

**March 11, 2005**  
**No. 11**

# **STATE OF NEW HAMPSHIRE**

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**Legislative**

## **SENATE CALENDAR**

**REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS & NOTICES**

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MARCH 17, 2005 AT 10:00 A.M.**

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## **LAI D ON THE TABLE**

**SB 29**, relative to processing absentee ballots. **2/17/05, pending motion Floor Amendment (0227s), Internal Affairs, SJ 6, pg. 70**

**SB 71**, relative to amending warrant articles in towns that have adopted the official ballot form of town meeting. **3/10/05, pending motion, ITL, Internal Affairs, SJ 8, TBA**

**SB 109-FN**, relative to catastrophic special education funding. **2/24/05, pending motion ITL, Finance, SJ 7, pg. 80**

**SB 162-FN-A**, increasing the appropriation to the firemen's relief fund. **2/24/05, pending motion, ITL, Finance, SJ 7, pg. 80**

**SB 197-FN**, relative to captive insurance companies and reciprocal insurers. **3/10/05, pending motion, OTP, Banks and Insurance, SJ 8, TBA**

## **SPECIAL ORDER**

### **ENERGY AND ECONOMIC DEVELOPMENT**

**SB 11-FN**, extending the local property tax exemption for wooden poles and conduits.

Ought to Pass, Vote 3-2

Senator Boyce for the committee.

**SB 94-FN-A-L**, prohibiting the taxation of internet access and internet activities under the communications services tax and repealing the local property tax exemption for wooden poles and conduits.

Inexpedient to Legislate, Vote 3-2

Senator Boyce for the committee.

## **REPORTS**

### **BANKS AND INSURANCE**

**SB 111**, relative to persons conducting securities broker-dealer and investment advisor businesses.

Ought to Pass, Vote 6-0

Senator Barnes for the committee.

**SB 175**, requiring insurance coverage for certified midwives.

Ought to Pass, Vote 4-2

Senator Gottesman for the committee.

### **CAPITAL BUDGET**

**SB 35-FN**, relative to the transfer of certain real property of the youth development center in Manchester for a charter school for children with autism.

Inexpedient to Legislate, Vote 4-0

Senator Morse for the committee.

**SB 127-FN**, relative to the regional community-technical college system's acquisition of the building currently leased from the Pease development authority.

Ought to Pass, Vote 4-0

Senator Johnson for the committee.

## **EXECUTIVE DEPARTMENTS & ADMINISTRATION**

**SB 161**, relative to certain licenses issued by the liquor commission.  
Inexpedient to Legislate, Vote 6-0  
Senator Kenney for the committee.

**SB 173**, relative to exceptions to licensure for electricians.  
Ought to Pass, Vote 5-0  
Senator Flanders for the committee.

## **JUDICIARY**

**SB 19**, relative to qualifications to sell lottery tickets.  
Ought to pass with amendment, Vote 4-0  
Senator Foster for the committee.

**SB 46**, relative to the duties of law enforcement officials upon receiving reports of missing adults.  
Ought to pass with amendment, Vote 4-0  
Senator Gottesman for the committee.

**SB 60**, clarifying probate court procedures in cases involving the Uniform Transfers to Minors Act.  
Ought to pass with amendment, Vote 4-0  
Senator Foster for the committee.

**SB 102-FN**, relative to the unlawful possession and consumption of alcoholic beverages by persons under 21 years of age.  
Ought to pass with amendment, Vote 4-0  
Senator Clegg for the committee.

**SB 106-FN**, making unauthorized recording in a motion picture theater a crime.  
Ought to pass with amendment, Vote 3-0  
Senator Gottesman for the committee.

**SB 156-FN**, relative to criminal trespass.  
Ought to pass with amendment, Vote 3-0  
Senator Foster for the committee.

**SB 184-FN**, adopting the Uniform Child-Custody Jurisdictional Enforcement Act.  
Ought to Pass, Vote 4-0  
Senator Foster for the committee.

**SB 207-FN**, establishing the crime of assault against the elderly.  
Re-refer to committee, Vote 4-0  
Senator Foster for the committee.

## **PUBLIC AND MUNICIPAL AFFAIRS**

**SB 130-FN**, relative to the "Nursing Home Residents Bill of Rights."  
Inexpedient to Legislate, Vote 3-2  
Senator Martel for the committee.

**SB 176**, creating a public safety exception to a municipality's denial of an appropriation or budgetary item.  
Ought to pass with amendment, Vote 5-0  
Senator Barnes for the committee.

**SB 188**, relative to allowing the construction of seasonal dwellings on certain properties without street frontage.  
Ought to pass with amendment, Vote 5-0  
Senator Roberge for the committee.

**SB 198-FN**, relative to regulating home contractors.  
Ought to Pass, Vote 4-1  
Senator Martel for the committee.

**SB 200-FN**, establishing the uniform athlete agents act.  
Ought to Pass, Vote 3-2  
Senator Larsen for the committee.

## **TRANSPORTATION AND INTERSTATE COOPERATION**

**SB 13**, relative to placement and removal of political advertising.  
Ought to pass with amendment, Vote 4-0  
Senator Estabrook for the committee.

**SB 31**, establishing a committee to study a recycling fee for automobiles.  
Inexpedient to Legislate, Vote 3-1  
Senator Morse for the committee.

**SB 89-FN**, relative to financing federally aided highway projects.  
Ought to Pass, Vote 5-0  
Senator Morse for the committee.

**SB 120**, relative to the purchase of rail properties.  
Ought to pass with amendment, Vote 6-0  
Senator Morse for the committee.

**SB 129-FN-A**, relative to establishing a fee on the importation of motor fuels to fund air quality mitigation and establishing a dedicated fund.  
Inexpedient to Legislate, Vote 4-2  
Senator Martel for the committee.

**SB 151-FN**, relative to issuance of dealer plates to bonded motor vehicle dealers.  
Inexpedient to Legislate, Vote 4-0  
Senator Letourneau for the committee.

**SB 155-FN**, prohibiting rafting of boats on lakes and ponds.  
Re-refer to committee, Vote 6-0  
Senator Letourneau for the committee.

**SB 157-FN**, relative to all terrain vehicles used for agricultural purposes.  
Ought to Pass, Vote 6-0  
Senator Flanders for the committee.

**SB 164-FN**, relative to the disposal of real property purchased with highway or turnpike funds.  
Ought to Pass, Vote 6-0  
Senator Morse for the committee.

**SB 180-FN-A-L**, increasing certain motor vehicle registration fees and appropriating the funds for local government records management programs.  
Inexpedient to Legislate, Vote 5-1  
Senator Letourneau for the committee.

**SB 195**, relative to the effective date of the law requiring the elimination of certain substances from gaso-line supplies.  
Ought to pass with amendment, Vote 6-0  
Senator Letourneau for the committee.

**SB 208-FN**, relative to certification of driver education instructors and driver training requirements.  
Ought to pass with amendment, Vote 6-0  
Senator Burling for the committee.

**SCR 2**, relative to reauthorization of the Transportation Equity for the 21st Century Act (TEA-21).  
Ought to pass with amendment, Vote 4-0  
Senator Flanders for the committee.

## **WAYS AND MEANS**

**SB 84**, relative to live racing at licensed pari-mutuel facilities.  
Inexpedient to Legislate, Vote 4-0  
Senator Boyce for the committee.

**SB 116**, relative to payment procedures for the utility property tax.  
Ought to Pass, Vote 4-0  
Senator Odell for the committee

**SB 189**, authorizing the use of interest rate swap agreements and other similar agreements by the cities of Manchester and Nashua.

Ought to Pass, Vote 4-0

Senator D'Allesandro for the committee.

**SB 202**, relative to property taxable as utility property.

Ought to Pass, Vote 4-0

Senator D'Allesandro for the committee.

**SB 212**, relative to the railroad tax.

Ought to Pass, Vote 4-0

Senator Gallus for the committee.

**SB 217-FN**, relative to the use of lottery revenue as purses for horse and dog racing.

Inexpedient to Legislate, Vote 3-2

Senator D'Allesandro for the committee.

## AMENDMENTS

### Transportation and Interstate Cooperation

**March 10, 2005**

**2005-0565s**

**03/09**

#### Amendment to SB 13

Amend the bill by replacing section 1 with the following:

1 Placement and Removal of Political Advertising. Amend RSA 664:17 to read as follows:

664:17 Placement and Removal of Political Advertising. No political advertising shall be placed on or affixed to any public property including highway rights-of-way or private property without the owner's consent. ~~[The earliest date on which political advertising may be placed or affixed shall be the last Friday in July prior to a state primary.]~~ ***Political advertising may be placed within state-owned rights-of-way as long as the advertising does not obstruct the safe flow of traffic and the advertising is placed with the consent of the owner of the land over which the right-of-way passes.*** All political advertising shall be removed by the candidate no later than the second Friday following the election unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. No person shall remove, deface, or knowingly destroy any political advertising which is placed on or affixed to any private property except the owner of the property ~~[or a law enforcement officer removing improper advertising]~~. ***Political advertising placed contrary to the requirements of this section shall be removed by law enforcement officers or employees of the department of transportation;*** provided, however, that, before a law enforcement officer removes any advertisement, ~~[he]~~ ***the officer*** shall notify the candidate ***and the owner of the advertisement*** that it is improper, and allow the candidate ***or the owner of the advertisement*** 24 hours to remove the advertisement ~~[himself]~~.

**2005-0565s**

#### AMENDED ANALYSIS

This bill eliminates the date requirements for placement of political advertising and changes the requirements for advertising removal. This bill also permits the placement of political advertising in state-owned rights-of-way under certain circumstances.

### Senate Judiciary

**March 10, 2005**

**2005-0552s**

**10/05**

#### Amendment to SB 19

Amend the title of the bill by replacing it with the following:

AN ACT relative to qualifications to sell lottery, bingo, and lucky 7 tickets.

Amend the bill by replacing all after the enacting clause with the following:

1 Qualifications to Sell Lottery Tickets. Amend RSA 284:21-h, II(e) to read as follows:

(e) Persons who have been convicted of a felony ***within the previous 10 years which has not been annulled by a court, or a misdemeanor involving falsehood or dishonesty within the previous 5 years which has not been annulled by a court***, shall not be allowed to sell lottery tickets.

2 Bingo and Lucky 7; Licenses; Ticket Sales. Amend RSA 287-E:5, V(c) to read as follows:

(c) That neither the applicant nor any member of the charitable organization who will be participating in the operation of the bingo games and sale of lucky 7 tickets has been convicted of a felony [~~or class A misdemeanor~~] within the previous 10 years which has not been annulled by a court, or a [~~class B~~] misdemeanor ***involving falsehood or dishonesty*** within the [~~past~~] ***previous*** 5 years which has not been annulled by a court, or has violated the statutes or rules governing charitable gambling.

3 Effective Date. This act shall take effect January 1, 2006.

**2005-0552s**

#### AMENDED ANALYSIS

This bill restricts people who have been convicted of misdemeanors involving falsehood or dishonesty from selling lottery, bingo, or lucky 7 tickets.

**Senate Judiciary**

**March 10, 2005**

**2005-0549s**

**09/01**

#### Amendment to SB 46

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 4:

3 New Chapter; Missing Adults. Amend RSA by inserting after chapter 106-H the following new chapter:

#### CHAPTER 106-I

#### MISSING ADULTS

106-I:1 Definitions. In this chapter, "missing adult" means any person:

- I. Who is 18 years of age or older;
- II. Whose residence is in New Hampshire or is believed to be in New Hampshire;
- III. Who has been reported to a law enforcement agency as missing; and
- IV. Who falls within one of the following categories:

(a) The person is under proven physical or mental disability or is senile, thereby subjecting himself or herself or others to personal and immediate danger;

(b) The circumstances indicate that the person's physical safety may be in danger;

(c) The circumstances indicate that the person's disappearance may not have been voluntary;

(d) The person is missing after a catastrophe; or

(e) The person does not meet any of above criteria but there is reasonable concern for the person's safety.

106-I:2 Procedures.

I. Upon receiving notice of a missing adult, a law enforcement agency shall complete a missing person report and immediately provide identifying and descriptive information about the missing adult to the National Crime Information Center (NCIC) for inclusion in the missing person file of its computerized database.

II. It shall be the duty of the initial investigating law enforcement agency to immediately notify the NCIC when the missing adult is located or returned.

III. No law enforcement agency shall delay providing the missing person's information to the NCIC based on an agency rule or policy which specifies an automatic waiting period.

**2005-0549s**

#### AMENDED ANALYSIS

This bill requires the attorney general to establish uniform procedures for law enforcement officials when receiving reports of missing adults.

The bill also requires law enforcement agencies to immediately complete a missing person report and provide identifying and descriptive information to the National Crime Information Center, if an adult is reported missing under certain circumstances.

**Senate Judiciary**

**March 10, 2005**

**2005-0548s**

**09/01**

#### **Amendment to SB 60**

Amend RSA 463-A:6, III(c) as inserted by section 1 of the bill by replacing it with the following:

(c) The transfer is ~~[authorized by the court if it exceeds]~~ ***less than or equal to*** \$10,000 in value; ***otherwise a guardianship over the estate of the minor shall be required by the probate court pursuant to RSA 463, unless otherwise ordered by the court.***

**Senate Judiciary**

**March 10, 2005**

**2005-0551s**

**03/01**

#### **Amendment to SB 102-FN**

Amend the title of the bill by replacing it with the following:

AN ACT limiting liability for failure to arrest persons under 21 years of age illegally transporting alcoholic beverages.

Amend the bill by replacing all after the enacting clause with the following:

1 Alcoholic Beverages; Seizure; Liability Limited. Amend RSA 179:2 to read as follows:

179:2 Seizure. Any beverage or liquor possessed, kept for sale, or transported in violation of the provisions of this title or any law of the state, together with the casks, bottles, or other paraphernalia used in such illegal possession, keeping, or transportation, shall be subject to seizure either upon a warrant issued upon a complaint against the person charged with violating the law, and containing a command for such seizure, or upon a libel directed against the property, filed in accordance with the provisions of RSA 617, and upon due proceedings may be adjudged forfeited. When any sheriff or deputy sheriff, duly appointed police officer or constable of any city or town, or other duly appointed law enforcement officer, shall discover any person in the act of transporting beverages or liquor in violation of this chapter or any other law of this state, in any wagon, buggy, automobile, watercraft, aircraft, or other vehicle, or any other conveyance, it shall be his ***or her*** duty to seize all beverage and liquor found therein being transported contrary to law. No officer shall, without a warrant, cause any automobile or other vehicle traveling upon a public highway in this state to be stopped for the purpose of searching the same for beverages or liquor unless ~~[he]~~ ***the officer*** has reasonable cause to believe that such automobile or other vehicle is, at the time of said stopping or search, being used for the illegal transportation of beverage or liquor. Whenever beverage or liquor being illegally transported shall be seized by an officer, ~~[he]~~ ***the officer*** shall take possession of any vehicle, team, automobile, boat, aircraft, watercraft, or any other conveyance engaged in such illegal transportation, and shall arrest any person or persons in charge of such transportation; ***provided, however, that failure to arrest a person pursuant to this section for violating RSA 179:10 shall not give rise to any liability if such failure is pursuant to an established policy of the officer's department.*** Such officer shall at once proceed against the person or persons arrested under the provisions of this chapter in any court having competent jurisdiction, and the vehicle or conveyance, on due proceedings in accordance with the provisions of RSA 617, may be adjudged forfeited, unless by intervention or otherwise at hearing, or in some other proceeding brought for the purpose, a lien or liens shall be established to have been created without notice that such vehicle was being used or was to be used for the illegal transportation of beverage or liquor. The vehicle may be ordered sold by the court, and the proceeds of the sale, after deducting the expenses of keeping



and sale, used for the purpose of paying such liens in the order of their priority, and the balance disposed of as provided in RSA 179:3. If a lien or liens shall be established in excess of the value of such vehicle, the court shall order its surrender to the first lienholder upon payment of costs of seizure, but subsequent lienholders shall have the right of redemption in the order of their liens upon satisfaction of prior liens and charges, provided such right is asserted within such time as the court shall fix in its order of surrender.

2 Effective Date. This act shall take effect January 1, 2006.

**2005-0551s**

### **AMENDED ANALYSIS**

This bill limits liability for failure to arrest persons under 21 years of age for illegally transporting alcoholic beverages, if such failure is pursuant to an established policy of the officer's department.

**Senate Judiciary**

**March 10, 2005**

**2005-0550s**

**09/01**

### **Amendment to SB 106-FN**

Amend RSA 644:19, IV-VII as inserted by section 2 of the bill by replacing them with the following:

IV. This section does not prevent any lawfully authorized investigative, law enforcement, protective, or intelligence gathering employee or agent, of the local, state, or federal government or a duly authorized private investigator, from operating any audiovisual recording device in a motion picture theater, as part of lawfully authorized investigative, protective, law enforcement, or intelligence gathering activities.

V. This section does not apply to a person who operates the audiovisual recording function of a device in a retail establishment solely to demonstrate the use of that device for sales purposes.

VI. Nothing in this section prevents prosecution, instead of prosecution pursuant to this section, under any provision of law providing for a greater penalty.

**Transportation and Interstate Cooperation**

**March 10, 2005**

**2005-0562s**

**06/01**

### **Amendment to SB 120**

Amend the bill by replacing all after the enacting clause with the following:

1 Purchase Price for Rail Properties; Time Limits. Amend RSA 228:60-b, I and II to read as follows:

I. All rail properties within the state offered for sale by any railway corporation after July 1, 1990, shall be offered for sale in writing to the commissioner in the first instance. In no event shall a railroad corporation offer to sell or otherwise dispose of rail properties to any person or entity on terms or conditions more favorable than those offered to the state. The state of New Hampshire acting through the commissioner shall notify such railroad corporation in writing of its acceptance or rejection of an offer within 90 calendar days of receipt of such offer. ***When the commissioner accepts an offer, he or she shall promptly notify the governor and the governor's council.***

II. ***When the governor receives notice of the commissioner's acceptance of an offer to purchase rail property, he or she shall schedule the offer for consideration by the council within 90 days of the date on the notice.*** The state of New Hampshire, acting through the commissioner with the approval of governor and council, may match any verifiable bona fide offer made for any rail properties within the limits of funds available to the commissioner for this purpose. In the event that the property offered for sale to the commissioner is to be purchased for other transportation purposes, including recreational trails, funds for such purchase shall be identified and provided by the state agency or political subdivision requesting the commissioner to acquire the property. The state or a political subdivision thereof shall retain title to all land purchased under the right of first refusal. Cooperative use and management agreements with state agencies or political subdivisions providing acquisition funds shall be executed for parcels acquired with other than department of transportation funds. In the event that all or any part of the parcel so acquired is needed for transportation of goods or services of any kind or for any other purpose deemed necessary by the com-



missioner, the contributing entity shall be entitled to a refund of contribution or replacement land as determined by RSA 4:40. Any such right of first refusal shall be offered in writing to the commissioner who shall notify such railroad corporation in writing of acceptance or rejection of such an offer within 90 calendar days of receipt of such offer.

2 Effective Date. This act shall take effect 60 days after its passage.

**2005-0562s**

#### AMENDED ANALYSIS

This bill requires the commissioner of transportation to notify the governor and council when accepting an offer to purchase railway property and requires the governor and council to act on the acceptance within 90 days of notification.

**Senate Judiciary**

**March 10, 2005**

**2005-0547s**

**09/01**

#### Amendment to SB 156-FN

Amend RSA 635:2, II as inserted by section 1 of the bill by replacing it with the following:

***II. Criminal trespass is a class B felony if the person knowingly or recklessly causes damage in excess of \$1,000 to the value of the property of another.***

**2005-0547s**

#### AMENDED ANALYSIS

This bill establishes the crime of felony criminal trespass if a person knowingly or recklessly causes damage in excess of \$1,000 to the value of the property of another.

**Public and Municipal Affairs**

**March 9, 2005**

**2005-0543s**

**08/09**

#### Amendment to SB 176

Amend the bill by replacing section 1 with the following:

1 Transfer of Appropriations. Amend RSA 32:10, I(e) to read as follows:

(e) The town or district meeting may vote separately on individual purposes of appropriation contained within any warrant article or budget, but such a separate vote shall not affect the governing body's legal authority to transfer appropriations, provided, however, that if the meeting deletes a purpose, or reduces the amount appropriated for that purpose to zero or does not approve an appropriation contained in a separate article, that purpose or article shall be deemed one for which no appropriation is made, and no amount shall be transferred to or expended for such purpose, ***unless such purpose is related to public safety.***

**2005-0543s**

#### AMENDED ANALYSIS

This bill allows a municipality to expend funds for public safety despite voter denial of a warrant article appropriation.

**Public and Municipal Affairs**

**February 28, 2005**

**2005-0483s**

**06/03**

#### Amendment to SB 188

Amend the title of the bill by replacing it with the following:

AN ACT relative to the construction of buildings on properties without street frontage.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Erection of Buildings on Streets; Exemptions. Amend RSA 674:41 by inserting after paragraph II-a the following new paragraph:

II-b. A town or city, by action of its local legislative body, may vote to exempt from the provisions of this section any specified category of structures. Unoccupied structures used in conjunction with a recreational, agricultural, or forestry-related business shall be exempt from the requirements of this section unless the local legislative body has passed a regulation that requires such structures to be built on lots that conform to paragraph I. Prior to beginning construction of a structure in an exempted category on a lot whose only frontage is on a class VI or a private road, the owner or the owner's designee shall produce evidence to the local governing body or building inspector that notice of the limits of municipal responsibility and liability has been recorded in the county registry of deeds for the lot on which the structure will be located.

2 Erection of Buildings on Streets; Rights of Way. Amend RSA 674:41, III to read as follows:

III. ~~[This section shall supersede any less stringent local ordinance, code or regulation, and no existing lot or tract of land shall be exempted from the provisions of this section except in accordance with the procedures expressly set forth in this section.]~~ For purposes of paragraph I, "the street giving access to the lot" means a street or way abutting the lot and upon which the lot has frontage. It does not include a street from which the sole access to the lot is via a private easement or right-of-way, unless such easement or right-of-way also meets the criteria set forth in subparagraphs I(a), (b), ~~[or] (c), (d), or (e).~~

3 Effective Date. This act shall take effect 60 days after its passage.

**2005-0483s**

#### AMENDED ANALYSIS

This bill allows towns to exempt certain structures from the requirement that they be built on streets as long as the owner or owner's designee has filed a limitation on municipal liability in the registry of deeds. This bill also exempts unoccupied recreational, agricultural, or forestry-related structures from the street access requirement unless specifically included by local regulation.

#### **Transportation and Interstate Cooperation**

**March 10, 2005**

**2005-0560s**

**06/01**

#### **Amendment to SB 195**

Amend the title of the bill by replacing it with the following:

AN ACT relative to the effective date of the law requiring the elimination of certain substances from gasoline supplies and removing a certain requirement relative to opting out of the reformulated gasoline program.

Amend the bill by replacing all after the enacting clause with the following:

1 Contingency; Date Changed. Amend 2004, 175:9, I to read as follows:

I. Section 4 of this act shall take effect on ~~[the later of]~~ January 1, 2007 ~~[or 6 months after federal approval has been received under paragraph II of section 1 of this act, as certified by the commissioner of the department of environmental services to the director of the office of legislative services].~~

2 Repeal. 2004, 175:1, II, relative to opting out of the reformulated gasoline program, is repealed.

3 Effective Date. This act shall take effect upon its passage.

**2005-0560s**

#### AMENDED ANALYSIS

This bill changes the effective date of the law requiring the elimination of certain substances from gasoline supplies to January 1, 2007. This bill also repeals a requirement that the department of environmental services seek federal approval to opt out of the federal reformulated gasoline program.

**Transportation and Interstate Cooperation**  
**March 10, 2005**  
**2005-0563s**  
**10/01**

**Amendment to SB 208-FN**

Amend the title of the bill by replacing it with the following:

AN ACT relative to certification of driver education instructors.

Amend the bill by deleting section 2 and renumbering the original section 3 to read as 2.

**2005-0563s**

**AMENDED ANALYSIS**

This bill allows persons approved to teach driver education, but who are not certified secondary school teachers, to teach driver education in schools.

**Transportation and Interstate Cooperation**  
**March 10, 2005**  
**2005-0561s**  
**06/01**

**Amendment to SCR 2**

Amend the bill by replacing all after the resolving clause with the following:

That the state of New Hampshire strongly supports a timely reauthorization of TEA-21 with sufficient funding levels and no unfunded mandates or burdensome conditions attached to funding, thereby allowing states to address the transportation needs of their citizens and community; and

That the state of New Hampshire urges members of the New Hampshire congressional delegation to work with other members of Congress to adequately consider the needs of the Northeast, with its higher labor costs, denser populations and severe weather conditions and to ensure that New Hampshire receives the amount of funding necessary to meet our needs; and

That copies of this resolution be forwarded by the senate clerk to the members of the New Hampshire congressional delegation.

## **HEARINGS**

***TUESDAY, MARCH 15, 2005***

**BANKS AND INSURANCE**, Room 102, LOB

Sen. Flanders (C), Sen. Roberge (VC), Sen. Barnes, Sen. Odell, Sen. Foster, Sen. Gottesman

10:15 a.m. **SB 223-FN**, relative to licensing nondepository mortgage bankers and brokers.

10:35 a.m. **SB 220-FN-L**, relative to the payment of medical benefits costs for certain group II permanent firemen members injured in the performance of duty, and for disabled group II members of the retirement system.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 105-A, SH

Sen. Bragdon (C), Sen. Johnson (VC), Sen. Gatsas, Sen. Green, Sen. Estabrook, Sen. Foster

8:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**SB 38-FN**, relative to school building aid for certain receiving districts.

**SB 131-FN**, establishing a school choice certificate program.

**SB 22**, authorizing the Holden School of Nursing to confer degrees.

**SB 79**, relative to the governance of the regional community-technical colleges.

**ENERGY AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Letourneau (VC), Sen. Boyce, Sen. Bragdon, Sen. Burling

3:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION****SB 215-FN**, banning the incineration of construction and demolition debris.**ENVIRONMENT AND WILDLIFE**, Room 103, LOB

Sen. Johnson (C), Sen. Gallus (VC), Sen. Barnes, Sen. Gatsas, Sen. Hassan

1:00 p.m.

**SB 128-FN**, relative to the establishment of emissions reduction standards as required by the Clean Power Act.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Morse (C), Sen. Boyce (VC), Sen. Clegg, Sen. Eaton, Sen. Odell, Sen. D'Allesandro, Sen. Larsen

8:15 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

8:45 a.m.

Office of Information Technology

Agency Presentations on the Governor's Proposed Budget

9:15 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

Members of the House Finance Committee are welcome to attend the Agency Presentation on the Governor's Proposed Budget

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Kenney (VC), Sen. Gallus, Sen. Letourneau, Sen. Estabrook, Sen. Fuller Clark

10:15 a.m.

**SB 171**, establishing a committee to study HIV/AIDS service delivery.

10:35 a.m.

**SB 183**, authorizing licensed medical adult day program facilities to assist clients with medication.

10:55 a.m.

**SB 216**, establishing a commission to study area agencies and relative to rules regarding area agencies.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman

1:00 p.m.

**SB 61**, relative to judges giving notice of intent to retire.

1:15 p.m.

**SB 169**, relative to access to confidential court records.

Rescheduled

**SB 186**, allowing probate court judges and district court justices to sit on probate or district court cases.***(SB 186, HAS BEEN RESCHEDULED FOR MARCH 22<sup>ND</sup>)***

1:30 p.m.

**SB 224**, relative to the committee on judicial conduct.

2:00 p.m.

**SB 158**, relative to the disclosure of department of revenue administration records for purposes of assisting the state in the recovery of medical assistance.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION AND INTERSTATE COOPERATION**, Room 100, SH

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook

12:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION*****WEDNESDAY, MARCH 16, 2005*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 102, LOB

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Letourneau, Sen. Fuller Clark, Sen. Hassan

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

1:15 p.m.

**SB 144-FN**, relative to certified forensic counselors.***(THE PREVIOUS HEARING FOR SB 144-FN, WAS RECESSED ON FEBRUARY 24<sup>TH</sup>)***

1:40 p.m. **SB 170**, revising the nurse practice act.  
**(NOTE THE TIME CHANGE FOR SB 170)**  
 Rescheduled **SB 190-L**, relative to workforce housing opportunities.  
**(SB 190-L, HAS BEEN RESCHEDULED FOR MARCH 23<sup>RD</sup>)**  
**EXECUTIVE SESSION MAY FOLLOW**

**INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Bragdon (VC), Sen. Flanders, Sen. Roberge, Sen. Hassan, Sen. Larsen  
 3:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Roberge (C), Sen. Larsen (VC), Sen. Barnes, Sen. Kenney, Sen. Martel, Sen. Burling  
 10:15 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook  
 8:30 a.m. **SB 221**, relative to identification requirements for obtaining a driver's license.  
 8:50 a.m. **SB 138-L**, relative to motor vehicle liability for municipal workers.  
 9:20 a.m. **SB 213**, authorizing the department of environmental services to adopt rules from the California Air Resources Board.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell  
 1:00 p.m. **SB 225-FN-A**, establishing video lottery.  
**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 22, 2005***

**ENVIRONMENT AND WILDLIFE**, Room 103, LOB

Sen. Johnson (C), Sen. Gallus (VC), Sen. Barnes, Sen. Gatsas, Sen. Hassan  
 1:00 p.m. **SB 121**, relative to all terrain vehicle trails and relative to the regulation of off high-way recreational vehicles by a political subdivision.  
 1:30 p.m. **SB 122**, relative to the procedure for approval of solid waste facilities.  
 2:00 p.m. **SB 187**, relative to allowing alternative certified hazardous waste coordinator programs.  
 2:30 p.m. **SB 179**, requiring hunters to report the death or injury of domestic animals.  
**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman  
 1:00 p.m. **SB 167**, relative to extension of guardianship.  
 1:30 p.m. **SB 168**, relative to administration of estates.  
 1:45 p.m. **SB 186**, allowing probate court judges and district court justices to sit on probate or district court cases.  
 2:00 p.m. **SB 134**, relative to medical decision making for those adults without capacity to make health care decisions for themselves and establishing procedures for Do Not Resuscitate Orders.  
**(NOTE THE TIME CHANGE FOR SB 134)**  
**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MARCH 23, 2005***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 102, LOB**

Sen. Kenney (C), Sen. Flanders (VC), Sen. Barnes, Sen. Letourneau, Sen. Fuller Clark, Sen. Hassan  
1:00 p.m. **SB 190-L**, relative to workforce housing opportunities.

**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION AND INTERSTATE COOPERATION, Room 100, SH**

Sen. Letourneau (C), Sen. Morse (VC), Sen. Flanders, Sen. Martel, Sen. Burling, Sen. Estabrook  
8:15 a.m. **SB 226**, relative to the regulation of snowmobiles and off highway recreational vehicles.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MARCH 29, 2005***

### **JUDICIARY, Room 100, SH**

Sen. Foster(C), Sen. Clegg (VC), Sen. Green, Sen. Letourneau, Sen. Roberge, Sen. Gottesman  
1:00 p.m. **SB 196**, establishing a joint legislative committee to study medical malpractice insurance rates.

1:30 p.m. **SB 205**, relative to private actions under the consumer protection act.

2:00 p.m. **SB 214**, relative to screening panels for medical injury claims.

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***MONDAY, MARCH 14, 2005***

#### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

|            |                |                 |
|------------|----------------|-----------------|
| 10:00 a.m. | Room 105-A, SH | Regular Meeting |
|------------|----------------|-----------------|

#### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 205, LOB | Regular Meeting |
|------------|---------------|-----------------|

#### **GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 102, LOB | Regular Meeting |
|-----------|---------------|-----------------|

### ***THURSDAY, MARCH 17, 2005***

**NH DEPARTMENT OF TRANSPORTATION** (Epsom-Northwood 13336, Paving US Route 4 beginning at NH 107 intersection in Epsom, proceeding east approx 7.5 mi. to Ridge Rd. in Northwood. Project also addresses minor drainage improvements, updating guardrail and provide smooth riding surface.)

|           |   |   |
|-----------|---|---|
| 7:00 p.m. | Northwood Town Hall<br>818 First NH Turnpike<br>Northwood, NH | Combined Public Officials/Public<br>Informational Meeting |
|-----------|---|---|

**NH DEPARTMENT OF TRANSPORTATION** (Jefferson-Randolph 13602 US Route 2 reconstruction from US Route 2/NH Route 115 intersection in Jefferson to the Durrand Road intersection in Randolph)

|           |  |                                       |
|-----------|--|---------------------------------------|
| 7:00 p.m. | Jefferson Town Hall<br>698 Presidential Hwy<br>Jefferson, NH | Public Hearing<br>(Special Committee) |
|-----------|--|---------------------------------------|

### ***FRIDAY, MARCH 18, 2005***

#### **JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |              |                 |
|-----------|--------------|-----------------|
| 9:00 a.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

### ***MONDAY, MARCH 21, 2005***

**ENERGY PLANNING ADVISORY BOARD (SB 443, Chapter 164:2, I, Laws of 2004)**

1:00 p.m.                      Room 105-A, SH                      Organizational Meeting

**PET OVERPOPULATION COMMITTEE (RSA 437-A:7)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

### ***WEDNESDAY, MARCH 23, 2005***

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Business

9:30 a.m.                      Rooms 210-211, LOB

Audits:

State of New Hampshire  
Lottery Commission  
Management Letter  
For the Fiscal Year Ended June 30,  
2004

State of New Hampshire  
Department of Health and Human  
Services  
Division of Behavioral Health  
New Hampshire Hospital  
Financial and Compliance Audit  
Report  
For the Fiscal Year Ended June 30,  
2003

State of New Hampshire  
Single Audit of Federal Financial  
Assistance Programs  
For the Year Ended June 30, 2004

**NH DEPARTMENT OF TRANSPORTATION (Portsmouth 13455, 12900 US Route 1 Bypass Study)**

10:00 a.m.                      Portsmouth Public Work                      Advisory Committee Meeting  
680 Peverly Hill Road  
Portsmouth, NH

**NH DEPARTMENT OF TRANSPORTATION (Governor's Advisory Commission on inter-modal Transportation)**

2:00 p.m.                      Council Chambers SH                      GACIT Meeting  
107 N. Main St.  
Concord, NH

### ***FRIDAY, MARCH 25, 2005***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      45 Chenell Dr.                      Regular Meeting  
Concord, NH

### ***MONDAY, MARCH 28, 2005***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NEW HAMPSHIRE (HB 1283, Chapter 43:1, Laws of 2000)**

10:00 a.m.                      Room 105-A, SH                      Regular Meeting



***FRIDAY, APRIL 1, 2005***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Continued Meeting

***MONDAY, APRIL 4, 2005***

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 201, LOB                      Regular Meeting

**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m.                      Room 104, LOB                      Regular Meeting

***THURSDAY, APRIL 7, 2005***

**NH DEPARTMENT OF TRANSPORTATION (Pembroke-Concord 14341 Paving NH Route 106 beginning at US Route 3 intersection in Pembroke & proceeding north approximately 4.5 miles to the Autumn Street intersection in Concord. Also address minor drainage issues and update guardrails.)**

7:00 p.m.                      Pembroke Town Library                      Combined Public Informational/  
261 Pembroke Street                      Public Officials Meeting  
Pembroke, NH

***FRIDAY, APRIL 8, 2005***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m.                      Rooms 201-203, LOB                      Regular Meeting

***MONDAY, APRIL 11, 2005***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

***FRIDAY, APRIL 15, 2005***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting

***FRIDAY, APRIL 22, 2005***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      57 Regional Dr.                      Regular Meeting  
Concord, NH

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2005 SENATE BILLS: 6, 21, 27, 33, 35, 48, 58, 62, 63, 79, 92, 94, 101, 102, 106, 107, 110, 114, 118, 127, 128, 129, 131, 134, 135, 144, 146, 151, 153, 154, 157, 163, 164, 165, 180, 182, 184, 194, 197, 200, 206, 208, 210, 219, 222, 225**

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## NOTICES

Knights of Columbus Request: Those legislators (House or Senate) who are also members of the Knights of Columbus are requested to contact Jordan Ulery (PGK, FDD, PFN) at [Jordan@ulrick.mv.com](mailto:Jordan@ulrick.mv.com) with the intention of creating an informal caucus for informational purposes, prayer and support.

Senator Robert E. Clegg, Jr.

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The State House Activities & Recreation Committee (SHARC) would like to thank everyone who participated in the bake sale to support our troops. It was a wonderful success. Over \$1,000 was raised for care packages to the soldiers.

Senator Maggie Wood Hassan

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### TUESDAY, MARCH 15, 2005

The New Hampshire Women's Lobby cordially invites all members of the New Hampshire Legislature to a ***"Legislative Tea"*** on Tuesday, March 15th from 4:00 - 5:00 p.m. at the Upham Walker House.

Senator Sylvia B. Larsen

\* \* \* \* \*

### WEDNESDAY, MARCH 16, 2005

Legislators and staff are cordially invited to attend the 3rd Annual NH Capital St. Patrick's Day Breakfast and Roast on Wednesday, March 16, starting at 7:15 a.m. at the Grappone Conference Center-Marriott Courtyard in Concord. To obtain your complimentary ticket, contact The Demers Group at 603-228-1498 or [James.Demers@TheDemersGroup.com](mailto:James.Demers@TheDemersGroup.com).

Senator Robert E. Clegg, Jr.

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### THURSDAY, MARCH 17, 2005

The Bobby Stephen 27<sup>th</sup> Annual St. Patrick's Day Celebration to benefit Jobs for NH Graduates. On Thursday, March 17<sup>th</sup> 2005 at the Executive Court Banquet Facility in Manchester, NH, starting at 4:30 p.m. till Closing, \$30.00/Dinner and Entertainment

Senator Robert E. Clegg, Jr.

Senator Carl R. Johnson

Senator Lou D'Allesandro

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### MARCH 23, 2005

Brigadier General Kenneth R. Clark and The New Hampshire National Guard request the pleasure of your company at a Legislative Breakfast at 7:45 a.m. on Wednesday, the 23<sup>rd</sup> of March 2005, at the Holiday Inn, 172 North Main Street Concord, New Hampshire.

R.S.V.P. by 9 March, Phone: 603-225-1334 e-mail: [valerie.hanson@nh.ngb.army.mil](mailto:valerie.hanson@nh.ngb.army.mil)

Thomas R. Eaton, Senate President

\* \* \* \* \*

**THURSDAY, MARCH 24, 2005**

The 2005-2006 Senate Portrait will be taken on Thursday, March 24<sup>th</sup> at 9:30 a.m. in the Senate Chamber.

Thomas R. Eaton, Senate President

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**THURSDAY, MARCH 24, 2005**

Interested legislators are encouraged to attend a seminar sponsored by the National Conference of State Legislatures on methamphetamines. The newest wave of illegal drugs is sweeping the country and is starting to show up here in the northeast. Your constituents will soon be asking you what can be done about this new surge similar to the crack cocaine surge of the '80s and '90s. Methamphetamine is a highly addictive stimulant that generates brief euphoric highs, keeps people awake for days and can induce violence and paranoia. We are fortunate that NCSL has agreed to sponsor a three hour seminar to bring us up to date on its effect, its prevention, its treatment, its effect on the brain, etc. Some of the top experts from around the nation will be on the panel. You won't want to miss this rare opportunity to be ahead of the curve by attending this major proactive conference. Legislators, educators, medical care givers, mental health workers and others are welcome at no charge. There will be seating for 400 people at the C.R. Sparks Conference Center in Bedford on March 24<sup>th</sup> from 3:00 p.m. to 6:00 p.m. Light refreshments will be provided.

Senator André A. Martel

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**TUESDAY, MARCH 29, 2005**

The University of New Hampshire Alumni Association and Parents Association are pleased to invite members of the New Hampshire General Court & staff to the annual UNH Legislative Breakfast on Tuesday, March 29 from 7:30 to 9:00 a.m. at the New Hampshire Historical Society Tuck Library, Park Street, Concord. Learn how undergraduate student researchers at UNH are having an impact on the State of New Hampshire and beyond.

Senator Iris W. Estabrook

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**THURSDAY, MARCH 31, 2005**

In celebration of the YMCA Youth in Government Program and Legislative Awareness Day, all legislators are cordially invited to join the New Hampshire State Alliance of YMCA's at St. Paul's Church Conference Center across the street from the State House on Thursday, March 31 from 11:30 a.m. to 1:00 p.m. for an informal luncheon reception. Sandwiches, hot and cold drinks, and dessert will be provided.

Senator Sylvia B. Larsen

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**SENATE SCHEDULE**

|                                     |   |
|-------------------------------------|---|
| Thursday, April 7, 2005             | Last day to act on all Senate bills in the first body                   |
| Monday, May 30, 2005                | Memorial Day (State Holiday)  |
| Thursday, June 9, 2005              | Last day for Senate to act on all House bills in the first year session |
| Thursday, June 16, 2005             | Last day to form a Committee of Conference in the first year session    |
| Wednesday, June 22, 2005, 3:00 p.m. | Deadline for Committee of Conference report sign-offs                   |
| Wednesday, June 29, 2005            | Deadline for Senate to act on Committee of Conference reports           |
| Monday, July 4, 2005                | Independence Day (State Holiday)  |

## ***VISITORS CENTER SCHEDULE - MARCH***

### **State House Visitation Schedule 2005 School Year**

Virginia Drew, Public Information Administrator

Kenneth Leidner, Director

| <b><i>DATE</i></b> | <b><i>TIME</i></b>               | <b><i>GROUP</i></b>                           | <b><i>Grade/Size</i></b> |
|--------------------|----------------------------------|---|--------------------------|
| M Mar 14           | 9:00                             | Broken Ground Elementary – Concord            | 4/25                     |
| M Mar 14           | 10:00 & 11:30 SH & SC            | Stratham Memorial School                      | 4/60                     |
| M Mar 14           | 12:30 (11:00HM)                  | Newmarket Elementary School                   | 4/45                     |
| T Mar 15           | 9:00                             | Broken Ground Elementary – Concord            | 4/25                     |
| T Mar 15           | 10:15 & 11:30 SH/HM              | HO Smith School – Hudson                      | 4/50                     |
| T Mar 15           | 12:00                            | Barrington Elementary School –<br>Rescheduled | 4/50                     |
| W Mar 16           | 9:00                             | Broken Ground Elementary – Concord            | 4/25                     |
| W Mar 16           | 10:15 & 11:30 SH & HM            | Library St. School – Hudson                   | 4/50                     |
| W Mar 16           | 1:00                             | Family Resource Center                        | 3-6/10-15                |
| Th Mar 17          | 9:30                             | Simonds School – Warner                       | 4/36                     |
| Th Mar 17          | 11:00/12:30 SH/F&G               | Gilmanton Elem School                         | 4/50                     |
| F Mar 18           | 9:00, 10:15 & 11:30 SH/SC/FG     | Conant Elem School – Concord                  | 4/75                     |
| F Mar 18           | ALL DAY                          | YMCA Youth & Government                       | HS/500                   |
| M Mar 21           | 9:00                             | Dunbarton Elementary School                   | 4/37                     |
| M Mar 21           | 10:30                            | Wells Memorial – Harrisville                  | 4/12                     |
| M Mar 21           | 12:30                            | Sanbornton Central School                     | 4/44                     |
| T Mar 22           | 9:00                             | Bow Elem                                      | 4/24                     |
| T Mar 22           | 10:30                            | East Kingston Elementary                      | 4/33                     |
| Tu Mar 22          | 12:00                            | Bow Elem                                      | 4/24                     |
| W Mar 23           | 9:00                             | Bow Elem                                      | 4/24                     |
| W Mar 23           | 10:00                            | Timberlane Homeschool History Club            | 12 students              |
| W Mar 23           | 10:00                            | Sant Bani School- Sanbornton                  | 4/16                     |
| W Mar 23           | 12:00                            | Bow Elem                                      | 4/24                     |
| Th Mar 24          | 9:30 & 1100 SH & HM              | Barnstead Elementary                          | 4/50                     |
| Th Mar 24          | 12:30                            | Maplewood Elementary – Somersworth            | 4/40                     |
| F Mar 25           | 9:30 & 11:00 & 12:30<br>SH/HM/SC | Jaffrey Grade School                          | 4/80                     |
| M Mar 28           | 9:30 & 10:30 SH & HM             | DAR Good Citizens                             | HS/100+                  |
| M Mar 28           | 12:45                            | St. Thomas Aquinas – Derry                    | 4/30                     |
| Tu Mar 29          | 9:00                             | Bow Elem                                      | 4/24                     |
| Tu Mar 29          | 10:30 (9:30 Conc.Coach)          | Bridgewater/Hebron Village School             | 4/25                     |
| Tu Mar 29          | 12:00                            | Bow Elem                                      | 4/24                     |
| W Mar 30           | 9:30 & 11:00 SH & HM             | Symonds School – Keene                        | 4/63                     |
| W Mar 30           | 12:30                            | Newfields Elementary                          | 4/26                     |
| Th Mar 31          | 9:30 & 11:00 SH & HM             | Presentation of Mary – Hudson                 | 4/44                     |
| Th Mar 31          | 12:30                            | St Patrick School – Pelham                    | 4&5/45                   |