

Bill as Introduced

SB 46 - AS INTRODUCED

2011 SESSION

11-0982
06/09

SENATE BILL **46**

AN ACT extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.

SPONSORS: Sen. Gallus, Dist 1; Sen. Odell, Dist 8; Sen. Carson, Dist 14; Rep. Rappaport, Coos 1; Rep. Remick, Coos 2; Rep. H. Richardson, Coos 2

COMMITTEE: Energy and Natural Resources

ANALYSIS

This bill extends the term of and revises the commission to develop a plan for the expansion of transmission capacity in the north country.

Explanation: Matter added to current law appears in *bold italics*.
Matter removed from current law appears [~~in brackets and struck through~~].
Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Eleven

AN ACT extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 Membership of the Commission. Amend 2008, 348:3, I to read as follows:

2 I. The members of the commission shall be as follows:

3 (a) ~~{Two members}~~ **One member** of the senate, appointed by the president of the senate.

4 (b) ~~{Two members}~~ **One member** of the house of representatives, appointed by the
5 speaker of the house of representatives.

6 (c) The director of the office of energy and planning, or designee.

7 (d) The commissioner of the department of resources and economic development, or
8 designee.

9 (e) A commissioner of the public utilities commission, or designee.

10 (f) ~~{The governor, or designee.~~

11 (g) Three representatives of the north country, appointed by the governor **and council**.

12 2 Duties of the Commission. 2008:348:4, I as amended by 2009, 248:4 is repealed and
13 reenacted to read as follows:

14 I. The commission shall:

15 (a) Coordinate and oversee efforts to upgrade the electric transmission system in the
16 north country consistent with the findings contained in 2008, 348:1.

17 (b) Provided federal funds are available, retain a consultant to assist in developing an
18 interim plan for the upgrade of the Coos county transmission loop no later than December 1, 2011, or
19 such other date approved by the transmission commission. A 5-member subcommittee composed of
20 the chairperson of the transmission commission, the chairperson or designee of the energy efficiency
21 and sustainable energy board established pursuant to RSA 125-0:5-a, the 3 representatives of the
22 north country serving on the transmission commission, and such other members as may be
23 designated by the chairperson, shall have the authority, with the approval of the transmission
24 commission, to retain and oversee the work of the consultant. The consultant's responsibilities shall
25 include:

26 (1) Working with developers of proposed New Hampshire renewable generation
27 projects which either have active applications in the ISO-NE Generator Interconnection Study
28 Queue as of the effective date of this act or are subject to New Hampshire jurisdictional
29 interconnection administration, electric transmission companies, the consumer advocate, the public
30 utilities commission, this subcommittee, the congressional delegation, and state officials.

SB 46 - AS INTRODUCED

- Page 2 -

1 (2) Developing the framework for a proposal for the upgrade of the transmission
2 system in the north country for filing with the Federal Energy Regulatory Commission that fairly
3 balances the costs and benefits of the upgrade between developers and ratepayers. "Community
4 benefits" shall be included as part of deliberation and as part of the final framework.

5 (3) Meeting periodically with the subcommittee of the transmission commission
6 established under this subparagraph and the full transmission commission to report on the progress
7 of the development of the proposal and taking direction from the commission.

8 3 Report. Amend 2008, 348:6 as amended by 2009, 248:6 to read as follows:

9 2008, 348:6 Report. The transmission commission shall report its findings and any
10 recommendations for proposed legislation to the president of the senate, the speaker of the house of
11 representatives, the senate clerk, the house clerk, the governor, and the state library in the form of
12 an interim report on or before December 1, ~~{2008-2009 and a final report on or before December 1,~~
13 ~~2010}~~ **2011. The commission's [final] report shall include a detailed plan of action to**
14 **accomplish an upgrade of an electric transmission line in Coos county, which is capable of**
15 **transmitting electrical power generated in Coos county from renewable energy sources in**
16 **New Hampshire to the electrical power market.**

17 4 Effective Date. This act shall take effect upon its passage.

SB 46 - AS AMENDED BY THE SENATE

03/09/11 0517s

2011 SESSION

11-0982
06/09

SENATE BILL

46

AN ACT

extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.

SPONSORS:

Sen. Gallus, Dist 1; Sen. Odell, Dist 8; Sen. Carson, Dist 14; Rep. Rappaport, Coos 1; Rep. Remick, Coos 2; Rep. H. Richardson, Coos 2

COMMITTEE:

Energy and Natural Resources

ANALYSIS

This bill extends the term of and revises the commission to develop a plan for the expansion of transmission capacity in the north country.

Explanation:

Matter added to current law appears in *bold italics*.

Matter removed from current law appears [~~in brackets and struck through~~].

Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Eleven

AN ACT extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 Membership of the Commission. Amend 2008, 348:3, I and II, as amended by 2009, 248:2, and
2 248:3 to read as follows:

3 I. The members of the commission shall be as follows:

4 (a) ~~[Two members]~~ **One member** of the senate, appointed by the president of the senate.

5 (b) ~~[Two members]~~ **One member** of the house of representatives, appointed by the
6 speaker of the house of representatives.

7 (c) The director of the office of energy and planning, or designee.

8 (d) The commissioner of the department of resources and economic development, or
9 designee.

10 (e) A commissioner of the public utilities commission, or designee.

11 (f) ~~[The governor, or designee.~~

12 ~~(g)]~~ **Three** representatives of the north country, appointed by the governor **and council**.

13 ~~[(h)]~~ **(g)** The chairperson or designee of the energy efficiency and sustainable energy
14 board established pursuant to RSA 125-O:5-a.

15 II. The commission ~~[shall]~~ **may** include as nonvoting participants the following:

16 (a) Representatives of proposed New Hampshire renewable generation projects which
17 either have active applications in the ISO-NE Generator Interconnection Study Queue or are subject
18 to New Hampshire jurisdictional interconnection administration, one member appointed by **each**
19 U.S. Senator ~~[Judd Gregg, one member appointed by U.S. Senator John Sununu]~~ **representing New**
20 **Hampshire, and** one member appointed by **each** U.S. Congressman ~~[Paul Hodes, and one member~~
21 ~~appointed by U.S. Congresswoman Carol Shea-Porter]~~ **representing New Hampshire.**

22 (b) A representative of the unregulated energy supply industry, appointed by that
23 industry.

24 (c) ~~[A representative of the (FERC) Federal Energy Regulatory Commission or an~~
25 ~~individual with expertise in the area of federal electricity transmission regulation, appointed by that~~
26 ~~commission.~~

27 ~~(d)]~~ A representative of Public Service of New Hampshire, appointed by that
28 organization.

29 ~~[(e)]~~ **(d)** A representative of National Grid Group, appointed by that organization.

1 ~~[(f)]~~ (e) A representative from New England Power Generators Association, appointed by
2 the association.

3 ~~[(g)]~~ (f) A representative of the Business and Industry Association of New Hampshire,
4 appointed by the association.

5 2 Duties of the Commissioner. 2008:348:4, I as amended by 2009, 248:4 is repealed and
6 reenacted to read as follows:

7 I. The commission shall:

8 (a) Coordinate and oversee efforts to upgrade the electric transmission system in the
9 north country consistent with the findings contained in 2008, 348:1.

10 (b) Provided federal funds are available, retain a consultant to assist in developing an
11 interim plan for the upgrade of the Coos county transmission loop no later than December 1, 2011, or
12 such other date approved by the transmission commission. A 5-member subcommittee composed of
13 the chairperson of the transmission commission, the chairperson or designee of the energy efficiency
14 and sustainable energy board established pursuant to RSA 125-0:5-a, the 3 representatives of the
15 north country serving on the transmission commission, and such other members as may be
16 designated by the chairperson, shall have the authority, with the approval of the transmission
17 commission, to retain and oversee the work of the consultant. The consultant's responsibilities shall
18 include:

19 (1) Working with developers of proposed New Hampshire renewable generation
20 projects which either have active applications in the ISO-NE Generator Interconnection Study
21 Queue as of the effective date of this act or are subject to New Hampshire jurisdictional
22 interconnection administration, electric transmission companies, the consumer advocate, the public
23 utilities commission, this subcommittee, the congressional delegation, and state officials.

24 (2) Developing the framework for a proposal for the upgrade of the transmission
25 system in the north country for filing with the Federal Energy Regulatory Commission that fairly
26 balances the costs and benefits of the upgrade between developers and ratepayers. "Community
27 benefits" shall be included as part of deliberation and as part of the final framework.

28 (3) Meeting periodically with the subcommittee of the transmission commission
29 established under this subparagraph and the full transmission commission to report on the progress
30 of the development of the proposal and taking direction from the commission.

31 3 Amend RSA 2008, 348:5 to read as follows:

32 348:5 Chairperson; Quorum. The members of the commission shall elect a chairperson from
33 among the members. The first meeting of the commission shall be called by the first-named senate
34 member. The first meeting of the commission shall be held within 45 days of the effective date of
35 this act. ~~[Six]~~ Five members of the commission shall constitute a quorum. The commission shall
36 meet monthly to receive updates from the public utilities commission on the progress that is being
37 made and to provide input to the public utilities commission with regard to achieving the necessary

1 transmission capacity expansion in a timely fashion.

2 4 Report. Amend 2008, 348:6 as amended by 2009, 248:6 to read as follows:

3 2008, 348:6 Report. The transmission commission shall report its findings and any
4 recommendations for proposed legislation to the president of the senate, the speaker of the house of
5 representatives, the senate clerk, the house clerk, the governor, and the state library in the form of
6 an interim report on or before December 1, [~~2008-2009 and a final report on or before December 1,~~
7 ~~2010~~] **2011. The commission's [final] report shall include a detailed plan of action to**
8 **accomplish an upgrade of an electric transmission line in Coos county, which is capable of**
9 **transmitting electrical power generated in Coos county from renewable energy sources in**
10 **New Hampshire to the electrical power market.**

11 5 Effective Date. This act shall take effect upon its passage.

Amendments

Amendment to SB 46

1 Amend the bill by replacing section 1 with the following:

2

3 1 Membership of the Commission. Amend 2008, 348:3, I and II, as amended by 2009, 248:2, and
4 248:3 to read as follows:

5 I. The members of the commission shall be as follows:

6 (a) ~~[Two members]~~ **One member** of the senate, appointed by the president of the senate.

7 (b) ~~[Two members]~~ **One member** of the house of representatives, appointed by the
8 speaker of the house of representatives.

9 (c) The director of the office of energy and planning, or designee.

10 (d) The commissioner of the department of resources and economic development, or
11 designee.

12 (e) A commissioner of the public utilities commission, or designee.

13 (f) ~~[The governor, or designee.]~~

14 ~~(g)~~ **Three** representatives of the north country, appointed by the governor **and council**.

15 ~~(h)~~ **(g)** The chairperson or designee of the energy efficiency and sustainable energy
16 board established pursuant to RSA 125-O:5-a.

17 II. The commission ~~[shall]~~ **may** include as nonvoting participants the following:

18 (a) Representatives of proposed New Hampshire renewable generation projects which
19 either have active applications in the ISO-NE Generator Interconnection Study Queue or are subject
20 to New Hampshire jurisdictional interconnection administration, one member appointed by **each**
21 U.S. Senator ~~[Judd Gregg, one member appointed by U.S. Senator John Sununu]~~ **representing New**
22 **Hampshire, and** one member appointed by **each** U.S. Congressman ~~[Paul Hodes, and one member~~
23 ~~appointed by U.S. Congresswoman Carol Shea-Porter]~~ **representing New Hampshire.**

24 (b) A representative of the unregulated energy supply industry, appointed by that
25 industry.

26 ~~(c) [A representative of the (FERC) Federal Energy Regulatory Commissioner or an~~
27 ~~individual with expertise in the area of federal electricity transmission regulation, appointed by that~~
28 ~~commission.]~~

29 ~~(d)~~ **(d)** A representative of Public Service of New Hampshire, appointed by that
30 organization.

31 ~~(e)~~ **(d)** A representative of National Grid Group, appointed by that organization.

32 ~~(f)~~ **(e)** A representative from New England Power Generators Association, appointed by

Amendment to SB 46

- Page 2 -

1 the association.

2 ~~(e)~~ (f) A representative of the Business and Industry Association of New Hampshire,
3 appointed by the association.

4

5 Amend the bill by inserting after section 2 the following and renumbering the original sections 3 and
6 4 to read as 4 and 5, respectively:

7

8 3 Amend RSA 2008, 348:5 to read as follows:

9 348:5 Chairperson; Quorum. The members of the commission shall elect a chairperson from
10 among the members. The first meeting of the commission shall be called by the first-named senate
11 member. The first meeting of the commission shall be held within 45 days of the effective date of
12 this act. ~~Six~~ Five members of the commission shall constitute a quorum. The commission shall
13 meet monthly to receive updates from the public utilities commission on the progress that is being
14 made and to provide input to the public utilities commission with regard to achieving the necessary
15 transmission capacity expansion in a timely fashion.

Committee Minutes

**SENATE CALENDAR NOTICE
ENERGY AND NATURAL RESOURCES**

Senator Bob Odell Chairman
 Senator John Gallus V Chairman
 Senator Jeb Bradley
 Senator Gary Lambert
 Senator Amanda Merrill

For Use by Senate Clerk's Office ONLY	
<input type="checkbox"/>	Bill Status
<input type="checkbox"/>	Docket
<input type="checkbox"/>	Calendar
Proof: <input type="checkbox"/>	Calendar <input type="checkbox"/> Bill Status

Date: January 27, 2011

HEARINGS

Thursday

2/10/2011

ENERGY AND NATURAL RESOURCES

LOB 102

10:00 AM

(Name of Committee)

(Place)

(Time)

EXECUTIVE SESSION MAY FOLLOW

- | | |
|---|--|
| <p>✓ 10:00 AM SB46</p> <p>10:15 AM SB55-FN</p> <p>10:30 AM SB106</p> <p>10:45 AM SB107</p> <p>11:00 AM SB128-FN-A</p> | <p>extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.</p> <p>requiring certain engine coolants and antifreeze to include an aversive agent so that they are rendered unpalatable.</p> <p>naming the visitor center at Jericho Mountain state park for Robert Danderson.</p> <p>relative to use of designated roads in the Connecticut Lakes Headwaters Working Forest for all terrain vehicles.</p> <p>establishing a fee on occupancy of sleeping accommodations of the Appalachian Mountain Club and the Randolph Mountain Club to fund search and game rescue operations of the fish and game department.</p> |
|---|--|

Sponsors:

SB46

Sen. John Gallus
 Rep. William Remick

Sen. Bob Odell
 Rep. Herbert Richardson

Sen. Sharon Carson

Rep. Laurence Rappaport

SB55-FN

Sen. Bob Odell
 Rep. John Reagan

Sen. Jeb Bradley
 Rep. Charlene Lovett

Sen. Amanda Merrill

Rep. David Bettencourt

SB106

Sen. John Gallus
 Rep. Marc Tremblay

Sen. Lou D'Allesandro
 Rep. Yvonne Thomas

Sen. John Barnes, Jr.
 Rep. William Remick

Sen. Sharon Carson
 Rep. John Tholl

SB107

Sen. John Gallus
 Rep. Frank Sapareto

Sen. Jim Rausch
 Rep. Dennis Fields

Rep. Robert Theberge

Rep. Marc Tremblay

SB128-FN-A

Sen. Lou D'Allesandro

Sen. John Gallus

Rep. Gene Chandler

Rep. Paul Mirski

START: 10:04 AM

END: 10:22 AM

Energy and Natural Resources Committee

Hearing Report

TO: Members of the Senate

FROM: Richard Parsons, Legislative Aide

RE: Hearing report on SB 46 – **extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.**

HEARING DATE: 02/10/2011

MEMBERS OF THE COMMITTEE PRESENT: Senators Odell, Gallus, Bradley, Lambert, Merrill

MEMBERS OF THE COMMITTEE ABSENT: No one

Sponsor(s): Sen. Gallus, Dist 1; Sen. Odell, Dist 8; Sen. Carson, Dist 14; Rep. Rappaport, Coos 1; Rep. Remick, Coos 2; Rep. H. Richardson, Coos 2

What the bill does: This bill extends the term of and revises the commission to develop a plan for the expansion of transmission capacity in the north country.

Who supports the bill: Sen. Gallus, District 1; Sen. Carson, District 14; Rep. Bill Remick, Coos 2; Doug Patch, Wagner Forest Management; Jasen Stock, NH Timberland Owners Association;

Who opposes the bill: No one.

Neutral position: Amy Ignatius, NHPUC; Donna Gamache, PSNH; Laura Richardson, OEP

Summary of testimony received:

Senator John Gallus, District 1- prime sponsor

- Hearing opened at 10:04 A.M.
- This bill simply seeks to extend the term of the commission to December 1st, 2011, based on recommendation by the North Country Transmission Council in their report submitted December 1, 2010.

- The bills also seeks to reduce the number of participants, namely legislative members from two members of the Senate and two members from the House of Representatives to one member each respectively.
- The North Country Transmission Commission was created in 2008 and initially focused on:
 - Understanding the issues of transmission capacity
 - The workings of the regional transmission system
 - How the Coos Loop facilities fit within the regional system
 - The options and associated costs to increase transmission capacity
 - Potential renewable developers who might bring wind, biomass and new hydropower onto the grid using North Country resources.
- It is important that this commission continue its work to help create a plan of action to accomplish an upgrade of an electric transmission line in Coos County, which is capable of transmitting electrical power generated in Coos County from renewable energy sources in New Hampshire to the electrical power market.
- Question from Senator Merrill: Another change in the governor or designee?
 - Yes, recommendation from what is known to get rid of the governor or his designee.

Donna Gamache, PSNH

- Neutral
- The original commission was passed in 2008 and prior to that the PUC chaired an ad hoc group that came up with some options.
 - That was forwarded to the transmission commission.
 - They hired a consultant
- Would ask that the new transmission commission take into account some of the options already recommended.
- Question from Senator Odell: How often did the commission meet?
 - Was meeting monthly, and was chaired by Martha Fuller Clark.
- Question from Senator Odell: Has it met since after election?
 - Yes, once with a report.

Doug Patch, Wagner and Forest Management

- In support
- Wagner is working on renewable energy projects: 180 megawatt wind facility Wagner is hoping to build.
- Want a wind project and need the funding
- Question from Odell: Is it the Coos Loop that needs to be expanded?
 - Yes, and other options were considered
 - Want to build the wind project but there is no transmission to build it.
 - Great wind resources that should be taken care of.

Amy Ignatius, Commissioner PUC

- Neutral

- Background on involvement:
 - Has met at times monthly
 - PUC played a role as administrative help for the commission.
 - Served as an educational forum as it is an extremely complex problem with a changing landscape that has not been easily solved.
- It can continue to educate people as things change.
- It is a cumbersome process to take real action.
- Many participants but not enough voting members.
 - Need 6 voting members for a quorum.
 - Going forward they would have to be careful that there needs to be a good structure for decision making.
- It also was not successful because had hoped the forum would lead to a consensus among developers as to a way to expand the loop because they are the ones who would directly benefit.
- The bill as proposed has a very specific mandate to send something to FERC to develop.
- Not aware of a federal source which would hire a consultant to do an economic study and OEP says there isn't any money available.
- To file something at FERC with a successful conclusion is quite an undertaking.
 - Have to advocate for it and respond to request from people that try to intervene, and hearings by a hearing judge.
 - Don't always follow the same pattern but they are difficult having to be in Washington in a cumbersome process.
- If the end product must produce a plan of action who is going to actually take the case to FERC?
 - It is complex, expensive and brings a conflict of interest for the PUC because they have to be neutral when it comes to purchase power agreements and other steps the PUC needs to be neutral in.
- Question from Senator Odell: Are you referring to Line 13 on Page 2 when talking about the report to FERC?
 - No, line 2 on page 2, "...for filing with the Federal Energy Regulatory Commission..."
- Question from Senator Odell: So if we use "may" instead of "shall" on line 24 of page 1 would that work?
 - That certainly helps to keep that as a strong thing to consider but not necessarily have to accomplish.

Hearing closed at 10:22 A.M.

Funding: Not applicable

Future Action: Pending.

RMP
[file: SB 0046 report]
Date: 2/11/11

Speakers

Testimony

Statement of Senator John Gallus
Senate Bill 46
February 10, 2011
Senate Energy and Natural Resources Committee

Thank you Mr. Chairman,

For the record, my name is John Gallus and I am the Senator for District 1 that includes all of Coos County and the northern towns in both Grafton and Carroll Counties.

I am the prime sponsor of Senate Bill 46, extending and revising the commission to develop a plan for the expansion of transmission capacity in the North Country. This bill simply seeks to extend the term of the commission to December 1st, 2011, based on recommendation by the North Country Transmission Commission in their report submitted December 1, 2010.

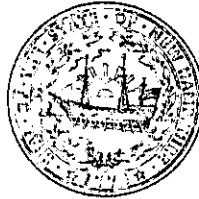
The bills also seeks to reduce the number of participants, namely legislative members from two members of the Senate and two members from the House of Representatives to one member each respectively. This would eliminate two voting members and give an expanded role to the 3 representatives of the North Country.

The North Country Transmission Commission was created in 2008 and initially focused on understanding the issues of transmission capacity, the workings of the regional transmission system and how the Coos Loop facilities fit within the regional system, the options and associated costs to increase transmission capacity, and potential renewable developers who might bring wind, biomass and new hydropower onto the grid using North Country resources.

It is important that this commission continue its work to help create a plan of action to accomplish an upgrade of an electric transmission line in Coos County, which is capable of transmitting electrical power generated IN Coos county from renewable energy sources in New Hampshire to the electrical power market.

Thank you for your consideration.

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Clifton C. Below
Amy L. Ignatius

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

February 11, 2011

The Honorable Bob Odell, Chair
Energy and Natural Resources Committee
New Hampshire State Senate
State House
Concord, New Hampshire 03301

Re: SB 46 Extending the North Country Transmission Commission, Housekeeping
Matters

Dear Senator Odell:

After the conclusion of the public hearing on Senate Bill 46 regarding the extension of the North Country Transmission Commission, I realized I had not flagged some drafting complications posed by the prior two NCTC enactments. Before voting on SB 46 you might want to consider these housekeeping matters, none of which affect the substance of the legislation.

The original bill creating the NCTC was SB 383 (See Chapter 348, 2008 session). It identified numerous non-voting participants, in some cases by referencing individuals rather than organizations or offices. For example, the bill requires the involvement of Congressman Hodes, Senator Sununu and others. Presumably the intent going forward would be to encourage the participation of the current delegation, but this is a good opportunity to make that clear.

I should note that the original bill also called for the involvement of a representative of the Federal Energy Regulatory Commission. See Chapter 348:3. The FERC did not designate a person to participate or even monitor the proceedings and is unlikely to do so in the future.

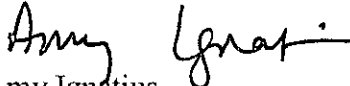
Finally, as I mentioned at the hearing, the number of voting members would be reduced from 12 to 9 but the quorum requirement still appears to be 6 of the voting members.¹ See Chapter 248:2 (2009). The quorum requirement appears in the original legislation, at Chapter 348:5 (2008).

¹ SB 383 established 11 voting members, see Chapter 348:3 (2008); SB 85 added the Energy Efficiency and Sustainable Energy Board as a 12th voting member.

The Honorable Bob Odell, Chair
Energy and Natural Resources Committee
February 11, 2011
Page 2

Thank you for considering the views of the Public Utilities Commission on February 10 and by letter today.

Sincerely,


Amy Ignatius
Commissioner

cc: Senator John T. Gallus,
Vice Chairman
Senator Jeb Bradley
Senator Gary E. Lambert
Senator Amanda A. Merrill

Committee Report

STATE OF NEW HAMPSHIRE
SENATE
REPORT OF THE COMMITTEE

Date: February 28, 2011

THE COMMITTEE ON Energy and Natural Resources

to which was referred Senate Bill 46

AN ACT extending and revising the commission to develop a plan
for the expansion of transmission capacity in the north
country.

Having considered the same, the committee recommends that the Bill:

OUGHT TO PASS WITH AMENDMENT

BY A VOTE OF: 5-0

AMENDMENT # 0517s

Senator John T. Gallus
For the Committee

Richard Parsons 271-3076

New Hampshire General Court - Bill Status System

Docket of SB46

Docket Abbreviations

Bill Title: extending and revising the commission to develop a plan for the expansion of transmission capacity in the north country.

Official Docket of SB46:

Date	Body	Description
1/19/2011	S	Introduced and Referred to Energy and Natural Resources, SJ 3 , Pg.33
1/27/2011	S	Hearing: 2/10/2011, Room 102, LOB, 10:00 a.m.; SC9
2/28/2011	S	Committee Report: Ought to Pass with Amendment #2011-0517s, 3/9/11; SC14
3/9/2011	S	Committee Amendment 0517s, AA, VV; SJ 8 , Pg.88
3/9/2011	S	Ought to Pass with Amendment 0517s, MA, VV; OT3rdg; SJ 8 , Pg.88
3/9/2011	S	Passed by Third Reading Resolution; SJ 8 , Pg.99
3/16/2011	H	Introduced and Referred to Science, Technology and Energy; HJ 28 , Pg.882
5/4/2011	H	Public Hearing: 5/17/2011 10:15 AM LOB 304
5/4/2011	H	Executive Session: 5/17/2011 1:00 PM LOB 304
5/18/2011	H	Committee Report: Inexpedient to Legislate for May 25 (Vote 10-6; RC); HC 41 , PG.1395
5/25/2011	H	Inexpedient to Legislate: MA VV; HJ 46 , PG.1597

NH House

NH Senate

Other Referrals

COMMITTEE REPORT FILE INVENTORY

SB 0046 ORIGINAL REFERRAL _____ RE-REFERRAL

1. THIS INVENTORY IS TO BE SIGNED AND DATED BY THE COMMITTEE AIDE AND PLACED INSIDE THE FOLDER AS THE FIRST ITEM IN THE COMMITTEE FILE.
2. PLACE ALL DOCUMENTS IN THE FOLDER FOLLOWING THE INVENTORY IN THE ORDER LISTED.
3. THE DOCUMENTS WHICH HAVE AN "X" BESIDE THEM ARE CONFIRMED AS BEING IN THE FOLDER.
4. THE COMPLETED FILE IS THEN DELIVERED TO THE CALENDAR CLERK.

DOCKET (Submit only the latest docket found in Bill Status)

COMMITTEE REPORT

CALENDAR NOTICE

HEARING REPORT

_____ HANDOUTS FROM THE PUBLIC HEARING

PREPARED TESTIMONY AND OTHER SUBMISSIONS

SIGN-UP SHEET(S)

ALL AMENDMENTS (passed or not) CONSIDERED BY COMMITTEE:

- AMENDMENT # 05176 _____ - AMENDMENT # _____
_____ - AMENDMENT # _____ _____ - AMENDMENT # _____

ALL AVAILABLE VERSIONS OF THE BILL:

AS INTRODUCED _____ AS AMENDED BY THE HOUSE
_____ FINAL VERSION AS AMENDED BY THE SENATE

_____ OTHER (Anything else deemed important but not listed above, such as amended fiscal notes): _____

IF YOU HAVE A RE-REFERRED BILL, YOU ARE GOING TO MAKE UP A DUPLICATE FILE FOLDER

DATE DELIVERED TO SENATE CLERK 7/22/11



BY COMMITTEE AIDE