

# Bill as Introduced

HB 1435 - AS AMENDED BY THE HOUSE

12Mar2020... 0835h

2020 SESSION

20-2331

06/03

HOUSE BILL        **1435**

AN ACT            relative to the powers of the state board of education.

SPONSORS:        Rep. Luneau, Merr. 10

COMMITTEE:      Education

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AMENDED ANALYSIS

This bill modifies the powers of the state board of education.

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Explanation:     Matter added to current law appears in **bold italics**.  
                     Matter removed from current law appears ~~[in brackets and struck through]~~  
                     Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

*In the Year of Our Lord Two Thousand Twenty*

AN ACT relative to the powers of the state board of education.

*Be it Enacted by the Senate and House of Representatives in General Court convened:*

1 1 State Board of Education; Powers. Amend RSA 186:5 to read as follows:

2 186:5 Powers. The state board shall: ~~[have the same powers of management, supervision, and~~  
 3 ~~direction over all public schools in this state as the directors of a business corporation have over its~~  
 4 ~~business, except as otherwise limited by law. It may make all rules and regulations necessary for~~  
 5 ~~the management of its own business and for the conduct of its officers, employees, and agents, and to~~  
 6 ~~secure the efficient administration of the public schools and the administration of the work of~~  
 7 ~~Americanization, in teaching English to non-English speaking adults and in furnishing instruction~~  
 8 ~~in the privileges, duties, and responsibilities of citizenship, which is hereby declared to be an~~  
 9 ~~essential part of public school education. It shall be the duty of school boards and employees of~~  
 10 ~~school districts to comply with the rules and regulations of the state board.]~~

11 *I. Regularly review all programs and activities of the department of education and*  
 12 *make recommendations to the commissioner of education with regard to such programs*  
 13 *and activities.*

14 *II. Advise the commissioner of education relative to department goals, information*  
 15 *gathering, and any other aspect of elementary and secondary education within the state of*  
 16 *New Hampshire.*

17 *III. Hear appeals and issue decisions, which shall be considered final decisions of*  
 18 *the department of education for purposes of RSA 541, of any dispute between individuals*  
 19 *and school systems or the department of education, except those disputes governed by the*  
 20 *provisions of RSA 21-N:4, III.*

21 *IV. Appoint members of the professional standards board and other advisory bodies*  
 22 *as provided by law.*

23 *V. Adopt rules as provided in RSA 21-N:9. It shall be the duty of school boards and*  
 24 *governing boards of chartered public schools to comply with the rules and regulations of*  
 25 *the state board.*

26 2 Education; Compliance with Federal Provisions. Amend RSA 186:6 to read as follows:

27 186:6 Compliance With Federal Provisions. The state board may ~~[also]~~ make the regulations  
 28 necessary to enable the state to comply with the provisions of any law of the United States intended  
 29 to promote vocational or other education, to abolish illiteracy ~~[and Americanize immigrants]~~, to  
 30 equalize educational opportunities, to promote physical health and recreation, and to provide an  
 31 adequate supply of trained teachers.

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1       3 Money Appropriated by Legislature for General Educational Purposes; How Used. Amend  
2 RSA 186:13, I and II to read as follows:

3           I. Illiteracy. For the abolition of illiteracy and for ~~[the] instruction [of illiterates over 14~~  
4 ~~years of age in common school branches and]~~ in the privileges, duties, and responsibilities of  
5 citizenship.

6           II. ~~[Americanization. For the Americanization of immigrants, for the teaching of those 14~~  
7 ~~years of age and over to speak and read English and to appreciate and respect]~~ **Civics Education.**  
8 Instruction of the civic and social institutions of the United States, and for instruction in the duties  
9 of citizenship.

10       4 Effective Date. This act shall take effect 60 days after its passage.

# Committee Report

## General Court of New Hampshire - Bill Status System

**Docket of HB1435**

Docket Abbreviations

**Bill Title:** (New Title) relative to the powers of the state board of education.*Official Docket of HB1435.:*

<b>Date</b>	<b>Body</b>	<b>Description</b>
12/3/2019	H	<b>Introduced</b> 01/08/2020 and referred to Education <b>HJ 1</b> P. 22
1/28/2020	H	Public Hearing: 02/04/2020 11:00 am LOB 207
2/18/2020	H	Executive Session: 02/25/2020 10:00 am LOB 207
2/27/2020	H	Majority Committee Report: Ought to Pass with Amendment <b>#2020-0835h</b> (NT) for 03/11/2020 ( <b>Vote 10-9; RC</b> ) <b>HC 10</b> P. 48
2/27/2020	H	Minority Committee Report: Refer for Interim Study
3/12/2020	H	Amendment <b>#2020-0835h</b> (NT): AA VV 03/12/2020
3/12/2020	H	<b>Ought to Pass with Amendment</b> 2020-0835h (NT): MA <b>RC</b> 192-132 03/12/2020
6/4/2020	S	Introduced 03/12/2020 and Referred to Education and Workforce Development; <b>SJ 8</b>
6/16/2020	S	Vacated from Committee and Laid on Table, MA, VV; 06/16/2020 <b>SJ 8</b>

NH House

NH Senate

# Other Referrals

**Senate Inventory Checklist for Archives**

Bill Number: HB 1435

Senate Committee: EDWFD

Please include all documents in the order listed below and indicate the documents which have been included with an "X" beside

Final docket found on Bill Status

**Bill Hearing Documents: {Legislative Aides}**

Bill version as it came to the committee

All Calendar Notices

Hearing Sign-up sheet(s)

N/A

Prepared testimony, presentations, & other submissions handed in at the public hearing

Hearing Report

Revised/Amended Fiscal Notes provided by the Senate Clerk's Office

**Committee Action Documents: {Legislative Aides}**

All amendments considered in committee (including those not adopted):

\_\_\_ - amendment # \_\_\_      \_\_\_ - amendment # \_\_\_

\_\_\_ - amendment # \_\_\_      \_\_\_ - amendment # \_\_\_

N/A

Executive Session Sheet

Committee Report

**Floor Action Documents: {Clerk's Office}**

All floor amendments considered by the body during session (only if they are offered to the senate):

\_\_\_ - amendment # \_\_\_      \_\_\_ - amendment # \_\_\_

\_\_\_ - amendment # \_\_\_      \_\_\_ - amendment # \_\_\_

**Post Floor Action: (if applicable) {Clerk's Office}**

\_\_\_ Committee of Conference Report (if signed off by all members. Include any new language proposed by the committee of conference):

\_\_\_ Enrolled Bill Amendment(s)

\_\_\_ Governor's Veto Message

**All available versions of the bill: {Clerk's Office}**

\_\_\_ as amended by the senate      \_\_\_ as amended by the house

\_\_\_ final version

Completed Committee Report File Delivered to the Senate Clerk's Office By:

\_\_\_\_\_

Committee Aide

\_\_\_\_\_

Date

Senate Clerk's Office \_\_\_\_\_