

LEGISLATIVE COMMITTEE MINUTES

# **HB1030**

Bill as  
Introduced

HB 1030 - AS INTRODUCED

2022 SESSION

22-2372

11/08

HOUSE BILL            **1030**

AN ACT                relative to licensure by alternate experience for licensed nursing assistant.

SPONSORS:            Rep. S. Pearson, Rock. 6; Rep. Edwards, Rock. 4; Sen. Carson, Dist 14; Sen. Birdsell, Dist 19

COMMITTEE:          Executive Departments and Administration

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ANALYSIS

This bill clarifies requirements for alternate experience licensure of nursing assistants.

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Explanation:          Matter added to current law appears in ***bold italics***.  
                         Matter removed from current law appears ~~[in brackets and struck through.]~~  
                         Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

*In the Year of Our Lord Two Thousand Twenty Two*

AN ACT relative to licensure by alternate experience for licensed nursing assistant.

*Be it Enacted by the Senate and House of Representatives in General Court convened:*

1 1 Licensed Nursing Assistant; Licensure by Alternate Experience. Amend RSA 326-B:21-a, I-  
2 I(a) to read as follows:

3 I. A current or former military service member who has been assigned [~~a military~~  
4 ~~occupational specialty (MOS) code of 68W (Army) or 4N0X1 (Air Force), with or without additional~~  
5 ~~skill identifiers, and who, as part of such member's service in the military, has utilized their MOS~~  
6 ~~within the last 3 years]~~ ***an enlisted occupational skill in any of the Department of Defense***  
7 ***branches, including Army, Air Force, Navy, Marines, Coast Guard, or others, qualifying the***  
8 ***member to serve as a medical assistant primarily responsible for providing emergency***  
9 ***medical treatment at the point of care, limited primary care, and health protection and***  
10 ***evacuation from a point of injury or illness***, shall be deemed to have taken a board-approved  
11 nursing assistant course and may apply for a license as a nursing assistant in New Hampshire. ***For***  
12 ***purposes of this paragraph "occupational skill" shall include Army 68W, Air Force 4N0X1,***  
13 ***Navy hospital corpsman HM, Coast Guard health services technician HS, or equivalents as***  
14 ***implemented by the Department of Defense.*** An applicant under this paragraph shall:

15 (a) Provide proof that the applicant has been assigned [~~a MOS]~~ ***an enlisted***  
16 ***occupational*** code of 68W (Army), [~~or~~] 4N0X1 (Air Force), ***Navy hospital corpsmen HM, Coast***  
17 ***Guard health services technician HS, or equivalents***, and that the applicant has used [~~their~~  
18 ~~MOS]~~ ***those skills*** as part of their service in the last 3 years;

19 2 Effective Date. This act shall take effect 60 days after its passage.

CHAPTER 31  
HB 1030 - FINAL VERSION

2022 SESSION

22-2372  
11/08

HOUSE BILL           **1030**

AN ACT               relative to licensure by alternate experience for licensed nursing assistant.

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CHAPTER 31  
HB 1030 - FINAL VERSION

22-2372  
11/08

STATE OF NEW HAMPSHIRE

*In the Year of Our Lord Two Thousand Twenty Two*

AN ACT relative to licensure by alternate experience for licensed nursing assistant.

*Be it Enacted by the Senate and House of Representatives in General Court convened:*

1 31:1 Licensed Nursing Assistant; Licensure by Alternate Experience. Amend the introductory  
2 paragraph of RSA 326-B:21-a, I and RSA 326-B:21-a, I(a) to read as follows:

3 I. A current or former military service member who has been assigned [~~a military~~  
4 ~~occupational specialty (MOS) code of 68W (Army) or 4N0X1 (Air Force), with or without additional~~  
5 ~~skill identifiers, and who, as part of such member's service in the military, has utilized their MOS~~  
6 ~~within the last 3 years]~~ ***an enlisted occupational skill in any of the Department of Defense***  
7 ***branches, including Army, Air Force, Navy, Marines, Coast Guard, or others, qualifying the***  
8 ***member to serve as a medical assistant primarily responsible for providing emergency***  
9 ***medical treatment at the point of care, limited primary care, and health protection and***  
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16 ***occupational*** code of 68W (Army), [~~or~~] 4N0X1 (Air Force), ***Navy hospital corpsman HM, Coast***  
17 ***Guard health services technician HS, or equivalents***, and that the applicant has used [~~their~~  
18 ~~MOS]~~ ***those skills*** as part of their service in the last 3 years;

31:2 Effective Date. This act shall take effect 60 days after its passage.

Approved: May 03, 2022  
Effective Date: July 02, 2022

# Committee Minutes

**SENATE CALENDAR NOTICE**  
**Executive Departments and Administration**

Sen Sharon Carson, Chair  
 Sen John Reagan, Vice Chair  
 Sen Denise Ricciardi, Member  
 Sen Kevin Cavanaugh, Member  
 Sen Suzanne Prentiss, Member

Date: March 9, 2022

**HEARINGS**

	Wednesday	03/16/2022
(Day)	(Date)	
Executive Departments and Administration	State House 103	9:00 a.m.
(Name of Committee)	(Place)	(Time)
9:00 a.m. <b>HB 91-FN</b>	relative to death benefits of first responders who die from suicide.	
9:15 a.m. <b>HB 1319-FN</b>	relative to granting certain corrections personnel death benefits if killed in the line of duty.	
9:30 a.m. <b>HB 1497-FN</b>	relative to optional allowances in the retirement system.	
9:45 a.m. <b>HB 536-FN</b>	relative to death benefits for public works employees killed in the line of duty, and relative to workers' compensation offsets for certain retirement system benefits.	
10:00 a.m. <b>HB 1318-FN-LOCAL</b>	relative to penalties for employer noncompliance with retirement system requirements.	
10:15 a.m. <b>HB 1030</b>	relative to licensure by alternate experience for licensed nursing assistant.	

**EXECUTIVE SESSION MAY FOLLOW**

**Sponsors:**

**HB 91-FN**

Rep. Abbas  
 Rep. Trottier

Rep. Lang

Rep. Doucette

Rep. Roy

**HB 1319-FN**

Rep. Emerick  
 Rep. Mooney

Rep. Leishman

Rep. G. Griffin

Rep. Theberge

**HB 1497-FN**

Rep. Lanzara

**HB 536-FN**

Rep. Schultz  
 Rep. Harriott-Gathright  
 Sen. Whitley

Rep. Schuett  
 Rep. Grote

Rep. Soucy  
 Rep. Goley

Rep. Wazir  
 Sen. Cavanaugh

**HB 1318-FN-LOCAL**

Rep. Schuett

**HB 1030**

Rep. S. Pearson

Rep. Edwards

Sen. Carson

Sen. Birdsell

Chantell Wheeler 271-1403

Sharon M Carson  
 Chairman



# Senate Executive Departments and Administration Committee

*Chantell Wheeler 271-1403*

**HB 1030**, relative to licensure by alternate experience for licensed nursing assistant.

**Hearing Date:** March 16, 2022

**Members of the Committee Present:** Senators Carson, Reagan, Ricciardi and Prentiss

**Members of the Committee Absent :** Senator Cavanaugh

**Bill Analysis:** This bill clarifies requirements for alternate experience licensure of nursing assistants.

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**Sponsors:**

Rep. S. Pearson  
Sen. Birdsell

Rep. Edwards

Sen. Carson

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**Who supports the bill:** Governor Sununu, Senators Carson and Birdsell, Joe Shoemaker

**Who opposes the bill:** None

**Who is neutral on the bill:** None

**Summary of testimony presented in support:**

**Senator Carson** introduced the bill which clarifies existing statute for the licensure of nursing assistants (LNA).

**Joe Shoemaker, Office of Professional Licensure and Certification (OPLC)**

- Mr. Shoemaker stated that he supports this bill because it helps workforce development.
- There is a significant workforce shortage, especially in nursing.
- This bill does not change any requirements but does add that experience from additional military branches is to be considered when military members apply for LNA licensure.

**Senator Carson** stated that this bill fills the loop to include military branches that were not included in a prior bill.

**Summary of testimony presented in opposition:** None

**Neutral Information Presented:** None

cbw Date Hearing Report completed: March 16, 2022

# Speakers



## Senate Remote Testify

Executive Departments and Administration Committee Testify List for Bill HB1030 on 2022-03-16

Support: 2 Oppose: 0

<u>Name</u>	<u>Title</u>	<u>Representing</u>	<u>Position</u>
Birdsell, Senator Regina	An Elected Official	Senate District 19	Support
Carson, Senator	An Elected Official	Myself	Support

# Testimony



**STATE OF NEW HAMPSHIRE  
OFFICE OF THE GOVERNOR**

**CHRISTOPHER T. SUNUNU**  
Governor

March 15, 2022

Dear Members of the Senate Executive Departments and Administration Committee,

I am writing to express my strong support for House Bill 1030. I have long said that we need to examine our entire licensure system and create better pathways for those seeking licensure in our State.

New Hampshire is facing a significant workforce shortage across most employment sectors and businesses and nonprofits are realizing those challenges day in and day out. While HB 1030 won't solve all of those challenges, it is a step in the right direction to improve the issues we're facing with the workforce shortage in healthcare.

This bill would increase licensure access for our armed services members by giving them the ability to become licensed nursing assistants with the valuable training that they have already received from their enlistment in any of the Department of Defense branches. In order to compete with other states for workforce, we need to make it as easy as possible for individuals with occupational skills to come to the State of New Hampshire and obtain a license or certification.

The fixes contained in this bill will help our state address critical workforce shortages and I respectfully request the committee consider this letter of support when deliberating the merits of the legislation.

Sincerely,

A handwritten signature in black ink that reads "Christopher T. Sununu".

Christopher T. Sununu  
Governor

# Voting Sheets

**Senate Executive Departments and  
Administration Committee  
EXECUTIVE SESSION RECORD  
2022 Session**

Bill # HB 1030

Hearing date: 3/16/2022

Executive Session date: 3/23/2022

Motion of: OTD Vote: 5-0

Committee Member	Present	Made by	Second	Yes	No
Sen. Carson, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Reagan, Vice Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Ricciardi	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Cavanaugh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Prentiss	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Motion of: Consent Vote: 5-0

Committee Member	Present	Made by	Second	Yes	No
Sen. Carson, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Reagan, Vice Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Ricciardi	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Cavanaugh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sen. Prentiss	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Motion of: \_\_\_\_\_ Vote: \_\_\_\_\_

Committee Member	Present	Made by	Second	Yes	No
Sen. Carson, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Reagan, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Ricciardi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Cavanaugh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Prentiss	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Reported out by: Sen. Carson

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# Committee Report



## General Court of New Hampshire - Bill Status System

**Docket of HB1030**

Docket Abbreviations

**Bill Title:** relative to licensure by alternate experience for licensed nursing assistant.*Official Docket of HB1030.:*

<b>Date</b>	<b>Body</b>	<b>Description</b>
11/2/2021	H	<b>Introduced</b> 01/05/2022 and referred to Executive Departments and Administration
1/20/2022	H	Public Hearing: 01/20/2022 1:45 p.m. LOB302-304
2/2/2022	H	Executive Session: 01/20/2022 01:45 pm LOB302-304
2/2/2022	H	Committee Report: Ought to Pass ( <b>Vote 18-0; cc</b> )
2/16/2022	H	<b>Ought to Pass:</b> MA VV 02/16/2022 <b>HJ 3</b>
3/1/2022	S	Introduced 02/24/2022 and Referred to Executive Departments and Administration; <b>SJ 5</b>
3/9/2022	S	<b>Hearing:</b> 03/16/2022, Room 103, SH, 10:15 am; <b>SC 11</b>
3/23/2022	S	Committee Report: Ought to Pass, 03/31/2022; Vote 5-0; CC; <b>SC 13</b>
3/31/2022	S	<b>Ought to Pass:</b> MA, VV; OT3rdg; 03/31/2022; <b>SJ 7</b>
4/22/2022	S	Enrolled Adopted, VV, (In recess 04/21/2022); <b>SJ 10</b>
4/25/2022	H	Enrolled (in recess of) 04/21/2022 <b>HJ 10</b>
5/6/2022	H	Signed by Governor Sununu 05/03/2022; Chapter 31; 07/02/2022

NH House

NH Senate

# Other Referrals

**Senate Inventory Checklist for Archives**

Bill Number: HB 1030

Senate Committee: EDA

Please include all documents in the order listed below and indicate the documents which have been included with an "X" beside

Final docket found on Bill Status

**Bill Hearing Documents: (Legislative Aides)**

- Bill version as it came to the committee
- All Calendar Notices
- Hearing Sign-up sheet(s)
- Prepared testimony, presentations, & other submissions handed in at the public hearing
- Hearing Report
- Revised/Amended Fiscal Notes provided by the Senate Clerk's Office

**Committee Action Documents: (Legislative Aides)**

All amendments considered in committee (including those not adopted):

- amendment # \_\_\_\_\_
- amendment # \_\_\_\_\_
- amendment # \_\_\_\_\_
- amendment # \_\_\_\_\_
- Executive Session Sheet
- Committee Report

**Floor Action Documents: (Clerk's Office)**

All floor amendments considered by the body during session (only if they are offered to the senate):

- amendment # \_\_\_\_\_
- amendment # \_\_\_\_\_
- amendment # \_\_\_\_\_
- amendment # \_\_\_\_\_

**Post Floor Action: (if applicable) (Clerk's Office)**

- Committee of Conference Report (if signed off by all members. Include any new language proposed by the committee of conference):
- Enrolled Bill Amendment(s)
- Governor's Veto Message

**All available versions of the bill: (Clerk's Office)**

- as amended by the senate
- as amended by the house
- final version

Completed Committee Report File Delivered to the Senate Clerk's Office By:

CTBWL  
Committee Aide

5 13 2022  
Date

Senate Clerk's Office AK