

February 21, 2003  
No. 11

# STATE OF NEW HAMPSHIRE

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Legislative

## SENATE CALENDAR

HEARINGS, MEETINGS, NOTICES

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**THE SENATE WILL MEET IN SESSION ON  
THURSDAY, MARCH 6, 2003 AT 10:00 A.M.**

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**LAI D ON THE TABLE**

**SB 77**, relative to bond votes in school districts with official ballot voting procedures. **2/20/03, pending motion, OTP, Internal Affairs, SJ 6 pg. 55**

**HEARINGS**

***TUESDAY, MARCH 4, 2003***

- **PLEASE NOTE SB 99 HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 18<sup>TH</sup>**

- **PLEASE NOTE SB 179-FN-A HAS BEEN RESCHEDULED FROM MARCH 18<sup>TH</sup>**

**BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- |           |   |
|-----------|---|
| 1:15 p.m. | <b>SB 122</b> , relative to the regulation of first mortgage brokers.                   |
| 2:00 p.m. | <b>SB 165</b> , relative to the voluntary dissolution of nondepository trust companies. |
| 2:30 p.m. | <b>SB 177</b> , relative to credit unions.  |
| Cancelled | <b>SB 99</b> , relative to high cost mortgage loans.                                    |
| 3:00 p.m. | <b>SB 179-FN-A</b> , relative to positions in the banking department.                   |
- EXECUTIVE SESSION MAY FOLLOW**

**ENERGY & ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Odell (C), Sen. Below (VC), Sen. Gallus, Sen. Gatsas, Sen. Prescott

- |           |   |
|-----------|---|
| 3:00 p.m. | <b>SB 146</b> , relative to eligible costs for training grants in the job training program for economic growth. |
| 3:30 p.m. | <b>SB 170</b> , relative to Public Service of New Hampshire.  |
| 3:50 p.m. | <b>SB 105-FN</b> , establishing state appliance and equipment energy efficiency standards.                      |
- EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 183-FN AND SB 197-FN HAVE BEEN RESCHEDULED FROM MARCH 25<sup>TH</sup>**

- **PLEASE NOTE SB 223-FN-A HAS BEEN RESCHEDULED FROM APRIL 1<sup>ST</sup>**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- |           |  |
|-----------|--|
| 8:30 a.m. | <b>SB183-FN</b> , relative to membership in the retirement system for part-time attorneys general.   |
| 9:00 a.m. | <b>SB 197-FN</b> , relative to extended unemployment benefits.   |
| 9:45 a.m. | <b>SB 223-FN-A</b> , relative to fees for copies of motor vehicle records and relative to the fire standards and training and emergency medical services fund. |
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- |            |   |
|------------|---|
| 10:15 a.m. | <b>SB 203-FN</b> , requiring the New Hampshire court system to automate mental health records to comply with federal law prohibiting possession of firearms by certain persons. |
|------------|---|

- 10:45 a.m. **SB 219**, relative to superior court notice to health care regulatory boards of felony convictions of health care providers.
- 11:00 a.m. **SB 220**, repealing the professional malpractice claims panel.
- 11:15 a.m. **SB 221-FN**, relative to the offense of obstructing government administration by the use of simulated legal process.
- EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 131 AND SB 133 HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 25<sup>TH</sup>**
- **PLEASE NOTE SB 190 HAS BEEN CANCELLED AND RESCHEDULED FOR APRIL 1<sup>ST</sup>**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

- Cancelled **SB 131**, establishing a committee to study promoting the establishment of free clinics for uninsured and underinsured persons.
- Cancelled **SB 133**, relative to amending the charter of Dartmouth college.
- Cancelled **SB 190**, relative to community living facilities.
- 3:15 p.m. **SB 202-FN-A**, relative to funding for kidney dialysis patients and making an appropriation therefor.
- 3:30 p.m. **SB 163-FN**, relative to the procedures of the health services planning and review board.
- 3:45 p.m. **SB 216-FN-A**, relative to the developmental services priority waiting list and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

- 1:15 p.m. **SB 206-FN**, relative to the registration of OHRVs used as grooming equipment for cross country ski trails.
- EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 5, 2003***

**EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

- 1:15 p.m. **SB 108-FN-L**, relative to charter schools.
- 1:30 p.m. **SB 107-FN-A-L**, establishing a statewide education accountability system.
- 2:00 p.m. **SB 132-FN-A**, extending the Parents as Teachers program in Sullivan county and making an appropriation therefor.
- 2:30 p.m. **SB 118-FN-A**, establishing a ladders to literacy program and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 136 HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 19<sup>TH</sup>**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

- 10:15 a.m. **SB 115**, establishing a commission to study implementing a recommendation of the New Hampshire estuaries project management plan and establishing the estuary alliance for sewerage treatment.

- 10:30 a.m. **SB 155**, establishing a commission to study issues relative to large groundwater withdrawals.
- 10:45 a.m. **SB 162**, establishing a committee to study water resources.
- Cancelled **SB 136**, relative to liability for hazardous materials accidents.
- 11:00 a.m. **SB 205-FN**, authorizing the state to accept the title of the dam and dikes at Smith Pond, Enfield, New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

- 1:15 p.m. **SB 199**, revising the nurse practice act.
- 1:45 p.m. **SB 227**, relative to the board of occupational therapy, the board of respiratory care practice, the board of speech-language therapists, the board of athletic trainers practice, the board of physical therapy practice, and the board of directors of the office of licensed allied health professionals.

**EXECUTIVE SESSION MAY FOLLOW**

**INTERSTATE COOPERATION**, Room 101, LOB

Sen. Gatsas (C), Sen. Estabrook (VC), Sen. Clegg, Sen. Johnson, Sen. Sapareto

- 3:00 p.m. **SB 215-FN**, relative to the use of prerecorded telephone messages for political advocacy.
- 3:30 p.m. **SB 186-FN**, relative to sale of tobacco products.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

- 8:30 a.m. **SB 156**, relative to law enforcement officer's collective bargaining.
- 9:00 a.m. **SB 154**, relative to landlord access to rental properties.
- 9:30 a.m. **SB 148-FN**, relative to the regulation of water treatment equipment installers by the plumber's board.
- 10:00 a.m. **SB 143**, establishing a commission to study and review the regulation of the building trades.

**EXECUTIVE SESSION MAY FOLLOW**

● **PLEASE NOTE THE TIME CHANGES FOR THE FOLLOWING HEARINGS**

**TRANSPORTATION**, Room 104, LOB

Sen. Kenney (C), Sen. Morse (VC), Sen. Below, Sen. Flanders, Sen. Martel

- 3:00 p.m. **HB 517-L**, relative to Keene Road and Main Street in the town of Hillsborough.
- 3:20 p.m. **SB 222-FN-A**, relative to motor vehicle fees.
- 3:45 p.m. **SB 196**, establishing a committee to study the inspection and fees for sanitary transportation of seafood.
- 4:00 p.m. **SB 182**, relative to releasing information from motor vehicle records.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 8:30 a.m. **SB 103-FN**, establishing a credit against the business profits tax for contributions under a rental equity builder program.
- 8:45 a.m. **SB 102-FN**, relative to the computation of tax on certain telecommunications services under the communications services tax.
- 9:15 a.m. **SB 213**, allowing municipalities to adopt a volunteer firefighter property tax credit.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, MARCH 11, 2003***

● **PLEASE NOTE THE FOLLOWING HEARINGS HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 18<sup>TH</sup>**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

Cancelled **SB 21**, relative to health insurance riders.

Cancelled **SB 110**, relative to small group health insurance coverage.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MARCH 12, 2003***

**EDUCATION**, Room 105-A, SH

Sen. O'Hearn (C), Sen. Johnson (VC), Sen. Foster, Sen. Green, Sen. Larsen

1:15 p.m. **SB 114**, implementing an unsafe school choice option for pupils attending schools which have been classified as persistently dangerous and authorizing the state board of education to implement a complaint process to address school safety and school violence issues in nonpublic schools.

1:30 p.m. **SB 116**, establishing a committee to study methods to prevent or reduce the high school dropout rate.

1:50 p.m. **SB 195**, combining the career incentive program and the nursing leveraged scholarship loan program within the department of postsecondary education.

2:10 p.m. **SB 166**, establishing a committee to study methods for the state to create incentives for school districts to provide mentoring for beginning teachers.

2:30 p.m. **SB 124**, establishing a family-community involvement program.

**EXECUTIVE SESSION MAY FOLLOW**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **SB 167**, relative to indoor air quality assessment in public school buildings.

10:45 a.m. **SB 185**, relative to reducing mercury in automobiles.

11:15 a.m. **SB 159-FN**, relative to milfoil and other exotic aquatic weeds.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 102, LOB

Sen. Prescott (C), Sen. Cohen (VC), Sen. Estabrook, Sen. Kenney, Sen. Peterson

**PLEASE NOTE SB 95, WAS RECESSED ON FEBRUARY 5<sup>TH</sup>**

1:15 p.m. **SB 95-FN-L**, relative to the development of workforce housing within municipalities.

1:45 p.m. **SB 101-FN**, relative to unemployment compensation.

2:00 p.m. **SB 226-L**, increasing the homestead exemption.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AFFAIRS**, Room 105-A, SH

Sen. Roberge (C), Sen. Larsen (VC) Sen. Barnes, Sen. Green, Sen. Morse

8:30 a.m. **SB 187**, relative to designating local emergency management directors.

9:00 a.m. **SB 192-FN**, relative to domicile for persons needing assistance.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS & MEANS**, Room 103, SH

Sen. D'Allesandro (C), Sen. Clegg (VC), Sen. Boyce, Sen. Gallus, Sen. Odell

- 8:30 a.m. **SB 144-FN**, relative to the lease agreement between the department of regional community-technical colleges and Pease development authority.
- 8:45 a.m. **SB 127**, authorizing the sweepstakes commission to license multi-hall linked bingo for charitable purposes.
- 9:15 a.m. **SB 141-FN-A-L**, relative to fire service aid payments to the city of Concord and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 18, 2003***

- **PLEASE NOTE SB 99 HAS BEEN RESCHEDULED FROM MARCH 4<sup>TH</sup>**
- **PLEASE NOTE SB 179-FN-A HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 4<sup>TH</sup>**

**BANKS**, Room 103, SH

Sen. Flanders (C), Sen. Peterson (VC), Sen. Barnes, Sen. Foster, Sen. Odell

- 1:15 p.m. **SB 178**, relative to guaranty funds.
- 1:45 p.m. **SB 99**, relative to high cost mortgage loans.
- Cancelled **SB 179-FN-A**, relative to positions in the banking department.
- 2:15 p.m. **SB 180**, making certain changes in the banking laws.
- 2:45 p.m. **SB 181**, relative to investigations by and license revocation appeals to the board of trust company incorporation.
- EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

- 10:15 a.m. **SB 90-FN**, increasing the cap for relocation assistance for businesses in eminent domain proceedings.
- 10:30 a.m. **SB 91**, extending the committee to study eminent domain proceedings and adding certain duties.
- 10:45 a.m. **SB 129**, relative to the board of tax and land appeals and eminent domain cases.
- 11:00 a.m. **SB 161**, relative to procedures in eminent domain proceedings.
- EXECUTIVE SESSION MAY FOLLOW**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

- 8:30 a.m. **SB 21**, relative to health insurance riders.
- 9:15 a.m. **SB 110**, relative to small group health insurance coverage.
- 10:00 a.m. **SB 174**, relative to scheduled permanent impairment awards under workers' compensation.
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 105-A, SH

Sen. Peterson (C), Sen. Foster (VC), Sen. Clegg, Sen. Roberge, Sen. Sapareto

- 10:15 a.m. **SB 218**, establishing a study committee to examine child custody and support laws and practices in New Hampshire.
- 10:30 a.m. **SB 211**, relative to the expungement of DNA records and multiple qualifying convictions.

11:00 a.m. **SB 204**, relative to bail recovery agents.  
 11:15 a.m. **SB 168**, allowing school boards to adjourn to nonpublic session to consider pupil disciplinary matters.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 191**, creating a committee to study establishing a prescription drug program for the elderly and disabled.

3:30 p.m. **SB 153**, adopting the nurse licensure compact.

**EXECUTIVE SESSION MAY FOLLOW**

**WILDLIFE & RECREATION**, Room 104, LOB

Sen. Gallus (C), Sen. Roberge (VC), Sen. Cohen, Sen. Gatsas, Sen. Sapareto

1:15 p.m. **SB 106**, relative to the operation of personal watercraft.

**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 19, 2003***

● **PLEASE NOTE SB 136 HAS BEEN RESCHEDULED FROM MARCH 5<sup>TH</sup>**

**ENVIRONMENT**, Room 104, LOB

Sen. Johnson (C), Sen. Cohen (VC), Sen. Barnes, Sen. Below, Sen. Prescott

10:15 a.m. **SB 194**, establishing a committee to study certain issues relative to large ground-water withdrawals and their effect on Darrah Pond in Litchfield.

10:45 a.m. **SB 136**, relative to liability for hazardous materials accidents

**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, MARCH 25, 2003***

● **PLEASE NOTE SB 183-FN AND SB 197-FN HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 4<sup>TH</sup>**

**INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

Cancelled **SB 183-FN**, relative to membership in the retirement system for part-time attorneys general.

8:30 a.m. **SB 184**, relative to reinsurance.

9:00 a.m. **SB 189**, relative to certain automobile accidents.

Cancelled **SB 197-FN**, relative to extended unemployment benefits.

**EXECUTIVE SESSION MAY FOLLOW**

● **PLEASE NOTE SB 131 AND SB 133 HAVE BEEN RESCHEDULED FROM MARCH 4<sup>TH</sup>**

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 131**, establishing a committee to study promoting the establishment of free clinics for uninsured and underinsured persons.

3:30 p.m. **SB 133**, relative to amending the charter of Dartmouth college.

**EXECUTIVE SESSION MAY FOLLOW**



## ***TUESDAY, APRIL 1, 2003***

### **FINANCE**, Room 103, SH

Sen. Green (C), Sen. Boyce (VC), Sen. Below, Sen. D'Allesandro, Sen. Eaton, Sen. Gatsas, Sen. Odell

10:15 a.m. **SB 217-FN**, relative to the calculation of average daily membership in residence for the purpose of calculating the cost of an adequate education.

11:00 a.m. **SB 214-FN-A**, establishing new positions in the department of health and human services and making an appropriation therefor.

**EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 223-FN-A HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 4<sup>TH</sup>**

### **INSURANCE**, Room 101, LOB

Sen. Flanders (C), Sen. Prescott (VC), Sen. Cohen, Sen. Martel, Sen. Roberge

8:30 a.m. **SB 201**, establishing a committee to study insurance practices relative to homeowner's insurance.

9:00 a.m. **SB 119**, relative to medical and hospital liability insurance.

Cancelled **SB 223-FN-A**, relative to fees for copies of motor vehicle records and relative to the fire standards and training and emergency medical services fund.

**EXECUTIVE SESSION MAY FOLLOW**

- **PLEASE NOTE SB 190 HAS BEEN RESCHEDULED FROM MARCH 4<sup>TH</sup>**

### **PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

Sen. Martel (C), Sen. Boyce (VC), Sen. Estabrook, Sen. Kenney, Sen. O'Hearn

3:15 p.m. **SB 193**, extending the report date for the commission on the education of the deaf and hard of hearing in New Hampshire.

3:30 p.m. **SB 190**, relative to community living facilities.

**EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, FEBRUARY 28, 2003***

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

#### **PLEASE NOTE THE FOLLOWING MEETING HAS BEEN CANCELLED**

Cancelled	NH Department of Revenue Administration, Community Services Division, Training Room, 57 Regional Drive, Concord, NH	Regular Meeting
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### ***MONDAY, MARCH 3, 2003***

#### **IMPACT OF WATER WITHDRAWALS ON INSTREAM FLOWS STUDY COMMITTEE (SB 330, Chapter 242:1, Laws of 2000)**

8:30 a.m.	Room 305, LOB	Regular Meeting
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**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**PLEASE NOTE THE MEETING FOR THE DEPARTMENT OF CORRECTIONS HAS BEEN RESCHEDULED FROM FEBRUARY 19<sup>TH</sup>**

#### **HEALTH AND HUMAN SERVICES**

9:00 a.m.	Rooms 210-211, LOB	Health and Human Services
12:00 p.m.	Break	



**TRANSPORTATION**

1:00 p.m.	Rooms 210-211, LOB	Department of Transportation
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**FISH AND GAME**

1:30 p.m.	Rooms 210-211, LOB	Fish and Game
2:00 p.m.	Rooms 210-211, LOB	Department of Corrections
2:30 p.m.	Rooms 210-211, LOB	Office of Emergency Management

**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE** (HB 1109, Chapter 184:1, Laws of 2002)

**PLEASE NOTE THIS MEETING HAS BEEN CANCELLED**

Cancelled	Room 301, LOB	Regular Meeting
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***TUESDAY, MARCH 4, 2003*****LEGISLATIVE ETHICS COMMITTEE** (RSA 14-B:2)

9:00 a.m.	Room 105-A, SH	Organizational and Regular Meeting
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**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**ADMINISTRATION OF JUSTICE AND PUBLIC PROTECTION**

10:00 a.m.	Rooms 210-211, LOB	Judicial Council
10:30 a.m.	Rooms 210-211, LOB	Insurance Department
11:00 a.m.	Rooms 210-211, LOB	Labor Department
11:30 a.m.	Rooms 210-211, LOB	Banking Commission
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Agriculture, Markets and Food

**RESOURCE PROTECTION AND DEVELOPMENT**

1:30 p.m.	Rooms 210-211, LOB	Resources and Economic Development
2:15 p.m.	Rooms 210-211, LOB	Pease Development Authority
3:00 p.m.	Rooms 210-211, LOB	Department of Environmental Services

**JOINT LEGISLATIVE HISTORICAL COMMITTEE** (RSA 17-I:1)

3:30 p.m.	Room 204, LOB	Regular Meeting
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***WEDNESDAY, MARCH 5, 2003***

**JOINT SENATE AND HOUSE FINANCE MEETING** Agency Budget Presentations on the Governor's Proposed Budget

**GENERAL GOVERNMENT****EXECUTIVE OFFICE**

9:30 a.m.	Rooms 210-211, LOB	Office of the Governor
9:45 a.m.	Rooms 210-211, LOB	Energy and Community Services
10:00 a.m.	Rooms 210-211, LOB	State Planning Office
10:30 a.m.	Rooms 210-211, LOB	Cultural Resource
11:00 a.m.	Rooms 210-211, LOB	NH Retirement System
11:30 a.m.	Rooms 210-211, LOB	Secretary of State
12:00 p.m.	Break	
1:00 p.m.	Rooms 210-211, LOB	Administrative Services
1:30 p.m.	Rooms 210-211, LOB	Sweepstakes Commission
2:00 p.m.	Rooms 210-211, LOB	Revenue Administration

**JOINT COMMITTEE ON EMPLOYEE RELATIONS** (RSA 273-A:9,V)

3:30 p.m.	Room 103, SH	Regular Meeting	Rescheduled from February 18, 2003
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***MONDAY, MARCH 10, 2003***

**PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19)**

9:30 a.m.                      Room 102, LOB                      Regular Meeting

**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m.                      Room 201, LOB                      Complaint Hearings

**JOINT HEALTH COUNCIL (Pursuant to RSA 326-B:10a)**

6:00 p.m.                      NH Board of Nursing Room 17,                      Regular Meeting  
78 Regional Dr. Bldg. 2,  
Concord, NH

***FRIDAY, MARCH 14, 2003***

**BOARD OF CLAIMS (RSA 541-B:3)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue Administration,                      Regular Meeting  
Community Services Division, Training Room,  
57 Regional Drive, Concord, NH

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 205, LOB                      Regular Meeting

***WEDNESDAY, MARCH 19, 2003***

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Business

9:30 a.m.                      Rooms 210-211, LOB                      Audits:  
Management Letter for the State of New Hampshire For the Year Ended June 30, 2002  
State of New Hampshire  
Single Audit of Federal Financial Assistance Programs For the Year Ended June 30, 2002

***MONDAY, MARCH 24, 2003***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308 LOB                      Regular Meeting

**OIL FUND DISBURSEMENT (RSA 146-D:4)**

9:00 a.m.                      Room 305, LOB                      Regular Meeting

**COMMISSION TO STUDY PROBLEMS RELATED TO DELIVERY OF LOCAL ASSISTANCE (HB 1109, Chapter 184:1, Laws of 2002)**

10:00 a.m.                      Room 301, LOB                      Regular Meeting

***FRIDAY, APRIL 11, 2003***

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m.                      Rooms 201-203, LOB                      Regular Meeting

***MONDAY, APRIL 21, 2003***

**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308 LOB                      Regular Meeting

## **MONDAY, MAY 19, 2003**

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308 LOB

Regular Meeting

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**FISCAL NOTES, ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2003 SENATE BILLS: 14, 16, 36, 38, 41, 47, 51, 56, 57, 58, 59, 63, 64, 66, 70, 71, 78, 85, 88, 90, 96, 98, 101, 103, 105, 118, 126, 132, 138, 140, 145, 148, 149, 179, 197, 202, 205, 221, 214, 217**

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## **NOTICES**

### **MONDAY, MARCH 3, 2003**

All senators are invited to participate in the third annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Monday, March 3 from 9:00 a.m. to 10:00 a.m. Senators will be divided into small groups to read to children from their district. Books will be provided, but senators may also bring a favorite book to share with the children.

Senator Robert E. Clegg, Jr.  
Senator Sylvia B. Larsen

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### **SUNDAY, MARCH 9, 2003**

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### **MONDAY, MARCH 10, 2003**

The 11<sup>th</sup> Annual Legislative Ski Day will be at The Balsams Wilderness Ski Area on Sunday, March 9<sup>th</sup> and Monday, March 10<sup>th</sup>. The event will feature a reception on Sunday evening, and Legislative Ski Race on Monday morning, followed by an awards luncheon. Free downhill skiing, cross country skiing, skating, snowshoeing and other planned activities will be available both days.

There will be a special room rate at The Balsams of \$99 per person, per night, on Sunday, March 9<sup>th</sup> and Monday, March 10<sup>th</sup>. (The rate for Saturday, March 8<sup>th</sup> is \$180 per Person.) The Balsams American plan hospitality includes private guest room accommodations, and gold medal table d'hôte breakfast and dinner. **Please make your room reservation directly with The Balsams (1-800-255-0600) and be sure to identify yourself as being with the "Ski NH Legislative Ski Day" when you call to receive the special rate.** Please contact Kim at Ski NH (1-800-887-5464 Ext. 82) to sign up for Legislative Ski Day activities.

Ski New Hampshire raises funds for the NH Automobile Dealers Association Charitable Foundation's KEEP KIDS SAFE Program.

Senator John T. Gallus

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### **WEDNESDAY, MARCH 12, 2003**

Please join the New Hampshire Timberland Owners Association and New Hampshire Sustainable Forestry Initiative's State Implementation Committee at the New Hampshire Historical Society's Tuck Library on Wednesday March 12 from 11:30 a.m.-1:30 p.m. for an informal luncheon reception and presentation. Sandwiches and all the fixings will be provided by Durgin Lane Deli.

Senator Carl R. Johnson

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**WEDNESDAY, MARCH 12, 2003**

All Senators are invited to the 1<sup>st</sup> Annual St. Patrick's Day Capital Breakfast and Roast hosted by the Demers Group on Wednesday, March 12 @ 7:30 a.m. at C.R. Sparks in Bedford. Please wear green and come see this roast of state elected officials. RSVP to 228-1498.

Senator Robert E. Clegg, Jr.

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**THURSDAY, MARCH 13, 2003**

The 2003-2004 Senate Portrait will be taken on Thursday, March 13th at 9:45 a.m. in the Senate Chamber.

Thomas R. Eaton, Senate President

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**THURSDAY, MARCH 13, 2003**

The American Red Cross state of the art "Blood Donation Bus" will be parked in front of the State House on Thursday, March 13th from 9 a.m. to 3 p.m. to give members of the House and Senate and staff the opportunity to donate blood.

For more information and to make an appointment, please contact Health Services, Ext. 2757

Thomas R. Eaton, Senate President

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**MONDAY, MARCH 17, 2003**

The annual Bobby Stephen's 25th St. Patrick's Day Celebration will be held on Monday, March 17, 2003, at the Executive Court Banquet Facility, Manchester, NH. Doors open at 4:30 p.m. The cost is \$30.00 per person. All proceeds benefit Jobs for New Hampshire's Graduates.

Senator Robert E. Clegg, Jr.

Senator Carl R. Johnson

Senator Lou D'Allesandro

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**TUESDAY, MARCH 25, 2003**

Senator Jane O'Hearn and Representative Peter Batula, in collaboration with Real Choice Advisory Council, would like to invite all legislators to a series of presentations on topics related to community based, long term care services.

**Supporting Older Adults and Individuals with Disabilities in your Community:  
An Educational Series for Legislators**

**March 25, 2003**

**Financing Community Based Long Term Care**

**Presenter:** David Braddock, Ph.D. Associate Vice President for Research, University of Colorado system and Executive Director of the Colmen Institute

**Location:** St. Paul's Church, 21 Center Street, Concord, NH

**Seating capacity is limited. Please register no later than March 7<sup>th</sup>** by contacting Michelle McKone at 1-800-238-2048 or [memk@cisunix.unh.edu](mailto:memk@cisunix.unh.edu). Discuss any accommodations necessary for your full participation at the time of registration.

This series will take place over the next two years. Topics being considered for future presentations include the direct care work force shortage, affordable and accessible housing, Community engagement, faith-based initiatives and transportation.

Senator Jane E. O'Hearn

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## SENATE SCHEDULE 2003 SESSION

Monday, February 24, 2003 - Friday, February 28, 2003	Winter Break
Thursday, April 10, 2003	The last day to act on all Senate bills in the first body.
Monday, May 26, 2003	Memorial Day (State Holiday)
Wednesday, June 18, 2003, 3:00 p.m.	The deadline for committee of conference report sign off.
Friday, July 4, 2003	Independence Day (State Holiday)
Monday, September 1, 2003	Labor Day (State Holiday)
Monday, October 20, 2003	Filing period for legislation to be acted on in the second half of the biennium, beginning January 2004, will commence. Veteran's Day (State Holiday)
Friday, November 14, 2003, 3:00 p.m.	The office of Legislative Services shall not draft a Senate bill or joint resolution, unless a request by a member for drafting with complete information has been received.
Thursday, November 27, 2003	Thanksgiving Day (State Holiday)
Friday, November 28, 2003	Day after Thanksgiving
Friday, December 19, 2003, 3:00 p.m.	Last day to sign-off legislation for the January 2004 session.
Thursday, December 25, 2003	Christmas Day (State Holiday)

## VISITORS CENTER SCHEDULE - MARCH

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March** 2003. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>CLASS/Size</b>
March 3	9:30	Bartlett Elementary School – Goffstown	4/21
March 3	11:00 & 12:30	Mastway Elementary School – Lee	4/40
March 4	9:30 & 11:00	Smyth Road School – Manchester	4/60
March 5	11:00 & 12:30	Mastway Elementary School – Lee	4/40
March 6	10:00 & 11:30	Elm St. School – Laconia	4/62
March 7	9:30, 11:00 & 12:30	Jaffrey Grade School	4/40
March 7	10:00	St Francis Assisi-Litchfield	3&4/32
March 10	9:30 & 11:00	Peter Woodbury Elementary School – Bedford	4/46
March 11	11:00 & 12:30	Barrington Elementary School	4/44
March 11	9:45	Pollard Elementary School – Plaistow	4&5/50
March 12	11:00 & 12:30	Barrington Elementary School	4/64
March 13	9:30 & 11:00	Northwood Elementary School	4/60
March 13	1:00	Forever Young – Concord Seniors	20
March 14	9:30 & 11:00	Peter Woodbury Elementary School – Bedford	4/46
March 14	12:30	Tuftonboro Central School	4/16

<b>DATE</b>	<b>TIME</b>	<b>GROUP</b>	<b>CLASS/Size</b>
March 17	9:30	Peter Woodbury Elementary School – Bedford	4/23
March 17	11:00	East Kingston Elementary School	4/30
March 18	9:30 & 11:00	Maple Avenue Elementary School – Goffstown	4/50
March 18	12:30	Henniker Elementary School	4/18
March 19	9:30 & 11:00	Maple Avenue Elementary School – Goffstown	4/50
March 19	10:00 & 11:30	Moultonborough Central	4/60
March 20	9:30 & 11:00	Maple Avenue Elementary School – Goffstown	4/50
March 20	12:30	Maplewood Elementary School-Somersworth	3&4/40
March 21	9:30, 11:00 & 12:30	Jaffrey Grade School	4/40
March 21	11:00	Sarah Porter School – Langdon	3&4/19
March 24	10:30	Charlestown Primary School	4/40
March 24	12:30 & 1:45	Stratham Memorial School	4/64
March 25	9:30 & 11:00	Seabrook Elementary School	4/50
March 25	1:00	Hearts For Home Homeschool – Concord	4-8/20
March 26	9:30 & 11:00	Seabrook Elementary School	4/40
March 26	12:30 & 1:30	Paul School – Sanbornville	4/66
March 27	9:30 & 11:00	Symonds Elementary School – Keene	4/57
March 28	9:00 & 10:15	Conant Elementary School – Concord	4/60
March 28	12:30 & 1:45	Stratham Memorial School	4/44
March 31	9:30 & 11:00	Hillsboro Deering Elementary School	4/44
March 31	10:00 & 11:15	Bakersville Elementary School – Manchester	4/46
March 31	12:30 & 1:30	Cutler School – West Swanzey	4/60