

LEGISLATIVE COMMITTEE MINUTES

SB146

Bill as Introduced

SB 146 - AS INTRODUCED

2023 SESSION

23-0813
08/10

SENATE BILL **146**

AN ACT relative to the agricultural advisory board.

SPONSORS: Sen. Pearl, Dist 17; Sen. Watters, Dist 4; Sen. Innis, Dist 7; Sen. Soucy, Dist 18;
Sen. Carson, Dist 14; Rep. Moffett, Merr. 4; Rep. Aron, Sull. 4; Rep. Bixby, Straf.
13

COMMITTEE: Executive Departments and Administration

ANALYSIS

This bill removes certain requirements for the terms of members of the agricultural advisory board.

Explanation: Matter added to current law appears in ***bold italics***.
Matter removed from current law appears [~~in brackets and struckthrough~~].
Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twenty Three

AN ACT relative to the agricultural advisory board.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 Advisory Board; Initial Term Instructions. Amend RSA 425:22, II to read as follows:

2 II. The term of office of members of the board shall be 5 years and until their successors are
3 appointed and qualified. Vacancies shall be filled for the unexpired term only. ~~However, beginning~~
4 ~~July 1, 2001, the terms of 2 members representing agriculture as provided in subparagraph I(a) and~~
5 ~~one member representing the industry interests as provided in subparagraphs I(b) (f) shall expire~~
6 ~~each year. Initial terms for members representing agriculture shall expire in the year as follows:~~
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12 Appointments to the board shall be made by the governor with the advice and consent of the council
13 on the basis of extensive experience and demonstrated ability and on a nonpartisan basis.

14 2 New Paragraph; Agricultural Advisory Board. Amend RSA 425:22 by inserting after
15 paragraph V the following new paragraph:

16 VI. A majority of the seated membership plus one shall constitute a quorum of the board.

17 3 Effective Date. This act shall take effect 60 days after its passage.

SB 146 - AS AMENDED BY THE SENATE

02/22/2023 0570s

2023 SESSION

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AMENDED ANALYSIS

This bill removes certain requirements for the terms of members of the agricultural advisory board.

This bill also requires public notice of a meeting of the agricultural advisory board and requires the commissioner of the department of agriculture, markets, and food to leave the room if requested to do so by a member of the board.

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 21 than semi-annually at the call of the chairperson or 3 board members. [~~The board shall designate~~
 22 ~~and advertise at least one] *Each meeting shall be advertised with a portion designated for*
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 24 regarding matters affecting agriculture, markets, and food and related laws. [~~The board shall review~~
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 29 ~~including cooperative extension work; other state agencies; and farm organizations of the state.]~~
 30 *Any member of the board or public may request that the commissioner be excused for any*
 31 *portion of public input at which time the commissioner shall leave the meeting.* Upon~~

SB 146 - AS AMENDED BY THE SENATE

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2 occurrence of a vacancy in such office, it shall be the duty of the board to submit advisory
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SB 146 - VERSION ADOPTED BY BOTH BODIES

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CHAPTER 73
SB 146 - FINAL VERSION

02/22/2023 0570s

2023 SESSION

23-0813
08/10

SENATE BILL **146**

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CHAPTER 73
SB 146 - FINAL VERSION

02/22/2023 0570s

23-0813
08/10

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twenty Three

AN ACT relative to the agricultural advisory board.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 73:1 Advisory Board; Initial Term Instructions. Amend RSA 425:22, II to read as follows:

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3 appointed and qualified. Vacancies shall be filled for the unexpired term only. ~~However, beginning~~
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11 ~~consumer, 2006. No board member shall be eligible for successive reappointment after 2004.]~~
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13 on the basis of extensive experience and demonstrated ability and on a nonpartisan basis.

14 73:2 New Paragraph; Agricultural Advisory Board. Amend RSA 425:22 by inserting after
15 paragraph V the following new paragraph:

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17 73:3 Advisory Board; Duties. Amend RSA 425:23 to read as follows:

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3 occurrence of a vacancy in such office, it shall be the duty of the board to submit advisory
4 recommendations to the governor and council concerning such new appointment or the filling of such
5 vacancy.

73:4 Effective Date. This act shall take effect upon its passage.

Approved: June 07, 2023
Effective Date: June 07, 2023

Amendments

Sen. Pearl, Dist 17
February 3, 2023
2023-0337s
08/05

Amendment to SB 146

1 Amend the bill by replacing all after section 2 with the following:

2

3 3 Advisory Board; Duties. Amend RSA 425:23 to read as follows:

4 425:23 Advisory Board; Duties. The board shall consult with and advise the commissioner of
5 agriculture, markets, and food with respect to the *laws*, policies, programs, and operations of the
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2023-0337s

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UNAPPROVED

Amendment to SB 146

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Amendment to SB 146
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2023-0570s

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Committee Minutes

SENATE CALENDAR NOTICE
Executive Departments and Administration

Sen Howard Pearl, Chair
Sen Sharon Carson, Vice Chair
Sen Carrie Gendreau, Member
Sen Rebecca Perkins Kwoka, Member
Sen Debra Altschiller, Member

Date: February 1, 2023

HEARINGS

Wednesday	02/08/2023	
(Day)	(Date)	
Executive Departments and Administration	State House 103	9:00 a.m.
(Name of Committee)	(Place)	(Time)
9:00 a.m.	SB 108-FN	relative to participation of the New Hampshire public defender program in the state employee health insurance plan.
9:15 a.m.	SB 210-FN	relative to the licensing of software applications by state agencies.
9:30 a.m.	SB 134-FN	relative to disability pensions for public safety employees who are victims of violence.
9:45 a.m.	SB 204-FN	requiring trauma kits to be available in state-owned buildings.
10:00 a.m.	SB 146	relative to the agricultural advisory board.
10:15 a.m.	SB 147	relative to the board of dental examiners. (The previous hearing for SB 147 was recessed on February 2nd)

EXECUTIVE SESSION MAY FOLLOW

Sponsors:

SB 108-FN

Sen. Carson

Sen. Whitley

SB 210-FN

Sen. Carson

Sen. Perkins Kwoka

Sen. Birdsell

Sen. Bradley

SB 134-FN

Sen. Birdsell

Sen. Carson

Sen. Abbas

Sen. Soucy

Sen. Prentiss

Rep. Soucy

Rep. Moffett

SB 204-FN

Sen. Prentiss

Sen. Perkins Kwoka

Sen. Whitley

Sen. Birdsell

Sen. Fenton

Sen. Rosenwald

Sen. Altschiller

Sen. Soucy

Sen. Carson

Sen. Ricciardi

Sen. Chandley

Rep. Proulx

Rep. Soucy

Rep. S. Pearson

SB 146

Sen. Pearl

Sen. Watters

Sen. Innis

Sen. Soucy

Sen. Carson

Rep. Moffett

Rep. Aron

Rep. Bixby

Phil Jasak 271-1403

Howard Pearl
Chairman

**Senate Executive Departments and Administration
Committee**
Phil Jasak 271-1403

SB 146, relative to the agricultural advisory board.

Hearing Date: February 8, 2023

Members of the Committee Present: Senators Pearl, Carson, Gendreau and Perkins Kwoka

Members of the Committee Absent : Senator Altschiller

Bill Analysis: This bill removes certain requirements for the terms of members of the agricultural advisory board.

Sponsors:

Sen. Pearl
Sen. Soucy
Rep. Aron

Sen. Watters
Sen. Carson
Rep. Bixby

Sen. Innis
Rep. Moffett

Who supports the bill: Sen. Soucy, Sen. Innis, Sen. Watters, Sen. Carson, Sen. Pearl, Shawn Jasper (NH Department of Agriculture).

Who opposes the bill: None

Who is neutral on the bill: None

Summary of testimony presented:

Sen. Pearl

- Sen. Pearl said that this bill removes requirements for the terms of those on the Agricultural Advisory Board at the request of Commissioner Jasper. He added that the President of the Board is also in favor.

Commissioner Shawn Jasper

- Commissioner Jasper began his testimony by listing a number of dates and events relative to the board available upon request from the committee aide.
- Commissioner Jasper said that the board has never taken any action related to their duties laid out by the USDA. He added that the bill gets rid of the unnecessary language and makes it easier to re-appoint members. He then said that the amendment also allows the commissioner to be excused from the meeting without it being closed and that there will be 4 meetings per year as required.

- Sen. Carson asked if the language excusing the commissioner may cause an issue in the future.
 - Commissioner Jasper answered that the commissioner is not a member of the board and there is nothing that even requires them to be there. He added that he doesn't believe it is a very important piece of the bill.
 - Sen Carson asked if the board has the ability to go into non-public session.
 - Commissioner Jasper answered that the board does not have that ability except every five years to make recommendations on the commissioner.
 - Sen Carson asked why the committee doesn't take minutes of their meetings.
 - Commissioner Jasper answered that they do now but there have been a lot of lapses in the past. He added that the meetings are not currently being recorded or transcribed for minutes or approval of minutes.

PJ

Date Hearing Report completed: February 14, 2023

Speakers

Senate Executive Departments & Administration Committee

Date 02/08/23

Time 10:00 a.m.

Public Hearing on SB 146

Relative to the agricultural advisory board.

Please check box(es) that apply.

SPEAKING FAVOR OPPOSED

NAME (Please print)

REPRESENTING

SHAW W JASPER Dept. of Ag / Advisory Board

Senate Remote Testify

Executive Departments and Administration Committee Testify List for Bill SB146 on 2
Support: 4 Oppose: 0

<u>Name</u>	<u>Title</u>	<u>Representing</u>	<u>Position</u>
soucy, donna	An Elected Official	SD 18	Support
Innis, Senator Dan	An Elected Official	Myself	Support
Watters, Senator David	An Elected Official	Myself	Support
Carson, Sen. Sharon	An Elected Official	Myself	Support

Testimony

A Recent History of the Agricultural Advisory Board

- The minutes that are housed at the department go back to 1979.
- Until 1996 the Board had the duty to “consider and formulate the general policies of the department”.
- Until 1996 the Commissioner served as Chairman and called the meetings.
- Until 1996 the Board was mandated to meet at least 4 times a year.
- Except to approve minutes, there were no motions made from 1979 until Feb. 23, 1981. The motion was to oppose removing the Division of Pesticides from the department.
- On Sept. 12, 1982 another motion relative to pesticides was made.
- In 1982 they did make a recommendation on the next Commissioner.
- March 11, 1983 the Board met with Governor John Sununu.
- Feb. 12, 1983 there was a motion approved to combine the department’s two labs.
- Beginning in 1983 the Board began touring farms.
- Also in 1983 the Board stopped making motions to approve minutes.
- In 1987 and 1992 the Board made recommendations on the next Commissioner.
- From 1984 through 1995, no public motions were made.
- During the preceding years the Board never met quarterly as required.
- In most years from 1986 through 1995 the board only met once a year.
- Through 1995 the Board never held any public hearings as required by law, except a couple on rules and on WMB subscription pricing. Nor were any policy recommendations made.
- In 1996 the law changed and the Board was only required to meet twice a year. They also no longer had oversight over department policies. The Governor also was required to appoint a Chairman, which was not done until 2007.
- On Oct. 26, 2001 the Board gave its support to a USDA grant for specialty crops.
- On Nov. 19, 2007 the Board recommended that the Commissioner organize a meeting of commodity groups, etc. That is the last time that the minutes show the Board made a recommendation, other than on Commissioner Appointments. Although many minutes are missing from the records.
- The records show that there were 3 meetings in 2008, 1 in 2009, 1 in 2010, 1 in 2011. There is no record of any meeting in 2012. There were 2 meetings in 2013 and one in 2014. There are no records showing any meetings being held in 2015 or 2016.
- There were recommendations made on the appointment of the Commissioner in 1997, 2002, 2007. There are no records of a recommendation being made in 2012 or 2017. However, I know a recommendation was made in 2017.
- From 1979 onward no public hearings have been held as required by law, except as noted above.
- The meetings since 1979 have largely been devoted to farm tours and reports from the county representatives.
- The board has never taken any action to fulfill their duties as they relate to the USDA, UNH or farm organizations.

Voting Sheets

Senate Executive Departments & Administration Committee

EXECUTIVE SESSION RECORD

2023-2024 Session

Bill # <u>SB146</u>

Hearing date: 2/8

Executive Session date: 2/22

Motion of: OTP Vote: _____

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion of: Amendment 0375 Vote: 5-0

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Motion of: OTP-A Vote: 5-0

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Motion of: Consent Vote: 5-0

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Motion of: _____ Vote: _____

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion of: _____ Vote: _____

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion of: _____ Vote: _____

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion of: _____ Vote: _____

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion of: _____ Vote: _____

Committee Member	Present	Made by	Second	Yes	No
Sen. Pearl, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carson, VC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gendreau	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Perkins-Kwoka	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Altschiller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Reported out by: Sen. Pearl

Notes: _____

Committee Report

STATE OF NEW HAMPSHIRE

SENATE

REPORT OF THE COMMITTEE
FOR THE CONSENT CALENDAR

Thursday, February 16, 2023

THE COMMITTEE ON Executive Departments and Administration
to which was referred **SB 146**

AN ACT relative to the agricultural advisory board.

Having considered the same, the committee recommends that the Bill

OUGHT TO PASS WITH AMENDMENT

BY A VOTE OF: 5-0

AMENDMENT # 0570s

Senator Howard Pearl
For the Committee

SB 146 removes requirements for the terms of those on the Agricultural Advisory Board and at the request of Commissioner Jasper. The bill removes unnecessary language and makes it easier to re-appoint members.

Phil Jasak 271-1403

FOR THE CONSENT CALENDAR

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 146, relative to the agricultural advisory board.

Ought to Pass with Amendment, Vote 5-0.

Senator Howard Pearl for the committee.

SB 146 removes requirements for the terms of those on the Agricultural Advisory Board and at the request of Commissioner Jasper. The bill removes unnecessary language and makes it easier to re-appoint members.

Docket of SB146**Bill Title:** relative to the agricultural advisory board.*Official Docket of SB146.:*

Date	Body	Description
1/19/2023	S	Introduced 01/19/2023 and Referred to Executive Departments and Administration; SJ 5
2/2/2023	S	Hearing: 02/08/2023, Room 103, SH, 10:00 am; SC 9
2/16/2023	S	Committee Report: Ought to Pass with Amendment #2023-0570s, 02/22/2023; Vote 5-0; CC; SC 11
2/22/2023	S	Committee Amendment #2023-0570s, AA, VV; 02/22/2023; SJ 8
2/22/2023	S	Ought to Pass with Amendment 2023-0570s, MA, VV; OT3rdg; 02/22/2023; SJ 8
3/20/2023	H	Introduced (in recess of) 03/16/2023 and referred to Executive Departments and Administration
3/28/2023	H	Public Hearing: 04/05/2023 10:30 am LOB 306-308
4/11/2023	H	Executive Session: 04/05/2023 10:30 am LOB 306-308
4/11/2023	H	Committee Report: Ought to Pass 04/05/2023 (Vote 16-0; CC)
5/4/2023	H	Ought to Pass: MA VV 05/04/2023 HJ 13 P. 12
5/31/2023	H	Enrolled (in recess of) 04/18/2023
5/31/2023	S	Enrolled Adopted, VV, (In recess 05/18/2023); SJ 16
6/8/2023	S	Signed by the Governor on 06/07/2023; Chapter 0073; Effective 06/07/2023

NH House

NH Senate

Other Referrals

Senate Inventory Checklist for Archives

Bill Number: SB146

Senate Committee: EDA

Please include all documents in the order listed below and indicate the documents which have been included with an "X" beside

Final docket found on Bill Status

Bill Hearing Documents: {Legislative Aides}

Bill version as it came to the committee

All Calendar Notices

Hearing Sign-up sheet(s)

Prepared testimony, presentations, & other submissions handed in at the public hearing

Hearing Report

Revised/Amended Fiscal Notes provided by the Senate Clerk's Office

Committee Action Documents: {Legislative Aides}

All amendments considered in committee (including those not adopted):

- amendment # 03771 - amendment # 05705

- amendment # _____ - amendment # _____

Executive Session Sheet

Committee Report

Floor Action Documents: {Clerk's Office}

All floor amendments considered by the body during session (only if they are offered to the senate):

- amendment # _____ - amendment # _____

- amendment # _____ - amendment # _____

Post Floor Action: (if applicable) {Clerk's Office}

Committee of Conference Report (if signed off by all members. Include any new language proposed by the committee of conference):

Enrolled Bill Amendment(s)

Governor's Veto Message

All available versions of the bill: {Clerk's Office}

as amended by the senate as amended by the house

final version

Completed Committee Report File Delivered to the Senate Clerk's Office By:

Michael J. [Signature]
Committee Aide

7/7/23
Date

Senate Clerk's Office AK