# CONSENT CALENDAR

# March 7, 2022

# HOUSE OF REPRESENTATIVES

# **REPORT OF COMMITTEE**

The Committee on Education to which was referred HB 1530,

AN ACT relative to bachelor's degrees offered by the community college system of New Hampshire. Having considered the same, report the same with the following amendment, and the recommendation that the bill OUGHT TO PASS WITH AMENDMENT.

Rep. Rick Ladd

# FOR THE COMMITTEE

Original: House Clerk Cc: Committee Bill File

# **COMMITTEE REPORT**

| Committee:        | Education  |
|-------------------|--|
| Bill Number:      | HB 1530  |
| Title:            | relative to bachelor's degrees offered by the community college system of New Hampshire. |
| Date:             | March 7, 2022  |
| Consent Calendar: | CONSENT  |
| Recommendation:   | OUGHT TO PASS WITH AMENDMENT<br>2022-0947h   |

## STATEMENT OF INTENT

This bill, as amended, establishes curricular transfer pathways between the Community College System of New Hampshire (CCSNH) and the University System New Hampshire (USNH). It is the intent of the General Court with the collaboration of both the CCSNH and the USNH to create and maintain transfer pathways that optimize the utility and affordability for students earning an associate of arts or science degree to enroll in a bachelor's program at UNH, Keene State College, or Plymouth State University with CCSNH course work and credits fully transferable to any university system institution offering the chosen four-year degree. As a result of this bill, the systems will have in place by July 1, 2024 a higher education transfer pathway system to enable a student possessing an associate's degree to continue his or her career goal of attaining a 4-year degree as an enrolled university level junior without loss of previously earned coursework. Along with a number of articulation agreements currently in place, this legislation is fully supported by both NH higher education systems. It is a first step toward aligning credit courses between the two systems.

Vote 19-0.

Rep. Rick Ladd FOR THE COMMITTEE

Original: House Clerk Cc: Committee Bill File

#### CONSENT CALENDAR

#### Education

**HB 1530**, relative to bachelor's degrees offered by the community college system of New Hampshire. **OUGHT TO PASS WITH AMENDMENT.** 

Rep. Rick Ladd for Education. This bill, as amended, establishes curricular transfer pathways between the Community College System of New Hampshire (CCSNH) and the University System New Hampshire (USNH). It is the intent of the General Court with the collaboration of both the CCSNH and the USNH to create and maintain transfer pathways that optimize the utility and affordability for students earning an associate of arts or science degree to enroll in a bachelor's program at UNH, Keene State College, or Plymouth State University with CCSNH course work and credits fully transferable to any university system institution offering the chosen four-year degree. As a result of this bill, the systems will have in place by July 1, 2024 a higher education transfer pathway system to enable a student possessing an associate's degree to continue his or her career goal of attaining a 4-year degree as an enrolled university level junior without loss of previously earned coursework. Along with a number of articulation agreements currently in place, this legislation is fully supported by both NH higher education systems. It is a first step toward aligning credit courses between the two systems. Vote 19-0.

Original: House Clerk Cc: Committee Bill File

#### Amendment to HB 1530

| 1             | Amend the title of the bill by replacing it with the following:  |
|---------------|--|
| 2             |  |
| $3 \\ 4 \\ 5$ | AN ACT establishing curricular transfer pathways between the community college system of New Hampshire and the university system of New Hampshire. |
| 6             | Amend the bill by replacing all after the enacting clause with the following:  |
| 7             |  |
| 8             | 1 New Section; University System of New Hampshire; Transfer Pathways. Amend RSA 187-A  |
| 9             | by inserting after section 16-b the following new section:   |
| 10            | 187-A:16-c Transfer Pathways.  |
| 11            | I. It is the intent of the general court that community college students who wish to earn  |
| 12            | baccalaureate degrees in the state's public higher education system be provided with clear and   |
| 13            | effective information and directions that specify curricular paths to a degree.  |
| 14            | II.(a) The trustees of the university system of New Hampshire shall work collaboratively   |
| 15            | with the trustees of the community college system of New Hampshire to create and maintain  |
| 16            | transfer pathways that optimize the utility and affordability of the community college system for at   |
| 17            | least the 30 undergraduate majors for which the demand from students in the community college  |
| 18            | system is the highest, and for which pathways can reasonably be created through partnership  |
| 19            | between the systems.   |
| 20            | (b) The pathways shall consist of general education and lower division major   |
| 21            | requirements at participating community college system institutions that are fully transferable as a   |
| 22            | block upon completion of an associate of science or associate of arts degree to any university system  |
| 23            | institution offering the chosen degree.  |
| 24            | (c) An associate of science or associate of arts degree graduate enrolled in a pathway   |
| 25            | shall be deemed to have met all general education and lower division requirements for transfer to a  |
| 26            | university system institution as a junior.   |
| 27            | III. Notwithstanding paragraph II, admission into a particular program, school, or college   |
| 28            | within a college or university in the university system of New Hampshire shall remain competitive  |
| 29            | in accordance with generally applicable policies and nothing in this section shall guarantee a time to   |
| 30            | degree completion.   |
| 31            | 2 New Section; Community College System of New Hampshire; Transfer Pathways. Amend   |

32 RSA 188-F by inserting after section 6 the following new section:

1 188-F:6-a Transfer Pathways.

I. It is the intent of the general court that community college students who wish to earn baccalaureate degrees in the state's public higher education system be provided with clear and effective information and directions that specify curricular paths to a degree.

5 II.(a) The trustees of the community college system shall work collaboratively with the 6 trustees of the university system of New Hampshire to create and maintain transfer pathways that 7 optimize the utility and affordability of the community college system for at least the 30 8 undergraduate majors for which the demand from students in the community college system is the 9 highest, and for which pathways can reasonably be created through partnership between the 10 systems.

11 (b) The pathways shall consist of general education and lower division major 12 requirements at participating community college system institution that are fully transferable as a 13 block upon completion of an associate of science or associate of arts degree to any university system 14 institution offering the chosen degree.

(c) Each community college system institution shall clearly identify those programs that meet the requirements of this section. Students interested in pursuing a pathway program should notify the appropriate administrators as early as possible. Upon notification, students shall be provided with appropriate resources designed to assist with successful completion of the chosen degree pathway.

20 3 Effective Date. This act shall take effect July 1, 2024.

#### Amendment to HB 1530 - Page 3 -

#### 2022-0947h

#### AMENDED ANALYSIS

This bill allows community college students who wish to earn baccalaureate degrees in the state's public higher education system to pursue curricular transfer pathways to a degree.

## HOUSE COMMITTEE ON EDUCATION

#### **EXECUTIVE SESSION on HB 1530**

**BILL TITLE:** relative to bachelor's degrees offered by the community college system of New Hampshire.

**DATE:** March 7, 2022

**LOB ROOM:** 207

#### MOTIONS: OUGHT TO PASS WITH AMENDMENT

| Moved by Rep. Ladd     | Seconded by Rep. Luneau | AM Vote: 19-0 |  |
|------------------------|-------------------------|---------------|--|
| Amendment # 2022-0947h |                         |               |  |
| Moved by Rep. Ladd     | Seconded by Rep. Luneau | Vote: 19-0    |  |

## CONSENT CALENDAR: YES

**Statement of Intent:** 

Refer to Committee Report

Respectfully submitted,

Rep Melissa Litchfield, Clerk

| _                                  |  |            |  |     |  |          |
|------------------------------------|--|------------|--|-----|--|----------|
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| LOB ROO                            | M:   |            |  | _   |  |          |
| MOTION:                            | (Please chee   | ck one box | ;)   |     | ,  |          |
| 🕅 ОТР                              |  | ITL        | 🗆 Retain (1 <sup>st</sup> year)  | Ø   | Adoption of  | 1994     |
|                                    | 1.0  | dd         | 🗆 Interim Study (2nd year)   |     | Amendment# .<br>(if offered)   | <u> </u> |
| Moved by R                         |  |            | Seconded by Rep. LUNCA   | ப   | Vote:  | 19-1     |
| <b>MOTION:</b>                     | (Please chee   | ck one box | :)   |     |  |          |
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|                                    | ·  |            | 🗆 Interim Study (2nd year)   |     | Amendment # .<br>(if offered)  |          |
| Moved by R                         | lep. <u>Lad</u>  | d          | Seconded by Rep. 4 UNCA  | ιJ. | Vote:  | 19-0     |
|                                    |  |            |  |     |  |          |
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| MOTION:                            | (Please cheo<br>OTP/A<br>Cep.                                | ck one box | :)   |     | Amendment #<br>(if offered)<br>Vote:<br>Adoption of                                |          |
| MOTION:                            | (Please cheo<br>OTP/A<br>Cep<br>(Please cheo                 | ck one box | <ul> <li>Retain (1<sup>st</sup> year)</li> <li>Interim Study (2nd year)</li> <li>Seconded by Rep</li></ul>   |     | Amendment #  |          |
| MOTION: OTP Moved by R MOTION: OTP | (Please cheo<br>OTP/A<br>Cep<br>(Please cheo                 | ck one box | <ul> <li>c)</li> <li>□ Retain (1<sup>st</sup> year)</li> <li>□ Interim Study (2nd year)</li> <li>Seconded by Rep</li> <li>c)</li> <li>□ Retain (1<sup>st</sup> year)</li> <li>□ Interim Study (2nd year)</li> </ul>  |     | Amendment #<br>(if offered)<br>Vote:<br>Adoption of<br>Amendment #<br>(if offered) |          |
| MOTION: OTP Moved by R MOTION: OTP | (Please cheo<br>OTP/A<br>Cep<br>(Please cheo<br>OTP/A<br>Cep | ck one box | <ul> <li>k)</li> <li>Retain (1<sup>st</sup> year)</li> <li>Interim Study (2nd year)</li> <li>Seconded by Rep</li></ul>   |     | Amendment #<br>(if offered)<br>Vote:<br>Adoption of<br>Amendment #<br>(if offered) |          |
| MOTION: OTP Moved by R MOTION: OTP | (Please cheo<br>OTP/A<br>Cep<br>(Please cheo<br>OTP/A<br>Cep | ck one box | <ul> <li>c)</li> &lt;</ul> |     | Amendment #<br>(if offered)<br>  |          |

#### OFFICE OF THE HOUSE CLERK



1/10/2022 8:57:50 AM Roll Call Committee Registers Report

## 2022 SESSION

# Education

| Bill #: 1530 Motion: OTP AM #: 0947 H Exec Session Date: $\frac{2}{2}$ $\frac{3}{7}/22$ |      |      |           |  |  |
|---|------|------|-----------|--|--|
| Members   | YEAS | Nays | <u>NV</u> |  |  |
| Ladd, Rick M. Chairman  | V    |      |           |  |  |
| Cordelli, Glenn Vice Chairman   | V    |      |           |  |  |
| Litchfield, Melissa A. Clerk Lang, Tim  | 2,   |      |           |  |  |
| Boehm, Ralph G.   | 3    |      |           |  |  |
| Lekas, Alicia D.  | 4    |      |           |  |  |
| Moffett, Michael, Lascelles, Rich   | 5    |      |           |  |  |
| Hobson, Deborah L.  | L    |      |           |  |  |
| Ford, Oliver J.   | 7    |      |           |  |  |
| Soti, Julius F.   | 8    |      |           |  |  |
| Nelson, Bill G.   | 9    |      |           |  |  |
| Myler, Mel-Walz, Mary Beth Wallner, Mary Jane   | 10   |      |           |  |  |
| Luneau, David J.  | 11   |      |           |  |  |
| Cornell, Patricia   | 12   |      |           |  |  |
| Tanner, Linda L.  | 13   |      |           |  |  |
| Ellison, Arthur S.  | 14   |      |           |  |  |
| Mullen, Sue M.  | 15   |      |           |  |  |
| Woodcock, Stephen L. murray, magan  | 16   |      |           |  |  |
| Porter, Marjorie  | 17   |      |           |  |  |
| A. Hall, Muriel C.  | 18.  |      |           |  |  |
| TOTAL VOTE:   | 19   | Ø    |           |  |  |

## OFFICE OF THE HOUSE CLERK



1/10/2022 8:57:50 AM Roll Call Committee Registers Report

# 2022 SESSION

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| Bill #: 15.30 Motion: 078/A AM #:             | Exec Session Date: |      |           |  |  |  |  |
|---|--------------------|------|-----------|--|--|--|--|
| Members                                       | YEAS               | Nays | <u>NV</u> |  |  |  |  |
| Ladd, Rick M. Chairman                        | 15 19              |      |           |  |  |  |  |
| Cordelli, Glenn Vice Chairman                 | 2                  |      |           |  |  |  |  |
| Litchfield, Melissa A. Clerk Lang, Tim        | 3                  |      |           |  |  |  |  |
| Boehm, Ralph G.                               | 4                  |      |           |  |  |  |  |
| Lekas, Alicia D.                              | 5                  |      |           |  |  |  |  |
| Moffett, Michael Lascelles, Rich              | 6                  |      |           |  |  |  |  |
| Hobson, Deborah L.                            | 7                  |      |           |  |  |  |  |
| Ford, Oliver J.                               | ×                  |      |           |  |  |  |  |
| Soti, Julius F.                               | 9                  |      |           |  |  |  |  |
| Nelson, Bill G.                               | ( 0                |      |           |  |  |  |  |
| Myler, Mel-Walz, Mary Beth Wallner, Mary Jane | (1                 |      |           |  |  |  |  |
| vLuneau, David J.                             | 12                 |      |           |  |  |  |  |
| Cornell, Patricia                             | 1,3                |      |           |  |  |  |  |
| Tanner, Linda L.                              | 14                 |      |           |  |  |  |  |
| Ellison, Arthur S.                            | 15                 |      |           |  |  |  |  |
| Mullen, Sue M.                                | 14                 |      |           |  |  |  |  |
| Woodcock, Stephen L. Murray, megan            | 17                 |      |           |  |  |  |  |
| Porter, Marjorie                              | 18                 |      |           |  |  |  |  |
| A. Hall, Muriel C.                            | 19                 |      |           |  |  |  |  |
| TOTAL VOTE:                                   | 19                 | 0    |           |  |  |  |  |

#### HOUSE COMMITTEE ON EDUCATION

#### **PUBLIC HEARING ON HB 1530**

- BILL TITLE: relative to bachelor's degrees offered by the community college system of New Hampshire.
  - DATE: January 11, 2022

LOB ROOM: 207 Time Public Hearing Called to Order: 10:35am

Time Adjourned: 11:30am

<u>Committee Members</u>: Reps. Ladd, Cordelli, Boehm, A. Lekas, Moffett, Hobson, Ford, Soti, B. Nelson, Litchfield, Myler, Luneau, Cornell, Tanner, Ellison, Mullen, Woodcock, Hall and Porter

#### Bill Sponsors: Rep. Ford

#### TESTIMONY

\* Use asterisk if written testimony and/or amendments are submitted.

#### **Rep. Ford**

• Introduced the bill, explaining he hoped the proposed measure would focus attention on postsecondary programming missions of community colleges have evolved over the past 30 years.

#### **Rep. Lekas**

• Asked about what happens to a bachelor track CCSNH student being "grand fathered" in to USNH programs.

#### **Rep. Ford**

• Said addressing that issue was part of the intent of the measure

#### **Rep.** Porter

• Inquired about CCSNH certification programs

#### **Rep. Ford**

• Explained that CCSNH courses would need to be certified, whether certification or degree

#### **Rep. Woodcock**

• Had Rep. Ford confirm the intent of HB bill was to bring about a study commission

#### **CCSNH Chancellor Mark Rubinstein**

• Confirmed the desire to continue discussion about possible options in degree programming

#### **Rep.** Cornell

• Asked if there had been CCSNH/USNH discussion of this

#### Mark Rubinstein

• Pointed out that WUCC and PSU had already created arrangements in this area

Respectfully submitted,

Rep. Melissa Litchfield

# **SIGN UP SHEET**

# To Register Opinion If Not Speaking

Bill # HB 1530 Date 1/11/22 Committee EDUCATION

# \*\* Please Print All Information \*\*

|  |           |             |              | (check | c one) |
|--|-----------|-------------|--------------|--------|--------|
| Name   | Address   | Phone       | Representing | Pro    | Con    |
| Catly Provencher /Toma<br>KAREW UMBERGER<br>Rep. Timothy Hor | ionin     | 362-1622    | USNH         |        |        |
| KAREW UMBERGER   | KEARSARGE | 603-352-488 | s, Rep       |        | X      |
| Rep. Tinothy Hor   | rifan     | Stro        | offund G     |        | X      |
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# **House Remote Testify**

# Education Committee Testify List for Bill HB1530 on 2022-01-11 Support: 1 Oppose: 16 Neutral: 0 Total to Testify: 0

## Export to Excel

| <u>Name</u>              | City, State<br>Email Address                      | <u>Title</u>           | Representing                              | <u>Position</u> | <u>Testifying</u> | <u>Non-Germane</u> | <u>Signed Up</u>   |
|--------------------------|---|------------------------|---|-----------------|-------------------|--------------------|--------------------|
| Cronin, Thomas           | Durham, NH<br>thomas.cronin@unh.edu               | State Agency Staff     | The University System of New<br>Hampshire | Oppose          | No                | No                 | 1/10/2022 1:45 PM  |
| Almy, Susan              | Lebanon, NH<br>susan.almy@comcast.net             | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/10/2022 6:30 PM  |
| Sullivan, Brian          | Grantham, NH<br>briansullivannh@gmail.com         | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/10/2022 6:47 PM  |
| McWilliams, Rebecca      | Concord, NH<br>rebecca.mcwilliams@leg.state.nh.us | An Elected Official    | Merrimack 27                              | Oppose          | No                | No                 | 1/10/2022 7:20 PM  |
| Nutting-Wong,<br>Allison | NASHUA, NH<br>allison.nuttingwong@leg.state.nh.us | An Elected Official    | Myself/Nashua Ward 5                      | Oppose          | No                | No                 | 1/10/2022 8:29 PM  |
| Merchant, Rep. Gary      | Claremont, NH<br>gary.merchant@leg.state.nh.us    | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/10/2022 8:36 PM  |
| Hakken-Phillips,<br>Mary | Hanover, NH<br>Mhp4nhrep@gmail.com                | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/10/2022 9:17 PM  |
| Gilman, Julie            | Exeter, NH<br>Jgilman@exeternh.gov                | An Elected Official    | Town of Exeter                            | Oppose          | No                | No                 | 1/10/2022 10:06 PM |
| Dontonville, Roger       | Enfield, NH<br>rdontonville@gmail.com             | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/10/2022 11:06 PM |
| Rich, Cecilia            | Somersworth, NH<br>cecilia.rich@leg.state.nh.us   | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/11/2022 1:36 AM  |
| Hamer, Heidi             | Manchester, NH<br>heidi.hamer@leg.state.nh.us     | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/11/2022 7:30 AM  |
| perez, maria             | milford, NH<br>mariaeli63@gmail.com               | An Elected Official    | Myself                                    | Oppose          | No                | No                 | 1/11/2022 7:51 AM  |
| Doherty, David           | Pembroke, NH<br>ddoherty0845@gmail.com            | A Member of the Public | Myself                                    | Oppose          | No                | No                 | 1/11/2022 8:41 AM  |

| Heath, Mary      | Manchester, NH<br>m.heath@comcast.net       | An Elected Official    | Manchester | Oppose  | No | No | 1/11/2022 9:23 AM  |
|------------------|---|------------------------|------------|---------|----|----|--------------------|
| Bouchard, Donald | MANCHESTER, NH<br>donaldjbouchard@gmail.com | An Elected Official    | Myself     | Oppose  | No | No | 1/11/2022 10:41 AM |
| Oxenham, Lee     | Plainfield, NH<br>leeoxenham@comcast.net    | An Elected Official    | Myself     | Support | No | No | 1/11/2022 11:23 AM |
| Ahlberg, Ingrid  | Newmarket, NH<br>inkynnh@gmail.com          | A Member of the Public | Myself     | Oppose  | No | No | 1/11/2022 12:50 PM |

#### Transfer Program for the Business Administration B.S. Degree

#### Community College System of New Hamsphire and the University of New Hampshire Peter T. Paul College of Business and Economics (UNH-PAUL)

#### June 16, 2021

#### Introduction

This collaborative agreement will enable students from the Community College System of New Hampshire (CCSNH) enrolled in Business, Liberal Arts or other related degree programs to transfer seamlessly to the **Business Administration B.S. Program** at the Peter T. Paul College of Business and Economics at the University of New Hampshire (UNH-PAUL). An agreement has been reached on how CCSNH courses will map into current UNH-PAUL program requirements. This information will allow CCSNH students from each campus to make informed course selection decisions that facilitate transfer and University access, and support baccalaureate degree completion. The intent of this articulation is to set forth the points of mutual understanding necessary to form, maintain, and communicate transfer information between these institutions.

#### **Grade Requirements**

Students graduating with an A.A. or A.S. degree in Business, Liberal Arts, or other related discipline, having completed the coursework described below with a minimum overall GPA of **3.0** and a GPA of **3.0** or better in major-related courses will be admitted to UNH-PAUL and into the Business Administration B.S. Program under the agreement outlined here. Courses must be successfully completed with a grade of C or better to transfer.

Students not completing a full degree program at a CCSNH campus but intending to transfer to UNH- PAUL and into the Business Administration B.S. Program are encouraged to take courses listed below to ensure ease of articulation with additional courses they will take once at UNH. For non-degree students, a minimum overall GPA of **3.0** and a GPA of **3.0** or better in major-related courses will be required for transfer. Courses must be successfully completed with a grade of C or better to transfer.

#### **Recommended Course Planning Documents**

The planning documents associated with this articulation agreement provide recommendations giving CCSNH students from each campus a clear path for course selection that ensures maximum course transfer to the Business Administration B.S. Program at UNH-PAUL (see attached transfer plan and course mapping guide). Course planning documents will be reviewed annually to accommodate changes in program requirements and to update course equivalency agreements.

#### **Publicizing This Agreement**

After the appropriate bodies at CCSNH and UNH-PAUL have approved it, this agreement will be publicized on the websites of both colleges. In addition, the New Hampshire high-school guidance departments should be informed.

#### **Periodic Review**

A formal review of this agreement by the Associate Dean and Dean of UNH-PAUL and the CCSNH Vice Presidents of Academic Affairs will take place at the end of the third year following implementation of this agreement. The review will evaluate how well the students participating in this agreement are doing academically and determine whether any modifications to the existing agreement are needed to better serve student and academic program needs. Any concerns identified or opportunities to enhance the agreement will be addressed in a joint meeting of the appropriate faculty and administrators. Either UNH or CCSNH may decide to terminate the agreement with a six-month notice. Upon termination notice, the agreement will be honored for all students who are already matriculated at any of the CCSNH campuses. In the absence of an official termination notice, this agreement should be considered in place and renewed each year.

Katherine S. Gremen

Katherine S. Ziemer Senior Vice Provost for Academic Affairs University of New Hampshire

Luciana Echazu Associate Dean for Undergraduate Education Peter T. Paul College of Business and Economics University of New Hampshire

Susan Huard Interim Chancellor Community College System of New Hampshire

athrow Adda

Cathryn Add U Interim President Great Bay Community College

Larissa Baia President Lakes Region Community College

Brian Bicknell President Manchester Community College

dax relle

Lucille Jordan President Nashua Community College

Charles Lloyd President White Mountains Community College

Gretchen Mullin-Sawicki President NHTI

Alfred Williams, IV President River Valley Community College



Academic Year 2021-2022

# **Business Administration Transfer Program**

We have partnered with the **Community College System of New Hampshire** to offer a Pathways Program that allows you to smoothly transition to UNH. This curriculum map shows the courses to take while enrolled as a CCSNH student, for seamless transfer to our B.S. program in Business Administration.

| Students can take these courses at CCSNH   | To fulfill these requirements at UNH*  |
|--|--|
| College Composition (see approved Discovery list for your CCSNH campus)**  | ENGL 401 – First Year Writing/Discovery Writing Skills (WS)  |
| Lab Science elective (from approved BS or PS Discovery list)**   | Discovery Biological Sciences (BS) or Discovery<br>Physical Sciences (PS)  |
| Social Science elective (from approved SS<br>Discovery list)**   | Discovery Social Sciences (SS)   |
| Social Science or Humanities elective (from approved WC Discovery list)**  | Discovery World Cultures (WC)  |
| Social Science or Humanities Elective (from approved HP Discovery list)**  | Discovery Historical Perspectives (HP)   |
| Humanities or Fine Arts elective (from approved<br>FPA Discovery list)**   | Discovery Fine and Performing Arts (FPA)   |
| Introduction to Business   | ADMN 400: Introduction to Business   |
| Intro to Computers or Computer Applications in<br>Business (see course mapping guide for approved<br>CCSNH courses)*** | ADMN 403: Computing Essentials for Business  |
| Finite Math or Calculus I****; and/or Probability<br>and Statistics or Statistics for Engineers and<br>Scientists****  | MATH 422: Math for Business Applications or<br>MATH 424: Calculus for Social Sciences; and/or<br>ADMN 510: Business Statistics/also fulfill<br>Discovery Quantitative Reasoning (QR) |
| Macroeconomics***  | ECON 401: Principles of Macroeconomics   |
| Microeconomics***  | ECON 402: Principles of Microeconomics   |
| Accounting I and II (both courses required)***   | ADMN 502: Introduction to Financial Accounting   |
| Cost Accounting I and II*** or CCSNH Program<br>elective or Discovery elective   | ADMN 503: Managerial Accounting  |
| Ethics and Social Responsibility in Business*** or<br>CCSNH Program elective or Discovery elective                     | PHIL 431: Business Ethics/also fulfills Discovery<br>Humanities (HUMA) requirement   |
| Principles of Marketing***   | ADMN 585: Marketing  |
| Organizational Behavior***   | ADMN 575: Behavior in Organizations  |
| Math electives (as needed)****, General and<br>Program electives, as needed to meet CCSNH                              | Some lower-level math electives and specialized program electives will not transfer, otherwise,  |
| program requirements (60 credit minimum)   | courses transfer as general electives  |

\* Note that CCSNH courses in blue boxes transfer to fulfill UNH Discovery requirements, courses in yellow boxes transfer to fulfill UNH major course requirements, and courses in green boxes (on this page) fulfill remaining requirements for the associate's degree.

\*\*Use Discovery course approval list for your CCSNH campus. These Discovery categories are suggested. Students may work with their adviser to substitute a course from a different (unfulfilled) category \*\*\*See course mapping guide for list of CCSNH courses that will transfer to meet this requirement \*\*\*Students who do not test directly into these courses will be required to take additional, lower-level mathematics courses as pre-requisites. Credits from MATH 150G, MATH 145G and lower-level math courses will not transfer to UNH.

# At UNH you will complete the following requirements to earn your bachelor's degree:

| Major | Course | Requi | reme | nte |
|-------|--------|-------|------|-----|

ADMN 410- Management Information Systems

ADMN 510- Business Statistics and/or MATH 422- Mathematics for Business Applications (if needed)

ADMN 570- Introduction to Financial Management

ADMN 580- Quantitative Decision Making

ADMN 503- Managerial Accounting (if needed)

PHIL 431- Business Ethics (if needed)

ADMN 703- Strategic Management: Decision Making

4 BiP courses: PAUL 660- BiP Social Intelligence topics, PAUL 670- BiP Analytical Intelligence topics, PAUL 680- BiP Competitive Intelligence topics, PAUL 690- BiP Professional Intelligence topics\* 4-7 Additional courses in selected Business Administration Option

#### Discovery Program Course Requirements\*\*

Discovery Requirements as needed- most students will require 2-3 additional courses.

#### **University Degree Requirements**

General Elective Courses to fill remaining credits required for bachelor's degree (128 credit minimum) University writing requirement\*\*\*

Inquiry Course, 444 Seminar or Course with INQ attributes (if needed)

\* Students may satisfy requirements through other courses or experiences with approved intelligence attributes assigned.

\*\*See <u>https://www.unh.edu/discovery/discovery-program-overview</u> for more information about UNH's Discovery Program. Each CCSNH campus has a wide variety of courses pre-approved for acceptance in each Discovery category.

\*\*\* Bachelor degree candidates are required to complete four writing-intensive courses, which must include: English 401- First Year Writing (College Composition at CCSNH) and three additional writing intensive courses, one in the student's major and one at the 600-level or above.

#### SPECIFIC PROGRAM REQUIREMENTS ARE SUBJECT TO CHANGE. AN ADVISOR AT UNH WILL PROVIDE YOU WITH THE BEST POSSIBLE GUIDANCE FOR COURSE SELECTIONS EACH TERM.

**Also note:** UNH accepts a maximum of 72 credits in transfer from 2-year institutions. Only courses completed with a grade of C or better will be accepted as transfer credits. Some programs may have more stringent requirements for transfer. See specific articulation agreement for details.

# Course Mapping Guide: CCSNH Courses Accepted for Business Administration Major Equivalency

#### UNH Course ADMN 400: Introduction to Business

- GBCC: BUS 110G- Introduction to Business
- LRCC: BUS 130L- Introduction to Business
- MCC: BUS 110M- Introduction to Business
- NCC: BUS 101N- Introduction to Business
- NHTI: BUS 101C-Introduction to Business RVCC: BUS 101R- Introduction to Business
- WMCC: BUS 112W- Intro to Business Administration

#### UNH Course ADMN 403: Computer Essentials for Business

GBCC: CIS 156G- Computer Applications for Business

#### (Courses accepted as substitutions for ADMN 403)

- GBCC: CIS 110G- Introduction to Computers
- MCC: CIS 110M- Microsoft Computer Applications
- NCC: BCPT 119N- Software Applications
- NHTI: IST 102C- PC Applications
- RVCC: BCPT 101R- Intro to Computer Applications
- WMCC: COMP 110W- Software Applications

#### UNH Course ADMN 502: Introduction to Financial Accounting

- GBCC: ACCT 113G and ACCT 123G- Intro to Accounting and Financial Reporting I and II (both courses required)
- LRCC: ACCT 131L and ACCT 132L- Accounting I and II (both courses required)
- MCC: ACCT 113M and ACCT 123M- Intro to Accounting and Financial Reporting I and II (both courses required)
- NCC: ACCT 101N and ACCT 102N- Financial Accounting I and II (both courses required)
- NHTI: ACCT 101C and ACCT 102C- Accounting I and II (both courses required)
- RVCC ACCT 101R and ACCT 102R- Accounting I and II (both courses required)
- WMCC: ACCT 111W and ACCT 114W- Accounting I and Financial Accounting (both courses required)

#### UNH Course ADMN 503: Managerial Accounting

- GBCC: ACCT 213G and ACCT 215G- Cost Accounting I and II (both courses required)
- MCC: ACCT 213M and ACCT 215M- Cost Accounting I and II (both courses required)

#### **UNH Course ADMN 575: Behavior in Organizations**

- GBCC: BUS 216G- Organizational Behavior
- MCC: BUS 216M- Organizational Behavior
- NHTI: BUS 245C- Organizational Behavior
- RVCC: BUS 216R- Organizational Behavior

#### UNH Course ADMN 585: Marketing

- GBCC: MKTG 101G- Principles of Marketing
- LRCC: BUS 260L-Principles of Marketing
- MCC: MKTG 125M- Principles of Marketing
- NCC: BUS 104N- Principles of Marketing
- NHTI: BUS 170C- Principles of Marketing
- WMCC: MGMT 212W- Marketing

#### UNH Course PHIL 431: Business Ethics

GBCC: BUS 242G- Ethics and Social Responsibility in Business

#### **UNH Course ADMN 510: Business Statistics**

| <b>Courses</b> accepte | d as subst | itutions) |
|------------------------|------------|-----------|
|------------------------|------------|-----------|

- GBCC: MATH 225G- Probability and Statistics
- GBCC: MATH 235G- Statistics for Scientists and Engineers
- LRCC: MATH 216L- Statistics
- NCC: MATH 260N- Statistics II
- NHTI: MATH 251C- Statistics
- NHTI: MATH 271C- Stats for Scientists/Engineers
- RVCC: MATH 106R- Statistics I
- WMCC: MATH 214W- Statistics

#### UNH Course MATH 422: Mathematics for Business Applications (Courses accepted as substitutions)

- GBCC: MATH 215G- Finite Mathematics
- LRCC: MATH 225L- Finite Mathematics (pending)
- NHTI: MATH 125C- Finite Mathematics (pending)
- RVCC: MATH 115R- Finite Mathematics

#### UNH Course MATH 442A: Calculus for Social

Sciences (Courses accepted as substitutions)

| GBCC: | MATH 230 G- Calculus I |
|-------|------------------------|
| LRCC: | MATH 270L- Calculus I  |
| MCC:  | MATH 204M- Calculus I  |
| NCC:  | MATH 210N- Calculus I  |
| NHTI: | MATH 205C- Calculus I  |
|       |                        |

- RVCC: MATH 210R- Calculus 1
- n courses required)

#### UNH Course ECON 401: Macroeconomics

| GBCC: | ECON 234G- Macroeconomics |
|-------|---------------------------|
| MCC:  | ECON 134M- Macroeconomics |
| NCC:  | ECON 202N- Macroeconomics |
| NHTI: | ECON 101C- Macroeconomics |
| RVCC: | ECON 102R- Macroeconomics |
|       |                           |

#### UNH Course ECON 402: Microeconomics

| GBCC: | ECON 235G- Microeconomics |
|-------|---------------------------|
| MCC:  | ECON 135M- Microeconomics |
| NCC:  | ECON 201N- Microeconomics |
| NHTI: | ECON 102C- Microeconomics |
|       |                           |

(Reviewed: June 2021)

Archived: Friday, January 21, 2022 10:03:17 AM From: Thomas Cronin Sent: Monday, January 10, 2022 1:52:47 PM To: ~House Education Committee Cc: Catherine Provencher Subject: USNH Testimony on HB 1530 Importance: Normal Attachments: Testimony on HB 1530 (2022) House Education Committee.docx

Good afternoon members of the Education Committee.

On behalf of USNH, attached please find testimony in opposition to HB 1530. We have signed in electronically on this bill and do not intend to speak at tomorrow's hearing but CAO Cathy Provencher and I will be available during the hearing if there are questions for USNH.

Thank you, Tom

Thomas P. Cronin Executive Director of Government Relations University of New Hampshire, University System of New Hampshire thomas.cronin@unh.edu | 603.264.5659 Archived: Monday, February 7, 2022 9:08:20 AM From: Maura Chappelle Sent: Sunday, February 6, 2022 11:43:24 AM To: ~House Education Committee Subject: community college Bachelors Question Importance: Normal

Good morning, representatives. I was delighted to see HB1530 regarding bachelor's degrees at the Community Colleges, then disappointed when I read the full bill

I had hoped it would be allowing some of the community colleges to offer bachelor's degrees

Living in Coös county the only place of higher education we have is White Mountain Community College in Berlin which offers only associate's degrees and certifications with a smattering of agreements with larger colleges like Plymouth State

We hear all the time about young people leaving New Hampshire and brain drains, it is even worse for Coös. Having no option at all to commute our college bound must move away for school creating an even greater chance they won't return to their hometowns

By offering at least basic degrees like English, Math, History, etc. perhaps our area's future teachers would be homegrown, and having a college presence would give those in public school something to aspire to beyond a basic job and pining for the heydey of the mills

I'm only 12 credits shy of my degree in English and History having moved up here unplanned and never having the financial wherewithal to make the hour plus commute to the colleges downstate (those drives are upwards of three hours for those in Pittsburg)

I encourage this committee to look into smaller schools in less populated regions like Coös county and look forward to hearing back from you on my idea

Thank you,

Maura Annette Chappelle Jefferson New Hampshire



HOUSE COMMITTEE RESEARCH OFFICE New Hampshire House of Representatives 4<sup>th</sup> Floor, Legislative Office Building Concord, NH 03301 Tel: (603) 271-3600

Jennifer Foor, Committee Counsel (603) 271-3099; Jennifer.Foor@leg.state.nh.us

## TO: Representative Rick Ladd, Chairman Education Committee

- FROM: Jennifer Foor, Assistant Director
- **DATE:** January 24, 2022

## SUBJ: CCSNH Articulation Agreements and Related Information

This document provides a high overview of articulation agreements that exist between CCSNH and UNH, UNH-Manchester, Plymouth State, and Granite State. This data was provided by Shannon Reid of CCSNH.

Articulation agreements lay the foundation for development of degree pathways from one institution to the next. Below, you'll see a summary of pathways to 4-year degrees. Most text is pulled directly from institutional websites. Links are live and can be used to explore further. Attached is a sample articulation agreement with associated documents.

If you have any follow up questions, don't hesitate to ask. Thank you!

# I. <u>University of New Hampshire</u>

a. Transfer Pathways: "UNH has worked with the Community College System of New Hampshire to pre-approve course transfer and provide a specific pathway towards many UNH degrees. Pathways provide guidance about which courses to take while enrolled as a community college student, and how these courses will apply towards your bachelor's degree at UNH."

# Pathways available to all CCSNH students:

- Analytical Economics
- <u>Biology</u>
- <u>Biochemistry, Molecular and Cell</u> <u>Biology</u>
- Biomedical Science/Medical and Veterinary Science
- Biomedical Science/Medical Laboratory Science
- <u>Biomedical Science/Medical</u> <u>Microbiology</u>
- Business Administration
- <u>Economics</u>
- English
- English Journalism
- English Literature
- English Teaching
- <u>English/Text, Business Writing &</u> <u>Digital Studies Option</u>

- <u>Genetics</u>
- <u>History</u>
- Hotel and Hospitality Management
- <u>Mathematics</u>
- <u>Mathematics Education</u>
   (Primary/Middle School Option)
- <u>Mathematics Education (Secondary</u> <u>Option)</u>
- <u>Neuroscience and Behavior</u>
- Physics B.A
- Physics B.S
- <u>Psychology</u>
- <u>Statistics</u>
- <u>Studio Arts</u>
- <u>Studio Art/Art Education</u>)
- <u>Studio Art/Art History</u>)
- Zoology

## Additional pathways specifically available to GBCC students:

- <u>Bioengineering</u>
- Business Adminstration
- Economics B.A

- Economics B.S
- Hospitality Management

## Additional pathways specifically available to NHTI students:

\*\*Pathway sheets currently in preparation see articulation agreements for specific details

- Civil Engineering
- Computer Engineering
- Computer Science

- Electrical Engineering
  - Social Work

## Additional pathways specifically available to RVCC students:

• Biomedical Science/Medical Laboratory Science

b. Articulation Agreements: "The intention of articulation agreements is to set forth the points of mutual understanding that are necessary to form, maintain and communicate transfer information between colleges and the University of New Hampshire. See below for more information on the articulation agreements between UNH and New Hampshire community colleges. The transfer pathway sheets above are based on these agreements."

Agreements for Great Bay Community College, Lake Region Community College, Manchester Community College, Nashua Community College, NHTI - Concord's Community College, River Valley Community College, White Mountain Community College

- Analytical Economics B.S program (CCSHN-UNH)
- Business Administration B.S program (CCSNH-UNH)
- College of Life Science and Agriculture (CCSNH-UNH)
  - Biology B.S program
  - Biochemistry, Molecular and Cellular Biology B.S program
  - Biomedical Sciences/Medical and Veterinary Science B.S program
  - Biomedical Sciences/Medical Laboratory Science B.S program
  - Biomedical Sciences/Medical Microbiology B.S program
  - Genetics B.S program
  - Neuroscience and Behavior B.S program
  - Zoology B.S. program
- Economics B.A program (CCSHN-UNH)
- English B.A. program (CCSNH-UNH)
- English Journalism B.A. program (CCSNH-UNH)
- English Literature B.A. program (CCSNH-UNH)
- English Teaching B.A program (CCSNH-UNH)
- English/Text, Business Writing and Digital Studies B.A program (CCSNH-UNH)
- <u>History B.A program (CCSNH-UNH)</u>
- Hotel & Hospitality Mgmt B.S program (CCSNH-UNH)
- <u>Mathematics (CCSNH-UNH)</u>
  - Mathematics B.S. program
  - Mathematics/Elementary-Middle School Education B.S. program
  - Mathematics/Secondary Education B.S. program
  - Statistics B.S. program
- Physics B.A and B.S program (CCSNH-UNH)
- <u>Psychology B.A. program (CCSNH-UNH)</u>
- Studio Art, Art History, Art Education B.A. programs (CCSNH-UNH)

# Agreements for Great Bay Community College Only

- <u>Great Bay Community College and UNH College of Engineering and Physical</u> <u>Sciences/Engineering Science (UNH-CEPS)</u>
- <u>Great Bay Community College and UNH College of Engineering and Physical</u> <u>Sciences/Bioengineering (UNH-CEPS)</u>

- Great Bay Community College and the UNH Peter T. Paul College of Business and Economics/Analytical Economics B.S (UNH-Paul)
- Great Bay Community College and the UNH Peter T. Paul College of Business and Economics/Business Administration (UNH-Paul)
- Great Bay Community College and the UNH Peter T. Paul College of Business and Economics/Economics B.A (UNH-Paul)
- Great Bay Community College and the UNH Peter T. Paul College of Business and Economics/Hospitality Management (UNH-Paul)

Agreements for NHTI - Concord's Community College Only

- <u>NHTI and UNH-Durham Social Work articulation agreement</u>
- NHTI and Durham Civil Engineering Technology and Architectural Engineering to UNH Civil Engineering (UNH-CEPS)
- NHTI and UNH-Durham Computer Engineering Technology to UNH Computer Engineering (UNH-CEPS)
- <u>NHTI and UNH-Durham Computer Engineering Technology to UNH Computer</u> Science (UNH-CEPS)
- NHTI and UNH-Durham Electric Engineering Technology to Electric Engineering (UNH-CEPS)

# Agreements for River Valley Community College

- River Valley College and University of New Hampshire Medical Laboratory Science articulation agreement
  - c. N.H. Dual Admissions Programs: "The N.H. Dual Admission Program is an exciting option for students who plan to complete their associate degree before transitioning to a bachelor's degree program. First, you apply to a N.H. community college. Once admitted you will work with your community college transfer advisor to complete a Dual application to UNH. Upon completion of your associate degree with a 2.5 cumulative grade point average or higher, you are guaranteed transfer admission to a liberal arts degree at UNH. Other UNH college divisions are not guaranteed under the Dual Admissions Program. Please visit the <u>New Hampshire Dual Program</u> website to learn more about the opportunities offered at the community colleges."

# II. <u>UNH-Manchester</u>

a. The following list of degree pathways is specific to Manchester Community College, but it is representative of relationships between UNH-Manchester and other community colleges.

Biological Sciences, B.A. Biotechnology, B.S. Business, B.A. (Accounting Option) Business, B.A. (Concentration in Management or Human Resources) Computer Information Systems, B.S. Mechanical Engineering Technology, B.S. Psychology, B.A. Psychology, B.A. (Human Services Option)

III. <u>Plymouth State University</u>: "Our 2+2 Agreements are designed for students with Associates degrees from specific institutions who transfer into specific Bachelors's degree programs at Plymouth State University."

# a. CCSNH & PSU Business Block Transfer Agreement

"Plymouth State University is committed to providing accessible, affordable, and transparent transfer pathways for students who graduate from one of the seven New Hampshire community colleges with associate's degrees in business.

This transfer pathway includes guaranteed admission, a charted pathway toward completion of a bachelor's degree in two years, free application, a dedicated transfer admission counselor, and merit-based scholarship opportunity. You'll graduate with a bachelor of science degree in business administration and a certificate in Transformative Innovation & Design Entrepreneurship.

This can be taken fully online or as a residential based program on Plymouth State's beautiful campus!"

# b. CCSNH & PSU Liberal Arts Block Transfer Agreement

"Participating in the CCSNH & PSU Block Transfer Program allows qualified students to complete an Associate Degree in Liberal Arts at any of the CCSNH colleges and move seamlessly to PSU. PSU will honor at minimum 60 credits earned from an Associate Degree in Liberal Arts as fulfilling PSUs General Education requirements, plus applicable electives, with the possible exception of any course required by the major. This program guarantees qualified students entry to PSU via any of the CCSNH colleges."

c. Degree Pathways by Institution

# **Great Bay Community College**

• <u>AA in Liberal Arts, Biological Sciences, General Biology – BA in Biology</u>

- AA in Liberal Arts, Biological Sciences, University Transfer Option BA in Biology
- AA in Liberal Arts/Chemistry BA in Chemistry, General Chemistry Option
- AS in Criminal Justice BA in Criminal Justice

Lakes Region Community College

- <u>AA in Liberal Arts with a Concentration in Health Sciences BA in Biology</u>
- AA in Liberal Arts with a Concentration in Health Sciences BS in Biology
- <u>AA in Liberal Arts BS in Chemistry, General Chemistry Option</u>
- <u>AA in Liberal Arts BS in Childhood Studies</u>
- <u>AA in Liberal Arts with a Concentration in Health Sciences BS in Environmental</u> <u>Biology</u>
- AA in Fine Arts BA in Art, Studio Art Option
- AA in Teacher Preparation BS in Elementary Education
- AS in Accounting with a Concentration in Business BS in Business Administration
- <u>AS in Accounting with a Concentration in Computer Applications BS in Business</u> <u>Administration</u>
- AS in Business Management BS in Business Administration

**River Valley Community College** 

- <u>AS in Accounting BS in Accounting</u>
- AS in Accounting BS in Business Administration
- AS in Business Management BS in Business Administration
- AS in Criminal Justice BA in Criminal Justice
- AS in Mathematics and Science, Concentration in Biological Science BA in Biology

Manchester Community College

- <u>AS in Accounting BS in Business Administration</u>
- <u>AS in Computer Science BS in Computer Science</u>
- AS in Early Childhood Education BS in Early Childhood Education, Early Care and Education Option
- <u>AS in Early Childhood Education BS in Early Childhood Education, Teacher</u> <u>Certification (Pre K – Grade 3) Option</u>
- AS in Business Studies BS in Business Administration
- AS in Marketing BS in Business Administration

Nashua Community College

- AA in Liberal Arts BA in Political Science
- <u>AA in Liberal Arts, History Concentration BA in History</u>
- AA in Liberal Arts, Psychology Concentration BA in Psychology
- <u>AA in Liberal Arts with Concentration in Mathematics BS in Mathematics</u>
- AS in Software Development BS in Computer Science

**New Hampshire Technical Institute (NHTI)** 

- <u>AA in Liberal Arts BS in Childhood Studies</u>
- <u>AA in Liberal Arts BS in Elementary Education</u>
- <u>AS in Accounting BS in Accounting</u>
- <u>AS in Accounting BS in Business Administration</u>
- AS in Addiction Counseling BS in Social Work
- AS in Business Administration BS in Business Administration
- <u>AS in Business Administration BS in Marketing w/ Professional Sales Option</u>
- AS in Business Management with a Concentration in Sports Management BS in Sports Management
- AS in Criminal Justice BA in Criminal Justice
- <u>AS in Early Care and Education for Young Children with Disabilities BS in Early</u> <u>Childhood Education, Early Care and Education</u>
- <u>AS in Early Childhood Education BS in Early Childhood Studies, Teacher Certification</u> (PreK-3)
- <u>AS in Education BS in Childhood Studies</u>
- AS in Hospitality and Tourism Management BA in Tourism Management
- AS in Human Service BS in Social Work
- AS in Robotics and Automation Engineering BS in Electromechanical Technology and <u>Robotics</u>

White Mountains Community College

- AS in Accounting BS in Business Administration
- AS in Business Administration BS in Business Administration
- AS in Criminal Justice/Homeland Security BA in Criminal Justice
- AS in Information Technology BS in Information Technology

## IV. Granite State College

a. Degree Pathways Between Granite State and Community Colleges: The following list is specific to Great Bay Community College, but it is representative of relationships between Granite State and other community colleges.

Accounting and Finance (B.S.) Allied Health Leadership (B.S.) Applied Studies – Education and Training (B.S.) Applied Studies – Management (B.S.) Business Management (B.S.) Criminal Justice (B.S.) Digital Communication Design (B.S.) Health and Wellness (B.S.) Health Care Management (B.S.) History (B.A.)Human Resource Management (B.S.) Human Services (B.S.) Information Technology (B.S.) Marketing (B.S.) Nursing (B.S.) Operations, Supply Chain, and Logistics Management (B.S.) Professional Communication (B.S.) Psychology (B.S.) Public Service Administration (B.S.) Technology Management (B.S.)

#### HB 1530 - AS INTRODUCED

#### 2022 SESSION

#### 22-2290 04/10

 HOUSE BILL
 1530

 AN ACT
 relative to bachelor's degrees offered by the community college system of New Hampshire.

 SPONSORS:
 Rep. Ford, Rock. 4

 COMMITTEE:
 Education

#### ANALYSIS

This bill authorizes institutions in the community college system of New Hampshire to grant bachelor's degrees.

-----

Explanation:Matter added to current law appears in **bold italics.**<br/>Matter removed from current law appears [in brackets and struckthrough.]<br/>Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

#### HB 1530 - AS INTRODUCED

#### STATE OF NEW HAMPSHIRE

#### In the Year of Our Lord Two Thousand Twenty Two

AN ACT relative to bachelor's degrees offered by the community college system of New Hampshire.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 New Subparagraph; Higher Education Commission; Bachelor's Degrees Granted by 2 Community College System of New Hampshire Institutions. Amend RSA 21-N:8-a, II(e) by inserting 3 after subparagraph (10) the following new subparagraph:

4 (11) Authorizing any institution in community college system of New Hampshire to 5 grant bachelor's degrees in a program of study in which a bachelor's degree is not offered or available 6 at any institution in the university system of New Hampshire and which meets the requirements for 7 a bachelor's degree as established by the trustees of the community college system of New 8 Hampshire.

9 2 New Paragraph; Community College System of New Hampshire; Authority of the Board of 10 Trustees. Amend RSA 188-F:6 by inserting after paragraph XVII the following new paragraph:

11 XVII-a. Authorize any institution in community college system of New Hampshire to grant 12 bachelor's degrees in a program of study in which a bachelor's degree is not offered or available at 13 any institution in the university system of New Hampshire and which meets the requirements for a 14 bachelor's degree as established by the trustees of the community college system of New Hampshire.

15 3 Effective Date. This act shall take effect 60 days after its passage.