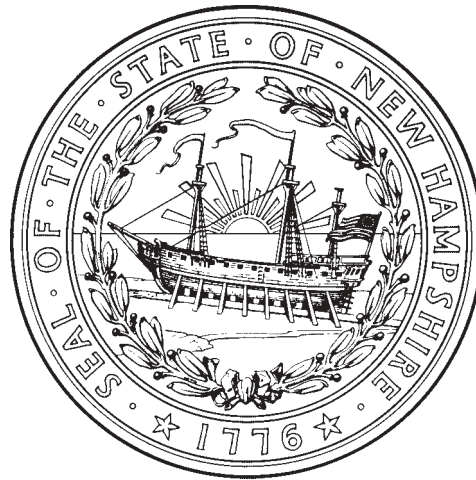


January 27, 2003  
No. 6

# STATE OF NEW HAMPSHIRE

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)



Legislative

## SENATE CALENDAR

REPORTS, HEARINGS, MEETINGS, NOTICES

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, JANUARY 30, 2003 AT 10:00 A.M.**

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## REPORTS

### **EDUCATION**

**SB 26**, removing the penalty against teachers who fail to keep registers.  
Ought to Pass, Vote 3-0  
Senator O'Hearn for the committee.

### **INTERNAL AFFAIRS**

**SB 14**, relative to vacancies in county offices.  
Ought to pass with amendment, Vote 4-0  
Senator Boyce for the committee.

**SB 17**, relative to incompatible offices.  
Ought to pass with amendment, Vote 5-0  
Senator Boyce for the committee.

### **JUDICIARY**

**SB 11-FN**, establishing new special justice positions in the Manchester, Concord, and Nashua district courts.  
Ought to pass with amendment, Vote 3-0  
Senator Clegg for the committee.

**SB 13**, relative to judicially appointed officials.  
Inexpedient to Legislate, Vote 3-0  
Senator Peterson for the committee.

**SB 24**, relative to license revocations for DWI offenders under the age of 21.  
Ought to pass with amendment, Vote 3-0  
Senator Foster for the committee.

### **PUBLIC AFFAIRS**

**SB 32**, relative to municipal budget recommendations.  
Ought to Pass, Vote 4-0  
Senator Barnes for the committee.

## AMENDMENTS

**Senate Judiciary**  
**January 23, 2003**  
**2003-0047s**  
**01/04**

### **Amendment to SB 11-FN**

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect upon its passage.

**Internal Affairs**  
**January 23, 2003**  
**2003-0046s**  
**10/09**

### **Amendment to SB 14**

Amend the bill by replacing section 2 with the following:

2 Vacancies Among County Officers; Election by Members of County Convention. Amend RSA 661:9, I-II to read as follows:

I. If a vacancy occurs in the office of county sheriff, county attorney, register of deeds, or county treasurer, the ~~[superior court]~~ **members of the county convention** shall fill the vacancy for the unexpired term **by majority vote**.

II.(a) If a vacancy occurs in the office of a county commissioner, the ~~[superior court]~~ **members of the county convention** shall fill the vacancy **by majority vote** until the next biennial election of county officers. If the term filled is less than the unexpired term, then notwithstanding any provisions of RSA 653:1, VI, the commissioner district filled pursuant to this paragraph shall be added to the next biennial election ballot to be chosen by the inhabitants of the county for a 2-year term.

(b) The provisions of subparagraph (a) shall apply only where the vacancy occurred no later than 30 days preceding the printing of the ballots for the primary election.

(c) The provisions of RSA 655:32 and RSA 655:37 relating to nominations by appropriate party committees for vacancies in an office on a primary or general election ballot, respectively, shall apply to vacancies to be filled under this paragraph.

**Internal Affairs**  
**January 22, 2003**  
**2003-0041s**  
**03/04**

#### **Amendment to SB 17**

Amend the bill by replacing section 1 with the following:

1 Nominations; Incompatible Office; Federal Elected Offices Added. Amend RSA 655:10 to read as follows:

655:10 Incompatible Offices. No person shall file declaration of candidacy or primary petitions for nomination at the primary for incompatible offices. For the purposes of this section, incompatible offices shall include the offices of governor, representative to the general court, state senator, and councilor, **and any federal elected office**. If any person shall file for such incompatible offices, the secretary of state shall advise the person of the provisions hereof and said person shall then advise the secretary of state which of said offices he **or she** wishes to retain in order to seek said nomination. If a filing fee has been paid for a declaration of candidacy which ~~[he]~~ **the person** declines, the fee shall be returned to ~~[him]~~ **the person**. No person shall seek or hold the position as a member of the general court and county commissioner at the same time. No person shall hold 2 of the offices mentioned in RSA 655:9 at the same time, and the acceptance of one of them shall be a resignation of the others.

**2003-0041s**

#### **AMENDED ANALYSIS**

This bill adds "any federal elected office" to the definition of incompatible offices.

**Senate Judiciary**  
**January 23, 2003**  
**2003-0050s**  
**03/10**

#### **Amendment to SB 24**

Amend the bill by replacing all after the enacting clause with the following:

1 Penalties for Intoxication or Under Influence of Drug Offenses; Person Under the Age of 21. Amend RSA 265:82-b, I-b to read as follows:

I-b. Any person ~~[under the age of 21]~~ who is convicted of an offense under RSA 265:82, RSA 265:82-a, or RSA 630:3, II **and the offense occurred while the person was under the age of 21** shall be sentenced according to the provisions of this section, except that in all cases the person's driver's license or privilege to drive shall be revoked for not less than one year.

2 Effective Date. This act shall take effect upon its passage.

2003-0050s

## AMENDED ANALYSIS

This bill clarifies that a mandatory one-year license revocation applies to certain DWI offenses where the offense occurred while the offender was under the age of 21.

**HEARINGS*****TUESDAY, JANUARY 28, 2003*****JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **SB 36-FN**, relative to driving under the influence of a controlled drug and relative to protective custody of a person impaired by drugs.
- 10:30 a.m. **SB 39**, relative to the results of a preliminary breath test as evidence in court.
- 11:00 a.m. **SB 40**, relative to filing of complaints for violation-level offenses.
- 11:15 a.m. **SB 41-FN**, relative to the installation of airbags by motor vehicle repair facilities.
- EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m. **SB 33-FN**, implementing procedures for a hospital to assume care and custody of an abandoned child and creating an exception to the crime of endangering the welfare of a child.
- EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, JANUARY 29, 2003*****ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 19-FN**, relative to notification of groundwater contamination and repealing certain MTBE notification requirements for public water systems.
- 10:45 a.m. **SB 35**, relative to the transfer and exchange of certain state owned land for certain land owned by the Manchester water works.
- EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- 1:15 p.m. **SB 48**, exempting housing for older persons from certain age discrimination laws.
- EXECUTIVE SESSION MAY FOLLOW**

**INTERNAL AFFAIRS**, Room 103, LOB

Sen. Boyce (C), Sen. Flanders (VC), Sen. Kenney, Sen. Larsen, Sen. O'Hearn

- 10:15 a.m. **SB 15**, relative to election day registration.
- 11:15 a.m. **SB 31**, changing the name of the joint committee on legislative facilities and codifying the powers and duties of the committee.
- EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 45**, relative to property tax exemptions and credits for the elderly, veterans, and the disabled, and allowing municipalities to adopt an optional date for filing exemptions.

9:00 a.m. **SB 52**, relative to a voluntary certification program for police dogs and handlers.  
 9:30 a.m. **SB 34**, relative to independent living retirement communities.  
 9:45 a.m. **SB 43**, relative to archives and records management.  
**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel  
 3:00 p.m. **SB 18-FN**, relative to vehicle stops at railroad grade crossings.  
 3:20 p.m. **SB 44**, relative to penalties for vehicle dealers.  
 3:45 p.m. **SB 38-FN-A-L**, authorizing special number plates for firefighters and dedicating the revenues for matching grants to purchase fire-fighting equipment.  
**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, FEBRUARY 4, 2003***

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge  
 8:30 a.m. **SB 42**, relative to charitable contributions by insurance agents.  
 9:00 a.m. **SB 53**, establishing an advisory board to the labor commissioner and relative to the membership of the compensation appeals board.  
**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto  
 10:15 a.m. **SB 59-FN**, relative to administrative license suspension hearings.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, FEBRUARY 5, 2003***

**EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen  
 1:15 p.m. **SB 51-FN**, relative to membership on the New England Board of Higher Education.  
 1:45 p.m. **SB 55-FN**, raising the age at which a child may terminate his or her public education.  
**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse  
 9:30 a.m. **SB 54-FN-L**, relative to the implementation of town or city property revaluations.  
**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel  
 3:00 p.m. **SB 47-FN**, relative to refunds for tolls paid on account of shrinkage or loss by evaporation of motor fuel.  
 3:30 p.m. **SB 56-FN**, relative to parking for persons with disabilities.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell  
 8:30 a.m. **SB 12-FN-A-L**, establishing a property tax relief program for low income homeowners.

9:15 a.m. **SB 58-FN-A**, relative to the net operating loss under the business profits tax.  
**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, FEBRUARY 11, 2003***

**FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 27**, extending the kindergarten construction program.

10:30 a.m. **SB 29-FN-A-L**, refunding certain meals and rooms taxes paid by the city of Manchester.

10:45 a.m. **SB 46-FN**, relative to dedicated funds.  
**EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS**

***MONDAY, JANUARY 27, 2003***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)**

10:00 a.m. Room 301, LOB Regular Meeting

**SOURCES THAT BURN VIRGIN PETROLEUM OR COAL TO COMPLY WITH AIR TOXIC CONTROL ACT (RSA 125-I), STUDY OF PUBLIC HEALTH AND ENVIRONMENTAL BENEFITS (SB 93, Chapter 88:1, Laws of 2001)**

**PLEASE NOTE THIS MEETING HAS BEEN CANCELLED**

Cancelled Room 103, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 201, LOB Complaint Hearings

**DEPARTMENT OF TRANSPORTATION Salem-Manchester 10418-C I-93 Widening Secondary Impacts discussion**

7:00 p.m. Candia Town Offices, Town Public Informational Meeting  
 74 High Street  
 Candia, NH

***TUESDAY, JANUARY 28, 2003***

**JOINT HOUSE AND SENATE FINANCE MEETING**

**PLEASE NOTE THE TIME CHANGES TO THE FOLLOWING MEETING**

10:00 a.m. Rooms 210-211, LOB Health and Human Services Overview  
 1:00 p.m. Rooms 210-211, LOB Medicaid - Nature and Funding  
 2:45 p.m. Rooms 210-211, LOB SB 409 Sunset

***WEDNESDAY, JANUARY 29, 2003***

**JOINT HOUSE AND SENATE FINANCE MEETING**

9:30 a.m. Rooms 210-211, LOB Correction Department - Including mandatory/  
 minimum sentencing, prisoner categories/numbers/  
 locations  
 1:00 p.m. Rooms 210-211, LOB YDC Site Visit

## ***MONDAY, FEBRUARY 3, 2003***

### **HEALTH & HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m.	Room 205, LOB	Regular Meeting
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## ***TUESDAY, FEBRUARY 4, 2003***

### **JOINT HOUSE AND SENATE FINANCE MEETING**

10:00 a.m.	Rooms 210-211, LOB	DCYF
11:00 a.m.	Rooms 210-211, LOB	Prescription Drug Costs
1:00 p.m.	Rooms 210-211, LOB	Debt Service Capacity
2:30 p.m.	Rooms 210-211, LOB	State Prison Site Visit

### **CAPITAL BUDGET OVERVIEW COMMITTEE**

10:15 a.m.	Room 201, LOB	Organizational Meeting
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### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE**

11:00 a.m.	Room 201, LOB	Organizational Meeting
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### **SENATE ENERGY & ECONOMIC DEVELOPMENT COMMITTEE**

### **PLEASE NOTE THE FOLLOWING MEETINGS HAVE BEEN CANCELLED**

Cancelled	Room 102, LOB	Introduction of committee members and review of proposed agenda for 2003/2004
Cancelled	Room 102, LOB	Briefing with Commissioner George Bald, Department of Resources and Economic Development

## ***WEDNESDAY, FEBRUARY 5, 2003***

### **JOINT HOUSE AND SENATE FINANCE MEETING**

9:30 a.m.	Rooms 210-211, LOB	Natural Resources
1:00 p.m.	Rooms 210-211, LOB	Department of Safety Site Visit

### **LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE**

4:00 p.m.	Room 103, SH	Organizational Meeting
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## ***THURSDAY, FEBRUARY 6, 2003***

**DEPARTMENT OF TRANSPORTATION** Bedford, 13603 Expansion of Bedford Toll Plaza- adding one toll lane with booth and canopy extension for both north and southbound directions

7:00 p.m.	Bedford Meeting Room 10 Meetinghouse Road Bedford, NH	Combined Public Officials/Public Informational Meeting
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## ***FRIDAY, FEBRUARY 7, 2003***

**COMMISSION TO EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE** (HB 1151, Chapter 188:2, Laws of 2002)

10:00 a.m.	Room 207, LOB	Regular Meeting
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**EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)**

10:00 a.m.	Room 205, LOB	Regular Meeting
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## ***MONDAY, FEBRUARY 10, 2003***

**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

10:30 a.m.	Room 206, LOB	Regular Meeting
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**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 14, 2003*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue Administration,                      Regular Meeting  
    Community Services Division, Training Room,  
    57 Regional Drive, Concord, NH

***WEDNESDAY, FEBRUARY 19, 2003*****FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Business  
 9:30 a.m.                      Rooms 210-211, LOB                      Audit:  
    State of New Hampshire  
    Department of Safety  
    Revenues Collected by the Criminal Records and  
    Permits and Licensing Unit  
    Financial and Compliance Audit  
    For the Nine Months Ended March 31, 2002

***FRIDAY, FEBRUARY 21, 2003*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308 LOB                      Regular Meeting

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)****PLEASE NOTE THE ROOM CHANGE TO THE FOLLOWING MEETING**

9:00 a.m.                      Room 307, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 28, 2003*****ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue Administration,                      Regular Meeting  
    Community Services Division, Training Room,  
    57 Regional Drive, Concord, NH

***FRIDAY, MARCH 21, 2003*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308 LOB                      Regular Meeting

***FRIDAY, APRIL 18, 2003*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308 LOB                      Regular Meeting

***FRIDAY, MAY 16, 2003*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308 LOB                      Regular Meeting

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**FISCAL NOTES, ADDITIONS AND UPDATES ARE AVAILABLE IN THE SENATE CLERK'S OFFICE**

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## NOTICES

Due to the large number of signoffs just prior to the deadline, the Senate Clerk's Office is anticipating the possible need for an additional midweek calendar to facilitate the scheduling of hearings. Should it become necessary, an additional calendar will be published on Wednesday, January 29, 2003. Hearing notices published in the Wednesday calendar satisfy the five-day notice requirement specified in Senate Rule 24 for all hearings held during the subsequent week.

**THE DEADLINE FOR THE WEDNESDAY CALENDAR WILL BE  
10:00 AM ON TUESDAY, JANUARY 28, 2003.**

Steven J. Winter, Clerk of the Senate

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The President of the Senate has approved the following Senate Calendar publication schedule. The purpose of this schedule is to provide an electronic calendar to all parties on the Internet the weekend prior to each session day and to distribute hard copies of the calendar at least two days prior to each session day.

In order to accomplish the above, it is necessary to establish a deadline for the closing time of the calendar. All information for the following week's calendar must be to the Calendar Clerk by 9:00 AM on Friday mornings. This allows sufficient time for calendars to be prepared and transmitted by midday Friday to Graphic Services who "lays out" the work by the end of the day for eventual printing. Calendars will be printed early Monday morning and distributed to Senate offices by noon on Monday.

Items that do not make the deadline will be put on the calendar for the next scheduled session. No exceptions to the above will be accepted unless approved by the President of the Senate. Any delay in the above will result in calendars not being available on the Internet over the weekend and hard copy distribution being delayed at least one day.

**Remember - The deadline for items for each week's calendar is  
9:00 AM on Friday of the previous week.**

Steven J. Winter, Clerk of the Senate

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### WEDNESDAY, JANUARY 29, 2003

The New Hampshire Women's Policy Institute (WPI) a nonprofit public policy research, development, and public education organization is offering two "How to Lobby" workshops for citizen advocates. Join us for a fun and informative session to learn how concerned citizens can make a difference in the New Hampshire legislative process. The workshop will be held in Nashua on Wednesday, January 29<sup>th</sup> from 6:30-9:30 PM at the Reception Room, Dion Center, Rivier College. For further information and to register contact the NH Women's Policy Institute (603) 224-9105 or [nhwomen@earthlink.net](mailto:nhwomen@earthlink.net).

Senator Iris W. Estabrook

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### THURSDAY, JANUARY 30, 2003

All new and returning Senators are invited to the New Hampshire Community Health Centers' "Breakfast of Champions" at St. Paul's Church on Thursday, January 30, 2003. A session day hot breakfast will be served from 7:30-9:00 a.m. There will be a brief program from 8:00-8:30 a.m., with an opportunity to learn about Community Health Centers and the role they play in the health and vitality of New Hampshire communities.

Senator Jane O'Hearn  
Senator Lou D'Allesandro

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**THURSDAY, JANUARY 30, 2003**

Northeast Delta Dental cordially invites all members to the New Hampshire State Senate to a reception at their corporate offices at One Delta Drive in Concord on Thursday, January 30, 2003 from 4:00 p.m. to 6:30 p.m.

Senator Sylvia B. Larsen

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**WEDNESDAY, FEBRUARY 12, 2003**

**DROP IN for lunch** with sponsors and supporters of the **High School Drop-Out Prevention Program**. Meet the people, teachers, and students who organize, teach, and participate in successful programs such as "*Jobs for New Hampshire Graduates*" that give at-risk students an opportunity to graduate high school and find a successful career.

Wednesday, February 12<sup>th</sup>

Lunch provided from 11:00 am to 1:30 p.m.

Upham Walker House

Senator Bob Odell

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**THURSDAY, FEBRUARY 13, 2003**

All senators are invited to join The NH ServiceLink Network for a luncheon on Thursday, February 13, 2003 from 11:30 a.m. to 1:00 p.m. at the Capital Grille.

During lunch you will have the opportunity to meet you local ServiceLink representatives and discuss the role of ServiceLink within New Hampshire's long term care system. Learn how ServiceLink can help you to help your constituents.

Senator Lou D'Allesandro

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**THURSDAY, FEBRUARY 13, 2003**

The New Hampshire Chapter of the National Association of Insurance & Financial Advisors cordially invites all members of the House of Representatives and State Senate to a reception at the Barley House in Concord on **Thursday, February 13<sup>th</sup> from 3:00 p.m. to 6:00 p.m.** Please join us!

Senator Robert E. Clegg, Jr.

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**THURSDAY, FEBRUARY 13, 2003**

The Members and staff of the Retail Merchants Association of New Hampshire invite all legislators and staff to their annual Legislator of the Year award reception on Thursday, February 13<sup>th</sup>, 4:30 p.m. at the Holiday Inn in Concord. RMANH will recognize the legislator who has best fostered the policies of retailing in New Hampshire in the past year. RSVP to 225-9748 or sheila@rmanh.org.

Senator Robert E. Clegg, JR.

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**SUNDAY, MARCH 9, 2003**

**&**

**MONDAY, MARCH 10, 2003**

The 11<sup>th</sup> Annual Legislative Ski Day will be at the Balsams Wilderness Ski Area on Sunday, March 9 and Monday, March 10. Free skiing will be available for legislators and details on overnight and meal packages

at the Balsams Grand Resort Hotel will be available soon. Ski New Hampshire looks forward to hosting legislators again and to raising funds for the NH Automobile Dealers Association charitable foundation, KEEP KIDS SAFE.

Senator John T. Gallus

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## **TUESDAY, MARCH 25, 2003**

Senator Jane O'Hearn and Representative Peter Batula, in collaboration with Real Choice Advisory Council, would like to invite all legislators to a series of presentations on topics related to community based, long term care services.

### **Supporting Older Adults and Individuals with Disabilities in your Community: An Educational Series for Legislators**

March 25, 2003

Financing Community Based Long Term Care

**Presenter:** David Braddock, Ph.D. Associate Vice President for Research, University of Colorado system and Executive Director of the Colmen Institute

**Location:** St. Paul's Church, 21 Center Street, Concord, NH

**Seating capacity is limited. Please register no later than March 7<sup>th</sup>** by contacting Michelle McKone at 1-800-238-2048 or [memk@cisunix.unh.edu](mailto:memk@cisunix.unh.edu). Discuss any accommodations necessary for your full participation at the time of registration.

This series will take place over the next two years. Topics being considered for future presentations include the direct care work force shortage, affordable and accessible housing, Community engagement, faith-based initiatives and transportation.

Senator Jane O'Hearn

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## **SENATE SCHEDULE 2003 SESSION**

Friday, January 24, 2003, 3:00 p.m.	Every Senate bill and joint resolution, except the general appropriations (budget) bill or the capital budget bill, must be signed off in Legislative Services.
Monday, February 24, 2003 - Friday, February 28, 2003	Winter Break
Thursday, April 10, 2003	The last day to act on all Senate bills in the first body.
Wednesday, June 18, 2003, 3:00 p.m.	The deadline for committee of conference report sign off.
Monday, October 20, 2003	Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence.
Friday, November 14, 2003, 3:00 p.m.	The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.
Friday, December 19, 2003, 3:00 p.m.	Last day to sign-off legislation for the January 2004 session.

### ***VISITORS CENTER SCHEDULE - JANUARY***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in January **2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is full for the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>CLASS/Size</b>
Jan 27	9:30 & 11:00	Webster Elem – Manchester	4/85
Jan 28	9:45 & 11:00	Auburn Village Elem	4/75
Jan 29	9:45 & 11:00	Lancaster Memorial – Salem	4/65
Jan 29	12:30 & 1:30	North Hampton Elem.	4/60
Jan 30	10:30 & 11:30	Hills-Garrison Elem – Hudson	4/65
Jan 31	10:30 & 11:30	Hills-Garrison Elem – Hudson	4/65

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## ***VISITORS CENTER SCHEDULE - FEBRUARY***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>CLASS/Size</b>
Feb. 3	9:00	Broken Ground Elementary School-Concord	4/23
Feb. 3	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 3	10:30	Wells Memorial School – Harrisville	4&5/26
Feb. 4	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 4	10:00 & 11:30	Moultonborough Central School	4/60
Feb. 5	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 5	9:30 & 11:00	Henry Wilson School – Farmington	4/62
Feb. 6	9:30 & 11:00	Henry Wilson School – Farmington	4/62
Feb. 7	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 10	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 10	9:30 & 11:00	Pembroke Hill School	4/35
Feb. 10	12:30	Sant Bani School – Sanborton	4/14
Feb. 11	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/50
Feb. 12	9:30 & 11:00	Crescent Lake School – Wolfeboro	4/50
Feb. 13	9:45 & 11:00	Loudon Elementary School	4/65
Feb. 13	9:45 & 11:15	Merrimack Valley High School – Penacook	HS/48
Feb. 14	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 14	9:30 & 11:00	Charlotte Avenue School – Nashua	4/72
Feb. 14	1:00	Faith Christian Academy – Belmont	3 & 4/14
Feb. 18	9:00	Broken Ground Elementary School – Concord	4/23
Feb. 18	9:30 & 11:00	South Londonderry School	4/75
Feb. 19	9:30 & 11:00	South Londonderry School	4/75
Feb. 20	9:45 & 11:00	Newmarket Elementary School	4/79
Feb. 21	9:30 & 11:00	Charlotte Avenue School – Nashua	4/75