

April 2, 2004
No. 14

STATE OF NEW HAMPSHIRE

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Legislative

SENATE CALENDAR

REPORTS, AMENDMENTS, HEARINGS,
MEETINGS & NOTICES

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, APRIL 8, 2004 AT 10:00 A.M.**

LAI D ON THE TABLE

SB 20, relative to the qualifications for the property tax exemption for the disabled. (Re-referred from 2003) 1/7/04, pending motion committee amendment (2560s), Public Affairs, SJ 1, pg. 24

SB 112-FN-L, relative to state use of domestic steel. (Re-referred from 2003) 1/7/04, pending motion Interim Study, Public Affairs, SJ 1, pg. 24

SB 327, relative to the scope of the administrative review or hearing following suspension or revocation. 2/5/04, pending motion OTP, Judiciary, SJ 4, pg. 57

SB 394-FN, relative to children's product safety. 3/11/04, pending motion Interim Study, Interstate Cooperation, SJ 7, pg. 97

SB 396-FN, relative to farm tractor registrations. 2/19/04, pending motion ITL, Transportation, SJ 6, pg. 104

SB 398, relative to residency requirements for Medicaid recipients in nursing homes. 3/17/04, pending motion OTP, Public Institutions, Health & Human Services, SJ 9, pg. 229

SB 405-FN, relative to standards for comprehensive physical rehabilitation service areas. 3/04/04, pending motion OTP, Public Institutions, Health & Human Services, SJ 7, pg. 133

SB 422-FN, relative to the use of Route 28 in Derry and establishing a penalty for violating weight control designations made by the commissioner of the department of transportation. 2/19/04, pending motion ITL, Transportation, SJ 6 pg. 105

SB 435-FN, relative to accessible housing for persons of all abilities. 2/12/04, pending motion ITL, Executive Departments & Administration, SJ 5, pg. 70

SB 468, relative to solid waste management. 3/17/04, pending motion committee amendment (0822s), Environment, SJ 9, pg. 187

SB 474-L, exempting property owned by a private secondary or postsecondary educational institution from the education property tax. 3/17/04, pending motion OTP, Ways & Means, SJ 9, pg. 218

SB 485-FN, relative to video stalking. 2/12/04, pending motion ITL, Judiciary, SJ 5, pg. 74

SB 486, prohibiting floatplanes on Pickerel Pond. 2/5/04, pending motion ITL, Environment, SJ 4, pg. 60

SB 501, establishing a committee to study a certain parcel of land along the Baker river. 2/5/04, pending motion OTP, Environment, SJ 4, pg. 60

SB 507, establishing a committee to study the application of advanced information technology in certain state agencies. 2/5/04, pending motion ITL, Internal Affairs, SJ 4, pg. 62

SB 516-FN, relative to special needs trusts. 3/04/04, pending motion Interim Study, Judiciary, SJ 7, pg. 126

HB 107, relative to bingo. (Re-referred from 2003) 1/7/04, pending motion OTP, Ways & Means, SJ 1, pg. 24

HB 108, (New Title) relative to the adoption of an optional veterans' property tax credit. (Re-referred from 2003) 1/7/04, pending motion ITL, Ways & Means, SJ 1, pg. 24-25

HB 499, expanding opportunities for teacher certification. (Re-referred from 2003) 1/22/04, pending motion Interim Study, Education, SJ 2, pg. 34

HB 829, relative to ward boundaries in Manchester and Nashua to be used in state elections. **(Re-referred from 2003) 1/22/04, pending motion committee amendment (0068s), Internal Affairs, SJ 2, pg. 37**

HB 1138, (New Title) establishing a Nash Stream forest citizens committee and relative to Connecticut Lakes headwaters tract natural areas camp leases. **4/01/04, pending motion OTP, Wildlife and Recreation, SJ 10, pg. 250**

HB 1290, (New Title) establishing a study committee to examine time limits on eligibility for Temporary Assistance for Needy Families. **4/01/04, pending motion ITL, Public Institutions, Health & Human Services, SJ 10, pg. 247**

REPORTS

EDUCATION

HB 1352-FN, requiring school districts to recommend daily physical activity to pupils.

Ought to Pass, Vote 3-0

Senator Foster for the committee.

EXECUTIVE DEPARTMENTS & ADMINISTRATION

HB 1298, (New Title) establishing a committee to study local dispute resolution for public employee labor relations.

Ought to pass with amendment, Vote 3-1

Senator Estabrook for the committee.

HB 1355, changing the name of the sweepstakes commission to the lottery commission.

Ought to pass with amendment, Vote 4-0

Senator Kenney for the committee.

HB 1414, establishing a commission to study issues regarding the women's prison facility.

Ought to pass with amendment, Vote 4-0

Senator Peterson for the committee.

INTERSTATE COOPERATION

HB 1207-FN-A, (New Title) relative to a Global War on Terrorism operations service bonus payment.

Ought to Pass, Vote 3-0

Senator Estabrook for the committee.

TRANSPORTATION

HB 697-FN, relative to the sale of motor fuel.

Ought to pass with amendment, Vote 5-0

Senator Kenney for the committee.

HB 812, relative to state acquisition of privately-owned airports.

Ought to Pass, Vote 5-0

Senator Morse for the committee.

HB 1179-FN, relative to driver education training reimbursement.

Inexpedient to Legislate, Vote 4-1

Senator Kenney for the committee.

HB 1276-FN, (New Title) relative to special number plates for veterans and establishing a committee to study establishing special number plates for veterans who were awarded the Bronze Star or the Silver Star.

Ought to pass with amendment, Vote 5-0

Senator Kenney for the committee.

HB 1293, relative to emission control equipment for certain vehicles.

Ought to Pass, Vote 5-0

Senator Flanders for the committee.

WAYS & MEANS

HB 1227, relative to land assessed for current use which is taken by eminent domain.

Ought to pass with amendment, Vote 3-0

Senator Clegg for the committee.

HB 1411-FN-A, (New Title) establishing a committee to study funding sources for the state laboratories and extending the appropriation to the department of corrections for the prison automation system.

Ought to pass with amendment, Vote 3-0

Senator D'Allesandro for the committee.

AMENDMENTS

Senate Transportation

April 1, 2004

2004-1008s

03/05

Amendment to HB 697-FN

Amend the bill by replacing section 7 with the following:

7 New Section; Road Tolls; Retention of Records by Retail Dealers. Amend RSA 260 by inserting after section 43 the following new section:

260:43-a Retention of Records by Retail Dealers, and Transporters. Each retail dealer shall maintain and keep for a period of 3 years records of motor fuel and petroleum products, including purchases of product, opening and closing inventory readings, and pump meter readings.

Senate Ways and Means

March 31, 2004

2004-0994s

10/01

Amendment to HB 1227

Amend the bill by replacing all after the enacting clause with the following:

1 Current Use Taxation; Exceptions to Land Use Change Tax; Application of Taking by Eminent Domain. Amend RSA 79-A:7, VI(a) to read as follows:

(a) Land under current use is taken by eminent domain or any other type of governmental taking which would cause the use change penalty to be invoked because, by reason of an actual physical change or by reason of size, the site no longer conforms to criteria established by the board under RSA 79-A:4, I. ***Such remaining land, regardless of size, may continue in current use until a subsequent change in use of the remaining land occurs. No tax or penalty under this chapter shall be applied to a landowner or to a governmental entity when land is taken by eminent domain.***

2 Effective Date. This act shall take effect upon its passage.

Senate Transportation

April 1, 2004

2004-1009s

03/05

Amendment to HB 1276-FN

Amend paragraph II of section 2 of the bill by replacing it with the following:

II. The members of the committee shall be as follows:

- (a) Four members of the house, appointed by the speaker of the house of representatives.
- (b) One member of the senate, appointed by the president of the senate.

Amend paragraph VI of section 2 of the bill by replacing it with the following:

VI. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 30, 2004.

Senate Executive Departments and Administration

March 31, 2004

2004-0993s

06/04

Amendment to HB 1298

Amend the bill by replacing section 2 with the following:

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the house of representatives, appointed by the speaker of the house.

(b) One member of the senate, appointed by the president of the senate.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

Senate Executive Departments and Administration

April 1, 2004

2004-1006s

08/09

Amendment to HB 1355

Amend the bill by replacing section 9 with the following:

9 Transition.

I. All existing rules, regulations and procedures in effect, in operation or adopted by the former sweepstakes commission are declared in effect and shall continue in effect until rescinded, revised, or amended by the lottery commission.

II. The change of name from the sweepstakes commission to the lottery commission shall not affect the terms or appointments of current members of the commission.

III. Current documents, forms, or any other supplies with the name sweepstakes commission may be used until exhausted.

IV. After all documents, forms, or any other supplies with the name sweepstakes commission have been exhausted, the official name of the commission shall be the New Hampshire lottery commission for the purposes of all correspondence and advertising.

Senate Ways and Means

April 1, 2004

2004-0995s

05/03

Amendment to HB 1411-FN-A

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study funding sources for the state laboratories; relative to laboratory fees and services; and extending the appropriation to the department of corrections for the prison automation system.

Amend the bill by replacing all after section 7 with the following:

8 Office of Information Technology; Oversight and Reporting Required. The office of information technology shall provide a report every 30 days to the fiscal committee of the general court and to the house and senate ways and means committees on the progress of the prison automation project beginning September 30, 2004, until the funds appropriated and extended for such purpose in section 6 of this act are fully expended. The reports shall include the current total project cost, funds encumbered, actual expenditures, and the estimated completion date for the project.

9 State Laboratory Committee Established. The general court recognizes that certain functions of state government may directly or indirectly compete with services and products otherwise provided by the private sector. State government has a responsibility to consider very carefully any decision to provide products and services to the public at large, particularly where the products and services to be provided may compete with similar products or services offered by the private sector. Therefore, there is hereby established the state laboratory committee, a study committee to examine the current structure of the state laboratory to identify those services which compete directly with the private sector and to examine the true costs of providing such services where private market-priced services are concerned.

I. The members of the committee shall be as follows:

(a) Three members of the senate, appointed by the president of the senate, one of whom shall be a member of the senate environment committee, one of whom shall be a member of the senate ways and means committee, and one of whom shall be a member of the senate finance committee.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives, one of whom shall be a member of the house environment and agriculture committee, one of whom shall be a member of the house ways and means committee, and one of whom shall be a member of the house finance committee.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

III. The committee shall:

(a) Determine the extent to which the state laboratory competes against the private sector in offering its products and services to the general public.

(b) Examine the benefits and true cost savings to the state associated with the possibility of phasing out those services in which the state unfairly competes against the private sector today.

(c) Review similar operations and the competitive position in the marketplace of similarly-provided laboratory services of other states.

(d) Evaluate the need to refocus the role and responsibilities of the state laboratory services to provide necessary services available in the private sector, such as those related to homeland security.

(e) Develop recommendations and legislative proposals for reorganization and implementation of changes based on the findings of this committee.

(f) Study other issues deemed relevant to the committee's purpose.

(g) Solicit relevant information and testimony from the following individuals and organizations:

(1) The New Hampshire Municipal Association.

(2) The New Hampshire Waterworks Association.

(3) The Business and Industry Association of New Hampshire.

(4) The Lab Association of New Hampshire.

(5) American Council of Engineering Companies-New Hampshire Chapter.

(6) The commissioner of the department of health and human services, or designee.

(7) The commissioner of the department of environmental services, or designee.

(8) The commissioner of the department of safety, or designee.

IV. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

V. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2004.

10 Public Health; Laboratory of Hygiene; Fee Required; Fees Changed. RSA 131:3-a, I-III is repealed and reenacted to read as follows:

I. Fees for analyses required by the federal Safe Drinking Water Act or offered as a service shall be set by following the cost allocation method established for reimbursements to the state from grants funded by the United States Environmental Protection Agency (EPA).

(a) Inorganic chemicals	\$360/400
(b) Synthetic organic chemicals	\$750
(c) Volatile organic chemicals	\$130
(d) Radiologicals	
(1) Analytical gross alpha	\$ 60
(2) Uranium (activity)	\$150
(3) Uranium (mass)	\$ 15
(4) Radium 226	\$150
(5) Radon	\$ 25
(e) Standard analysis	\$115
(f) Bacteria as CTS/100ml	\$ 25
(g) Bacteria as P-A/100ml	\$ 20
(h) Lead and copper	\$ 30
(i) Total trihalomethanes	\$ 75
(j) Total organic carbon	\$ 50
(k) Haloacetic acids	\$100
(l) Nitrate/Nitrite	\$ 13
(m) Specific ultraviolet absorbance	\$150
(n) Water quality parameters	\$ 40

II. Fees for analyses of the following special parameters not required by the federal Safe Drinking Water Act shall be:

(a) Asbestos	\$ 35
(b) Bacteria as MPN/100ml	\$ 35
(c) Biosuitability	\$150
(d) Fluoride	\$ 13
(e) Individual metals	\$ 15
(f) Iron bacteria	\$ 30
(g) Methyl tertiary butyl ether	\$ 75
(h) Standard plate count	\$ 30
(i) Thermometer calibration	\$ 15
(j) Total petroleum hydrocarbons	\$115
(k) Total phosphorous	\$ 15
(l) Non-specific analytical investigation	\$ 70 per hour
(m) Other tests	at calculated cost
(n) Expedited service	2 times list price

III. Fees for analysis of the following parameters in support of the department's private homeowner initiative shall be:

(a) Bacteria, chloride, nitrate	\$ 35
(b) Drinking water bacteria	\$ 20
(c) Radiological analysis	\$ 90
(d) Standard analysis	\$ 90
(e) Suspected sewage	\$ 60

IV. Unless otherwise prohibited by the Safe Drinking Water Act or the EPA grants referenced in paragraph I, the commissioner of environmental services may adopt rules to change the fees established in paragraphs I-III. Rules adopted under this paragraph shall be exempt from RSA 541-A, and may be amended or superseded annually based on market conditions and trends as is the common practice in private industry. Fees established under this paragraph shall be designed to reflect the rate of inflation as measured by the most recent available northeast region consumer price index and to be comparable with fees for similar services offered by other laboratories in the state. Any rule adopted by the commissioner of environmental services under this paragraph shall be filed with the fiscal committee of the general court and with the office of legislative services within 7 days of adoption, amendment, or repeal.

V. All fees collected by the commissioner of environmental services under this section shall be deposited with the state treasurer as unrestricted revenue, with the exception that 50 percent of every analysis fee shall be deposited with the state treasurer and reserved in a special nonlapsing fund to be used by the commissioner of environmental services for the purchase of replacement or new laboratory equipment designed to improve service. The commissioner may, with prior approval of the governor and council, use funds in the nonlapsing account for unanticipated personnel or supply expenditures made necessary by unexpected changes in or additions to federal or state required laboratory analyses, or unusual volume of samples.

11 Effective Date.

I. Section 10 of this act shall take effect September 1, 2004.

II. The remainder of this act shall take effect upon its passage.

2004-0995s

AMENDED ANALYSIS

This bill:

I. Establishes a study committee to consider implementing a facility fee to fund the maintenance and renovation of the state laboratories.

II. Prevents the lapse of a prior appropriation to the department of corrections for a prison automation system.

III. Establishes a study committee to determine the extent to which the state laboratory competes against the private sector in offering its products and services to the general public.

IV. Amends fees charged by the state laboratory of hygiene.

Senate Executive Departments and Administration

April 1, 2004

2004-1002s

09/10

Amendment to HB 1414

Amend subparagraph II(b) of section 2 of the bill by replacing it with the following:

(b) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named house member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Four members of the commission shall constitute a quorum.

2004-1002s

AMENDED ANALYSIS

This bill establishes a commission to study issues regarding the women's prison facility.

HEARINGS

TUESDAY, APRIL 6, 2004

BANKS, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

1:15 p.m. **HB 1320**, making changes in the laws relative to retail installment sales, first mortgage bankers and brokers, mortgage loan servicers, second mortgage home loans, and the regulation of small loans.

1:35 p.m. **HB 1329**, relative to the length of time consumer credit reporting agencies retain individual credit information.

EXECUTIVE SESSION MAY FOLLOW

ENERGY & ECONOMIC DEVELOPMENT, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

3:00 p.m. **HB 1221**, (New Title) urging the oversight committee on telecommunications to study aspects of federal universal service funding.

3:20 p.m. **HB 1301**, relative to extensions to the intent to cut.

3:40 p.m. **HB 1399-FN-A**, establishing the telecommunications planning and development fund.

4:00 p.m. **HB 803-FN-A-L**, (New Title) relative to the establishment of municipal economic development and revitalization districts by municipalities.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. Clegg, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **HB 1228**, (New Title) relative to changes to the uniform fine schedule.

10:30 a.m. **HB 1378-FN-A**, (New Title) relative to New Hampshire service medals for veterans of World War II, the Korean War, and the Vietnam War and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

INSURANCE, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **HB 265**, relative to the health care delivery system.

8:50 a.m. **HB 1202**, relative to third-party payment of covered services ordered by the juvenile court.

9:10 a.m. **HB 1282**, (New Title) authorizing the commissioner of insurance and the commissioner of banking to order the payment of restitution to individuals harmed by unfair or deceptive practices of licensees.

9:30 a.m. **HB 1335-L**, (New Title) establishing a commission to examine the workers' compensation system in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m. **HB 1312**, relative to the court's discretion to extend child support obligations.

HB 1367, permitting the parents or legal guardian of a sexual assault victim to remain with the victim during the legal proceedings.

HB 1393, relative to the appeal of the lower court's decision in a child protection case.

HB 1417, relative to examination of persons called as jurors in civil cases.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 105-A, SH

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:00 p.m. Presentation by Commissioner Stephen

3:20 p.m. **HB 1266**, relative to the long-term care ombudsman.

3:40 p.m. **HB 1419**, relative to the dispensing of noncontrolled prescription drugs by registered nurses in certain facilities under contract with the department of health and human services.

EXECUTIVE SESSION MAY FOLLOW

WILDLIFE & RECREATION, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

1:15 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

HB 1166, clarifying certain local regulation of OHRVs and relative to the operation of snow traveling vehicles on class VI roads.

HB 1309, relative to noise pollution from shooting ranges.

WEDNESDAY, APRIL 7, 2004

EDUCATION, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

1:15 p.m. **HB 1188**, (New Title) relative to indoor air quality and indoor environmental standards in public schools and requiring public schools to develop a written building maintenance plan.

1:45 p.m. **HB 1281**, (New Title) permitting the adoption of an alternative cost apportionment method in a cooperative school district.

EXECUTIVE SESSION MAY FOLLOW

ENVIRONMENT, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **HB 1148**, (New Title) defining a wetland for the purpose of fill and dredge in wetlands and for local land use planning.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS & ADMINISTRATION, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

1:15 p.m. **HB 1159**, relative to prohibited employment for state liquor commission employees.

HB 1423-FN, (New Title) relative to reimbursement of travel expenses for judges.

EXECUTIVE SESSION MAY FOLLOW

INTERNAL AFFAIRS, Room 103, LOB

Sen. Boyce (C), Sen. Flanders (VC), Sen. Kenney, Sen. Larsen, Sen. O'Hearn

10:15 a.m. **HB 729-FN**, relative to the regulation of tanning facilities.

HB 1364-FN, establishing a statutory joint commission to review and propose changes to state unclassified officers' salaries.

EXECUTIVE SESSION MAY FOLLOW

INTERSTATE COOPERATION, Room 101, LOB

Sen. Gatsas (C), Sen. Estabrook (VC), Sen. Clegg, Sen. Johnson, Sen. Sapareto

3:00 p.m.

HB 1424-FN-A, (New Title) establishing a pharmaceutical study commission to study direct purchasing of prescription medication by the state.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m.

HB 1225-FN-A, (New Title) making administrative changes to the historic agricultural structure matching grants program.**HB 1172**, relative to compensation of county convention members for county business.**HB 1210**, relative to self-service storage facility liens.**HB 1133**, relative to disclosures required prior to a condominium sale.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

3:00 p.m.

HB 698-FN, relative to electronic toll collections.**EXECUTIVE SESSION MAY FOLLOW****WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

8:30 a.m.

HB 1316-FN-A, (New Title) relative to the computation of tax on certain telecommunications services under the communications services tax and establishing a committee to study the feasibility of unbundling communications services charges.**EXECUTIVE SESSION MAY FOLLOW*****TUESDAY, APRIL 13, 2004*****JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m.

HB 1224, establishing the Uniform Trust Code in New Hampshire.**HB 1394**, relative to de novo appeals in certain criminal proceedings.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 105-A, SH

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:00 p.m.

HB 712-FN, (New Title) establishing a committee to study methods of improving data collection and service delivery relative to home and community-based long-term care services.

3:20 p.m.

HB 1241, exempting from the state employee hiring delay certain positions within the regional community-technical college system which are directly responsible for child care.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, APRIL 14, 2004*****EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

1:15 p.m.

HB 1226-L, establishing a debt retirement fund in the Governor Wentworth regional school district.

1:45 p.m.

HB 1162, relative to school district policies on bullying.**EXECUTIVE SESSION MAY FOLLOW**

INTERNAL AFFAIRS, Room 103, LOB

Sen. Boyce (C), Sen. Flanders (VC), Sen. Kenney, Sen. Larsen, Sen. O'Hearn

10:15 a.m.

HB 559, relative to grounds for termination of employment.**HB 1422**, relative to qualifications for persons who negotiate on behalf of the state.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m.

HB 1302, relative to rental contracts or leases entered into by individuals who are subsequently called to service in the armed forces.**HB 1326**, establishing a study committee to examine the classification of consumer and display fireworks.**HB 1372**, defining certain terms relating to military service.**HB 1374**, relative to lightning protection systems.**EXECUTIVE SESSION MAY FOLLOW*****TUESDAY, APRIL 20, 2004*****JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m.

HB 1413, (New Title) relative to the creation of mandatory panels for medical injury claims and to the testimony of expert witnesses and establishing a committee to study medical malpractice insurance rates and mandatory panels for medical injury claims.**EXECUTIVE SESSION MAY FOLLOW****MEETINGS*****MONDAY, APRIL 5, 2004*****COMMISSION ON SETBACK REQUIREMENTS FOR LAND APPLICATION OF SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS** (SB 87, Chapter 302:1, Laws of 2003)

9:00 a.m.

Room 303, LOB

Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.

Room 205, LOB

Regular Meeting

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m.

Room 201, LOB

Complaint Hearing and Board Rules

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m.

Room 102, LOB

Regular Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.

Room 105-A, SH

Regular Meeting

TUESDAY, APRIL 6, 2004**SENATE RULES & ENROLLED BILLS COMMITTEE**

8:30 a.m.

Room 105-A, SH

Regular Meeting

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

1:00 p.m.

Room 105-A, SH

Regular Meeting

STATE VETERANS' ADVISORY COMMITTEE (RSA 115-A:2,VI)

5:00 p.m. American Legion Post 79 Regular Meeting
 35 W Brook St.
 Manchester, NH

NH DEPARTMENT OF TRANSPORTATION (Dover-Somersworth 12608, NH 108. Add left turn lane at Long Hill Road)

7:00 p.m. City Chamber Conference Room Public Officials/Public Info Mtg.
 Town Hall Road
 Dover, NH

WEDNESDAY, APRIL 7, 2004**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

2:00 p.m. Room 103, SH Regular Meeting

MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE (HB 1218, Chapter 281:9, IV, Laws of 2002)

4:00 p.m. Room 205, LOB Regular Meeting

THURSDAY, APRIL 8, 2004**NH DEPARTMENT OF TRANSPORTATION (Bed-Man-Lon-Lit-Merr 11512, Mitigation Hearing)**

7:00 p.m. Highland Inn Public Hearing
 2 Highlander Way (Special Committee)
 Manchester NH

FRIDAY, APRIL 9, 2004**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:00 a.m. Rooms 201-203, LOB Regular Meeting

COMMISSION TO STUDY FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003)

1:00 p.m. Room 205, LOB Regular Meeting

MONDAY, APRIL 12, 2004**COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NH (HB 1283, Chapter 43:1, Laws of 2000)**

10:00 a.m. Room 103, SH Subcommittee Meeting

COMMISSION TO STUDY ISSUES RELATIVE TO GROUND WATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003)

10:00 a.m. Rooms 201-203, LOB Regular Meeting

TUESDAY, APRIL 13, 2004**COMMISSION TO STUDY CHILD SUPPORT AND RELATED CHILD CUSTODY ISSUES (HB 310, Chapter 277:1, Laws of 2003)**

2:00 p.m. Room 206, LOB Regular Meeting

FRIDAY, APRIL 16, 2004**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m. Room 307, LOB Regular Meeting

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003)

10:00 a.m. Room 205, LOB Regular Meeting

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:2, Laws of 2003)

10:00 a.m. Room 304, LOB Regular Meeting

NEW HAMPSHIRE TASK FORCE ON DEAFNESS AND HEARING LOSS (HB 225, Chapter 117:2, Laws of 2003)

1:00 p.m. Police Standards & Training Regular Meeting
17 Institute Dr.
Concord, NH

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002)

(NOTE THE TIME AND ROOM CHANGES TO THE FOLLOWING MEETING)

1:00 p.m. - 4:00 p.m. Rooms 206-208, LOB Regular Meeting

MONDAY, APRIL 19, 2004

PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000 Extended by HB 393, Chapter 196, Laws of 2003)

10:00 a.m. Room 205, LOB Regular Meeting

ADVISORY COMMITTEE ON EDUCATION OF STUDENTS WITH DISABILITIES (RSA 186-C:3-b)

3:00 p.m. Room 207, LOB Regular Meeting

TUESDAY, APRIL 20, 2004

NH DEPARTMENT OF TRANSPORTATION (Lee-Barrington 14100, Along NH 125, Beginning at US 4 and proceeding north approximately 4.5 miles to NH 9 intersection. Work consists of a 1" pavement overlay with drainage improvements.)

7:00 p.m. Barrington Public Safety Building Public Officials/Public Info Mtg.
Route 9 Barrington, NH

WEDNESDAY, APRIL 21, 2004

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

9:00 a.m. Rooms 210-211, LOB Regular Business

9:30 a.m. Rooms 210-211, LOB Audit:
State of New Hampshire
Home Care for Children
with Severe Disabilities
Performance Audit
April 2004

FRIDAY, APRIL 23, 2004

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Administration Regular Meeting
Community Services Division in the Training Room

COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NH (HB 1283, Chapter 43:1, Laws of 2000)

10:00 a.m. Room 103, SH Regular Meeting

MONDAY, APRIL 26, 2004

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

MONDAY, MAY 3, 2004

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)

10:00 a.m. Room 205, LOB Regular Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Room 105-A, SH Regular Meeting

WEDNESDAY, MAY 5, 2004

NH DEPARTMENT OF TRANSPORTATION (Portsmouth 13455, 12900, US Route 1 Bypass Study)

10:00 a.m. Portsmouth City Hall Advisory Committee Meeting
1 Jenkins Ave.
Portsmouth, NH

FRIDAY, MAY 7, 2004

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:2, Laws of 2003)

10:00 a.m. Room 304, LOB Regular Meeting

COMMISSION TO STUDY FINANCIAL EXPLOITATION OF THE ELDERLY AND PERSONS WITH DISABILITIES (HB 461, Chapter 227:2, Laws of 2003)

1:00 p.m. Room 205, LOB Regular Meeting

MONDAY, MAY 10, 2004

COMMISSION ON SETBACK REQUIREMENTS FOR LAND APPLICATION OF SEPTAGE, BIOSOLIDS AND SHORT PAPER FIBERS (SB 87, Chapter 302:1, Laws of 2003)

9:00 a.m. Room 303, LOB Regular Meeting

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m. Room 201, LOB Public Hearing for proposed
Admin Rules/Regular Meeting

WEDNESDAY, MAY 12, 2004

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

9:30 a.m. Room 201, LOB Regular Meeting

FRIDAY, MAY 14, 2004

COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NH (HB 1283, Chapter 43:1, Laws of 2000)

10:00 a.m. Room 103, SH Subcommittee Meeting

FRIDAY, MAY 21, 2004

COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NH (HB 1283, Chapter 43:1, Laws of 2000)

10:00 a.m. Room 103, SH Regular Meeting

COMMISSION TO STUDY THE RIGHT-TO-KNOW LAW (HB 606, Chapter 287:2, Laws of 2003)

10:00 a.m. Room 304, LOB Regular Meeting

TASK FORCE ON FAMILY LAW (HB 447, Chapter 250:1, Laws of 2002)

2:00 p.m. - 4:00 p.m. Room 206-208, LOB Regular Meeting

FRIDAY, MAY 28, 2004

COMMISSION TO IDENTIFY MEDICAL ERRORS AND THEIR CAUSES (HB 287, Chapter 255:6, Laws of 2003)

10:00 a.m.

Room 205, LOB

Regular Meeting

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)

1:00 p.m.

Room 205, LOB

Regular Meeting

WEDNESDAY, JUNE 2, 2004

WATER RESOURCES COMMITTEE (RSA 481:1-b)

10:00 a.m.

Room 103, SH

Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2004 SENATE BILLS: 126, 128, 205, 303, 312, 313, 324, 325, 326, 329, 331, 333, 347, 348, 353, 361, 365, 366, 367, 369, 383, 384, 388, 396, 401, 407, 409, 411, 414, 415, 422, 424, 430, 432, 433, 435, 436, 442, 444, 448, 450, 454, 471, 473, 478, 481, 485, 490, 491, 494, 495, 498, 500, 503, 504, 505, 508, 509, 510, 511, 512, 515, 516, 518, 523, 525, 532, 534, HOUSE BILLS: 85, 643, 651, 713, 730, 803, 1188, 1207, 1225, 1241, 1248, 1254, 1276, 1308, 1325, 1348, 1416, 1426, 1424

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NOTICES

TUESDAY, APRIL 6, 2004

The Department of Education is holding an informational meeting on changes to the Title I allocation formula for the 2004-2005 school year. The meeting is on April 6th from 3:00-4:00 p.m. in room 207 of the LOB. All members are welcome.

Senator Jane E. O'Hearn

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THURSDAY, APRIL 8, 2004

President Don Wharton would like to invite all members of the General Court and Staff to a breakfast hosted by Plymouth State University on Thursday, April 8th. The event will be held at the Capitol Grille across from the State House from 7:30-9:00 a.m. Please join us to learn more about this excellent North Country institution.

Senator Carl R. Johnson

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SATURDAY, APRIL 10, 2004

Former Senator, and Speaker of the House, Harold Burns will be hosting a sugaring off party at his sugar shack located on Rte. 116 in Whitefield, 9 miles north of Littleton and 2 miles south of Whitefield center. Bring the family but please no dogs. April 10 at 2 p.m.

Senator John T. Gallus

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WEDNESDAY, APRIL 14, 2004

Legislative Health Screening Day on April 14, 2004 at 9:00 a.m. - 1:00 p.m. in Rooms 305-307 & 306-308, LOB. All Legislators and Legislative staff are welcome and ENCOURAGED to attend the Legislative Health Screening Day. Blood pressure monitoring, diabetes screening, oral health, Glaucoma testing, and information about osteoporosis, nutrition and medications are just a few of the activities and topics to be addressed.

More than 20 agencies and health care professionals from several areas of the state will be participating.

PLEASE - mark your calendars - and plan to attend!

For more information please call or come and visit Health Services, Room 30, State House 271-2757. (Jeanne Berube, RN and Barbara Leahy, RN)

Thomas R. Eaton, Senate President

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SENATE SCHEDULE 2004 SESSION

Thursday, May 6, 2004	Last day to act on all House bills in the second year.
Thursday, May 13, 2004	Last day to form Committees of Conference.
Wednesday, May 19, 2004	The deadline for Committee of Conference report sign off.
Monday, May 31, 2004	Memorial Day State Holiday
Monday, July 5, 2004	Independence Day State Holiday (Taken on Monday)
Monday, September 6, 2004	Labor Day State Holiday
Thursday, November 11, 2004	Veteran's Day State Holiday
Thursday, November 25, 2004	Thanksgiving Day State Holiday
Friday, November 26, 2004	Day after Thanksgiving State Employee Holiday
Friday, December 24, 2004	Christmas Day State Holiday (Taken on Friday)

VISITORS CENTER SCHEDULE - APRIL

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **APRIL 2004**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
4-5-04	9:30	Peter Woodbury Elementary – Bedford	4/40
4-5-04	10:00 & 11:15 SH/SC	Riddlebrook Elementary – Bedford	4/50
4-5-04	12:30	South Merrimack Christian Academy	4/20
4-5-04	12:30	Laconia Christian School	4/12
4-6-04	9:30 & 11:00 SH/HM	Smyth Rd. School – Manchester	4/75
4-6-04	12:30	Charlotte Ave. Elementary – Nashua	4/40
4-7-04	9:00	Bow Elementary	4/25
4-7-04	10:00 & 11:30 SH/HM	Newmarket Elem	4/80
4-7-04	1:00	Kimball School – Concord	4/16
4-8-04	9:00 & 10:15 SH/HM	Maple St. School – Contoocook	4/80
4-8-04	12:30	St Joseph's School – Keene	4/15
4-8-04	12:30	Calvary Christian School – Plymouth	3&4/20

DATE	TIME	GROUP	CLASS/Size
4-9-04	9:00	Bow Elementary	4/25
4-9-04	10:00 & 11:30 SH/HM	Matthew Thornton Elem – Londonderry	4/100
4-9-04	1:45	Belgium High School Exchange Students	HS/19
4-12-04	9:00	Broken Ground School – Concord	4/23
4-12-04	10:00 & 11:30 SH/HM	Matthew Thornton Elem – Londonderry	4/100
4-12-04	12:00 to 12:30	No Walpole Elem	3&4/21
4-13-04	10:00 & 11:15 SH & SC	Seabrook Elem	4/50
4-13-04	12:30	Hinsdale Elementary	4/40
4-14-04	9:00	Bow Elementary	4/25
4-14-04	10:30	Pierce Elem – Bennington	4/21
4-14-04	10:30	Cornish Elem School	4/21
4-14-04	12:30	Whitefield Elementary School	4/45
4-14-04	2:00	Concord Leadership	Adults/25
4-15-04	8:45 & 10:30 SH/HM	Belmont Middle School	5/50
4-15-04	9:15	St. Benedict Academy – Manchester	4/17
4-15-04	12:00	Henniker Elementary School	4/21
4-16-04	9:00 & 10:30 SH/HM	No. Londonderry Elem	4/90
4-16-04	1:00	Kimball School – Concord	4/16
4-19-04	10:00 to 12:00 SH/SC	Riddlebrook – Bedford	4/50
4-19-04	9:00	Bow Elementary	4/25
4-19-04	12:45	St. John's Regional School – Concord	4/30
4-20-04	9:30 & 11:00 SH/HM	Garrison School – Dover	4/50
4-20-04	12:30	Bow Elementary	4/25
4-20-04	2:00	Hollis Women's Club	Adults/12
4-21-04	9:00	Broken Ground School – Concord	4/23
4-21-04	9:30 & 11:00 SH/HM	Garrison School – Dover	4/50
4-21-04	1:00	Kimball School – Concord	4/16
4-22-04	8:45 & 10:30 SH/HM	Belmont Middle School	5/50
4-22-04	9:00	Broken Ground School – Concord	4/23
4-23-04	9:00 & 10:30 SH/HM	No. Londonderry Elem	4/60
4-23-04	12:00	Antrim Elementary School	4/32
4-26-04	9:30 & 11:00 SH/SC	Lancaster Elementary School	4/52
4-27-04	9:00	UNH Social Work Department – Durham	College/32
4-27-04	9:30 & 11:00 SH/HM	Towle Elem – Newport	4/60
4-28-04	9:30 & 11:00 SH/HM	Towle Elem – Newport	4/40
4-28-04	11:00	Lafayette Regional School – Franconia	4/15
4-28-04	2:00	Nashua Technical College	College/15
4-29-04	10:00 & 11:15 SH/HM	Ray School – Hanover	3/85
4-30-04	9:30 & 11:00 SH/HM	Seminary Hill Elementary School – West Lebanon	4/76
4-30-04	10:00 & 11:30 SH/SC	Hanover Street School – Lebanon	4/75