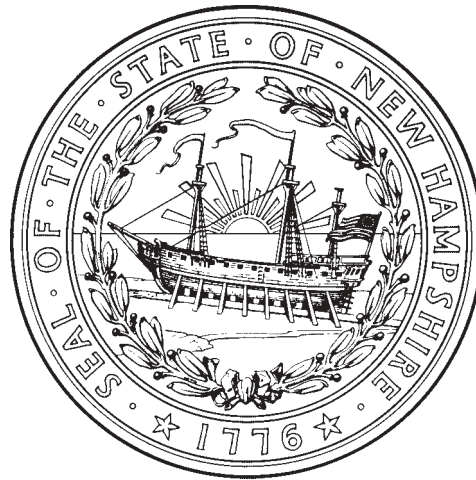


February 7, 2003
No. 9

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



Legislative

SENATE CALENDAR

REPORTS, HEARINGS, MEETINGS, NOTICES

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, FEBRUARY 13 2003 AT 10:00 A.M.**

REPORTS

ENVIRONMENT

SB 19-FN, relative to notification of groundwater contamination and repealing certain MTBE notification requirements for public water systems.

Ought to pass with amendment, Vote 3-1

Senator Prescott for the committee.

SB 67, relative to a report on municipal water needs.

Ought to Pass, Vote 4-0

Senator Barnes for the committee.

EXECUTIVE DEPARTMENTS & ADMINISTRATION

SB 16-FN, establishing a state employee recognition and award program.

Ought to pass with amendment, Vote 4-0

Senator Prescott for the committee.

SB 23-FN, allowing veterans the right to purchase credit in the retirement system for certain service in the armed forces.

Ought to pass with amendment, Vote 4-0

Senator Kenney for the committee.

SB 60-FN, relative to voluntary certification of persons installing or servicing propane gas or heating oil equipment.

Ought to Pass, Vote 4-0

Senator Prescott for the committee.

SB 64-FN, relative to updating the drought management plan.

Ought to Pass, Vote 4-0

Senator Cohen for the committee.

INTERNAL AFFAIRS

SB 28-FN, relative to the transcription of hearings before standing committees of the senate.

Inexpedient to Legislate, Vote 4-1

Senator Boyce for the committee.

PUBLIC AFFAIRS

SB 62, relative to the application and enforcement of the state building code.

Ought to Pass, Vote 4-1

Senator Barnes for the committee.

AMENDMENTS

Senate Executive Departments and Administration
February 6, 2003
2003-0201s
05/03

Amendment to SB 16-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing the governor's incentive and reward program.

Amend the bill by replacing all after the enacting clause with the following:

1 Governor's Incentive and Reward Program. RSA 99-E is repealed and reenacted to read as follows:

CHAPTER 99-E

GOVERNOR'S INCENTIVE AND REWARD PROGRAM

99-E:1 Committee.

I. There is hereby established an evaluation committee to review employee suggestions and extraordinary service and to make awards.

II. The committee shall consist of:

- (a) The director of personnel, who shall serve as chairperson.
- (b) The commissioner of administrative services, or designee.
- (c) Two members, appointed by the governor, who shall serve 2-year terms, one of whom shall be selected from a list provided by a certified public employee bargaining unit.
- (d) One member of the senate, appointed by the senate president, who shall serve a term coterminous with the member's legislative term.
- (e) One member of the house of representatives, appointed by the speaker of the house of representatives, who shall serve a term coterminous with the member's legislative term.

III. The committee shall submit to the governor and the general court an annual report of its activities, including employees recognized and rewarded, and efficiencies realized. The report shall be submitted by October 1 of each year.

99-E:2 Awards. The committee shall recommend to the governor and council that awards be given to state employees as follows:

I. Monetary awards for original suggestions to improve government cost savings or efficiency; or

II. Non-monetary recognition for extraordinary service in the interest of the state. Any state employee shall be eligible based on a suggestion or service that is outside or beyond the employee's regular responsibilities or performance standards.

99-E:3 Administration of Monetary Awards Program.

I. A state employee interested in receiving a monetary award under RSA 99-E:2, I shall submit in writing an original proposal to the committee and the commissioner of administrative services. The written proposal shall include the employee's name, position, department, and the date and time of filing. Employees may jointly submit one proposal. If the same proposal is submitted more than once, the first to submit the written proposal to the committee and to the commissioner of administrative services shall be entitled to any award.

II. Within 90 days of receiving the proposal, the commissioner of administrative services shall inform the employee in writing whether the committee recommends that the proposal be implemented or not, or whether more information is needed.

III. Within 6 months of implementation, the department of administrative services shall determine the amount of cost savings resulting from implementation of the employee's original proposal.

IV. The committee shall submit all proposals to the governor, the speaker of the house of representatives, and the president of the senate, whether the proposals were implemented or not.

99-E:4 Amount of Monetary Awards.

I. An employee who is eligible for a monetary award under RSA 99-E:2 shall receive, at the discretion of the governor and council, a one-time award of either \$10,000 or 10 percent of the cost savings in the first year of implementation of the proposal, whichever is less.

II. An amount equal to the monetary award shall be paid from the department's budget during the first fiscal year of implementation. Any remaining savings shall lapse to the general fund. If the department is self-funding, the award shall be paid from the department's operating budget. The department head shall certify any amounts so appropriated to the director of personnel for transfer and payment to the employee.

99-E:5 Non-monetary Recognition. A state employee shall be eligible for recognition under RSA 99-E:2, II based on the recommendation of the employee's supervisor or department head, for extraordinary suggestions or services in the interest of the state which are beyond the employee's regular responsibilities or performance standards. The committee, in conjunction with the employee's supervisor, shall determine the appropriate form of non-monetary recognition to which the employee is entitled.

99-E:6 Entitlement. No person shall have any vested rights to recognition or award under this chapter.

2 Effective Date. This act shall take effect upon its passage.

2003-0201s

AMENDED ANALYSIS

This bill establishes the governor's incentive and reward program in which state employees may receive monetary recognition for original suggestions to improve government operations or non-monetary recognition for extraordinary service in the interest of the state.

Environment

February 6, 2003

2003-0206s

03/01

Amendment to SB 19-FN

Amend RSA 485-C:14-b, II as inserted by section 1 of the bill by replacing it with the following:

II. Notification shall be made in writing within 30 days following confirmation of the contamination. Each property owner or public water supplier shall be notified at least once upon the discovery of contamination in an area. The commissioner shall provide the notification and may provide additional notification as the extent of contamination at a site is further determined and remediation occurs. This section shall apply only to groundwater contamination confirmed by sampling conducted by the department or at its direction.

Senate Executive Departments and Administration

February 6, 2003

2003-0202s

10/01

Amendment to SB 23-FN

Amend RSA 100-A:4, VI(b) as inserted by section 1 of the bill by replacing it with the following:

(b) Credit for active service in the armed services shall not be made until the member has paid either in lump sum or, if permitted by the board of trustees, by installment deductions from pay from an employer. The actuary's statement shall be the product of the member's annual rate of compensation at the time of buy-in, multiplied by the sum of the member and employer contribution rates in effect with respect to the member at the time of buy-in, multiplied by the number of years of prior service credit bought.

HEARINGS

TUESDAY, FEBRUARY 11, 2003

FINANCE, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m.

SB 27, extending the kindergarten construction program.

10:30 a.m.

SB 29-FN-A-L, refunding certain meals and rooms taxes paid by the city of Manchester.

10:45 a.m.

SB 46-FN, relative to dedicated funds.

EXECUTIVE SESSION MAY FOLLOW

INSURANCE, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- 8:30 a.m. **SB 82-FN**, relative to awards of fees and interest under workers' compensation.
- 8:50 a.m. **SB 81-FN**, granting a retirement system annuity to the surviving spouse of Carl Morin.
- 9:10 a.m. **SB 84-FN**, relative to eligibility for payment of medical benefits by the retirement system.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **SB 83**, relative to paralegals and legal assistants.
- 10:45 a.m. **SB 93**, relative to wrongful discharge from employment.
- 11:00 a.m. **SB 94-FN**, requiring criminal background checks for employees working in long-term care facilities and in home health care and for applicants for a license from the board of nursing.
- 11:15 a.m. **SB 109**, adopting the model Drug Dealer Liability Act.

EXECUTIVE SESSION MAY FOLLOW**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m. **SB 96-FN**, establishing a pharmacy assistance program for seniors and disabled persons.
- 3:30 p.m. **SB 104**, relative to state administration of medicaid benefits and services for individuals who are deaf or hard of hearing.

EXECUTIVE SESSION MAY FOLLOW**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

- 1:15 p.m. **SB 57-FN**, relative to certain accounts within the fish and game fund.
- 1:45 p.m. **SJR 1**, approving certain uses of Weeks state park.
- 2:15 p.m. **SB 79-FN-L**, relative to animal cruelty.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, FEBRUARY 12, 2003*****EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- 1:15 p.m. **SB 68**, authorizing electronic certification of educational credentials.
- 1:30 p.m. **SB 61**, relative to collective bargaining units at charter schools.
- 2:00 p.m. **SB 69-FN-A**, establishing an elementary or secondary teacher education and nursing education career incentive program within the postsecondary education commission and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 65**, relative to reducing certain mercury emissions.
- 11:15 a.m. **SB 70**, creating the Great Bay Estuary district and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS & ADMINISTRATION, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- 1:15 p.m. **HB 171**, establishing a commission to assess the operating efficiency of state government.
- 1:35 p.m. **SB 113**, changing the name of Plymouth state college to Plymouth state university.
- 1:55 p.m. **SB 157**, establishing a committee to study the vesting of development rights.
- 2:15 p.m. **SB 145-FN-A**, relative to the duties of the board of trustees of the department of regional community-technical colleges.
- EXECUTIVE SESSION MAY FOLLOW**

INTERNAL AFFAIRS, Room 103, LOB

Sen. Boyce (C), Sen. Flanders (VC), Sen. Kenney, Sen. Larsen, Sen. O'Hearn

- 10:15 a.m. **SB 77**, relative to bond votes in school districts with official ballot voting procedures.
- 10:30 a.m. **SB 123**, establishing a commission to study structures for increased voter education and improved enforcement of campaign practices laws.
- 10:45 a.m. **SB 172-FN**, increasing certain fees charged by the secretary of state.
- 11:00 a.m. **SB 209**, relative to permissible campaign contributions by business organizations and labor unions.
- EXECUTIVE SESSION MAY FOLLOW**

PUBLIC AFFAIRS, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 112-FN-L**, relative to state use of domestic steel.
- 9:00 a.m. **SB 98-FN**, prohibiting telemarketers from contacting customers on a federal do-not-call registry.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

- 3:00 p.m. **SB 74-FN-A-L**, increasing certain motor vehicle registration fees and appropriating the funds for local government records management programs.
- 3:20 p.m. **SB 137-A**, requiring the state to construct a non-toll bridge connecting the towns of Merrimack and Litchfield and making an appropriation therefor.
- 3:45 p.m. **SB 142-FN**, relative to advertisements on utility poles and highway signs.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS & MEANS, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

● **PLEASE NOTE SB 63-FN-A-L, HEARING HAS BEEN CANCELLED**

- Cancelled **SB 63-FN-A-L**, relative to establishing community reinvestment areas and granting business tax credits for investments in community reinvestment area projects.
- 9:15 a.m. **SB 66-FN-A-L**, limiting the exemption from the meals and rooms tax for sales of alcoholic beverages by voluntary nonprofit organizations operating under one-day licenses from the liquor commission.
- EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, FEBRUARY 18, 2003**BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- 1:15 p.m. **SB 121-FN**, relative to mortgage originator registration.

- 2:00 p.m. **SB 164**, relative to the unauthorized use of a financial institution's name.
 2:30 p.m. **SB 207**, relative to transactions exempt from the consumer protection act.
 3:00 p.m. **SB 72**, relative to the regulation of title loans and payday loans.
EXECUTIVE SESSION MAY FOLLOW

INSURANCE, Room 101, LOB

- Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge
 8:30 a.m. **SB 152**, relative to health insurance coverage for prosthetic devices.
 8:55 a.m. **SB 158**, adding a county commissioner member to the New Hampshire retirement system board of trustees.
 9:20 a.m. **SB 135**, relative to hotel keeper liability for personal care services.
 9:45 a.m. **SB 37-FN**, increasing the amount paid to the firemen's relief fund from insurance department revenues.
EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 105-A, SH

- Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto
 10:15 a.m. **SB 111**, relative to the standardized protocol for investigating and interviewing victims of child abuse and neglect and relative to the development of multi-disciplinary child abuse investigation teams.
 10:45 a.m. **SB 149-FN**, establishing criminal penalties for the use of a credit card scanning device or reencoder to defraud.
 11:00 a.m. **SB 140-FN**, establishing an optional renewal period for licenses to carry a pistol or revolver.
 11:15 a.m. **SB 120**, relative to testimony by the state personnel in criminal cases.
EXECUTIVE SESSION MAY FOLLOW

PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 101, LOB

- Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn
 3:15 p.m. **SB 78-FN**, establishing the New Hampshire health care information council.
 3:30 p.m. **SB 86-FN**, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.
EXECUTIVE SESSION MAY FOLLOW

WILDLIFE & RECREATION, Room 104, LOB

- Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto
 1:15 p.m. **SCR 2**, urging the United States Congress to act to rectify the science, research funding, and restrictions governing the Northeast multispecies fishing industry and its impact on New Hampshire fishermen.
 1:30 p.m. **SB 171**, regulating activities which may cause the introduction and spread of infectious wildlife diseases.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 19, 2003

EDUCATION, Room 105-A, SH

- Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen
 1:15 p.m. **SB 85-FN**, making certain revisions to the special education laws.
 1:30 p.m. **SB 80**, relative to vocational education and the automotive technology curriculum.
 2:00 p.m. **SB 76**, relative to the process for nonrenewal of teacher contracts.
EXECUTIVE SESSION MAY FOLLOW

ENVIRONMENT, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 87**, relative to setback requirements for septage, biosolids, and short paper fibers.
- 11:00 a.m. **SB 88-FN**, relative to testing and monitoring requirements at soil manufacturing and reclamation sites.
- 11:45 a.m. **SB 89**, relative to encouraging the use of biosolids and short paper fiber in road construction projects.

EXECUTIVE SESSION MAY FOLLOW**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- 1:15 p.m. **SB 212**, requiring fiscal impact statements for interim administrative rules and prohibiting agencies from requiring by rule the submission of social security numbers.
- 1:30 p.m. **SB 210**, relative to the administrative procedures of the real estate commission.
- 1:45 p.m. **SB 130-FN-L**, relative to county departments of corrections.
- 2:00 p.m. **SB 128-FN**, transferring the bureau of vital records and health statistics from the department of health and human services to the department of state.

EXECUTIVE SESSION MAY FOLLOW**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 126-FN-A**, exempting certain transfers of title from the real estate transfer tax.
- 9:00 a.m. **SB 134**, relative to the regulation of real estate brokers by the real estate commission.
- 9:30 a.m. **SB 139**, relative to exhibition fees charged by the boxing and wrestling commission.
- 10:00 a.m. **SB 176**, relative to standards for plats recorded in the registry of deeds.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

- 3:00 p.m. **SB 173**, relative to certain historical and recreational facilities.
- 3:20 p.m. **SB 188-L**, establishing a commission to study improving the enforcement of traffic laws in high traffic areas.
- 3:45 p.m. **SB 198**, relative to a certain highway sign in Concord.
- 4:00 p.m. **SB 169**, relative to frivolous actions against the state concerning state construction projects.

EXECUTIVE SESSION MAY FOLLOW***TUESDAY, MARCH 4, 2003*****BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- 1:15 p.m. **SB 122**, relative to the regulation of first mortgage brokers.
- 2:00 p.m. **SB 165**, relative to the voluntary dissolution of nondepository trust companies.
- 2:30 p.m. **SB 177**, relative to credit unions.
- 3:00 p.m. **SB 99**, relative to high cost mortgage loans.

EXECUTIVE SESSION MAY FOLLOW

ENERGY & ECONOMIC DEVELOPMENT, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

3:00 p.m. **SB 146**, relative to eligible costs for training grants in the job training program for economic growth.3:30 p.m. **SB 170**, relative to Public Service of New Hampshire.3:50 p.m. **SB 105-FN**, establishing state appliance and equipment energy efficiency standards.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 131**, establishing a committee to study promoting the establishment of free clinics for uninsured and underinsured persons.3:30 p.m. **SB 133**, relative to amending the charter of Dartmouth college.3:45 p.m. **SB 190**, relative to community living facilities.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, MARCH 5, 2003*****ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **SB 115**, establishing a commission to study implementing a recommendation of the New Hampshire estuaries project management plan and establishing the estuary alliance for sewerage treatment.10:30 a.m. **SB 155**, establishing a commission to study issues relative to large groundwater withdrawals.10:45 a.m. **SB 162**, establishing a committee to study water resources.11:00 a.m. **SB 136**, relative to liability for hazardous materials accidents.**EXECUTIVE SESSION MAY FOLLOW****EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

1:15 p.m. **SB 199**, revising the nurse practice act.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m. **SB 156**, relative to law enforcement officer's collective bargaining.9:00 a.m. **SB 154**, relative to landlord access to rental properties.9:30 a.m. **SB 148-FN**, relative to the regulation of water treatment equipment installers by the plumber's board.10:00 a.m. **SB 143**, establishing a commission to study and review the regulation of the building trades.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

3:00 p.m. **SB 222-FN-A**, relative to motor vehicle fees.3:20 p.m. **SB 196**, establishing a committee to study the inspection and fees for sanitary transportation of seafood.3:45 p.m. **SB 182**, relative to releasing information from motor vehicle records.**EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, MARCH 11, 2003

● PLEASE NOTE THE FOLLOWING HEARINGS HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 18TH

INSURANCE, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

Cancelled **SB 21**, relative to health insurance riders.

Cancelled **SB 110**, relative to small group health insurance coverage.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 12, 2003

ENVIRONMENT, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **SB 167**, relative to indoor air quality assessment in public school buildings.

10:45 a.m. **SB 185**, relative to reducing mercury in automobiles.

11:15 a.m. **SB 159-FN**, relative to milfoil and other exotic aquatic weeds.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC AFFAIRS, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m. **SB 187**, relative to designating local emergency management directors.

9:00 a.m. **SB 192-FN**, relative to domicile for persons needing assistance.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, MARCH 18, 2003

BANKS, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

1:15 p.m. **SB 178**, relative to guaranty funds.

1:45 p.m. **SB 179-FN-A**, relative to positions in the banking department.

2:15 p.m. **SB 180**, making certain changes in the banking laws.

2:45 p.m. **SB 181**, relative to investigations by and license revocation appeals to the board of trust company incorporation.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 90-FN**, increasing the cap for relocation assistance for businesses in eminent domain proceedings.

10:30 a.m. **SB 91**, extending the committee to study eminent domain proceedings and adding certain duties.

10:45 a.m. **SB 129**, relative to the board of tax and land appeals and eminent domain cases.

11:00 a.m. **SB 161**, relative to procedures in eminent domain proceedings.

EXECUTIVE SESSION MAY FOLLOW

INSURANCE, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB 21**, relative to health insurance riders.

9:15 a.m. **SB 110**, relative to small group health insurance coverage.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 191**, creating a committee to study establishing a prescription drug program for the elderly and disabled.

3:30 p.m. **SB 153**, adopting the nurse licensure compact.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, APRIL 1, 2003

FINANCE, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 217-FN**, relative to the calculation of average daily membership in residence for the purpose of calculating the cost of an adequate education.

11:00 a.m. **SB 214-FN-A**, establishing new positions in the department of health and human services and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

MONDAY, FEBRUARY 10, 2003

SOURCES THAT BURN VIRGIN PETROLEUM OR COAL TO COMPLY WITH AIR TOXIC CONTROL ACT (RSA 125-I), STUDY OF PUBLIC HEALTH AND ENVIRONMENTAL BENEFITS (SB 93, Chapter 88:1, Laws of 2001)

10:00 a.m. Room 101, LOB Regular Meeting

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

PLEASE NOTE THIS MEETING HAS BEEN CANCELLED

Cancelled Room 206, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

DEPARTMENT OF TRANSPORTATION (Manchester Granite Street Widening City Project)

6:00 p.m. Aldermanic Chambers Public Hearing
City Hall
Manchester, NH

TUESDAY, FEBRUARY 11, 2003

DEPARTMENT OF TRANSPORTATION (Lebanon, 13185A NH 4A)

10:00 a.m. Dept. of Transportation Commission Meeting
1 Hazen Drive, Room 112
Concord, NH

WEDNESDAY, FEBRUARY 12, 2003

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:2)

9:30 a.m. Room 208, LOB Regular Meeting

FRIDAY, FEBRUARY 14, 2003

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Administration, Regular Meeting
 Community Services Division, Training Room,
 57 Regional Drive, Concord, NH

TUESDAY, FEBRUARY 18, 2003

JOINT SENATE AND HOUSE FINANCE MEETING Agency Budget Presentations on the Governor's Proposed Budget

GENERAL GOVERNMENT

10:00 a.m.	Rooms 210-211, LOB	Opening Session-Governor Craig Benson
10:30 a.m.	Rooms 210-211, LOB	Treasury

EXECUTIVE OFFICE

11:00 a.m.	Rooms 210-211, LOB	Office of the Governor
11:15 a.m.	Rooms 210-211, LOB	Energy and Community Services
11:30 a.m.	Rooms 210-211, LOB	State Planning Office
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Cultural Resource
1:30 p.m.	Rooms 210-211, LOB	NH Retirement System
2:00 p.m.	Rooms 210-211, LOB	Secretary of State
2:30 p.m.	Rooms 210-211, LOB	Administrative Services
3:00 p.m.	Rooms 210-211, LOB	Sweepstakes Commission
3:30 p.m.	Rooms 210-211, LOB	Revenue Administration

WEDNESDAY, FEBRUARY 19, 2003

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

9:00 a.m.	Rooms 210-211, LOB	Regular Business
9:30 a.m.	Rooms 210-211, LOB	Audit: State of New Hampshire Department of Safety Revenues Collected by the Criminal Records and Permits and Licensing Unit Financial and Compliance Audit For the Nine Months Ended March 31, 2002

JOINT SENATE AND HOUSE FINANCE MEETING Agency Budget Presentations on the Governor's Proposed Budget

ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION

1:00 p.m.	Rooms 210-211, LOB	Department of Justice
1:30 p.m.	Rooms 210-211, LOB	Department of Safety
2:00 p.m.	Rooms 210-211, LOB	Emergency Management
2:15 p.m.	Rooms 210-211, LOB	Liquor Commission
2:45 p.m.	Rooms 210-211, LOB	Department of Corrections

THURSDAY, FEBRUARY 20, 2003

DEPARTMENT OF TRANSPORTATION (Bedford-Goffstown, 13329 Pavement overlay & guardrail replacement beginning at NH Rte. 101 & proceeding north 3.8 miles. Also intersection upgrades & added turn lanes at New Boston Road)

7:00 p.m.	Bedford Meeting Room 10 Meetinghouse Road Bedford, NH	Combined Public Officials/Public Informational Meeting
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FRIDAY, FEBRUARY 21, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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JOINT SENATE AND HOUSE FINANCE MEETING Agency Budget Presentations on the Governor's Proposed Budget

EDUCATION

9:00 a.m.	Rooms 210-211, LOB	Higher Education-University System
10:15 a.m.	Rooms 210-211, LOB	Post-Secondary Education Commission
10:45 a.m.	Rooms 210-211, LOB	Department of Regional Community Technical Colleges
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Department of Education

ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION

2:30 p.m.	Rooms 210-211, LOB	Judicial Branch
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WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

PLEASE NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING

9:00 a.m.	Room 307, LOB	Regular Meeting
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FRIDAY, FEBRUARY 28, 2003

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	NH Department of Revenue Administration, Community Services Division, Training Room, 57 Regional Drive, Concord, NH	Regular Meeting
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MONDAY, MARCH 3, 2003

JOINT SENATE AND HOUSE FINANCE MEETING Agency Budget Presentations on the Governor's Proposed Budget

HEALTH AND HUMAN SERVICES

9:00 a.m.	Rooms 210-211, LOB	Health and Human Services
12:00 p.m.	Break	

TRANSPORTATION

1:00 p.m.	Rooms 210-211, LOB	Department of Transportation
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FISH AND GAME

1:30 p.m.	Rooms 210-211, LOB	Fish and Game
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COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)

10:00 a.m.	Room 301, LOB	Regular Meeting
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TUESDAY, MARCH 4, 2003

JOINT SENATE AND HOUSE FINANCE MEETING Agency Budget Presentations on the Governor's Proposed Budget

ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION

10:00 a.m.	Rooms 210-211, LOB	Judicial Council
10:30 a.m.	Rooms 210-211, LOB	Insurance Department

11:00 a.m.	Rooms 210-211, LOB	Labor Department
11:30 a.m.	Rooms 210-211, LOB	Banking Commission
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Agriculture, Markets and Food

RESOURCE PROTECTION AND DEVELOPMENT

1:30 p.m.	Rooms 210-211, LOB	Resources and Economic Development
2:15 p.m.	Rooms 210-211, LOB	Pease Development Authority
3:00 p.m.	Rooms 210-211, LOB	Department of Environmental Services

MONDAY, MARCH 10, 2003

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)

1:00 p.m.	Room 201, LOB	Complaint Hearings
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FRIDAY, MARCH 14, 2003

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.	Room 205, LOB	Regular Meeting
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MONDAY, MARCH 24, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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OIL FUND DISBURSEMENT (RSA 146-D:4)

9:00 a.m.	Room 305, LOB	Regular Meeting
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COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)

10:00 a.m.	Room 301, LOB	Regular Meeting
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FRIDAY, APRIL 11, 2003

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)

9:30 a.m.	Rooms 201-203, LOB	Regular Meeting
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MONDAY, APRIL 21, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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MONDAY, MAY 19, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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FISCAL NOTES, ADDITIONS AND UPDATES ARE AVAILABLE IN THE SENATE CLERK'S OFFICE

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NOTICES

Reminder – All information for the following week's calendar must be to the Calendar Clerk by 9:00 AM on Friday mornings. Items that do not make the deadline will be put on the calendar for the next scheduled

session. No exceptions to the above will be accepted unless approved by the President of the Senate. Any delay in the above will result in calendars not being available on the Internet over the weekend and hard copy distribution being delayed at least one day.

**Remember – The deadline for items for each week's calendar is
9:00 AM on Friday of the previous week.**

Steven J. Winter, Clerk of the Senate

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MONDAY, FEBRUARY 10, 2003

Senator Frank Sapareto and Representative Joseph Stone invite all legislators to attend a presentation at 12:00 noon on Monday, February 10, 2003 in the Legislative Office Building lobby for the purpose of a presentation to Mr. Bruce Lorden of Hanover, New Hampshire. Mr. Lorden takes the time every morning at 8:00 to lead the students of the Frances C. Richmond Middle School of Hanover in the Pledge of Allegiance.

Senator Frank V. Sapareto

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TUESDAY, FEBRUARY 11, 2003

Senator Sylvia Larsen and Representatives Elizabeth Hager and Deanna Rush invite all legislators to learn about the New Hampshire Women's Lobby at an afternoon tea on **Tuesday, February 11, 2003 from 4:00 p.m. - 6:00 p.m. at the Upham Walker House.** This is an opportunity to learn about the public policy initiatives that are important to women and families in New Hampshire. We hope you can join us.

Senator Sylvia B. Larsen

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WEDNESDAY, FEBRUARY 12, 2003

DROP IN for lunch with sponsors and supporters of the **High School Drop-Out Prevention Program.** Meet the people, teachers, and students who organize, teach, and participate in successful programs such as "*Jobs for New Hampshire Graduates*" that give at-risk students an opportunity to graduate high school and find a successful career.

Wednesday, February 12th

Lunch provided from 11:00 am to 1:30 p.m.

Upham Walker House

Senator Bob Odell

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THURSDAY, FEBRUARY 13, 2003

All senators are invited to join The NH ServiceLink Network for a luncheon on Thursday, February 13, 2003 from 11:30 a.m. to 1:00 p.m. at the Capital Grille.

During lunch you will have the opportunity to meet your local ServiceLink representatives and discuss the role of ServiceLink within New Hampshire's long term care system. Learn how ServiceLink can help you to help your constituents.

Senator Lou D'Allesandro

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THURSDAY, FEBRUARY 13, 2003

The New Hampshire Chapter of the National Association of Insurance & Financial Advisors cordially invites all members of the House of Representatives and State Senate to a reception at the Barley House in Concord on **Thursday, February 13th from 3:00 p.m. to 6:00 p.m.** Please join us!

Senator Robert E. Clegg, Jr.

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THURSDAY, FEBRUARY 13, 2003

The Members and staff of the Retail Merchants Association of New Hampshire invite all legislators and staff to their annual Legislator of the Year award reception on Thursday, February 13th, 4:30 p.m. at the Holiday Inn in Concord. RMANH will recognize the legislator who has best fostered the policies of retailing in New Hampshire in the past year. RSVP to 225-9748 or sheila@rmanh.org.

Senator Robert E. Clegg, Jr.

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WEDNESDAY, FEBRUARY 19, 2003

On Wednesday February 19th, all New Hampshire Senators, House Members and Legislative Staff are invited to attend "Heart on the Hill", a day of wellness and information sponsored by the American Heart Association. Information stations will be set up in the basement of the LOB from 11:00 a.m. – 3:00 p.m. Risk assessment, blood pressure screening, women & heart disease, and other American Heart Association health initiatives will be featured. Lunch and refreshments will be provided.

Senator Robert E. Clegg, Jr.
Senator Sylvia B. Larsen

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WEDNESDAY, FEBRUARY 19, 2003

American Legislative Exchange Council (ALEC) invites members of the New Hampshire Legislature to an informational lunch, Wednesday, February 19th, noon to one, in room 305-307 LOB. Last session 46 members of the legislature paid dues to join this important organization. ALEC's reports, issue papers, and model legislation have helped its members stay better informed and better prepared for their roles. Attendance at ALEC national events have given members the opportunity to meet successful innovators and leaders on the national scene and to meet with legislators from other states. Don't be late. The first forty people to attend will receive their lunch and a "goodie bag" with State and ALEC reports plus a few other goodies.

Senator Robert E. Clegg, Jr.

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THURSDAY, FEBRUARY 20, 2003

The Citizens for New Hampshire Land & Community Heritage cordially invite all Senate members to a legislative lunch on Thursday, February 20th, at noon at the NH Historical Society, Tuck Library, located across from the LOB. Lunch to be catered by the Common Man Restaurant. Please RSVP to Bill Hoyt at 230-9729.

Senator Robert E. Clegg, Jr.
Senator Sylvia B. Larsen

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MONDAY, MARCH 3, 2003

All senators are invited to participate in the third annual "Read Across America" event sponsored by NEA/ NH to be held in the Senate Chamber on Monday, March 3 from 9:00 a.m. to 10:00 a.m. Senators will be divided into small groups to read to children from their district. Books will be provided, but senators may also bring a favorite book to share with the children.

Senator Robert E. Clegg, Jr.
Senator Sylvia B. Larsen

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SUNDAY, MARCH 9, 2003 & MONDAY, MARCH 10, 2003

The 11th Annual Legislative Ski Day will be at The Balsams Wilderness Ski Area on Sunday, March 9th and Monday, March 10th. The event will feature a reception on Sunday evening, and Legislative Ski Race on Monday morning, followed by an awards luncheon. Free downhill skiing, cross country skiing, skating, snowshoeing and other planned activities will be available both days.

There will be a special room rate at The Balsams of \$99 per person, per night, on Sunday, March 9th and Monday, March 10th. (The rate for Saturday, March 8th is \$180 per Person.) The Balsams American plan hospitality includes private guest room accommodations, and gold medal table d'hôte breakfast and dinner. **Please make your room reservation directly with The Balsams (1-800-255-0600) and be sure to identify yourself as being with the "Ski NH Legislative Ski Day" when you call to receive the special rate.** Please contact Kim at Ski NH (1-800-887-5464 Ext. 82) to sign up for Legislative Ski Day activities.

Ski New Hampshire raises funds for the NH Automobile Dealers Association Charitable Foundation's KEEP KIDS SAFE Program.

Senator John T. Gallus

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TUESDAY, MARCH 25, 2003

Senator Jane O'Hearn and Representative Peter Batula, in collaboration with Real Choice Advisory Council, would like to invite all legislators to a series of presentations on topics related to community based, long term care services.

Supporting Older Adults and Individuals with Disabilities in your Community: An Educational Series for Legislators

March 25, 2003

Financing Community Based Long Term Care

Presenter: David Braddock, Ph.D. Associate Vice President for Research, University of Colorado system and Executive Director of the Colmen Institute

Location: St. Paul's Church, 21 Center Street, Concord, NH

Seating capacity is limited. Please register no later than March 7th by contacting Michelle McKone at 1-800-238-2048 or memk@cisunix.unh.edu. Discuss any accommodations necessary for your full participation at the time of registration.

This series will take place over the next two years. Topics being considered for future presentations include the direct care work force shortage, affordable and accessible housing,

Community engagement, faith-based initiatives and transportation.

Senator Jane E. O'Hearn

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SENATE SCHEDULE 2003 SESSION

Monday, February 24, 2003 - Friday, February 28, 2003	Winter Break
Thursday, April 10, 2003	The last day to act on all Senate bills in the first body.
Wednesday, June 18, 2003, 3:00 p.m.	The deadline for committee of conference report sign off.
Monday, October 20, 2003	Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence.
Friday, November 14, 2003, 3:00 p.m.	The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.
Friday, December 19, 2003, 3:00 p.m.	Last day to sign-off legislation for the January 2004 session.

VISITORS CENTER SCHEDULE - FEBRUARY

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
Feb. 10	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 10	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 10	12:30	Sant Bani School – Sanborton	4/14
Feb. 11	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/50
Feb. 12	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/50
Feb. 13	9:45 & 11:00	Loudon Elementary School	4/65
Feb. 13	9:45 & 11:15	Merrimack Valley High School – Penacook	HS/48
Feb. 14	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 14	9:30 & 11:00	Charlotte Avenue School – Nashua	4/72
Feb. 14	1:00	Faith Christian Academy – Belmont	3 & 4/14
Feb. 18	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 18	9:30 & 11:00	South Londonderry School	4/75
Feb. 19	9:30 & 11:00	South Londonderry School	4/75
Feb. 20	9:45 & 11:00	Newmarket Elementary School	4/79
Feb. 21	9:30 & 11:00	Charlotte Avenue School – Nashua	4/75