Bill as Introduced

HB 195 - AS INTRODUCED

2011 SESSION

11-0640 10/05

HOUSE BILL

195

AN ACT

relative to special permits for transportation of deer.

SPONSORS:

Rep. D. Reed, Merr 2; Rep. Palfrey, Merr 2

COMMITTEE:

Fish and Game and Marine Resources

ANALYSIS

This bill clarifies the procedure for special permits for the transportation of deer allowed by the executive director of fish and game.

This bill is a request of the fish and game department.

Explanation:

Matter added to current law appears in bold italics.

Matter removed from current law appears [in brackets and struckthrough.]

Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

HB 195 - AS INTRODUCED

11-0640 10/05

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Eleven

AN ACT

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relative to special permits for transportation of deer.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 Fish and Game; Transportation of Deer; Special Permits. Amend RSA 208:14 to read as 2 follows: 3

208:14 Special Permit.

- I. Any transportation of deer not covered in RSA 208:12 and 13 shall be allowed only under the terms of a special permit, signed by the executive director or an agent of the executive director, except that a person under 16 years of age, hunting without a license but accompanied by a licensee 18 years of age or over or a person with a valid hunting license issued pursuant to RSA 214:7-a or RSA 214:9-c or a bow and arrow license issued pursuant to RSA 214:9-cc, or a resident landowner pursuant to RSA 214:2, may transport a deer killed by such person, by identifying it with a tag bearing such person's name, residence, and the date taken [, until such time as the person is able to secure a special permit from the executive director].
- II. Any person [described in this section] needing a special permit shall notify a conservation officer within 24 hours of the taking of the deer [in-order-to-obtain-the-required special permit].
- III. No person described in this section shall possess or transport a deer without a special permit or deer tag attached. This paragraph shall not apply to the 24 hour period allowed in paragraph II, and thereafter, if such person has notified a conservation officer as required in paragraph II.
 - 2 Effective Date. This act shall take effect 60 days after its passage.

CHAPTER 13 HB 195 - FINAL VERSION

2011 SESSION

11-0640 10/05

HOUSE BILL

195

AN ACT

relative to special permits for transportation of deer.

SPONSORS:

Rep. D. Reed, Merr 2; Rep. Palfrey, Merr 2

COMMITTEE:

Fish and Game and Marine Resources

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CHAPTER 13 HB 195 – FINAL VERSION

11-0640 10/05

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Eleven

AN ACT

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- 19 13:2 Effective Date. This act shall take effect 60 days after its passage.
- 20 Approved: April 25, 2011
- 21 Effective Date: June 24, 2011

Committee Minutes

Printed: 03/17/2011 at 12:05 pm

SENATE CALENDAR NOTICE **ENERGY AND NATURAL RESOURCES**

| 1 | |
|--|--|
| Senator Bob Odell Chairman Senator John Gallus V Chairman | For Use by Senate Clerk's Office ONLY |
| Senator Jeb Bradley | Bill Status |
| Senator Gary Lambert | 🖵 |
| Senator Amanda Merrill | Docket |
| | Calendar |
| | Proof: Calendar Bill Status |

| | | | | | Date | March | 17, 2011 | | |
|-------------------------------------|---------------------------------------|---------------------------|--|----------------|----------------------|---------------|--------------------|--|--|
| | | | HEAR | INGS | | | | | |
| | Thursday ENERGY AND NATURAL RESOURCES | | 3/24/2011 | | | | - 9:45 AM | | |
| ENERGY A | | | | LOB 102 | | | | | |
| (Name of C | Committee) | | ······································ | | (Place) | | (Time) | | |
| | | EXECUTI | VE SESS | ION MA | FOLLOW | | | | |
| Comment | s: Please no | te, the Committee | will begin h | earings at 9 | :45 am instead | of the usua | l 9:00 am start | | |
| 9:45 AM | HB35-FN | authorizing the | acquisition o | of certain dan | ns in the Connect | icut Lakes H | eadwaters Tract. | | |
| 10:00 AM | HB45 | relative to the (| Connecticut L | akes headwa | iter citizens comr | nittee. | | | |
| 10:15 AM | HB55 | adding a memb | er to the exot | ic aquatic we | eds and species o | committee. | | | |
| 10:30 AM | HB93 | relative to med | ical document | tation for a c | rossbow permit fo | or a person w | ith a disability | | |
| 10:45 AM | HB167 | naming the Ent | field wildlife r | management | area after forme | r fish and ga | me biologist Henry | | |
| 11:00 AM | HB195 | Laramie. relative to spec | ial permits fo | r transportat | ion of deer. | | | | |
| 11:15 AM | HB278 | setting the natu | aral high wat | er mark of O | ssipee Lake. | | | | |
| Sponsors | | | | | | | | | |
| HB35-FN Rep. Gene (| | Rep. Laurence R | lappaport | Sen. Joh | n Gallus | Rep. | Duffy Daugherty | | |
| HB45 Rep. Gene (Rep. Marc 1 | | Rep. Laurence R | lappaport | Sen. Joh | n Gallus | Rep. | Duffy Daugherty | | |
| HB55 Rep. Richar HB93 | d Drisko | Rep. David Russ | sell | Rep. D. | L. Chris Christenser | า | | | |
| Rep. Elisab | eth Sanders | Rep. Laurie Har | ding | Rep. Ly | le Bulis | | | | |
| HB167 Rep. Gene (Rep. Charle | | Rep. Charles So | va | Rep. Pa | ul Mirski | Sen. | Matthew Houde | | |
| HB195 Rep. Dennis | Reed | Rep. David Palf | rey | | | | | | |
| HB278 Rep. Mark I | McConkey | Rep. Harry Meri | row | Rep. Da | vid Babson | Sen. | Jeb Bradley | | |

Sen. Bob Odell

Richard Parsons 271-3076 STAMT: 11:00 Am

END: 11:05 Am

Chairman

Energy and Natural Resources Committee

Hearing Report

TO: Members of the Senate

FROM: Richard Parsons, Legislative Aide

RE: Hearing report on HB 195 - relative to special permits for transportation of deer.

HEARING DATE: 3/24/2011

MEMBERS OF THE COMMITTEE PRESENT: Senators Odell, Gallus,

Bradley, Lambert, Merrill

MEMBERS OF THE COMMITTEE ABSENT: No one

Sponsor(s): Rep. D. Reed, Merr 2; Rep. Palfrey, Merr 2

What the bill does: This bill clarifies the procedure for special permits for the transportation of deer allowed by the executive director of fish and game.

This bill is a request of the fish and game department.

Who supports the bill: Sharon Guaraldi, NH Fish and Game; Major Kevin Jordan, NH Fish and Game; Rep. Lyle Bulis, Graf 1;

Who opposes the bill: No one.

Summary of testimony received:

Rep. Bulis for Rep. Reed

- Hearing opened at 11:00 am
- This moves the process from 3 tags to 2 for people with a special permit.

Major Jordan, Fish and Game Department

- In support.
- The Department requested this bill.
- A minor hunting whitetail deer in New Hampshire is required by law to be accompanied by a properly licensed adult 18 years of age or older.

- If the minor harvested a whitetail deer, they are required to complete a deer tag provided in the back of the New Hampshire Hunting Digest Law Publication and to place it on the deer carcass.
- Minors are then required to present this whitetail deer to a New Hampshire Deer Registration Station within 24 hours for state registration.
- All successful Whitetail deer hunters are required under RSA 208:14
 Special Permit a third step which is to contact a NH Conservation
 Office to receive a special wildlife permit for the Executive Director
 within 24 hours.
- NH Fish and Game feels this is an unnecessary burden placed upon the minors choosing to hunt whitetail deer.
- In an effort to correct this, the Department respectfully requests to have the added requirement for a minor to contact a Conservation Officer for a special permit removed from the language.
- Original need for the 3rd tag was to take away any illegal activity by a
 parent to ensure that it was done legitimately and legally.
- This will not compromise this because if an officer has a question or an issue they would still have the ability to do that.
- It would affect resident landowners and their children.
- It puts everyone from a child to an adult, to resident hunter in parity.

Hearing closed at 11:08 am

Funding: Not applicable

Future Action:

Senator Bradley made the motion that the bill ought to pass and the motion was seconded by Senator Lambert. The vote was 5-0, and Senator Lambert will report the bill to the floor.

RMP

[file: HB 0195 report] Date: 3/25/11

Speakers

Senate Energy and Natural Resources Committee: Sign-In Sheet

| | Date: 3/24/2011 | Time: 11:00 AM | Public Hear | ring on HB | 195 | | |
|---|---------------------|--|---|--------------|----------------|--------|----------------|
| | HB 195 DEC MAINT na | ming the Enfield wildlife man plogist Henry Laramie. feeligh Le lighter | nagement a | rea after fo | ormer fish and | I game | F Jee |
| | Name | vehieseimin | - 10 Specia | נורושון ו | 12 7 415 7 41 | | |
| | Thoran Grandle | F79 Comm + Self | Support \(\oserline{\mathcal{L}} \) | Oppose | Speaking? | Yes | No ½ |
| • | Hope to Both | Conflict | Support | Oppose | Speaking2 | Yes | N |
| 2 | MAJOR KEVIN JORD | ON NH FISH+ GAME | Support | Oppose | Speaking? | Yes | No |
| 1 | MAJORKEUN JOKO | Rop. | Support | Oppose | Speaking? | Yes | No □ |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No □ |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No □ |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No □ |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No □ |
| | | | Support | Oppose | Speaking? | Yes | No □ |
| | | | Support | Oppose | Speaking? | Yes | No |
| | | | Support | Oppose | Speaking? | Yes | No □ |

Testimony



New Hampshire Fish and Game Department

HEADQUARTERS: 11 Hazen Drive, Concord, NH 03301-6500 (603) 271-3421 FAX (603) 271-1438

www.WildNH.com e-mail: info@wildlife.nh.gov

TDD Access: Relay NH 1-800-735-2964

New Hampshire Fish and Game Department

Testimony in Support of House Bill 195

An Act relative to Special Permits for Transportation of Deer

Energy And Natural Resources Committee

March 24, 2011

Chairman Odell and members of the Energy and Natural Resources Committee. For the record my name is Kevin Jordan and I am the Assistant Chief of Law Enforcement for the Fish and Game Department. The New Hampshire Fish and Game Department requested this bill and the Fish and Game Commission voted to support it.

A minor hunting whitetail deer in New Hampshire is required by law to be accompanied by a properly licensed adult 18 years of age or older. If the minor harvest a whitetail deer, they are required to complete the deer tag provided in the back of the New Hampshire Hunting Digest Law Publication and to place it on the deer carcass. Minors are then required to present this whitetail deer to a New Hampshire Deer Registration Station within twenty-four (24), hours for state registration. All successful Whitetail Deer hunters are required to meet these two requirements if they harvest a deer. In addition, minors are also required under RSA 208:14 Special Permit a third step which is to contact a N.H. Conservation Officer to receive a special wildlife permit from the Executive Director within twenty-four hours. New Hampshire Fish and Game feels this is an unnecessary burden placed upon the minors choosing to hunt whitetail deer. In an effort to correct this, the Department respectfully requests to have the added requirement for a minor to contact a Conservation Officer for this special permit from the **Executive Director** removed from the language contained in RSA 208:14.

Chairman Odell and members of the Committee I want to thank you for the opportunity to testify before you today regarding this issue and I would respectfully request the Committee vote to support this proposal contained in HB195.

REGION 1

629B Main Street Lancaster, NH 03584-3612 (603) 788-3164 FAX (603) 788-4823 email: reg1@wildlife.nh.gov **REGION 2**

PO Box 417 New Hampton, NH 03256 (603) 744-5470 FAX (603) 744-6302 email: reg2@wildlife.nh.gov **REGION 3**

225 Main Street Durham, NH 03824-4732 (603) 868-1095 FAX (603) 868-3305 email: reg3@wildlife.nh.gov

REGION 4 15 Ash Brook Court

Keene, NH 03431 (603) 352-9669 FAX (603) 352-8798 email: reg4@wildlife.nh.gov

Committee Report

STATE OF NEW HAMPSHIRE

SENATE

REPORT OF THE COMMITTEE

Date: March 24, 2011

THE COMMITTEE ON Energy and Natural Resources

to which was referred House Bill 195

AN ACT

relative to special permits for transportation of deer.

Having considered the same, the committee recommends that the Bill:

OUGHT TO PASS

BY A VOTE OF: 5-0

AMENDMENT#

s

Senator Gary E. Lambert For the Committee

Richard Parsons 271-3076

New Hampshire General Court - Bill Status System

Docket of HB195

Docket Abbreviations

Bill Title: relative to special permits for transportation of deer.

Official Docket of HB195:

| Date | Body | Description |
|-----------|------|--|
| 1/13/2011 | Н | Introduced 1/6/2011 and Referred to Fish and Game and Marine Resources; HJ 11 , PG. 176 |
| 1/19/2011 | Н | Public Hearing: 1/25/2011 11:00 AM LOB 307 ==Executive Session to Follow== |
| 1/25/2011 | Н | Committee Report: Ought to Pass for Feb 9 (Vote 15-0; CC); HC 10 , PG.146 |
| 2/9/2011 | н | Ought to Pass: MA VV; HJ 16, PG.311 |
| 3/16/2011 | 5 | Introduced and Referred to Energy and Natural Resources |
| 3/17/2011 | S | Hearing: 3/24/11, Room 102, LOB, 11:00 a.m.; SC16 |
| 3/24/2011 | S | Committee Report: Ought to Pass, 3/30/11; SC17 |
| 3/30/2011 | S | Ought to Pass, MA, VV; OT3rdg; SJ 11 , Pg.211 |
| 3/30/2011 | S | Passed by Third Reading Resolution; SJ 11, Pg.240 |
| 4/13/2011 | 5 | Enrolled; SJ 13 , Pg.259 |
| 4/13/2011 | Н | Enrolled; HJ 37 , Pg.1304 |
| 4/28/2011 | Н | Signed by the Governor 04/25/2011; Effective 06/24/2011; Chapter 0013 |

NH House NH Senate

Other Referrals

COMMITTEE REPORT FILE INVENTORY

HB0195 ORIGINAL REFERRAL RE-REFERRAL

| THIS INVENTORY IS TO BE SIGNED AND DATED BY THE COMMITTEE AIDE AND PLACED INSIDE THE FOLDER AS THE FIRST ITEM IN THE COMMITTEE FILE. PLACE ALL DOCUMENTS IN THE FOLDER FOLLOWING THE INVENTORY IN THE ORDER LISTED. THE DOCUMENTS WHICH HAVE AN "X" BESIDE THEM ARE CONFIRMED AS BEING IN THE FOLDER. THE COMPLETED FILE IS THEN DELIVERED TO THE CALENDAR CLERK. |
|--|
| |
| X DOCKET (Submit only the latest docket found in Bill Status) |
| X COMMITTEE REPORT |
| X CALENDAR NOTICE |
| X HEARING REPORT |
| HANDOUTS FROM THE PUBLIC HEARING |
| × PREPARED TESTIMONY AND OTHER SUBMISSIONS |
| ✓ TREE ARED TESTIMONT AND OTHER SOBMISSIONS ✓ SIGN-UP SHEET(S) |
| |
| ALL AMENDMENTS (passed or not) CONSIDERED BY COMMITTEE: |
| AMENDMENT # AMENDMENT # |
| AMENDMENT # AMENDMENT # |
| ALL AVAILABLE VERSIONS OF THE BILL: |
| X AS INTRODUCED AS AMENDED BY THE HOUSE |
| AS AMENDED BY THE SENATE |
| OTHER (Anything else deemed important but not listed above, such as amended fiscal notes): |
| IF YOU HAVE A RE-REFERRED BILL, YOU ARE GOING TO MAKE UP A DUPLICATE FILE FOLDER |
| DATE DELIVERED TO SENATE CLERK 7/22/11 BY COMMITTEE AIDE |