

April 11, 2003  
No. 18

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

REPORTS, HEARINGS, MEETINGS & NOTICES

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, APRIL 17, 2003 AT 10:00 A.M.**

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**LAID ON THE TABLE**

**CACR 14**, relating to the funding of public education. Providing that the state shall fund an amount not less than 30 percent of the total average statewide expenditure for public education for kindergarten through grade 12 during the previous biennium and that the general court shall have the power to apportion this amount by statute; that the state shall assure the opportunity for an adequate public education for all pupils in the state in grades kindergarten through 12; and that no tax in any form on the value of real property shall be used to fund the state's obligation to cherish and support public education. **4/03/03, pending motion Re-refer to committee, Education, SJ 11, pg. 232**

**SB 12-FN-A-L**, establishing a property tax relief program for low income homeowners. **3/27/03, pending motion Re-refer to committee, Way & Means, SJ 10, pg. 203**

**SB 27**, extending the kindergarten construction program. **4/03/03, pending motion OTP with committee amendment failed, Finance, SJ 11 pg. 240**

**SB 37-FN**, increasing the amount paid to the firemen's relief fund from insurance department revenues. **3/27/03, pending motion OTP, Insurance, SJ 10 pg. 175**

**SB 38-FN-A-L**, (New Title) authorizing special number plates for firefighters. **4/03/03, pending motion ITL, Finance, SJ 11, pg. 240**

**SB 102-FN**, relative to the computation of tax on certain telecommunications services under the communications services tax. **3/20/203, pending motion committee amendment (0715s), Ways & Means, SJ 9, pg. 134**

**SB 106**, relative to the operation of personal watercraft. **4/03/03, pending motion ITL, Wildlife & Recreation, SJ 11, pg. 264**

**SB 144-FN**, relative to the lease agreement between the department of regional community-technical colleges and Pease development authority. **4/10/03, pending motion OTP, Finance, SJ 12, pg. TBA**

**SB 151-FN-A-L**, relative to the taxation of telecommunications poles and conduits. **3/27/03, pending motion Re-refer to committee, Energy and Economic Development, SJ 10, pg. 147**

**SB 160-FN-A**, making a capital appropriation to continue construction of the vocational center in Nashua. **4/03/03, pending motion Re-refer to committee, Capital Budget, SJ 11, pg. 231**

**SB 189**, relative to certain automobile accidents. **4/10/03, pending motion Re-refer to committee, Insurance, SJ 12, pg. TBA**

**SB 203-FN**, requiring the New Hampshire court system to automate mental health records to comply with federal law prohibiting possession of firearms by certain persons. **3/27/03, pending motion ITL, Judiciary, SJ 10, pg. 179**

**SB 208-FN**, establishing a property tax cap and abatement program. **3/27/03, pending motion Re-refer to committee, Ways & Means, SJ 10, pg. 209**

**SB 209**, relative to permissible campaign contributions by business organizations and labor unions. **4/03/03, pending motion Re-refer to committee, Internal Affairs, SJ 11, pg. 254**

**SB 214-FN-A**, establishing new positions in the department of health and human services and making an appropriation therefor. **4/10/03, pending motion OTP, Finance, SJ 12, pg. TBA**

**SB 216-FN-A**, relative to the developmental services priority waiting list and making an appropriation therefor. **4/03/03, pending motion OTP, Finance, SJ 11, pg. 243**

**SB 217-FN**, relative to the calculation of average daily membership in residence for the purpose of calculating the cost of an adequate education. **4/10/03, pending motion ITL, Finance, SJ 12, pg. TBA**

**SB 224-FN-A-L**, relative to the education property tax and needs-based targeted education aid and reducing the rates of the business enterprise tax and the business profits tax. **3/27/03, pending motion Re-refer to committee, Ways & Means, SJ 10, pg. 209**

**SCR 1**, urging a study of the operating efficiency of state government. **3/13/03, pending motion OTP, Internal Affairs, SJ 8, pg. 82**

**HB 79**, relative to the regulation of the installation and servicing of fire suppression systems. **4/03/03, pending motion Re-refer to committee, Executive Departments & Administration, SJ 11, pg. 236**

## REPORTS

### **BANKS**

**HB 183**, relative to a distribution from a decedent's estate to a minor.

Ought to Pass, Vote 4-0

Senator Peterson for the committee.

**HB 186**, relative to the effect of divorce or annulment upon trusts.

Ought to Pass, Vote 4-0

Senator Peterson for the committee.

### **ENERGY & ECONOMIC DEVELOPMENT**

**HB 436**, relative to the acquisition of Connecticut Valley Electric Company and electric utility restructuring.

Ought to Pass, Vote 5-0

Senator Odell for the committee

**HB 732-FN**, relative to fines for forestry law violations, and deceptive forestry business practices.

Ought to pass with amendment, Vote 5-0

Senator Below for the committee.

### **INSURANCE**

**HB 182**, relative to unclaimed shares and advancements to heirs.

Ought to Pass, Vote 3-0

Senator Prescott for the committee.

**HB 356-FN**, relative to including medical benefits costs in the purchase of creditable service in the retirement system.

Ought to Pass, Vote 4-0

Senator Flanders for the committee.

**HB 669-FN**, (New Title) relative to dental insurance benefits and eligibility for medical benefits for retired state employees.

Ought to Pass, Vote 3-0

Senator Martel for the committee.

### **INTERNAL AFFAIRS**

**HB 120**, (New Title) relative to sessions for the correction of the checklist and sessions for changes of party registration.

Ought to Pass, Vote 2-0

Senator Flanders for the committee.

**HB 358-FN-L**, relative to recount fees in local elections.

Ought to Pass, Vote 3-0

Senator Boyce for the committee.

## **PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**

**HB 149**, (New Title) relative to patient rights and disclosures.

Inexpedient to Legislate, Vote 4-0

Senator Boyce for the committee.

**HB 831**, establishing a New Hampshire end-of-life care study commission.

Ought to pass with amendment, Vote 4-0

Senator Estabrook for the committee.

## **TRANSPORTATION**

**HB 179**, establishing a committee to study enhancement of laws relating to vehicle pursuits.

Ought to pass with amendment, Vote 4-0

Senator Flanders for the committee.

**HB 327**, establishing a committee to study the use of state vehicles.

Inexpedient to Legislate, Vote 3-0

Senator Martel for the committee.

**HB 769**, relative to the lighting of certain advertising devices along highways.

Inexpedient to Legislate, Vote 4-0

Senator Morse for the committee.

## **WILDLIFE & RECREATION**

**HB 181**, (New Title) relative to limiting landowner liability for giving permission for horseback riding.

Ought to Pass, Vote 3-0

Senator Roberge for the committee.

**HB 387-FN**, (New Title) allowing free admission to the state park system for certain members of the New Hampshire national guard.

Ought to pass with amendment, Vote 5-0

Senator Sapareto for the committee.

**HB 485**, relative to the membership on the invasive species committee.

Ought to Pass, Vote 4-0

Senator Roberge for the committee.

**HB 703-FN**, permitting free admission to the state park system for disabled veterans.

Ought to pass with amendment, Vote 5-0

Senator Sapareto for the committee.

# **AMENDMENTS**

## **Senate Transportation**

**April 9, 2003**

**2003-1241s**

**03/10**

### **Amendment to HB 179**

Amend the bill by replacing section 2 with the following:

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Five members of the house, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

Amend the bill by replacing section 6 with the following:

6 Effective Date. This act shall take effect upon its passage.

**Wildlife and Recreation**

**April 9, 2003**

**2003-1224s**

**04/10**

**Amendment to HB 387-FN**

Amend the title of the bill by replacing it with the following:

AN ACT allowing free day-use admission to the state park system for certain members of the New Hampshire national guard.

Amend the bill by replacing section 1 with the following:

1 New Paragraph; Fees for Park System; Free Day-Use Admission for Certain Active Members of the New Hampshire National Guard. Amend RSA 216-A:3-g by inserting after paragraph III the following new paragraph:

IV.(a) Any active member of a federally recognized unit of the New Hampshire national guard who is a legal resident of this state, and who meets the minimum requirements for satisfactory membership, as defined in the United States Department of the Army and the United States Department of the Air Force regulations, and is serving in pay grades E1 through E6 shall not be charged a fee for day-use admission to the state park system. This section shall apply to members of the Active Guard and Reserve program in the New Hampshire national guard.

(b) Any fees for the use of enterprise activities as described in paragraph II of this section shall be charged.

**2003-1224s**

**AMENDED ANALYSIS**

This bill provides that certain active members of the New Hampshire national guard, including members of the Active Guard and Reserve program, who are legal residents of this state, shall not be charged a fee for day-use admission to the state park system.

**Wildlife and Recreation**

**April 9, 2003**

**2003-1223s**

**04/10**

**Amendment to HB 703-FN**

Amend the title of the bill by replacing it with the following:

AN ACT permitting free day-use admission to the state park system for disabled veterans.

Amend the bill by replacing section 1 with the following:

1 New Paragraph; Fees for Park System; Free Day-Use Admission for Disabled Veterans. Amend RSA 216-A:3-g by inserting after paragraph III the following new paragraph:

IV. No disabled veteran of this state, upon providing satisfactory proof of a service-connected disability, shall be charged a fee for day-use admission to the state park system. Special number plates issued to disabled veterans pursuant to RSA 261:86 or a letter issued by the United States Department of Veterans Affairs certifying that the veteran suffers from a service-connected disability shall constitute satisfactory proof under this section. Any fees for the use of enterprise activities as defined in paragraph II shall be charged.

**2003-1223s****AMENDED ANALYSIS**

This bill exempts disabled veterans, upon satisfactory proof of a service-connected disability, from the payment of day-use admission fees to the state park system.

**Energy and Economic Development****April 10, 2003****2003-1266s****08/03****Amendment to HB 732-FN**

Amend the bill by replacing section 9 with the following:

9 Effective Date. This act shall take effect upon its passage.

**Public Institutions, Health and Human Services****April 10, 2003****2003-1269s****01/03****Amendment to HB 831**

Amend subparagraphs I(n) and (o) of section 3 of the bill by replacing them with the following:

(n) The commissioner of the department of health and human services, or designee.

(o) The commissioner of the department of safety, or designee.

(p) A representative of the American Cancer Society, New England Division, appointed by such division.

Amend paragraph III of section 3 of the bill by replacing it with the following:

III. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

**HEARINGS*****TUESDAY, APRIL 15, 2003*****ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

3:15 p.m. **HB 616**, relative to the Hampton real estate trust fund.

3:30 p.m. **HB 446**, relative to building permits.

3:55 p.m. **HB 562**, (New Title) relative to an additional duty of the air pollution advisory committee.

4:15 p.m. **HB 547**, relative to the duties of the oversight committee on telecommunications and relative to the membership of the Mount Washington Commission.

**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **HB 733-FN**, (New Title) relative to drivers' licenses held by members of the national guard or military reserve.

10:30 a.m. **HB 720-FN-L**, extending the kindergarten aid program.

**EXECUTIVE SESSION MAY FOLLOW****INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **HB 770-FN-A**, (New Title) establishing a committee to study using tax policy to create incentives to encourage employers to hire disabled persons.

8:50 a.m. **HB 303**, relative to life, accident, and health technicals.  
 9:10 a.m. **HB 470**, relative to health insurance providers.  
 9:30 a.m. **HB 460-FN**, relative to property and casualty insurance.  
**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m. **HB 77**, establishing a committee to study the process of de novo appeals from the district courts.  
 10:30 a.m. **HB 195**, (New Title) prohibiting all part-time district court judges and district court clerks from practicing law in the district courts.  
 10:45 a.m. **HB 212**, (New Title) defining "terrorize" for the purpose of criminal threatening.  
**(NOTE THE TIME CHANGE FOR HB 212)**  
 11:00 a.m. **HB 184**, relative to distribution upon intestacy.  
 11:15 a.m. **HB 185**, relative to pretermitted heirs.  
**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **HB 57**, relative to the use of inhalers by pupils and campers with asthma.  
 3:45 p.m. **HB 92**, relative to the use of epinephrine auto-injectors by pupils and campers with severe allergies.  
 4:15 p.m. **HB 196**, establishing a commission to study means to integrate services for people with co-occurring disorders.  
**EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

1:15 p.m. **HB 60**, (New Title) changing the name of the advisory committee on shore fisheries and relative to the definition of shellfish and a rulemaking exemption for certain rules relating to marine species.  
 1:30 p.m. **HB 162**, relative to remedies and penalties for injuries to domestic animals caused by dogs.  
 1:45 p.m. **HB 481**, (New Title) establishing a committee to study the pricing of milk products.  
 2:00 p.m. **HB 244**, (New Title) establishing a committee to study landowner liability for owners providing public access to snowmobile trails.  
 2:30 p.m. **HB 112-FN**, establishing a point system for the annual moose permit lottery.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, APRIL 16, 2003***

**EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

1:15 p.m. **HB 568-L**, relative to legal residency for the purpose of public school education.  
 1:45 p.m. **HB 132**, relative to state scholarships for orphans of veterans.  
 2:15 p.m. **HB 528**, establishing a commission to study computer standards used in public schools in New Hampshire.  
**EXECUTIVE SESSION MAY FOLLOW**



**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **HB 598-FN**, relative to the agriculture nutrient management program and making an appropriation therefor.11:00 a.m. **HB 676-FN**, relative to lake level investigations.**EXECUTIVE SESSION MAY FOLLOW****EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

1:15 p.m. **HB 208**, relative to name changes for inmates and parolees.1:30 p.m. **HB 213**, relative to reporting requirements for dedicated funds.1:45 p.m. **HB 320**, relative to permitting additional contributions in the city of Manchester employees contributory retirement system.2:00 p.m. **HB 543**, (New Title) relative to increasing the membership of the board of accountancy and relative to appeals of board decisions.2:15 p.m. **HB 617-FN**, relative to the licensure of dentists and regulation by the board of dental examiners.2:30 p.m. **HB 791-FN-A**, (New Title) establishing a rest area and state liquor store retail opportunities commission.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m. **HB 259**, relative to the regulation of gift certificates under the consumer protection act.9:00 a.m. **HB 413-L**, (New Title) relative to certain appeals proceedings when the taxpayer prevails.9:30 a.m. **HB 778-L**, relative to the city of Manchester school district.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

3:00 p.m. **HB 419**, establishing a committee to study issues related to the management of railroads operating with leases on state property.3:15 p.m. **HB 435**, relative to certificates of registration upon transfer of a vehicle.3:30 p.m. **HB 477**, (New Title) establishing certain speed limits.3:45 p.m. **HB 560**, (New Title) relative to penalties for operating an aircraft while under the influence of alcohol or drugs and making a technical correction.4:00 p.m. **HB 434-L**, relative to junkyards and motor vehicle recycling yards.**EXECUTIVE SESSION MAY FOLLOW****WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

8:30 a.m. **HB 107**, relative to bingo.8:45 a.m. **HB 261**, relative to lucky 7 licenses.9:00 a.m. **HB 558**, relative to financial reports on bingo and lucky 7 operations.9:40 a.m. **HB 805**, establishing a consensus revenue estimating panel.9:55 a.m. **HB 81-FN-A**, setting the rate for the medicaid enhancement tax for the biennium ending June 30, 2005.**EXECUTIVE SESSION MAY FOLLOW**



## ***THURSDAY, APRIL 17, 2003***

### **JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 1:00 p.m.                    **HB 214**, relative to discovery deposition of minors in criminal cases.
- 1:15 p.m.                    **HB 418**, relative to annulment of arrest records for defendants whose cases result in acquittal, dismissal, or failure to prosecute.
- 1:30 p.m.                    **HB 495**, relative to unauthorized access to a wireless computer network.
- EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, APRIL 22, 2003***

### **JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m.                  **HB 198**, relative to the police powers of law enforcement officers called to respond to incidents in other jurisdictions.
- 10:30 a.m.                  **HB 206**, relative to filing of complaints for violation-level offenses.
- 10:45 a.m.                  **HB 204**, relative to venue in juvenile proceedings.
- 11:00 a.m.                  **HB 192**, relative to disposal of controlled drugs in possession of law enforcement officers.
- 11:15 a.m.                  **HB 215**, relative to expungement of records contained in the DNA database.
- 11:30 a.m.                  **HB 487**, relative to protective custody of a person impaired by drugs.
- EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m.                    **HB 225**, extending the task force on deafness and hearing loss and changing the task force's membership and duties.
- 3:30 p.m.                    **HB 240**, establishing a committee to study ways to prevent suicide among young people in New Hampshire.
- 4:00 p.m.                    **HB 393**, extending the reporting dates for certain study committees.
- EXECUTIVE SESSION MAY FOLLOW**

### **WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

- 1:15 p.m.                    **HB 529**, relative to the New Hampshire seed law.
- 1:30 p.m.                    **HB 690-FN**, relative to agricultural crop damage.
- 1:45 p.m.                    **HB 766**, relative to the information required for a license to carry a pistol or revolver.
- 2:15 p.m.                    **HB 748**, (New Title) making changes to the laws governing off highway recreational vehicles and the multi-use state-wide trail system.
- 2:45 p.m.                    **HB 420**, relative to state-owned trails and parking lots in the town of Windham.
- EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, APRIL 23, 2003***

### **EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- 1:15 p.m.                    **HB 139**, (New Title) relative to the collection and reporting of school drop-out, suspension, and expulsion data and relative to the deadlines for submitting certain reports to the department of education.

- 1:45 p.m. **HB 231**, requiring the department of education to develop a plan to address and reduce the number of persons awaiting vocational rehabilitation transition services.
- 2:30 p.m. **HCR 3**, calling on the President and the Congress to fully fund the federal government's share of special education services in public elementary and secondary schools in the United States under the Individuals with Disabilities Education Act.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **HB 194**, relative to appeals in landlord/tenant actions.
- 9:00 a.m. **HB 461**, establishing a commission to study financial exploitation of the elderly and persons with disabilities.
- 9:30 a.m. **HB 506**, (New Title) relative to health club membership initiation fees and renewal practices.

**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, APRIL 29, 2003***

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **HB 180**, relative to proceedings for termination of parental rights.
- 10:30 a.m. **HB 153-FN**, relative to grounds for termination of parental rights.
- 10:45 a.m. **HB 524-FN**, (New Title) relative to the annulment of certain domestic violence offenses.
- 11:00 a.m. **HB 615-FN**, relative to the requirements for registration of sexual offenders.
- 11:15 a.m. **HB 521-FN**, relative to requiring treatment for persons convicted of DWI offenses.

**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MAY 6, 2003***

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **HB 620-FN**, providing a right to counsel for indigent parents and other protections in cases involving the guardianship of minors.
- 10:30 a.m. **HB 674-FN**, (New Title) relative to legal representation for indigent parties and notification requirements under the Child Protection Act.
- 10:45 a.m. **HB 630-FN**, (New Title) relative to enhanced penalties for assault on law enforcement officers, firefighters, emergency medical care providers, and national guard members.
- 11:00 a.m. **HB 680-FN**, (New Title) establishing a committee to study service contracts and repealing the law regarding legal services insurance.
- 11:15 a.m. **HB 134-FN**, relative to recommendations, appointments, and qualifications of marital masters and procedures for cases heard by marital masters.

**EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS**

***MONDAY, APRIL 14, 2003***

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

9:00 a.m. Room 103, SH Regular Meeting

**SOURCES THAT BURN VIRGIN PETROLEUM OR COAL TO COMPLY WITH AIR TOXIC CONTROL ACT (RSA 125-I), STUDY OF PUBLIC HEALTH AND ENVIRONMENTAL BENEFITS (SB 93, Chapter 88:1, Laws of 2001)**

10:00 a.m. Room 101, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

***TUESDAY, APRIL 15, 2003***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2,VI)**

5:00 p.m. American Legion Post 79, Regular Meeting  
Manchester, NH

**NH DEPARTMENT OF TRANSPORTATION (Statewide 13701 Salem to Concord Bikeway Feasibility Study)**

6:30 p.m. Southern NH PC Citizens Advisory Board  
438 Dubuque Street  
Manchester, NH

**NH DEPARTMENT OF TRANSPORTATION (Hudson 13743 NH 102, West Road and Robinson Road intersection improvements, turn lane, signal and truck lane)**

7:00 p.m. Hudson Town Hall Combined Public Officials  
12 School Street Public Informational Meeting  
Hudson, NH

***WEDNESDAY, APRIL 16, 2003***

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m. Rooms 210-211, LOB Regular Business

9:30 a.m. Rooms 210-211, LOB Audits:  
State of New Hampshire  
Sweepstakes Commission  
Management Letter  
For the Year Ended June 30, 2002

State of New Hampshire  
Division of Elderly and Adult Services  
Home and Community-Based Care  
Performance Audit Report  
April 2003

**STATEWIDE EDUCATION IMPROVEMENT & ASSESSMENT PROGRAM LEGISLATIVE OVERSIGHT (RSA 193-C:7)**

9:00 a.m. Room 207, LOB Regular Meeting

**NH DEPARTMENT OF TRANSPORTATION (Haverhill-Bath 10436 Reconstruction & widening of U.S. Route 320/N.H. Route 10 and replacement of former B&M RR bridge over U.S. Route 302)**

12:00 p.m. State House Executive Special Committee Meeting  
Council Chambers  
Concord, NH

**NH DEPARTMENT OF TRANSPORTATION (Kingston 10044-C Reconstruction & widening of NH Route 125 and Hunt Road)**

12:00 p.m. State House Special Committee Meeting  
Executive Council Chambers  
Concord, NH

**NH DEPARTMENT OF TRANSPORTATION** (Colebrook P-2493-C Reconstruction of a section of NH Route 26 that comprises approx. 0.9 of a mile "gap" between 2 bridge replacement projects over the Mohawk River)

12:00 p.m.	State House Executive Council Chambers Concord, NH	Special Committee Meeting
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**MEDICAID PRESCRIPTION DRUG BENEFITS MANAGEMENT PROGRAM LEGISLATIVE OVERSIGHT COMMITTEE** (HB 1218, Chapter 281:9, IV)

3:30 p.m.	Room 205, LOB	Regular Meeting
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### ***FRIDAY, APRIL 18, 2003***

**SENATE WAYS & MEANS COMMITTEE** (Agency Revenue Briefing) All Senators are Invited

9:00 a.m.	Room 103, SH	Health and Human Services
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**ENVIRONMENTAL RESEARCH ADVISORY COMMITTEE** (RSA 187-B:1)

10:00 a.m.	Room 305, LOB	Regular Meeting
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**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE** (RSA 17-N:1)

10:00 a.m.	Room 103, SH	Regular Meeting
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**TASK FORCE ON RE-ESTABLISHING THE LAWRENCE, MA TO MANCHESTER NH AND THE CONCORD TO LEBANON RAIL SERVICE** (HB 258, Chapter 271:1, Laws of 2001)

10:00 a.m.	Room 201, LOB	Regular Meeting
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**TASK FORCE ON FAMILY LAW** (HB 447, Chapter 250:1, Laws of 2002)

12:00 p.m.	Room 208, LOB	Regular Meeting
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### ***MONDAY, APRIL 21, 2003***

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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**SENATE WAYS & MEANS COMMITTEE** (Agency Revenue Briefing) All Senators are invited

8:30 a.m.	Room 103, SH	Legislative Budget Assistance Office
9:00 a.m.	Room 103, SH	Department of Revenue
10:00 a.m.	Room 103, SH	Administrative Services
10:30 a.m.	Room 103, SH	Insurance
11:00 a.m.	Room 103, SH	Sweepstakes Commission
11:30 a.m.	Room 103, SH	Liquor Commission
12:00 p.m.	Room 103, SH	Administrative Office of the Courts
12:30 p.m.	Room 103, SH	Department of Safety

**WELLNESS AND PRIMARY PREVENTION COUNCIL** (RSA 126-M:3)

10:30 a.m.	Room 205, LOB	Regular Meeting
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### ***FRIDAY, APRIL 25, 2003***

**SENATE WAYS & MEANS COMMITTEE** (Agency Revenue Briefing) All Senators are invited

9:00 a.m.	Room 103, SH	Secretary of State
9:30 a.m.	Room 103, SH	Department of Justice
10:00 a.m.	Room 103, SH	Pari-Mutual Commission
10:30 a.m.	Room 103, SH	Fish & Game
11:00 a.m.	Room 103, SH	Treasury
11:30 a.m.	Room 103, SH	Transportation

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

9:00 a.m. Room 306, LOB Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. NH Department of Revenue Administration, Regular Meeting  
Community Services Division Training Room  
57 Regional Drive, Concord, NH

**TASK FORCE ON JUVENILE JUSTICE SERVICE CAPACITY AND ADMINISTRATIVE SIMPLIFICATION (HB 179, Chapter 170:7, Laws of 2002)**

1:00 p.m. Room 206, LOB Regular Meeting

***MONDAY, APRIL 28, 2003*****OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)**

10:00 a.m. Room 301, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 201, LOB Regular Meeting

***WEDNESDAY, APRIL 30, 2003*****NH DEPARTMENT OF TRANSPORTATION (Nashua, 13117 Park N Ride facility and potential for future construction of a rail platform-station to provide commuter rail connections into MA)**

7:00 p.m. Nashua City Hall Auditorium Public Hearing (Commission)  
229 Main Street (use Elm Street door)  
Nashua, NH

***MONDAY, MAY 5, 2003*****BREATH ANALYZER MACHINES ADVISORY COMMITTEE (RSA 106-G:1)**

10:00 a.m. - 12:00 p.m. The Department of Safety 3<sup>rd</sup> floor Regular Meeting  
Operations Bureau conference room

***THURSDAY, MAY 8, 2003*****NH DEPARTMENT OF TRANSPORTATION (New Hampton, 13604 Winona Road, review and discuss the removal or rehabilitation of the NHRR bridge over Winona Road)**

7:00 pm. New Hampton Town Hall Public Information Meeting  
6 Pinnacle Hill Road  
New Hampton, NH

***FRIDAY, MAY 9, 2003*****COMMISSION TO EXAMINE AND ASSESS THE STATUS OF CIVIC EDUCATION IN NEW HAMPSHIRE (HB 1151, Chapter 188:2, Laws of 2002)**

3:00 p.m. Room 207, LOB Regular Meeting

***MONDAY, MAY 12, 2003*****GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

***MONDAY, MAY 19, 2003*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308 LOB Regular Meeting

### ***WEDNESDAY, MAY 28, 2003***

**NH DEPARTMENT OF TRANSPORTATION** (Landaff, 14005 Removal of Bypassed Bridge Old US 302/  
Former NHRR (Aband)

7:00 p.m.	Landaff Town Hall 12 Center Hill Road Landaff, NH 03581	Public Officials/Info Meeting
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### ***WEDNESDAY, JUNE 4, 2003***

**NH DEPARTMENT OF TRANSPORTATION** (Shelburne 14007 Removal of Bypassed Bridge Old Meadow  
Rd/Androscoggin River)

7:00 p.m.	Shelburne Town Hall 74 Village Road Shelburne, NH	Public Official/Info Meeting
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### ***MONDAY, JUNE 9, 2003***

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m.	Room 102, LOB	Regular Meeting
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### ***MONDAY, JUNE 23, 2003***

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m.	Rooms 306-308 LOB	Regular Meeting
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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2003 SENATE BILLS: 14, 15, 16, 19, 34, 36, 38, 41, 47, 51, 56, 57, 58, 59, 63, 64, 66, 69, 70, 71, 74, 78, 80, 85, 88, 90, 92, 95, 96, 97, 98, 101, 102, 103, 105, 117, 118, 126, 127, 128, 130, 132, 138, 140, 141, 142, 144, 145, 148, 149, 151, 159, 161, 179, 186, 190, 192, 197, 202, 205, 208, 210, 214, 215, 217, 221, 222, 223, 224. HOUSE BILLS: 104, 210, 302, 646, 703, 791, 816, 828**

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## **NOTICES**

The following Education Forums by the Department of Education will be held as noted during the month of April:

Educational Forum by the Dept. of Education  
No Child Left Behind - Senior Survey & Dropout Data  
April 15th 1:00 p.m.  
LOB 207

Educational Forum by the Dept. of Education  
No Child Left Behind - High Quality Educators  
April 22nd 1:00 p.m.  
LOB 207

All interested parties are welcome to attend.

Senator Jane E. O'Hearn

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## **TUESDAY, APRIL 22, 2003**

Attention Senators: The Governor's Commission on Disability and the Statewide Independent Living Council are sponsoring a **DISABILITY AWARENESS DAY FOR LEGISLATORS** on Tuesday, April 22, 2003 at the St. Paul's Church Hall on Center Street in Concord from 9:00 a.m. – 3:00 p.m. All legislators are encouraged to stop in for coffee and doughnuts and meet participants. Members of several organizations that can provide services to your constituents with disabilities will be on hand throughout the day to explain their programs/ services and answer questions. Call 1-800-852-3405, ext. 6895 (Voice/TYY) or 271-6895 for more information.

Senator Lou D'Allesandro

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## **WEDNESDAY, APRIL 23, 2003**

The New Hampshire Alliance of Boys and Girls Clubs cordially invites all legislators to an informational breakfast reception on Wednesday April 23<sup>rd</sup>, from 7:30 a.m. until 9:00 a.m. at Saint Paul's Church Hall, located on Park Street across from the State House. Come and learn more about today's mission of the Boy's and Girls Clubs of New Hampshire. We look forward to seeing you there.

Senator Charles W. Morse

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## **THURSDAY, MAY 15, 2003**

The New Hampshire Straight Chiropractic Society invites legislators to a breakfast reception on Thursday, May 15, 2003 from 8:00 a.m. to 10:00 a.m. Please join them at St. Paul's Church Hall on Park Street, across the street from the State House.

Senator Carl R. Johnson

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## **SUNDAY, MAY 18, 2003**

On May 18, NAMI, the National Alliance for the Mentally Ill, will sponsor a 5k walk to help erase the stigma of mental illness. The Walk will take place at Veteran's Park in Manchester starting at 1:00 p.m. with check-in time at Noon. All Senators are encouraged to participate on a senate team. For further information, please contact Senator Jack Barnes or Senator Lou D'Allesandro.

Senator Jack S. Barnes  
Senator Lou D'Allesandro

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# **SENATE SCHEDULE 2003 SESSION**

Monday, May 26, 2003	Memorial Day (State Holiday)
Wednesday, June 18, 2003, 3:00 p.m.	The deadline for committee of conference report sign off.
Friday, July 4, 2003	Independence Day (State Holiday)
Monday, September 1, 2003	Labor Day (State Holiday)
Monday, October 20, 2003	Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence.
Tuesday, November 11, 2003	Veteran's Day (State Holiday)



Friday, November 14, 2003, 3:00 p.m.	The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.
Thursday, November 27, 2003	Thanksgiving Day (State Holiday)
Friday, November 28, 2003	Day after Thanksgiving
Friday, December 19, 2003, 3:00 p.m.	Last day to sign-off legislation for the January 2004 session.
Thursday, December 25, 2003	Christmas Day (State Holiday)

## ***VISITORS CENTER SCHEDULE - APRIL***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **April 2003**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
April 14	9:30 & 11:00	Towle Elementary School - Newport	4/60
April 14	12:30	Beaver Meadow School – Concord	4/25
April 15	9:30 & 11:00	Towle Elementary School – Newport	4/40
April 15	12:30	Sullivan Elementary School	3-6/25
April 15	2:00	Keene High School	HS/30
April 16	9:30 & 11:00	East Rochester Elementary	4/68
April 16	12:30 & 1:45	Hinsdale Elementary School	4/60
April 16	2:00	Seacoast Federation of Republican Women	Adults/25
April 17	9:30 & 11:00	St. Anthony School – Manchester	4/75
April 17	12:30	Beaver Meadow School – Concord	4/25
April 18	9:30 & 10:45	Candia Moore School	4/60
April 18	12:00	Salisbury & Webster Elementary Schools	4/34
April 21	8:30	Kimball School – Concord	4/20
April 21	10:00 & 11:30	Main Dunstable School- Nashua	4/50
April 22	9:30 & 11:00	Barnstead Elementary School	4/70
April 22	1:30	Law Librarians	Adults/20
April 23	9:30 & 11:00	Maple Street Elementary School- Hopkinton	4/80
April 24	9:30 & 11:00	Chester Academy	4/74
April 25	8:30 & 1:00	Kimball School – Concord	4/38
April 25	10:00 & 11:30	Main Dunstable School- Nashua	5/60
April 28	9:30 & 11:00	Lancaster Elementary School	4/52
April 29	8:30	UNH/Dept. of Social Work	College/40
April 29	10:00 & 11:00	Riddlebrook Elementary School – Bedford	4/80
April 29	12:30 & 1:30	Ray School – Hanover	3/88
April 30	10:00 & 11:00	Riddlebrook Elementary School –Bedford	4/60