wednesday, June 22, 2005, 3:00 p.m.	Deadline for Committee of Conference report sign-offs
Wednesday, June 29, 2005	Deadline for Senate to act on Committee of Conference reports
Monday, July 4, 2005	Independence Day (State Holiday)

### ***VISITORS CENTER SCHEDULE - APRIL***

#### State House Visitation Schedule 2005 School Year

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>Grade/Size</i></b>
M Apr 25		History Museum Closed	
Tu Apr 26	9:30 & 11:00 SH & HM	Towle Elem – Newport	4/50
Tu Apr 26	1:30	Seacoast Republican Women	30-35
W Apr 27	9:30 & 11:00 SH & HM	Towle Elem – Newport	4/50
Th Apr 28	9:30 & 11:00 SH/HM	John Fuller School – North Conway	4/46
Th Apr 28	1:00	Lafayette Regional School – Franconia	4/20
Th Apr 28	2:00	Tiger Cub Pack 25315	
F Apr 29	9:30 & 11:00 SH/SC	Lancaster Elem	4/55

### ***VISITORS CENTER SCHEDULE - MAY & JUNE***

#### State House Visitation Schedule 2005 School Year

**For May & June 2005**

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>Grade/Size</i></b>
M May 2	9:30 & 11:00 SH & HM	Maple Ave School – Goffstown	4/75
Tu May 3	10:00	Webster & Salisbury Schools	4/35
W May 4	9:30 & 11:00 SH & HM	Seabrook Elem School	4/70
Thr May 5	9:30 & 11:00 SH & HM	Seabrook Elem School	4/50

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>Grade/Size</b>
Thr May 5	11:00	Trinity Christian School – Keene	4/9
F May 6	9:30 & 11:00 SH/HM	Maple Ave School – Goffstown	4/75
M May 9	9:30	Campton Elementary School	4/30
M May 9	11:30 (10:00 SC)	Greenfield Elementary School	4/15
M May 9	11:30	St. Mary's School – Claremont	4/10
T May 10	9:30 & 11:00 SH/HM	Bartlett Elementary – Goffstown	4/60
T May 10	1:00	Hancock Elementary School	4/22
T May 10	1:00	Plainfield School – Meriden	4.35
W May 11	9:30 & 11:00 SH/HM	Ashland Elementary School	4/20 & 6/32
W May 11	1:00	Bartlett Elementary- Berlin	4/21
Th May 12	9:00	New Hampton Community School	4/35
Th May 12	11:00/12:30 SH/?	Gilmanton Elementary	5/50
F May 13	9:00 & 10:30 SH/HM	No Londonderry Elementary School	4/78
M May 16	9:00 & 10:30 SH/HM	No Londonderry Elem	4/52
M May 16	11:45 & 1:00 SH/F&G	Canaan School	4/80
Tu May 17	9:30 & 11:00 SH/HM	Interlakes Elem – Meredith	4/80-100
W May 18	9:30	Lisbon Regional School	4/26
W May 18	11:00 & 12:30 SH/HM	Chesterfield Elementary	4/50
Th May 19	9:30 & 11:00 SH/HM	Seminary Hill School – West Lebanon	4/50
Th May 19	1:00	Holderness Central School	4/20
F May 20	10:00 (11:30SC)	Linwood Elem – Lincoln	4/20
F May 20	10:00	Victory Baptist School – Londonderry	4/7
F May 20	11:00 & 12:00 SH/FG	Peterborough Elem	4/69
F May 20	1:00	Pierce Elem – Bennington	4/22
M May 23	9:30 & 11:00 SH/SC	Deerfield Community School	4/60
M May 23	12:30 SH	Salem Christian School	4/18
M May 23	12:30	Cornish Elementary School	4/14
T May 24	9:30 (11:00HM)	Ben Franklin School – Keene	4/42
Tu May 24	10:30 & 12:00 SH/FG	Enfield Elem School	4/60
W May 25	9:30 & 11:00 SH & HM	Gossler Park Elem School – Manchester	4/75
W May 26	10:30 & 12:00 SH & HM	Main Dunstable Elem School – Nashua	4/70
F May 27	9:30 & 11:00 SH & HM	Epsom Central School	4/50
F May 27	12:30	Bethlehem Elem	4/25
M May 30		SH Closed Memorial Day	
Tu May 31	9:30	St. Joseph School – Keene	4/12
Tu May 31	10:30	The Well School – Peterborough	4/12
Tu May 31	10:30	Mtn Shadows School – Dublin	6/10
Tu May 31	12:00	St. Elizabeth Seton – Rochester	4/34
W June 1	9:30 & 11:00 SH & HM	Green Acres School – Manchester	4/88
Th June 2	9:15	Kearsarge Middle School – New London	8/40
Th June 2	10:30 & 12:30 SH & Planet	Lakeway Elem – Littleton	4/74
F June 3	9:00/10:30 SH/HM	St. Catherine's School – Manchester	4/58
F June 3	10:00 & 11:00 SH & Lawn	Maple Ave School – Claremont	4/58
M June 6	8:30 SH	Florence Rideout Elem School - Wilton	4/35
M June 6	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
Tu June 7	12:30	Ed Fenn School - Gorham	4/35
Tu June 7	2:00	Concord Chamber of Commerce	30
W June 8	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
W June 8	12:30	Nashua Christian Academy	4/16
Thr June 9	10:00 & 11:00 SH & Lawn	Pelham Elem School	4/50
F June 10	10:00	Jonathan Daniels School – Keene	4/35
F June 10	11:30	Kensington Elem School	4/34