

January 31, 2003
No. 7

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



Legislative

SENATE CALENDAR

REPORTS, HEARINGS, MEETINGS, NOTICES

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, FEBRUARY 6, 2003 AT 10:00 A.M.**

REPORTS

EXECUTIVE DEPARTMENTS & ADMINISTRATION

SB 48, exempting housing for older persons from certain age discrimination laws.

Ought to Pass, Vote 5-0

Senator Cohen for the committee.

INTERNAL AFFAIRS

SB 31, changing the name of the joint committee on legislative facilities and codifying the powers and duties of the committee.

Inexpedient to Legislate, Vote 4-1

Senator Boyce for the committee.

JUDICIARY

SB 30, relative to dissemination of false statements about candidates.

Inexpedient to Legislate, Vote 4-0

Senator Foster for the committee.

PUBLIC AFFAIRS

SB 52, relative to a voluntary certification program for police dogs and handlers.

Ought to Pass, Vote 5-0

Senator Barnes for the committee.

TRANSPORTATION

SB 18-FN, relative to vehicle stops at railroad grade crossings.

Ought to Pass, Vote 3-0

Senator Kenney for the committee.

HEARINGS

TUESDAY, FEBRUARY 4, 2003

INSURANCE, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m.

SB 42, relative to charitable contributions by insurance agents.

9:00 a.m.

SB 53, establishing an advisory board to the labor commissioner and relative to the membership of the compensation appeals board.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m.

SB 59-FN, relative to administrative license suspension hearings.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 5, 2003

EDUCATION, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

1:15 p.m. **SB 51-FN**, relative to membership on the New England Board of Higher Education.

1:45 p.m. **SB 55-FN**, raising the age at which a child may terminate his or her public education.

EXECUTIVE SESSION MAY FOLLOW

ENVIRONMENT, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **SB 49**, relative to fluoridation of public water supplies and local decisions regarding fluoridation.

11:15 a.m. **SB 67**, relative to a report on municipal water needs.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS & ADMINISTRATION, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

1:15 p.m. **SB 60-FN**, relative to voluntary certification of persons installing or servicing propane gas or heating oil equipment.

1:45 p.m. **SB 64-FN**, relative to updating the drought management plan.

2:15 p.m. **SB 97**, limiting the liability of firefighters working for certain private firefighting units.

2:45 p.m. **SB 95-FN-L**, relative to the development of workforce housing within municipalities.

EXECUTIVE SESSION TO FOLLOW ON PENDING LEGISLATION

INTERNAL AFFAIRS, Room 103, LOB

Sen. Boyce (C), Sen. Flanders (VC), Sen. Kenney, Sen. Larsen, Sen. O'Hearn

10:15 a.m. **SB 28-FN**, relative to the transcription of hearings before standing committees of the senate.

10:30 a.m. **SCR 1**, urging a study of the operating efficiency of state government.

EXECUTIVE SESSION MAY FOLLOW

PUBLIC AFFAIRS, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m. **SB 92-FN**, regulating home improvement contractors.

9:00 a.m. **SB 62**, relative to the application and enforcement of the state building code.

9:30 a.m. **SB 54-FN-L**, relative to the implementation of town or city property revaluations.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

3:00 p.m. **SB 47-FN**, relative to refunds for tolls paid on account of shrinkage or loss by evaporation of motor fuel.

3:30 p.m. **SB 56-FN**, relative to parking for persons with disabilities.

EXECUTIVE SESSION MAY FOLLOW

WAYS & MEANS, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

8:30 a.m. **SB 12-FN-A-L**, establishing a property tax relief program for low income homeowners.

9:15 a.m. **SB 58-FN-A**, relative to the net operating loss under the business profits tax.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 11, 2003

FINANCE, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 27**, extending the kindergarten construction program.

10:30 a.m. **SB 29-FN-A-L**, refunding certain meals and rooms taxes paid by the city of Manchester.

10:45 a.m. **SB 46-FN**, relative to dedicated funds.

EXECUTIVE SESSION MAY FOLLOW

INSURANCE, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB 82-FN**, relative to awards of fees and interest under workers' compensation.

8:50 a.m. **SB 81-FN**, granting a retirement system annuity to the surviving spouse of Carl Morin.

9:10 a.m. **SB 84-FN**, relative to eligibility for payment of medical benefits by the retirement system.

EXECUTIVE SESSION MAY FOLLOW

WILDLIFE & RECREATION, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

1:15 p.m. **SB 57-FN**, relative to certain accounts within the fish and game fund.

1:45 p.m. **SJR 1**, approving certain uses of Weeks state park.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 12, 2003

EDUCATION, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

1:15 p.m. **SB 68**, authorizing electronic certification of educational credentials.

1:30 p.m. **SB 61**, relative to collective bargaining units at charter schools.

2:00 p.m. **SB 69-FN-A**, establishing an elementary or secondary teacher education and nursing education career incentive program within the postsecondary education commission and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

ENVIRONMENT, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **SB 65**, relative to reducing certain mercury emissions.

11:15 a.m. **SB 70**, creating the Great Bay Estuary district and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

WAYS & MEANS, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

8:30 a.m. **SB 63-FN-A**, relative to establishing community reinvestment areas and granting business tax credits for investments in community reinvestment area projects.

9:15 a.m. **SB 66-FN-A-L**, limiting the exemption from the meals and rooms tax for sales of alcoholic beverages by voluntary nonprofit organizations operating under one-day licenses from the liquor commission.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

MONDAY, FEBRUARY 3, 2003

HEALTH & HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

1:00 p.m.	Room 205, LOB	Regular Meeting
-----------	---------------	-----------------

TUESDAY, FEBRUARY 4, 2003

JOINT HOUSE AND SENATE FINANCE MEETING

10:00 a.m.	Rooms 210-211, LOB	DCYF
11:00 a.m.	Rooms 210-211, LOB	Prescription Drug Costs
1:00 p.m.	Rooms 210-211, LOB	Debt Service Capacity
2:30 p.m.	Rooms 210-211, LOB	State Prison Site Visit

CAPITAL BUDGET OVERVIEW COMMITTEE

10:15 a.m.	Room 201, LOB	Organizational Meeting
------------	---------------	------------------------

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE

11:00 a.m.	Room 201, LOB	Organizational Meeting
------------	---------------	------------------------

JOINT HOUSE AND SENATE EDUCATION COMMITTEE INFORMATIONAL SESSION

1:00 p.m.	Room 207, LOB	Post-secondary Education Commission
2:00 p.m.	Room 207, LOB	Community Technical College System

SENATE ENERGY & ECONOMIC DEVELOPMENT COMMITTEE

PLEASE NOTE THE FOLLOWING MEETINGS HAVE BEEN CANCELLED

Cancelled	Room 102, LOB	Introduction of committee members and review of proposed agenda for 2003/2004
Cancelled	Room 102, LOB	Briefing with Commissioner George Bald, Department of Resources and Economic Development

WEDNESDAY, FEBRUARY 5, 2003

JOINT HOUSE AND SENATE FINANCE MEETING

9:30 a.m.	Rooms 210-211, LOB	Natural Resources
1:00 p.m.	Rooms 210-211, LOB	Department of Safety Site Visit

LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE

4:00 p.m.	Room 103, SH	Organizational Meeting
-----------	--------------	------------------------

THURSDAY, FEBRUARY 6, 2003

DEPARTMENT OF TRANSPORTATION (Bedford, 13603 Expansion of Bedford Toll Plaza- adding one toll lane with booth and canopy extension for both north and southbound directions)

7:00 p.m.	Bedford Meeting Room 10 Meetinghouse Road Bedford, NH	Combined Public Officials/Public Informational Meeting
-----------	---	---

FRIDAY, FEBRUARY 7, 2003

COMMISSION TO EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE (HB 1151, Chapter 188:2, Laws of 2002)

10:00 a.m.	Room 207, LOB	Regular Meeting
------------	---------------	-----------------

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)

10:00 a.m.	Room 205, LOB	Regular Meeting
------------	---------------	-----------------

MONDAY, FEBRUARY 10, 2003

SOURCES THAT BURN VIRGIN PETROLEUM OR COAL TO COMPLY WITH AIR TOXIC CONTROL ACT (RSA 125-I), STUDY OF PUBLIC HEALTH AND ENVIRONMENTAL BENEFITS (SB 93, Chapter 88:1, Laws of 2001)

10:00 a.m. Room 101, LOB Regular Meeting

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

10:30 a.m. Room 206, LOB Regular Meeting

GUARDIAN AD LITEM BOARD (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

DEPARTMENT OF TRANSPORTATION (Manchester Granite Street Widening City Project)

6:00 p.m. Aldermanic Chambers Public Hearing
City Hall
Manchester, NH

TUESDAY, FEBRUARY 11, 2003

DEPARTMENT OF TRANSPORTATION (Lebanon, 13185A NH 4A)

10:00 a.m. Dept. of Transportation Commission Meeting
1 Hazen Drive, Room 112
Concord, NH

FRIDAY, FEBRUARY 14, 2003

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Administration, Regular Meeting
Community Services Division, Training Room,
57 Regional Drive, Concord, NH

WEDNESDAY, FEBRUARY 19, 2003

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

9:00 a.m. Rooms 210-211, LOB Regular Business
9:30 a.m. Rooms 210-211, LOB Audit:
State of New Hampshire
Department of Safety
Revenues Collected by the Criminal Records and
Permits and Licensing Unit
Financial and Compliance Audit
For the Nine Months Ended March 31, 2002

THURSDAY, FEBRUARY 20, 2003

DEPARTMENT OF TRANSPORTATION (Bedford-Goffstown, 13329 Pavement overlay & guardrail replacement beginning at NH Rte. 101 & proceeding north 3.8 miles. Also intersection upgrades & added turn lanes at New Boston Road)

7:00 p.m. Bedford Meeting Room Combined Public Officials/Public
10 Meetinghouse Road Informational Meeting
Bedford, NH

FRIDAY, FEBRUARY 21, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308 LOB Regular Meeting

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

PLEASE NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING

9:00 a.m. Room 307, LOB Regular Meeting

FRIDAY, FEBRUARY 28, 2003

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.

NH Department of Revenue Administration,
Community Services Division, Training Room,
57 Regional Drive, Concord, NH

Regular Meeting

MONDAY, MARCH 3, 2003

COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)

10:00 a.m.

Room 301, LOB

Regular Meeting

MONDAY, MARCH 24, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Rooms 306-308 LOB

Regular Meeting

OIL FUND DISBURSEMENT (RSA 146-D:4)

9:00 a.m.

Room 305, LOB

Regular Meeting

COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)

10:00 a.m.

Room 301, LOB

Regular Meeting

FRIDAY, APRIL 11, 2003

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)

9:30 a.m.

Rooms 201-203, LOB

Regular Meeting

MONDAY, APRIL 21, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Rooms 306-308 LOB

Regular Meeting

MONDAY, MAY 19, 2003

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Rooms 306-308 LOB

Regular Meeting

* * * * *

FISCAL NOTES, ADDITIONS AND UPDATES ARE AVAILABLE IN THE SENATE CLERK'S OFFICE

* * * * *

NOTICES

Reminder – All information for the following week's calendar must be to the Calendar Clerk by 9:00 AM on Friday mornings. Items that do not make the deadline will be put on the calendar for the next scheduled session. No exceptions to the above will be accepted unless approved by the President of the Senate. Any delay in the above will result in calendars not being available on the Internet over the weekend and hard copy distribution being delayed at least one day.

Remember – The deadline for items for each week's calendar is 9:00 AM on Friday of the previous week.

Steven J. Winter, Clerk of the Senate

* * * * *

TUESDAY, FEBRUARY 4, 2003

All senators are invited to join The NH Reproductive Rights Legislative Caucus and the NH Reproductive Rights Coalition for a Legislative Lunch Forum to discuss the reproductive health and freedom issues facing NH in the 2003 legislative session on Tuesday, February 4, 2003 from 11:30 a.m. to 1:00 p.m. at St. Paul's Church on Park St. in Concord.

Speaker: Jodi Michael, Director, Proactive Reproductive Health Policy Institute of NARAL Washington, D.C.

RSVP to Ellen at 228-1224 (appreciated but not required)

Senator Lou D'Allesandro

* * * * *

MONDAY, FEBRUARY 10, 2003

Senator Frank Sapareto and Representative Joseph Stone invite all legislators to attend a presentation at 12:00 noon on Monday, February 10, 2003 in the Legislative Office Building lobby for the purpose of a presentation to Mr. Bruce Lorden of Hanover, New Hampshire. Mr. Lorden takes the time every morning at 8:00 to lead the students of the Frances C. Richmond Middle School of Hanover in the Pledge of Allegiance.

Senator Frank V. Sapareto

* * * * *

TUESDAY, FEBRUARY 11, 2003

Senator Sylvia Larsen and Representatives Elizabeth Hager and Deanna Rush invite all legislators to learn about the New Hampshire Women's Lobby at an afternoon tea on **Tuesday, February 11, 2003 from 4:00 p.m. - 6:00 p.m. at the Upham Walker House.** This is an opportunity to learn about the public policy initiatives that are important to women and families in New Hampshire. We hope you can join us.

Senator Sylvia B. Larsen

* * * * *

WEDNESDAY, FEBRUARY 12, 2003

DROP IN for lunch with sponsors and supporters of the **High School Drop-Out Prevention Program**. Meet the people, teachers, and students who organize, teach, and participate in successful programs such as "*Jobs for New Hampshire Graduates*" that give at-risk students an opportunity to graduate high school and find a successful career.

Wednesday, February 12th

Lunch provided from 11:00 am to 1:30 p.m.

Upham Walker House

Senator Bob Odell

* * * * *

THURSDAY, FEBRUARY 13, 2003

All senators are invited to join The NH ServiceLink Network for a luncheon on Thursday, February 13, 2003 from 11:30 a.m. to 1:00 p.m. at the Capital Grille.

During lunch you will have the opportunity to meet your local ServiceLink representatives and discuss the role of ServiceLink within New Hampshire's long term care system. Learn how ServiceLink can help you to help your constituents.

Senator Lou D'Allesandro

* * * * *

THURSDAY, FEBRUARY 13, 2003

The New Hampshire Chapter of the National Association of Insurance & Financial Advisors cordially invites all members of the House of Representatives and State Senate to a reception at the Barley House in Concord on **Thursday, February 13th from 3:00 p.m. to 6:00 p.m.** Please join us!

Senator Robert E. Clegg, Jr.

* * * * *

THURSDAY, FEBRUARY 13, 2003

The Members and staff of the Retail Merchants Association of New Hampshire invite all legislators and staff to their annual Legislator of the Year award reception on Thursday, February 13th, 4:30 p.m. at the Holiday Inn in Concord. RMANH will recognize the legislator who has best fostered the policies of retailing in New Hampshire in the past year. RSVP to 225-9748 or sheila@rmanh.org.

Senator Robert E. Clegg, Jr.

* * * * *

THURSDAY, FEBRUARY 20, 2003

The Citizens for New Hampshire Land & Community Heritage cordially invite all Senate members to a legislative lunch on Thursday, February 20th, at noon at the NH Historical Society, Tuck Library, located across from the LOB. Lunch to be catered by the Common Man Restaurant. Please RSVP to Bill Hoyt at 230-9729.

Senator Robert E. Clegg, Jr.
Senator Sylvia B. Larsen

* * * * *

MONDAY, MARCH 3, 2003

All senators are invited to participate in the third annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Monday, March 3 from 9:00 a.m. to 10:00 a.m. Senators will be divided into small groups to read to children from their district. Books will be provided, but senators may also bring a favorite book to share with the children.

Senator Thomas R. Eaton
Senator Sylvia B. Larsen

* * * * *

SUNDAY, MARCH 9, 2003

&

MONDAY, MARCH 10, 2003

The 11th Annual Legislative Ski Day will be at The Balsams Wilderness Ski Area on Sunday, March 9th and Monday, March 10th. The event will feature a reception on Sunday evening, and Legislative Ski Race on Monday morning, followed by an awards luncheon. Free downhill skiing, cross country skiing, skating, snowshoeing and other planned activities will be available both days.

There will be a special room rate at The Balsams of \$99 per person, per night, on Sunday, March 9th and Monday, March 10th. (The rate for Saturday, March 8th is \$180 per Person.) The Balsams American plan hospitality includes private guest room accommodations, and gold medal table d'hote breakfast and dinner. **Please make your room reservation directly with The Balsams (1-800-255-0600) and be sure to identify yourself as being with the "Ski NH Legislative Ski Day" when you call to receive the special rate.** Please contact Kim at Ski NH (1-800-887-5464 Ext. 82) to sign up for Legislative Ski Day activities.

Ski New Hampshire raises funds for the NH Automobile Dealers Association Charitable Foundation's KEEP KIDS SAFE Program.

Senator John T. Gallus

* * * * *

TUESDAY, MARCH 25, 2003

Senator Jane O'Hearn and Representative Peter Batula, in collaboration with Real Choice Advisory Council, would like to invite all legislators to a series of presentations on topics related to community based, long term care services.

Supporting Older Adults and Individuals with Disabilities in your Community: An Educational Series for Legislators

March 25, 2003

Financing Community Based Long Term Care

Presenter: David Braddock, Ph.D. Associate Vice President for Research, University of Colorado system and Executive Director of the Colmen Institute

Location: St. Paul's Church, 21 Center Street, Concord, NH

Seating capacity is limited. Please register no later than March 7th by contacting Michelle McKone at 1-800-238-2048 or memk@cisunix.unh.edu. Discuss any accommodations necessary for your full participation at the time of registration.

This series will take place over the next two years. Topics being considered for future presentations include the direct care work force shortage, affordable and accessible housing, Community engagement, faith-based initiatives and transportation.

Senator Jane E. O'Hearn

* * * * *

SENATE SCHEDULE 2003 SESSION

Friday, January 24, 2003, 3:00 p.m.	Every Senate bill and joint resolution, except the general appropriations (budget) bill or the capital budget bill, must be signed off in Legislative Services.
Monday, February 24, 2003 - Friday, February 28, 2003	Winter Break
Thursday, April 10, 2003	The last day to act on all Senate bills in the first body.
Wednesday, June 18, 2003, 3:00 p.m.	The deadline for committee of conference report sign off.
Monday, October 20, 2003	Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence.
Friday, November 14, 2003, 3:00 p.m.	The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.
Friday, December 19, 2003, 3:00 p.m.	Last day to sign-off legislation for the January 2004 session.

VISITORS CENTER SCHEDULE - FEBRUARY

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
Feb. 3	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 3	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 3	10:30	Wells Memorial School – Harrisville	4&5/26
Feb. 4	9:00	Broken Ground Elementary School – Concord	4/23

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
Feb. 4	10:00 & 11:30	Moultonborough Central School	4/60
Feb. 5	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 5	9:30 & 11:00	Henry Wilson School – Farmington	4/62
Feb. 6	9:30 & 11:00	Henry Wilson School – Farmington	4/62
Feb. 7	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 10	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 10	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 10	12:30	Sant Bani School – Sanborton	4/14
Feb. 11	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/50
Feb. 12	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/50
Feb. 13	9:45 & 11:00	Loudon Elementary School	4/65
Feb. 13	9:45 & 11:15	Merrimack Valley High School – Penacook	HS/48
Feb. 14	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 14	9:30 & 11:00	Charlotte Avenue School – Nashua	4/72
Feb. 14	1:00	Faith Christian Academy – Belmont	3 & 4/14
Feb. 18	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 18	9:30 & 11:00	South Londonderry School	4/75
Feb. 19	9:30 & 11:00	South Londonderry School	4/75
Feb. 20	9:45 & 11:00	Newmarket Elementary School	4/79
Feb. 21	9:30 & 11:00	Charlotte Avenue School – Nashua	4/75