

February 28, 2003  
No. 12

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

REPORTS, HEARINGS, MEETINGS, NOTICES

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MARCH 6, 2003 AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**SB 77**, relative to bond votes in school districts with official ballot voting procedures. **2/20/03, pending motion, OTP, Internal Affairs, SJ 6 pg. 55**

**REPORTS**

**BANKS**

**SB 121-FN**, relative to mortgage originator registration.

Ought to Pass, Vote 5-0

Senator Barnes for the committee.

**SB 164**, relative to the unauthorized use of a financial institution's name.

Ought to pass with amendment, Vote 4-0

Senator Flanders for the committee.

**EDUCATION**

**SB 61**, relative to collective bargaining units at charter schools.

Re-refer to committee Vote 4-0

Senator O'Hearn for the committee.

**SB 68**, authorizing electronic certification of educational credentials.

Ought to pass with amendment, Vote 4-0

Senator O'Hearn for the committee.

**SB 76**, relative to the process for nonrenewal of teacher contracts.

Ought to Pass, Vote 3-1

Senator O'Hearn for the committee.

**SB 85-FN**, making certain revisions to the special education laws.

Ought to pass with amendment, Vote 2-0

Senator O'Hearn for the committee.

**SB 160-FN-A**, making a capital appropriation to continue construction of the vocational center in Nashua.

Ought to Pass, Vote 4-0

Senator Foster for the committee.

**INSURANCE**

**SB 81-FN**, granting a retirement system annuity to the surviving spouse of Carl Morin.

Inexpedient to Legislate, Vote 3-1

Senator Prescott for the committee.

**SB 82-FN**, relative to awards of fees and interest under workers' compensation.

Ought to pass with amendment, Vote 4-0

Senator Flanders for the committee.

**SB 135**, relative to hotel keeper liability for personal care services.

Ought to Pass, Vote 4-0

Senator Flanders for the committee.

### **INTERNAL AFFAIRS**

**SB 123**, establishing a commission to study structures for increased voter education and improved enforcement of campaign practices laws.

Inexpedient to Legislate, Vote 4-0

Senator Boyce for the committee.

**SCR 1**, urging a study of the operating efficiency of state government.

Ought to Pass, Vote 4-0

Senator Boyce for the committee.

### **JUDICIARY**

**SB 111**, relative to the standardized protocol for investigating and interviewing victims of child abuse and neglect and relative to the development of multi-disciplinary child abuse investigation teams.

Inexpedient to Legislate, Vote 4-0

Senator Peterson for the committee.

**SB 140-FN**, establishing an optional renewal period for licenses to carry a pistol or revolver.

Ought to pass with amendment, Vote 4-0

Senator Clegg for the committee.

**SB 149-FN**, establishing criminal penalties for the use of a credit card scanning device or reencoder to defraud.

Ought to pass with amendment, Vote 4-0

Senator Peterson for the committee.

### **TRANSPORTATION**

**SB 188-L**, establishing a commission to study improving the enforcement of traffic laws in high traffic areas.

Ought to Pass, Vote 5-0

Senator Kenney for the committee.

### **WAYS & MEANS**

**SB 147**, establishing a committee to study alternative strategies to relieve the property tax burden on private educational institutions and to encourage scholarships to New Hampshire students.

Ought to Pass, Vote 4-0

Senator D'Allesandro for the committee.

### **WILDLIFE & RECREATION**

**SB 171**, regulating activities which may cause the introduction and spread of infectious wildlife diseases.

Ought to Pass, Vote 3-0

Senator Cohen for the committee.

**SCR 2**, urging the United States Congress to act to rectify the science, research funding, and restrictions governing the Northeast multispecies fishing industry and its impact on New Hampshire fishermen.

Ought to Pass, Vote 3-0

Senator Cohen for the committee.

**SJR 1**, approving certain uses of Weeks state park.

Ought to pass with amendment, Vote 3-0

Senator Gallus for the committee.

## AMENDMENTS

### Senate Education

**February 21, 2003**

**2003-0393s**

**04/03**

#### Amendment to SB 68

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Teacher Signature Certification. RSA 189:14-g is repealed and reenacted to read as follows:

189:14-g Teacher Signature Certification.

I. A teacher applying for certification through the bureau of credentialing, department of education, shall complete and submit either a written application or an electronic application, both of which shall include a declaration and verification statement to read substantially as follows:

“I hereby certify that I am the individual listed in this application, and that all information provided herein, including all accompanying documentation, is true, accurate, and complete to the best of my knowledge.”

II. Any willful misrepresentation or omission of facts shall constitute just cause for denial of certification or revocation of existing certifications, and possible criminal prosecution.

**2003-0393s**

#### AMENDED ANALYSIS

This bill permits a teacher applying for certification to submit either a written or electronic application and authorizes the state board of education to adopt rules relative to procedures for the electronic certification of educational credentials.

### Senate Insurance

**February 27, 2003**

**2003-0422s**

**04/09**

#### Amendment to SB 82-FN

Amend RSA 281-A:44, I as inserted by section 2 of the bill by replacing it with the following:

2 Workers' Compensation; Awards of Fees and Interest. Amend RSA 281-A:44, I to read as follows:

I. In any dispute over the amount of the benefit payable under this chapter which is appealed to the board or supreme court or both, the employee, if such employee prevails, shall be entitled to reasonable counsel fees and costs as approved by the board or court and interest [at the rate of 10 percent per year] on that portion of any award the payment of which is contested. [The interest shall be computed from the date of injury.] ***For the purposes of this paragraph, to “prevail” means:***

***(a) If the employee is the appealing party, the employee shall have received an award for disability benefits, medical, hospital, and remedial care, a scheduled permanent impairment award, vocational rehabilitation, or reinstatement of the employee, which is greater in amount than awarded by the decision which is the subject of the appeal;***

***(b) If the appeal is by the employer or insurance carrier, the appealed decision shall have been affirmed; or***

***(c) If the insurance carrier appeals multiple issues and the employee prevails on some, but not all, of the issues appealed, the board or court shall apportion and award fees to the employee's attorney only for the reasonable fees apportioned to the issues which were affirmed.***

Senate Education  
February 26, 2003  
2003-0414s  
04/01

#### Amendment to SB 85-FN

Amend RSA 186-C:2, I as inserted by section 1 of the bill by replacing it with the following:

I. "Educationally disabled child" means any person 3 years of age or older but less than 21 years of age who has been identified and evaluated by a school district according to the provisions of RSA 186-C:7 and determined to be mentally retarded, hearing impaired, speech or language impaired or both, visually impaired including blindness, seriously emotionally disturbed, orthopedically impaired, otherwise severely health impaired, deaf-blind, multi-disabled, traumatic brain injured, autistic, or as having specific learning disabilities, who because of such impairment, needs special education or special education and educationally related services. "Educationally disabled child" shall ~~not~~ include a child aged 18 through 21, ~~[who, in the educational placement prior to his or her incarceration in an adult correctional facility was not actually identified as being a child with a disability or did not have an individualized education program]~~ **who was identified as an educationally disabled child and received services in accordance with an individualized education plan but who left school prior to his or her incarceration, or was identified as an educationally disabled child but did not have an individualized education plan in his or her last educational institution.**

Amend RSA 186-C:18, VI(a) as inserted by section 2 of the bill by replacing it with the following:

(a) Catastrophic aid payments under paragraph III on or before January 1 ~~[School]~~, **provided that school** districts shall submit their catastrophic costs to the state board of education by ~~[June 30]~~ **July 31** of ~~[each fiscal]~~ **the previous** year. The state board of education shall then verify the cost and distribute the appropriate amounts for the previous ~~[fiscal]~~ year on or before January 1 of each ~~[fiscal]~~ year.

Senate Judiciary  
February 21, 2003  
2003-0396s  
04/05

#### Amendment to SB 140-FN

Amend RSA 159:6, II as inserted by section 1 of the bill by replacing it with the following:

**II. As an alternative to the application procedure in paragraph I, a resident of this state may request that license renewal under this section coincide with the applicant's driver's license renewal date as established in RSA 263:14. The application process and fee for residents of this state exercising this option shall be as provided in paragraph I, provided that the application fee may be prorated during the period in which an applicant changes from a 4-year license to a 5-year license.**

Senate Judiciary  
February 26, 2003  
2003-0412s  
05/10

#### Amendment to SB 149-FN

Amend RSA 638:28, II and III as inserted by section 1 of the bill by replacing them with the following:

II. "Reencoder" means an electronic device that places encoded information from the magnetic strip or stripe of a payment card onto the magnetic strip or stripe of a different payment card.

III. "Payment card" means a credit card, charge card, debit card, or any other card that is issued to an authorized card user and that allows the user to obtain, purchase, or receive goods, services, money, or anything else of value from a merchant.

Amend the introductory paragraph of RSA 638:29, I as inserted by section 1 of the bill by replacing it with the following:

I. A person is guilty of the crime of using a scanning device or reencoder to defraud when the person knowingly:

Amend RSA 638:29, II(a) as inserted by section 1 of the bill by replacing it with the following:

(a) A class B felony if such person has one or more prior convictions under this section, has been convicted of a similar offense by a court of any other state in a criminal proceeding, or has been found to have committed a similar act by a court of any other state in a civil proceeding.

#### **Banks**

**February 19, 2003**

**2003-0362s**

**06/09**

#### **Amendment to SB 164**

Amend RSA 384:67 as inserted by section 2 of the bill by replacing it with the following:

384:67 Unauthorized Use. No individual or business entity shall make use of the name or trademark of any bank, as defined in RSA 384-B:1, I, national bank, federally chartered savings bank or association, federally or state chartered credit union, any mortgage lender as defined in RSA 397-A and 397-B, or any affiliate or subsidiary thereof, in any written or oral advertisement or solicitation without the prior written consent of the institution. The bank commissioner, in accordance with RSA 384:12-a, may issue a cease and desist order against any individual or business entity which violates this section.

Amend RSA 384:69 as inserted by section 2 of the bill by replacing it with the following:

384:69 Private Action; Award of Costs and Attorneys' Fees. Any bank, credit union, or mortgage lender injured by the unauthorized use of its name or trademark may pursue an action in the superior court, and if it prevails, it shall be awarded its costs and attorneys' fees in addition to any damages.

#### **Wildlife and Recreation**

**February 11, 2003**

**2003-0257s**

**03/04**

#### **Amendment to SJR 1**

Amend the resolution by replacing the fourth and fifth paragraphs after the resolving clause with the following:

3. The design of any communications installation within the existing tower and any necessary ancillary structures shall be approved by the Weeks State Park Association

4. Any revenue generated by the installation or lease of any communications equipment at Weeks state park which exceeds the operating expenses associated with the communications equipment shall be remitted to the department of resources and economical development, division of parks and recreation.

## **HEARINGS**

***TUESDAY, MARCH 4, 2003***

- **PLEASE NOTE SB 99 HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 18<sup>TH</sup>**
- **PLEASE NOTE SB 179-FN-A HAS BEEN RESCHEDULED FROM MARCH 18<sup>TH</sup>**
- **PLEASE NOTE THE FOLLOWING HEARINGS HAVE TIME CHANGES**

**BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

1:15 p.m.

**SB 122**, relative to the regulation of first mortgage brokers.

1:45 p.m.

**SB 165**, relative to the voluntary dissolution of nondepository trust companies.

2:15 p.m.

**SB 177**, relative to credit unions.

Cancelled

**SB 99**, relative to high cost mortgage loans.

2:45 p.m.

**SB 179-FN-A**, relative to positions in the banking department.

**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

3:00 p.m. **SB 146**, relative to eligible costs for training grants in the job training program for economic growth.3:30 p.m. **SB 170**, relative to Public Service of New Hampshire.3:50 p.m. **SB 105-FN**, establishing state appliance and equipment energy efficiency standards.**EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 183-FN AND SB 197-FN HAVE BEEN RESCHEDULED FROM MARCH 25<sup>TH</sup>**

- **PLEASE NOTE SB 223-FN-A HAS BEEN RESCHEDULED FROM APRIL 1<sup>ST</sup>**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB183-FN**, relative to membership in the retirement system for part-time attorneys general.9:00 a.m. **SB 197-FN**, relative to extended unemployment benefits.9:45 a.m. **SB 223-FN-A**, relative to fees for copies of motor vehicle records and relative to the fire standards and training and emergency medical services fund.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

10:15 a.m. **SB 203-FN**, requiring the New Hampshire court system to automate mental health records to comply with federal law prohibiting possession of firearms by certain persons.10:45 a.m. **SB 219**, relative to superior court notice to health care regulatory boards of felony convictions of health care providers.11:00 a.m. **SB 220**, repealing the professional malpractice claims panel.11:15 a.m. **SB 221-FN**, relative to the offense of obstructing government administration by the use of simulated legal process.**EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 131 AND SB 133 HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 25<sup>TH</sup>**

- **PLEASE NOTE SB 190 HAS BEEN CANCELLED AND RESCHEDULED FOR APRIL 1<sup>ST</sup>**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

1:00 p.m. **EXECUTIVE SESSION FOR THE FOLLOWING BILLS****SB 96-FN**, establishing a pharmacy assistance program for seniors and disabled persons.**SB 86-FN**, relative to disclosure of certain information about child fatalities and near fatalities resulting from abuse and neglect, and relative to accreditation of the department of health and human services by the Council on Accreditation for Children and Family Services.Cancelled **SB 131**, establishing a committee to study promoting the establishment of free clinics for uninsured and underinsured persons.Cancelled **SB 133**, relative to amending the charter of Dartmouth college.



Cancelled **SB 190**, relative to community living facilities.  
 3:15 p.m. **SB 202-FN-A**, relative to funding for kidney dialysis patients and making an appropriation therefor.  
 3:30 p.m. **SB 163-FN**, relative to the procedures of the health services planning and review board.  
 3:45 p.m. **SB 216-FN-A**, relative to the developmental services priority waiting list and making an appropriation therefor.  
**EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto  
 1:15 p.m. **SB 206-FN**, relative to the registration of OHRVs used as grooming equipment for cross country ski trails.  
**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 5, 2003***

- **PLEASE NOTE SB 118-FN-A HAS A TIME CHANGE**
- **PLEASE NOTE SB 124 HAS BEEN RESCHEDULED FROM MARCH 12<sup>TH</sup>**
- **PLEASE NOTE SB 132-FN-A HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 12<sup>TH</sup>**

**EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen  
 1:15 p.m. **SB 108-FN-L**, relative to charter schools.  
 1:30 p.m. **SB 107-FN-A-L**, establishing a statewide education accountability system.  
 Cancelled **SB 132-FN-A**, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.  
 2:00 p.m. **SB 118-FN-A**, establishing a ladders to literacy program and making an appropriation therefor.  
 2:30 p.m. **SB 124**, establishing a family-community involvement program.  
**EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 136 HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 19<sup>TH</sup>**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott  
 10:15 a.m. **SB 115**, establishing a commission to study implementing a recommendation of the New Hampshire estuaries project management plan and establishing the estuary alliance for sewerage treatment.  
 10:30 a.m. **SB 155**, establishing a commission to study issues relative to large groundwater withdrawals.  
 10:45 a.m. **SB 162**, establishing a committee to study water resources.  
 Cancelled **SB 136**, relative to liability for hazardous materials accidents.  
 11:00 a.m. **SB 205-FN**, authorizing the state to accept the title of the dam and dikes at Smith Pond, Enfield, New Hampshire.  
**EXECUTIVE SESSION MAY FOLLOW**



**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

1:15 p.m. **SB 199**, revising the nurse practice act.1:45 p.m. **SB 227**, relative to the board of occupational therapy, the board of respiratory care practice, the board of speech-language therapists, the board of athletic trainers practice, the board of physical therapy practice, and the board of directors of the office of licensed allied health professionals.**EXECUTIVE SESSION MAY FOLLOW****INTERSTATE COOPERATION**, Room 101, LOB

Sen. Gatsas (C), Sen. Estabrook (VC), Sen. Clegg, Sen. Johnson, Sen. Sapareto

3:00 p.m. **SB 215-FN**, relative to the use of prerecorded telephone messages for political advocacy.3:30 p.m. **SB 186-FN**, relative to sale of tobacco products.**EXECUTIVE SESSION MAY FOLLOW****PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m. **SB 156**, relative to law enforcement officer's collective bargaining.9:00 a.m. **SB 154**, relative to landlord access to rental properties.9:30 a.m. **SB 148-FN**, relative to the regulation of water treatment equipment installers by the plumber's board.10:00 a.m. **SB 143**, establishing a commission to study and review the regulation of the building trades.**EXECUTIVE SESSION MAY FOLLOW**● **PLEASE NOTE THE TIME CHANGES FOR THE FOLLOWING HEARINGS****TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

3:00 p.m. **HB 517-L**, relative to Keene Road and Main Street in the town of Hillsborough.3:20 p.m. **SB 222-FN-A**, relative to motor vehicle fees.3:45 p.m. **SB 196**, establishing a committee to study the inspection and fees for sanitary transportation of seafood.4:00 p.m. **SB 182**, relative to releasing information from motor vehicle records.**EXECUTIVE SESSION MAY FOLLOW****WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

8:30 a.m. **SB 103-FN**, establishing a credit against the business profits tax for contributions under a rental equity builder program.8:45 a.m. **SB 102-FN**, relative to the computation of tax on certain telecommunications services under the communications services tax.9:15 a.m. **SB 213**, allowing municipalities to adopt a volunteer firefighter property tax credit.**EXECUTIVE SESSION MAY FOLLOW*****TUESDAY, MARCH 11, 2003***● **PLEASE NOTE THE FOLLOWING HEARINGS HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 18<sup>TH</sup>****INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

Cancelled **SB 21**, relative to health insurance riders.Cancelled **SB 110**, relative to small group health insurance coverage.

## **WEDNESDAY, MARCH 12, 2003**

- **PLEASE NOTE SB 124 HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 5<sup>TH</sup>**

- **PLEASE NOTE SB 132-FN-A HAS BEEN RESCHEDULED FROM MARCH 5<sup>TH</sup>**

### **EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- |           |   |
|-----------|---|
| 1:15 p.m. | <b>SB 114</b> , implementing an unsafe school choice option for pupils attending schools which have been classified as persistently dangerous and authorizing the state board of education to implement a complaint process to address school safety and school violence issues in nonpublic schools. |
| 1:30 p.m. | <b>SB 116</b> , establishing a committee to study methods to prevent or reduce the high school dropout rate.  |
| 1:50 p.m. | <b>SB 195</b> , combining the career incentive program and the nursing leveraged scholarship loan program within the department of postsecondary education.   |
| 2:10 p.m. | <b>SB 166</b> , establishing a committee to study methods for the state to create incentives for school districts to provide mentoring for beginning teachers.  |
| Cancelled | <b>SB 124</b> , establishing a family-community involvement program.  |
| 2:30 p.m. | <b>SB 132-FN-A</b> , extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.   |
- EXECUTIVE SESSION MAY FOLLOW**

### **ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

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|------------|---|
| 10:15 a.m. | <b>SB 167</b> , relative to indoor air quality assessment in public school buildings. |
| 10:45 a.m. | <b>SB 185</b> , relative to reducing mercury in automobiles.                          |
| 11:15 a.m. | <b>SB 159-FN</b> , relative to milfoil and other exotic aquatic weeds.                |
- EXECUTIVE SESSION MAY FOLLOW**

### **EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

- **PLEASE NOTE SB 95, WAS RECESSED ON FEBRUARY 5<sup>TH</sup>**

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- |           |   |
|-----------|---|
| 1:15 p.m. | <b>SB 95-FN-L</b> , relative to the development of workforce housing within municipalities. |
| 1:45 p.m. | <b>SB 101-FN</b> , relative to unemployment compensation.                                   |
| 2:00 p.m. | <b>SB 226-L</b> , increasing the homestead exemption.                                       |
- EXECUTIVE SESSION MAY FOLLOW**

### **PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

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|-----------|--|
| 8:30 a.m. | <b>SB 187</b> , relative to designating local emergency management directors.  |
| 9:00 a.m. | <b>SB 192-FN</b> , relative to domicile for persons needing assistance.  |
| 9:30 a.m. | <b>SB 228</b> , relative to the preservation of historic barns and similar historic agricultural structures by municipalities. |
- EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

- |           |   |
|-----------|---|
| 3:00 p.m. | <b>EXECUTIVE SESSION ON PENDING LEGISLATION</b> |
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**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 8:30 a.m. **SB 144-FN**, relative to the lease agreement between the department of regional community-technical colleges and Pease development authority.
- 8:45 a.m. **SB 127**, authorizing the sweepstakes commission to license multi-hall linked bingo for charitable purposes.
- 9:15 a.m. **SB 141-FN-A-L**, relative to fire service aid payments to the city of Concord and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 18, 2003***

- **PLEASE NOTE SB 99 HAS BEEN RESCHEDULED FROM MARCH 4<sup>TH</sup>**
- **PLEASE NOTE SB 179-FN-A HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 4<sup>TH</sup>**

**BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- 1:15 p.m. **SB 178**, relative to guaranty funds.
- 1:45 p.m. **SB 99**, relative to high cost mortgage loans.
- Cancelled **SB 179-FN-A**, relative to positions in the banking department.
- 2:15 p.m. **SB 180**, making certain changes in the banking laws.
- 2:45 p.m. **SB 181**, relative to investigations by and license revocation appeals to the board of trust company incorporation.
- EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

- 10:15 a.m. **SB 90-FN**, increasing the cap for relocation assistance for businesses in eminent domain proceedings.
- 10:30 a.m. **SB 91**, extending the committee to study eminent domain proceedings and adding certain duties.
- 10:45 a.m. **SB 129**, relative to the board of tax and land appeals and eminent domain cases.
- 11:00 a.m. **SB 161**, relative to procedures in eminent domain proceedings.
- EXECUTIVE SESSION MAY FOLLOW**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- 8:30 a.m. **SB 21**, relative to health insurance riders.
- 9:15 a.m. **SB 110**, relative to small group health insurance coverage.
- 10:00 a.m. **SB 174**, relative to scheduled permanent impairment awards under workers' compensation.
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **SB 218**, establishing a study committee to examine child custody and support laws and practices in New Hampshire.
- 10:30 a.m. **SB 211**, relative to the expungement of DNA records and multiple qualifying convictions.

- 11:00 a.m. **SB 204**, relative to bail recovery agents.
- 11:15 a.m. **SB 168**, allowing school boards to adjourn to nonpublic session to consider pupil disciplinary matters.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m. **SB 191**, creating a committee to study establishing a prescription drug program for the elderly and disabled.

- 3:30 p.m. **SB 153**, adopting the nurse licensure compact.

**EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

- 1:15 p.m. **SB 106**, relative to the operation of personal watercraft.

**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 19, 2003***

- **PLEASE NOTE SB 136 HAS BEEN RESCHEDULED FROM MARCH 5<sup>TH</sup>**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 194**, establishing a committee to study certain issues relative to large ground-water withdrawals and their effect on Darrah Pond in Litchfield.

- 10:45 a.m. **SB 136**, relative to liability for hazardous materials accidents

**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 25, 2003***

- **PLEASE NOTE SB 183-FN AND SB 197-FN HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 4<sup>TH</sup>**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- Cancelled **SB 183-FN**, relative to membership in the retirement system for part-time attorneys general.

- 8:30 a.m. **SB 184**, relative to reinsurance.

- 9:00 a.m. **SB 189**, relative to certain automobile accidents.

- Cancelled **SB 197-FN**, relative to extended unemployment benefits.

**EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 131 AND SB 133 HAVE BEEN RESCHEDULED FROM MARCH 4<sup>TH</sup>**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- 3:15 p.m. **SB 131**, establishing a committee to study promoting the establishment of free clinics for uninsured and underinsured persons.

- 3:30 p.m. **SB 133**, relative to amending the charter of Dartmouth college.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, APRIL 1, 2003***

### **FINANCE, Room 103, SH**

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 217-FN**, relative to the calculation of average daily membership in residence for the purpose of calculating the cost of an adequate education.

11:00 a.m. **SB 214-FN-A**, establishing new positions in the department of health and human services and making an appropriation therefor.

**EXECUTIVE SESSION MAY FOLLOW**

### **● PLEASE NOTE SB 223-FN-A HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 4<sup>TH</sup>**

### **INSURANCE, Room 101, LOB**

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB 201**, establishing a committee to study insurance practices relative to homeowner's insurance.

9:00 a.m. **SB 119**, relative to medical and hospital liability insurance.

Cancelled **SB 223-FN-A**, relative to fees for copies of motor vehicle records and relative to the fire standards and training and emergency medical services fund.

**EXECUTIVE SESSION MAY FOLLOW**

### **● PLEASE NOTE SB 190 HAS BEEN RESCHEDULED FROM MARCH 4<sup>TH</sup>**

### **PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 101, LOB**

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 193**, extending the report date for the commission on the education of the deaf and hard of hearing in New Hampshire.

3:30 p.m. **SB 190**, relative to community living facilities.

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***MONDAY, MARCH 3, 2003***

**IMPACT OF WATER WITHDRAWALS ON INSTREAM FLOWS STUDY COMMITTEE** (SB 330, Chapter 242:1, Laws of 2000)

8:30 a.m. Room 305, LOB Regular Meeting

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**PLEASE NOTE THE MEETING FOR THE DEPARTMENT OF CORRECTIONS HAS BEEN RESCHEDULED FROM FEBRUARY 19<sup>TH</sup>**

#### **HEALTH AND HUMAN SERVICES**

9:00 a.m. Rooms 210-211, LOB Health and Human Services

12:00 p.m. Break

#### **TRANSPORTATION**

1:00 p.m. Rooms 210-211, LOB Department of Transportation

#### **FISH AND GAME**

1:30 p.m. Rooms 210-211, LOB Fish and Game

2:00 p.m. Rooms 210-211, LOB Department of Corrections

2:30 p.m. Rooms 210-211, LOB Office of Emergency Management

**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)**

**PLEASE NOTE THIS MEETING HAS BEEN CANCELLED**

Cancelled                      Room 301, LOB                      Regular Meeting

***TUESDAY, MARCH 4, 2003***

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

9:00 a.m.                      Room 105-A, SH                      Organizational and Regular Meeting

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION**

10:00 a.m.	Rooms 210-211, LOB	Judicial Council
10:30 a.m.	Rooms 210-211, LOB	Insurance Department
11:00 a.m.	Rooms 210-211, LOB	Labor Department
11:30 a.m.	Rooms 210-211, LOB	Banking Commission
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Agriculture, Markets and Food

**RESOURCE PROTECTION AND DEVELOPMENT**

1:30 p.m.	Rooms 210-211, LOB	Resources and Economic Development
2:15 p.m.	Rooms 210-211, LOB	Pease Development Authority
3:00 p.m.	Rooms 210-211, LOB	Department of Environmental Services

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

3:30 p.m.                      Room 204, LOB                      Regular Meeting

***WEDNESDAY, MARCH 5, 2003***

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**GENERAL GOVERNMENT**

**EXECUTIVE OFFICE**

9:30 a.m.	Rooms 210-211, LOB	Office of the Governor
9:45 a.m.	Rooms 210-211, LOB	Energy and Community Services
10:00 a.m.	Rooms 210-211, LOB	State Planning Office
10:30 a.m.	Rooms 210-211, LOB	Cultural Resource
11:00 a.m.	Rooms 210-211, LOB	NH Retirement System
11:30 a.m.	Rooms 210-211, LOB	Secretary of State
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Administrative Services
1:30 p.m.	Rooms 210-211, LOB	Sweepstakes Commission
2:00 p.m.	Rooms 210-211, LOB	Revenue Administration

**JOINT COMMITTEE ON EMPLOYEE RELATIONS (RSA 273-A:9,V)**

3:30 p.m.	Room 103, SH	Regular Meeting	Rescheduled from February 18, 2003
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***MONDAY, MARCH 10, 2003***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.	NH Department of Revenue Administration, Community Services Division, Training Room, 57 Regional Drive, Concord, NH	Regular Meeting Rescheduled from March 14th
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**PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19)**

9:30 a.m. Room 102, LOB Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 201, LOB Complaint Hearings

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

**JOINT SENATE AND HOUSE FINANCE MEETING** Representatives Hall

1:30 p.m. - 5:00 p.m. **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2004, and June 30, 2005.

**HB 2-FN-A**, relative to state fees, funds, revenues, and expenditures.

6:30 p.m. - 8:30 p.m. **HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2004, and June 30, 2005.

**HB 2-FN-A**, relative to state fees, funds, revenues, and expenditures.

**JOINT HEALTH COUNCIL (Pursuant to RSA 326-B:10a)**

6:00 p.m. NH Board of Nursing Room 17, Regular Meeting  
78 Regional Dr. Bldg. 2,  
Concord, NH

***FRIDAY, MARCH 14, 2003*****BOARD OF CLAIMS (RSA 541-B:3)**

9:00 a.m. Room 100, SH Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)****PLEASE NOTE THE FOLLOWING MEETING HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 10<sup>TH</sup>**

Cancelled NH Department of Revenue Administration, Regular Meeting  
Community Services Division, Training Room,  
57 Regional Drive, Concord, NH

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Room 205, LOB Regular Meeting

***WEDNESDAY, MARCH 19, 2003*****FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m. Rooms 210-211, LOB Regular Business

9:30 a.m. Rooms 210-211, LOB Audits:  
Management Letter for the State of New Hampshire For the Year Ended June 30, 2002  
State of New Hampshire  
Single Audit of Federal Financial Assistance Programs  
For the Year Ended June 30, 2002

***MONDAY, MARCH 24, 2003*****ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308 LOB Regular Meeting

**OIL FUND DISBURSEMENT (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting



**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)**

10:00 a.m. Room 301, LOB Regular Meeting

***FRIDAY, APRIL 11, 2003***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m. Rooms 201-203, LOB Regular Meeting

***MONDAY, APRIL 14, 2003***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

***MONDAY, APRIL 21, 2003***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308 LOB Regular Meeting

***MONDAY, MAY 12, 2003***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

***MONDAY, MAY 19, 2003***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308 LOB Regular Meeting

***MONDAY, JUNE 9, 2003***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

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**FISCAL NOTES, ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2003 SENATE BILLS: 14, 16, 36, 38, 41, 47, 51, 56, 57, 58, 59, 63, 64, 66, 70, 71, 78, 85, 88, 90, 96, 98, 101, 103, 105, 118, 126, 132, 138, 140, 141, 142, 145, 148, 149, 159, 179, 186, 197, 202, 205, 214, 217, 221, 223**

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## **NOTICES**

**MONDAY, MARCH 3, 2003**

All senators are invited to participate in the third annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Monday, March 3 from 9:00 a.m. to 10:00 a.m. Senators will be divided into small groups to read to children from their district. Books will be provided, but senators may also bring a favorite book to share with the children.

Senator Robert E. Clegg, Jr.  
Senator Sylvia B. Larsen

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**SUNDAY, MARCH 9, 2003**  
**&**  
**MONDAY, MARCH 10, 2003**

The 11<sup>th</sup> Annual Legislative Ski Day will be at The Balsams Wilderness Ski Area on Sunday, March 9<sup>th</sup> and Monday, March 10<sup>th</sup>. The event will feature a reception on Sunday evening, and Legislative Ski Race on Monday morning, followed by an awards luncheon. Free downhill skiing, cross country skiing, skating, snowshoeing and other planned activities will be available both days.

There will be a special room rate at The Balsams of \$99 per person, per night, on Sunday, March 9<sup>th</sup> and Monday, March 10<sup>th</sup>. (The rate for Saturday, March 8<sup>th</sup> is \$180 per Person.) The Balsams American plan hospitality includes private guest room accommodations, and gold medal table d'hôte breakfast and dinner. **Please make your room reservation directly with The Balsams (1-800-255-0600) and be sure to identify yourself as being with the "Ski NH Legislative Ski Day" when you call to receive the special rate.** Please contact Kim at Ski NH (1-800-887-5464 Ext. 82) to sign up for Legislative Ski Day activities.

Ski New Hampshire raises funds for the NH Automobile Dealers Association Charitable Foundation's KEEP KIDS SAFE Program.

Senator John T. Gallus

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**TUESDAY, MARCH 11, 2003**

No Senate hearings or meetings will be scheduled on Tuesday, March 11, 2003, Town Meeting Day.

Steven J. Winter, Clerk of the Senate

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**WEDNESDAY, MARCH 12, 2003**

Please join the New Hampshire Timberland Owners Association and New Hampshire Sustainable Forestry Initiative's State Implementation Committee at the New Hampshire Historical Society's Tuck Library on Wednesday March 12 from 11:30 a.m.-1:30 p.m. for an informal luncheon reception and presentation. Sandwiches and all the fixings will be provided by Durgin Lane Deli.

Senator Carl R. Johnson

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**WEDNESDAY, MARCH 12, 2003**

All Senators are invited to the 1<sup>st</sup> Annual St. Patrick's Day Capital Breakfast and Roast hosted by the Demers Group on Wednesday, March 12 @ 7:30 a.m. at C.R. Sparks in Bedford. Please wear green and come see this roast of state elected officials. RSVP to 228-1498.

Senator Robert E. Clegg, Jr.

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**THURSDAY, MARCH 13, 2003**

The 2003-2004 Senate Portrait will be taken on Thursday, March 13th at 9:45 a.m. in the Senate Chamber.

Thomas R. Eaton, Senate President

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### THURSDAY, MARCH 13, 2003

The American Red Cross state of the art "Blood Donation Bus" will be parked in front of the State House on Thursday, March 13th from 9 a.m. to 3 p.m. to give members of the House and Senate and staff the opportunity to donate blood.

For more information and to make an appointment, please contact Health Services, Ext. 2757

Thomas R. Eaton, Senate President

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### MONDAY, MARCH 17, 2003

The annual Bobby Stephen's 25th St. Patrick's Day Celebration will be held on Monday, March 17, 2003, at the Executive Court Banquet Facility, Manchester, NH. Doors open at 4:30 p.m. The cost is \$30.00 per person. All proceeds benefit Jobs for New Hampshire's Graduates.

Senator Robert E. Clegg, Jr.  
 Senator Carl R. Johnson  
 Senator Lou D'Allesandro

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### TUESDAY, MARCH 25, 2003

Senator Jane O'Hearn and Representative Peter Batula, in collaboration with Real Choice Advisory Council, would like to invite all legislators to a series of presentations on topics related to community based, long term care services.

#### **Supporting Older Adults and Individuals with Disabilities in your Community: An Educational Series for Legislators**

**March 25, 2003**

#### **Financing Community Based Long Term Care**

**Presenter:** David Braddock, Ph.D. Associate Vice President for Research, University of Colorado system and Executive Director of the Colmen Institute

**Location:** St. Paul's Church, 21 Center Street, Concord, NH

**Seating capacity is limited. Please register no later than March 7<sup>th</sup>** by contacting Michelle McKone at 1-800-238-2048 or [memk@cisunix.unh.edu](mailto:memk@cisunix.unh.edu). Discuss any accommodations necessary for your full participation at the time of registration.

This series will take place over the next two years. Topics being considered for future presentations include the direct care work force shortage, affordable and accessible housing, Community engagement, faith-based initiatives and transportation.

Senator Jane E. O'Hearn

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## SENATE SCHEDULE 2003 SESSION

Thursday, April 10, 2003

The last day to act on all Senate bills in the first body.

Monday, May 26, 2003

Memorial Day (State Holiday)

Wednesday, June 18, 2003, 3:00 p.m.

The deadline for committee of conference report sign off.

Friday, July 4, 2003

Independence Day (State Holiday)

Monday, September 1, 2003

Labor Day (State Holiday)

Monday, October 20, 2003

Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence.

Tuesday, November 11, 2003

Friday, November 14, 2003, 3:00 p.m.

Thursday, November 27, 2003

Friday, November 28, 2003

Friday, December 19, 2003, 3:00 p.m.

Thursday, December 25, 2003

Veteran's Day (State Holiday)

The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.

Thanksgiving Day (State Holiday)

Day after Thanksgiving

Last day to sign-off legislation for the January 2004 session.

Christmas Day (State Holiday)

## ***VISITORS CENTER SCHEDULE - MARCH***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March** 2003. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b><i>DATE</i></b>	<b><i>TIME</i></b>	<b><i>GROUP</i></b>	<b><i>CLASS/Size</i></b>
March 3	9:30	Bartlett Elementary School – Goffstown	4/21
March 3	11:00 & 12:30	Mastway Elementary School – Lee	4/40
March 4	9:30 & 11:00	Smyth Road School – Manchester	4/60
March 5	11:00 & 12:30	Mastway Elementary School – Lee	4/40
March 6	10:00 & 11:30	Elm St. School – Laconia	4/62
March 7	9:30, 11:00 & 12:30	Jaffrey Grade School	4/40
March 7	10:00	St Francis Assisi-Litchfield	3&4/32
March 10	9:30 & 11:00	Peter Woodbury Elementary School – Bedford	4/46
March 11	11:00 & 12:30	Barrington Elementary School	4/44
March 11	9:45	Pollard Elementary School – Plaistow	4&5/50
March 12	11:00 & 12:30	Barrington Elementary School	4/64
March 13	9:30 & 11:00	Northwood Elementary School	4/60
March 13	1:00	Forever Young- Concord Seniors	20
March 14	9:30 & 11:00	Peter Woodbury Elementary School – Bedford	4/46
March 14	12:30	Tuftonboro Central School	4/16
March 17	9:30	Peter Woodbury Elementary School – Bedford	4/23
March 17	11:00	East Kingston Elementary School	4/30
March 18	9:30 & 11:00	Maple Avenue Elementary School – Goffstown	4/50
March 18	12:30	Henniker Elementary School	4/18
March 19	9:30 & 11:00	Maple Avenue Elementary School – Goffstown	4/50
March 19	10:00 & 11:30	Moultonborough Central	4/60
March 20	9:30 & 11:00	Maple Avenue Elementary School – Goffstown	4/50
March 20	12:30	Maplewood Elementary School-Somersworth	3&4/40
March 21	9:30, 11:00 & 12:30	Jaffrey Grade School	4/40
March 21	11:00	Sarah Porter School – Langdon	3&4/19
March 24	10:30	Charlestown Primary School	4/40
March 24	12:30 & 1:45	Stratham Memorial School	4/64
March 25	9:30 & 11:00	Seabrook Elementary School	4/50
March 25	1:00	Hearts For Home Homeschool – Concord	4-8/20
March 26	9:30 & 11:00	Seabrook Elementary School	4/40
March 26	12:30 & 1:30	Paul School – Sanbornville	4/66
March 27	9:30 & 11:00	Symonds Elementary School – Keene	4/57
March 28	9:00 & 10:15	Conant Elementary School – Concord	4/60
March 28	12:30 & 1:45	Stratham Memorial School	4/44
March 31	9:30 & 11:00	Hillsboro Deering Elementary School	4/44
March 31	10:00 & 11:15	Bakersville Elementary School – Manchester	4/46
March 31	12:30 & 1:30	Cutler School – West Swanzey	4/60