### LEGISLATIVE COMMITTEE MINUTES

## **SB33**

# Bill as Introduced

### SB 33 - AS INTRODUCED

### 2019 SESSION

19-0915 01/04

SENATE BILL

33

AN ACT

relative to the therapeutic use of cannabis.

SPONSORS:

Sen. Reagan, Dist 17

COMMITTEE:

Health and Human Services

### **ANALYSIS**

This bill authorizes the department of health and human services to collect certain data regarding the therapeutic use of cannabis. This bill also requires the commissioner of the department of health and human services to adopt rules regarding disclosure of information resulting from inspections and investigations under RSA 126-X.

Explanation:

Matter added to current law appears in bold italics.

Matter removed from current law appears [in brackets and struckthrough.]

Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

### STATE OF NEW HAMPSHIRE

### In the Year of Our Lord Two Thousand Nineteen

AN ACT

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relative to the therapeutic use of cannabis.

Be it Enacted by the Senate and House of Representatives in General Court convened:

- 1 Use of Cannabis for Therapeutic Purposes: Annual Data Report. Amend the section heading of RSA 126-X:10 to read as follows:
  - 126-X:10 Annual Data Report; Release of Data.
  - 2 New Paragraph; Use of Cannabis for Therapeutic Purposes; Annual Data Report. Amend RSA 126-X:10 by inserting after paragraph V the following new paragraph:
  - VI. The department may collect, compile, prepare, and analyze data related to the therapeutic use of cannabis, including data contained in the confidential registry database. Analyses and compilations of data prepared for or allowed by this section, which do not disclose the identity of an individual and which cannot be used to surmise an identity, may be made available, with the approval of the commissioner or designee, to persons demonstrating a need for such data to make future policy, educational, and clinical decisions. The department shall make reasonable efforts to limit the release of protected health information to the minimum necessary to accomplish the intended purpose of the use, disclosure, or request.
  - 3 New Subparagraph; Use of Cannabis for Therapeutic Purposes; Departmental Rules. Amend RSA 126-X:6, III by inserting after subparagraph (b) the following new subparagraph:
  - (c) The department shall adopt rules relative to public disclosure regarding statements of findings issued by the department, plans of correction approved or issued by the department, and enforcement actions issued by the department, resulting from any inspection or investigation allowed under this chapter.
    - 4 Effective Date. This act shall take effect 60 days after its passage.

### SB 33 - AS AMENDED BY THE SENATE

03/21/2019 1040s

### 2019 SESSION

19-0915 01/04

SENATE BILL

33

AN ACT

relative to the therapeutic use of cannabis.

SPONSORS:

Sen. Reagan, Dist 17

COMMITTEE:

Health and Human Services

### AMENDED ANALYSIS

This bill authorizes the department of health and human services to collect certain data regarding the therapeutic use of cannabis.

Explanation:

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Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

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19-0915 01/04

### STATE OF NEW HAMPSHIRE

### In the Year of Our Lord Two Thousand Nineteen

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relative to the therapeutic use of cannabis.

Be it Enacted by the Senate and House of Representatives in General Court convened:

- 1 Use of Cannabis for Therapeutic Purposes: Annual Data Report. Amend the section heading 2 of RSA 126-X:10 to read as follows:
  - 126-X:10 Annual Data Report; Release of Data.
- 2 New Paragraph; Use of Cannabis for Therapeutic Purposes; Annual Data Report. Amend RSA
   126-X:10 by inserting after paragraph V the following new paragraph:
  - VI. Notwithstanding any other provision of law, data collected under this chapter, including de-identified or aggregate data contained in the confidential registry database, may be released, with the approval of the commissioner or designee, to individuals or entities for the purposes of public health, health care operations, or research if such release is consistent with all applicable HIPAA standards.
  - 3 Effective Date. This act shall take effect 60 days after its passage.

### SB 33 - FINAL VERSION

03/21/2019 1040s

### 2019 SESSION

19-0915 01/04

SENATE BILL

33

AN ACT

relative to the therapeutic use of cannabis.

SPONSORS:

Sen. Reagan, Dist 17

COMMITTEE:

Health and Human Services

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### STATE OF NEW HAMPSHIRE

### In the Year of Our Lord Two Thousand Nineteen

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   2 of RSA 126-X:10 to read as follows:
   3 126-X:10 Annual Data Report; Release of Data.
- 2 New Paragraph; Use of Cannabis for Therapeutic Purposes; Annual Data Report. Amend RSA
  126-X:10 by inserting after paragraph V the following new paragraph:
  VI. Notwithstanding any other provision of law, data collected under this chapter, including
  - VI. Notwithstanding any other provision of law, data collected under this chapter, including de-identified or aggregate data contained in the confidential registry database, may be released, with the approval of the commissioner or designee, to individuals or entities for the purposes of public health, health care operations, or research if such release is consistent with all applicable HIPAA standards.
  - 3 Effective Date. This act shall take effect 60 days after its passage.

### CHAPTER 85 SB 33 - FINAL VERSION

03/21/2019 1040s

### 2019 SESSION

19-0915 01/04

SENATE BILL

33

AN ACT

relative to the therapeutic use of cannabis.

SPONSORS:

Sen. Reagan, Dist 17

COMMITTEE:

Health and Human Services

### AMENDED ANALYSIS

This bill authorizes the department of health and human services to collect certain data regarding the therapeutic use of cannabis.

Explanation:

Matter added to current law appears in bold italics.

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19-0915 01/04

### STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Nineteen

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relative to the therapeutic use of cannabis.

Be it Enacted by the Senate and House of Representatives in General Court convened:

85:1 Use of Cannabis for Therapeutic Purposes: Annual Data Report. Amend the section 1 2 heading of RSA 126-X:10 to read as follows: 3 126-X:10 Annual Data Report; Release of Data. 85:2 New Paragraph; Use of Cannabis for Therapeutic Purposes; Annual Data Report. Amend 4 RSA 126-X:10 by inserting after paragraph V the following new paragraph: 5 VI. Notwithstanding any other provision of law, data collected under this chapter, including 6 de-identified or aggregate data contained in the confidential registry database, may be released, with 7 the approval of the commissioner or designee, to individuals or entities for the purposes of public 8 health, health care operations, or research if such release is consistent with all applicable HIPAA 9 10 standards.

85:3 Effective Date. This act shall take effect 60 days after its passage.

Approved: June 18, 2019

Effective Date: August 17, 2019

### Amendments

Sen. Reagan, Dist 17 February 22, 2019 2019-0677s 01/04

### Amendment to SB 33

1 Amend the bill by replacing all after section 1 with the following:

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2 New Paragraph; Use of Cannabis for Therapeutic Purposes; Annual Pata Report. Amend RSA 126-X:10 by inserting after paragraph V the following new paragraph:

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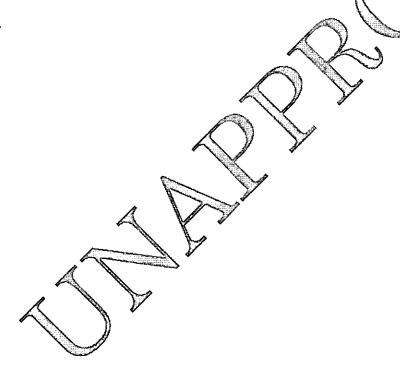
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VI. Notwithstanding any other provision of law, data collected under this chapter, including de-identified or aggregate data contained in the confidential registry database, may be released, with the approval of the commissioner or designee, to individuals or entities for the purposes of public health, health care operations, or research if such release is consistent with all applicable HIPAA standards.

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3 Effective Date. This act shall take effect 60 days after its passage.



2019-0677s

### AMENDED ANALYSIS

This bill authorizes the department of health and human services to collect certain data regarding the therapeutic use of cannabis.



Health and Human Services March 13, 2019 .2019-1040s 01/04

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### Amendment to SB 33

| 1 | Amend the bill by replacing all after section 1 with the following:                                  |
|---|------------------------------------------------------------------------------------------------------|
| 2 |                                                                                                      |
| 3 | 2 New Paragraph; Use of Cannabis for Therapeutic Purposes; Annual Data Report. Amend                 |
| 4 | RSA 126-X:10 by inserting after paragraph V the following new paragraph:                             |
| 5 | VI. Notwithstanding any other provision of law, data collected under this chapter, including         |
| 6 | de-identified or aggregate data contained in the confidential registry database, may be released     |
| 7 | with the approval of the commissioner or designee, to individuals or entities for the purposes of    |
| 8 | public health, health care operations, or research if such release is consistent with all applicable |
| 9 | HIPAA standards.                                                                                     |

3 Effective Date. This act shall take effect 60 days after its passage.

### Amendment to SB 33 - Page 2 -

2019-1040s

### AMENDED ANALYSIS

This bill authorizes the department of health and human services to collect certain data regarding the therapeutic use of cannabis.

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# Committee Minutes

### SENATE CALENDAR NOTICE Health and Human Services

Sen Tom Sherman, Chair Sen Martha Fuller Clark, Vice Chair Sen Shannon Chandley, Member Sen Jeb Bradley, Member Sen James Gray, Member

Date: March 7, 2019

### **HEARINGS**

| Tuesday (Day)                                              |                                                                      |                          | 03/12/2019<br>(Date)                    |                                 |  |
|------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|-----------------------------------------|---------------------------------|--|
|                                                            |                                                                      |                          |                                         |                                 |  |
| (Name of Co                                                | ommittee)                                                            |                          | (Place)                                 | (Time)                          |  |
| 1:00 p.m.                                                  | EXECUTIVE SESSI                                                      | ON ON PI                 | ENDING LEGISLATION                      |                                 |  |
| 1:30 p.m.                                                  | SB 33                                                                | relative t               | o the therapeutic use of cann           | abis.                           |  |
| 2:00 p.m.                                                  | SB 175 relative to qualifying medical conditions for therapeutic can |                          |                                         | ns for therapeutic cannabis     |  |
| 2:30 p.m.                                                  | SB 85                                                                | reestablis<br>chronic il | shing the commission to study<br>lness. | y environmentally-triggere      |  |
| 2:45 p.m.                                                  | SB 120                                                               | relative t<br>program.   | o the controlled drug prescrip          | tion health and safety          |  |
| 3:00 p.m.                                                  | SB 117                                                               | relative t               | o certain procedures conduct            | ed in teaching hospitals.       |  |
|                                                            | EX                                                                   | ECUTIVE                  | SESSION MAY FOLLOW                      |                                 |  |
| Sponsors:<br>SB 33<br>Sen. Reagan<br>SB 175<br>Sen. Reagan | Rep. Roy                                                             |                          |                                         | ·                               |  |
| SB 85<br>Sen. Sherman                                      | Sen. Fuller                                                          | Clark                    | Rep. Murphy                             | Rep. Salloway                   |  |
| SB 120<br>Sen. Giuda<br>SB 117                             | Sen, Carson                                                          | າ                        | Sen. Fuller Clark                       | Rep. Marsh                      |  |
| Sen. Bradley<br>Sen. Fuller Clark<br>Sen. Ward             | Sen. Birdse<br>Sen. Giuda<br>Sen. Watter                             |                          | Sen. Carson<br>Sen. Gray                | Sen. D'Allesandro<br>Sen. Morse |  |

Doug Marino 271-8631

Tom Sherman Chairman

### Senate Health and Human Services Committee

Doug Marino 271-8631

SB 33, relative to the therapeutic use of cannabis.

**Hearing Date:** 

March 12, 2019

Time Opened:

1:32 p.m.

Time Closed:

1:49 p.m.

Members of the Committee Present: Senators Sherman, Fuller Clark, Chandley,

Bradley and Gray

Members of the Committee Absent: None

Bill Analysis: This bill authorizes the department of health and human services to collect certain data regarding the therapeutic use of cannabis. This bill also requires the commissioner of the department of health and human services to adopt rules regarding disclosure of information resulting from inspections and investigations under RSA 126-X.

### **Sponsors**:

Sen. Reagan

Who supports the bill: Michael Holt, Therapeutic Cannabis Program

Who opposes the bill: None

Who is neutral on the bill: None

### Summary of testimony presented:

Senator John Reagan, District 17

- SB 33 would allow the release of data concerning the therapeutic cannabis program for the purposes of `research.
- Senator Reagan is introducing an amendment to replace the bill.
- Currently, the law only allows such data to be released for the annual therapeutic cannabis program report.
- Under SB 33, the data must be released in compliance with HIPAA.
- Senator Fuller Clark asked Senator Reagan if other states are conducting research on the therapeutic use of cannabis. Senator Reagan indicated that Maine established a program to collect information from medical marijuana patients to ascertain what type of cannabis is effective for a given medical condition.

### Michael Holt, Therapeutic Cannabis Program

- This bill is a request of the department.
- The only circumstance in which the department is permitted to release data is for creating the program's annual report.

- SB 33 would allow for data to be used for research purposes. However, the data will not include identifying information on patients. The data must be released in compliance with HIPAA.
- Now that the therapeutic cannabis program has been in place for several years, it is important for the state to study patient outcomes.
- Senator Sherman indicated that he has certified about 7 of his patients for the therapeutic cannabis program.
   All those patients are now off opioids.
- Senator Sherman asked Mr. Holt how the department plans to collect and utilize this data. Mr. Holt indicated
  that the department has collected some data from patients on a volunteer basis, but the department cannot
  release that information.
- Senator Fuller Clark asked Mr. Holt if the department is currently collecting data from physicians. Mr. Holt indicated that they are not.
- Senator Sherman asked Mr. Holt if prohibiting the use of identifying patient information will inhibit the ability
  of the department to collect data. Mr. Holt stated that this bill is a step in the right direction, however there
  are some types of research that the department will not be able to conduct.

DLM

Date Hearing Report completed: March 14, 2019

## Speakers

### SENATE HEALTH AND HUMAN SERVICES COMMITTEE

Date: March 12, 2019 Time: 1:30PM Public Hearing on SB 33

SB 33 -

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| SPEAKING    | FAVOR O     | PPOSED   | NAME (Please print) REPRESENTING      |
|-------------|-------------|----------|---------------------------------------|
| $\boxtimes$ | $\boxtimes$ |          | Michael Holt DHHS                     |
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## Voting Sheets

### Senate Health and Human Services Committee

### EXECUTIVE SESSION RECORD

2018-2019 Session

|                              |                 | Bill # 33                                                                                    |
|------------------------------|-----------------|----------------------------------------------------------------------------------------------|
| Hearing date: March 12, 2019 |                 |                                                                                              |
| Executive Session date:      |                 | ·<br>-                                                                                       |
| A - 1 1                      | 11-4            | · •                                                                                          |
| Motion of: Amendment         | - Ub/15         | Vote: 5-0                                                                                    |
| Committee Member             | Present Made    | e by Second Yes No                                                                           |
| Sen. Sherman, Chair          |                 |                                                                                              |
| Sen. Fuller Clark, Vice      | <b>松</b>        |                                                                                              |
| Chair                        |                 |                                                                                              |
| Sen. Chandley                |                 |                                                                                              |
| Sen. Bradley Sen. Gray       |                 |                                                                                              |
| Sen. Gray                    |                 |                                                                                              |
| 0+011                        |                 |                                                                                              |
| Motion of:                   |                 | Vote: 5-6                                                                                    |
|                              | Present Made    |                                                                                              |
| Sen. Sherman, Chair          | rresent mad     | e by Second Tes No                                                                           |
| Sen. Fuller Clark, Vice      |                 |                                                                                              |
| Chair                        | <del>/2</del> \ |                                                                                              |
|                              |                 |                                                                                              |
| Sen. Bradlev                 |                 |                                                                                              |
| Sen. Gray                    |                 |                                                                                              |
|                              |                 |                                                                                              |
| B# - / * C                   |                 | <b>Y</b> 7-4                                                                                 |
| Motion of:                   |                 | Vote:                                                                                        |
|                              |                 | e by Second Yes No                                                                           |
| Sen. Sherman, Chair          |                 |                                                                                              |
| Sen. Fuller Clark, Vice      |                 |                                                                                              |
| Chair<br>Sen. Chandley       | . []            |                                                                                              |
| Sen. Bradley                 |                 |                                                                                              |
| Sen. Gray                    |                 |                                                                                              |
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# Committee Report

### STATE OF NEW HAMPSHIRE

### **SENATE**

### REPORT OF THE COMMITTEE FOR THE CONSENT CALENDAR

Tuesday, March 12, 2019

THE COMMITTEE ON Health and Human Services

to which was referred SB 33

AN ACT

relative to the therapeutic use of cannabis.

Having considered the same, the committee recommends that the Bill

OUGHT TO PASS WITH AMENDMENT

BY A VOTE OF: 5-0

AMENDMENT # 2019-1040s

Senator Tom Sherman For the Committee

This legislation will allow the department of health and human services to collect certain data concerning the therapeutic cannabis program. This data will be used to assess patient outcomes as well as what kind of cannabis is effective for certain conditions. Currently, the department can only use data to create the annual therapeutic cannabis program report. SB 33 as amended specifies that this data must be released in compliance with HIPAA standards. Additionally, no identifying information on patients may be used.

Doug Marino 271-8631

### FOR THE CONSENT CALENDAR

### **HEALTH AND HUMAN SERVICES**

SB 33, relative to the therapeutic use of cannabis. Ought to Pass with Amendment, Vote 5-0. Senator Tom Sherman for the committee.

This legislation will allow the department of health and human services to collect certain data concerning the therapeutic cannabis program. This data will be used to assess patient outcomes as well as what kind of cannabis is effective for certain conditions. Currently, the department can only use data to create the annual therapeutic cannabis program report. SB 33 as amended specifies that this data must be released in compliance with HIPAA standards. Additionally, no identifying information on patients may be used.

### General Court of New Hampshire - Bill Status System

### **Docket of SB33**

**Docket Abbreviations** 

Bill Title: relative to the therapeutic use of cannabis.

Official Docket of SB33.:

| Date      | Body       | Description                                                                                         |
|-----------|------------|-----------------------------------------------------------------------------------------------------|
| 1/14/2019 | S          | <pre>Introduced 01/03/2019 and Referred to Health and Human Services; SJ 4</pre>                    |
| 3/8/2019  | S          | Hearing: 03/12/2019, Room 101, LOB, 01:30 pm; SC 13                                                 |
| 3/13/2019 | S          | Committee Report: Ought to Pass with Amendment #2019-1040s, 03/21/2019; Vote 5-0; CC; SC 14         |
| 3/21/2019 | S          | Committee Amendment <b>#2019-1040s</b> , AA, VV; 03/21/2019; <b>SJ 9</b>                            |
| 3/21/2019 | S          | Ought to Pass with Amendment 2019-1040s, MA, VV; OT3rdg; 03/21/2019; SJ 9                           |
| 3/28/2019 | Н          | Introduced 03/20/2019 and referred to Health, Human Services and Elderly Affairs <b>HJ 11</b> P. 72 |
| 4/17/2019 | Н          | Public Hearing: 04/23/2019 10:30 am LOB 205                                                         |
| 4/17/2019 | · H        | Division I Subcommittee Work Session: 04/25/2019 10:00 am LOB 104                                   |
| 4/24/2019 | Н          | Executive Session: 05/02/2019 10:00 am LOB 205                                                      |
| 5/7/2019  | Н          | Committee Report: Ought to Pass for 05/23/2019 (Vote 21-1; CC) <b>HC 25</b> P. 4                    |
| 5/23/2019 | . <b>H</b> | Ought to Pass: MA VV 05/23/2019 HJ 16 P. 13                                                         |
| 6/12/2019 | Η.         | Enrolled 06/06/2019 HJ 18 P. 47                                                                     |
| 6/12/2019 | S          | Enrolled (In recess 06/06/2019); SJ 20                                                              |
| 6/20/2019 | S          | Signed by the Governor on 06/18/2019; Chapter 0085; Effective 08/17/2019                            |

| NH House  | NH Senate |
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| MIT HOUSE |           |

### Other Referrals

### Senate Inventory Checklist for Archives

| Bill Number: <u>\$633</u>                                                     | Senate Committee:                | HHS                                     |
|-------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|
| Please include all documents in the order listed lincluded with an "X" beside | pelow and indicate the docume    | nts which have been                     |
| ✓ Final docket found on Bill Status                                           | ,                                |                                         |
| Bill Hearing Documents: {Legislative Aides                                    | 1                                |                                         |
| Bill version as it came to the committee                                      |                                  |                                         |
| All Calendar Notices                                                          |                                  |                                         |
| Hearing Sign-up sheet(s)                                                      |                                  |                                         |
| Prepared testimony, presentations, & ot                                       | her submissions handed in at t   | the public hearing                      |
| <u>≺</u> Hearing Report                                                       |                                  | -                                       |
| Revised/Amended Fiscal Notes provided                                         | by the Senate Clerk's Office     |                                         |
| Committee Action Documents: {Legislative                                      | Aides}                           | •                                       |
| All amendments considered in committee (include                               | ling those not adopted):         |                                         |
| <u> </u>                                                                      | amendment#06775                  |                                         |
| amendment #                                                                   |                                  |                                         |
| K Executive Session Sheet                                                     |                                  |                                         |
| Committee Report                                                              |                                  |                                         |
| Floor Action Documents: {Clerk's Office}                                      |                                  | •                                       |
| All floor amendments considered by the body du                                | ring session (only if they are o | ffered to the senate):                  |
| amendment #                                                                   | amendment#                       |                                         |
| amendment #                                                                   | amendment#                       |                                         |
| Post Floor Action: (if applicable) (Clerk's O                                 | iffice)                          |                                         |
| Committee of Conference Report (if sign                                       | <del></del>                      | any new language proposed               |
| by the committee of conference):                                              |                                  | J                                       |
| Enrolled Bill Amendment(s)                                                    |                                  |                                         |
| Governor's Veto Message                                                       | •                                |                                         |
| All available versions of the bill: {Clerk's O                                | ffice}                           |                                         |
| as amended by the senate                                                      | as amended by                    | the house                               |
| final version                                                                 | · ·                              |                                         |
| Completed Committee Report File Delivere                                      | ed to the Senate Clerk's Off     | ice By:                                 |
|                                                                               |                                  | ÷                                       |
| Committee Aide                                                                |                                  | <br>Date                                |
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| Senate Clerk's Office                                                         |                                  |                                         |