# Bill as Introduced

#### HJR 21 – AS INTRODUCED

#### 2010 SESSION

10-2290 08/03 File

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#### HOUSE JOINT RESOLUTION 21

A RESOLUTION directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.

SPONSORS: Rep. Itse, Rock 9

COMMITTEE: Public Works and Highways

#### ANALYSIS

This joint resolution directs the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.

#### HJR 21 – AS INTRODUCED

#### STATE OF NEW HAMPSHIRE

#### In the Year of Our Lord Two Thousand Ten

# A RESOLUTION directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 Whereas, the replacement of bridge 096095 in 1998 changed the course of the Exeter River 2 immediately downstream of the bridge; and

3 Whereas, the change in the course of the river causes the river to erode the east bank during 4 floods; and

5 Whereas, such erosion threatens the property on the east river bank, including the Liberty 6 Market located at the intersection of New Hampshire Route 107 and Sandown Road in Freemont; 7 and

8 Whereas, the substantial changes to the river include the width of the channel, the roughness of 9 the walls, and the removal of the center support which was angled so as to direct water away from 10 the east bank of the river; now, therefore, be it

11 Resolved by the Senate and House of Representatives in General Court convened:

12 That the general court of the state of New Hampshire hereby directs the department of 13 transportation and the department of environmental services to perform a study to determine the 14 least costly method to prevent further erosion of the east bank of the Exeter River downstream of 15 bridge 096095 and prepare all necessary permit application to affect said further erosion.

# Speakers

# SIGN UP SHEET

2:00 P.M.

To Register Opinion If Not Speaking

Bill # <u>HJR 21</u> Date \_ January 21, 2010 Committee Rublic Works on m

\*\* Please Print All Information \*\*

|  |   |                                       |  | (check | ( one) |
|--|---|---------------------------------------|--|--------|--------|
| Name                                   | Address   | Phone                                 | Representing   | Pro    | Con    |
| Name<br>Ry-Timotry Ho                  | Irrza   | 9                                     | Representing<br>Kffor1#7   | ~      |        |
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# Hearing Minutes

#### HOUSE COMMITTEE ON PUBLIC WORKS AND HIGHWAYS

#### **PUBLIC HEARING ON HJR 21**

| BILL TITLE: | environmen | the department of transportation and the department of<br>ental services to study the prevention of further erosion of<br>of the Exeter River. |           |  |  |  |
|-------------|------------|--|-----------|--|--|--|
| DATE:       | January 21 | . 2010   |           |  |  |  |
| LOB ROOM:   | 201        | Time Public Hearing Called to Order:   | 2:05 p.m. |  |  |  |

Time Adjourned: 2:24 p.m.

(please circle if present)

Committee Members: Reps. Bouchard, Campbell, Cloutier, Lerandeau, C. Brown Cyr, Long, Sprague, Mann, Ramsey, White, Chandler, Graham, Rausch, Gionet, Ingram, McConkey, Bailey, Rolodziej and Seidel.

Bill Sponsors: Rep. Itse, Rock 9

#### TESTIMONY

\* Use asterisk if written testimony and/or amendments are submitted.

1. Y: Rep. Dan Itse, prime sponsor.

Described the purpose for his resolution which asks the Department of Environmental Services (DES) and Department of Transportation (DOT) to collaborate on preventing the further erosion of the east bank of the Exeter River in the Fremont area.

Bridge #096095 named in the resolution was destroyed in the Flood of 1996 and replaced by Town of Fremont in 1998.

Rep. Campbell read a March 23, 2009 letter from Asst. DOT Commissioner David Brillhart in reference to the issues covered in HJR 21.

Prime sponsor said that although the town had the main responsibility for building the bridge in question, the DOT approved the bridge's design beforehand.

At hearing's end, submitted a packet of bridge pictures from Bureau of Bridge Design and Bridge Inspection Report dated January 10, 2008.

2. N: DOT's Bill Cass

Paraphrased the Brillhart letter earlier ready by Rep. Campbell.

Said bridge was on municipal road.

# HJR 21 Page Two Continued

3. Laura Weit of the Department of Environmental Services (DES) was in the audience, and said in response to the Chair's question that she was at hearing for informational purposes only. Said DES is now taking no position on the resolution.

Hearing ended at 2:24 p.m.

**Respectfully Submitted:** 

John R. Clouber

Rep. John R. Cloutier, Clerk

#### HOUSE COMMITTEE ON PUBLIC WORKS AND HIGHWAYS

#### PUBLIC HEARING ON HJR 21

| BILL TITLE:         | environi     | g the department of transportation and the department of<br>nental services to study the prevention of further erosion of the<br>k of the Exeter River. |
|---------------------|--------------|---|
| DATE:               | 1-21-        | . <i>[</i> ]  |
| LOB ROOM:           | 201          | Time Public Hearing Called to Order: $3205$   |
|                     |              | Time Adjourned: $\partial 2 + 2 + 4$  |
|                     | _            | (please circle if present)  |
|                     |              | achard Campbell Cloutien Lerandeau C. Brown, Cyr Long,<br>andler, Graham Rausch, Gionet, Ingram, McConkey, Bailey,                                      |
| Bill Sponsors: Rep. | Itse, Rock 9 | >   |
|                     |              | TESTIMONY   |

\* Use asterisk if written testimony and/or amendments are submitted.

\*

HJR 21 1-21-10 (p', () 1. Y: Rep. Don the, prime sporro Described the parpose for his resolution which asks the Dept. of Environmental Service (DES) and Dept of Thamportations (DOT) to the the months collaborate on preventing the further erosion of the east buck area Bridge # 096095 named in the resolution was dertroged in the Flood of 1996 and replaced by Joan of Frammy n 1998 Rep. Compbell read a 3-23-09 letter from Unit. Dot Comm. David Brillhart in reference to the inner covered HJR 21 in Prime sponso said that although the town had the mein responsibles for fulday the bridge in question, the DOT approved the bridge's design beforehand At hearing's end, and Budge Conspection Report dated 1-10-05 from Budge ten

2. Nº DOT'2 Bill Can Paraphrased the Bullhart letter earlier read by Rep. Compbell. Said bridge war on municipal road 3. Zama Weit of the Dept. of Environmental (DES) was in the audience, and said in response to ex Man hat heraning for information purposes only Said DES is now taking no position on the resolution Nearing ended of 2:24 pm Rep. John B. Clarter

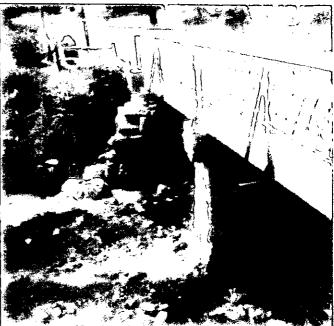
Testimony



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contract contract
 Art-1



2. Bounktrick Tryalian 120-2

Fremont/096/095 Sandown Road/Exeter River Abril 5. 1979

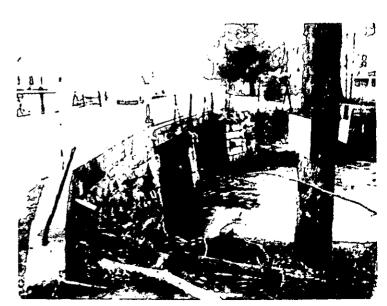


North approach at jct of Rte 107

Downstream side. Failed abutment and wing at Southeast corner.



Upstream elevation from South end.



Upstream elevation from North end.



Failed abutment at Southeast corner.

Fremont/096/095 Sandown Road/Exeter River April 5, 1979



Failed abutment at Southeast corner.



#### THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



GEORGE N. CAMPBELL, JR. COMMISSIONER JEFF BRILLHART, P.E. ASSISTANT COMMISSIONER March 23, 2009

The Honorable Candace White Bouchard N.H. House of Representatives 71 Northeast Village Road Concord, N.H. 03301

Dear Representative Bouchard:

I am writing in response to your request for information regarding a bridge carrying Sandown Road over the Exeter River in Fremont. The bridge is owned by the Town of Fremont and was replaced by the Town using the State Aid Bridge program in 1998. An abutter feels the replacement of this bridge changed the flow of the river creating erosion problems along the rivers bank.

The Department manages the State Aid Bridge program in accordance with State law as a benefit to municipalities dealing with local bridge improvements. The actual design and construction for the bridge was managed by the Town of Fremont, and any outstanding issues relative to the bridge are the responsibility of the Town. I believe the property owner should contact the Town with his concerns.

Hopefully this information is helpful. If you have questions or comments, please call.

Sincerely,

David J. Brillhart, P.E. Assistant Commissioner

DJB:d

cc: George Campbell Nancy Mayville

Bureau of Bridge Design New Hampshire Department of Transportation Existing Bridge Section **Bridge Inspection Report** Fremont 096/095 SANDOWN ROAD Date of Inspection: 01/10/2008 Date Report Sent: 3/4/2008 Over EXETER RIVER Picture taken during inspection **Owner: Municipality Recommended Postings:** Weight Sign 'OK Weight: No Posting Required ✓ Width Sign OK Width: Not Required ✓ Height Signs OK Clearances: Over: Primary Height Sign Recommendation: None (Feet) Under: 0.00 Optional Centerline Height Sign Rec: None Route: Condition: Not on the Redlist Structure Type and Materials: Number of Spans Main Unit: 1 Deck: 8 Very Good Number of Approach Spans: 0 Superstructure: 8 Very Good Substructure: 8 Very Good Main Span Material and Design Type Culvert: N N/A (NBI) Prestressed Concrete Multiple Box Beam Sufficiency Rating: 79.4% NBI Status: Functionally Obsolete NH Bridge Type: Prestressed Voided Slabs Bridge Rail: Meets Standards Rail Transition: Meets Standards Deck Type: Concrete, Cast in Place Bridge Approach Rail: Substandard Wearing Surface: Bituminous Approach Rail Ends: Substandard Membrane: None Deck Protection: None Pavement thickness: 2.0 in Curb Reveal: 6.4 in Plan Location: 93-2-1 **Bridge Dimensions:** Length Maximum Span: 43.6 ft Total Bridge Length: 48.0 ft Left Curb/Sidewalk Width: 0.0 ft Right Curb/Sidewalk Width: 3.5 ft Width Curb to Curb: 23.6 ft Total Bridge Width: 31.6 ft Approach Roadway Width (W/ Shoulders): 25.0 ft Median: No median Bridge Skew: 0.00 ° **Bridge Service:** Type of Service on Bridge: Highway Year Built: 1998 Type of Service under: Waterway Year Rebuilt: Not Rebuilt Lanes on bridge: 2 Detour Length: 3.0 mi Lanes Under: NA AADT: 2000 Percent Trucks: 4% Year of AADT: 2005 Future AADT: 2960 Year of Future AADT: 2025

NHDOT 008 Inspection

Fremont 096/095

### **Bridge Inspection Report**

Federal or State Definition BridgeFed. Definition BridgeRoadway Functional Class:Rural LocalNew Hampshire Highway System and Class:Municipal HighwayEligibility for the National Register of Historic Places:Not EligibleTraffic Direction:Two-way traffic

#### National Bridge Inventory (NBI) Appraisal Ratings:

| Deck Geometry:                 | Intolerable, Correctable |
|--------------------------------|--------------------------|
| Underclearances:               | Not Applicable (NBI)     |
| Approach Alignment:            | Equal Minimum Criteria   |
| Structural Evaluation:         | Equal Desirable Criteria |
| Channel/Channel Protection:    | Protected                |
| Waterway Adequacy:             | Equal Desirable Criteria |
| Bridge Scour Critical Status:  | Stable for extreme flood |
| Riprap Condition:              | Good Condition           |
| Debris Present:                | No Debris Present        |
| Date of Underwater Inspection: | Not Applicable           |
|                                |                          |

#### AASHTO CoRe Element Condition State Data:

| No.              | Description  | Env.                  | Materia        | Notes and               | i Condit   | ion Note | s        |         |         |   |
|------------------|--|-----------------------|----------------|-------------------------|------------|----------|----------|---------|---------|---|
| 22               | Concrete Deck -  | Moderate              |                |                         |            |          | <u> </u> |         |         |   |
|                  | Protected with Rigid<br>Overlay  | ASPHALT -             | 0К.            |                         |            |          |          |         |         |   |
| 104              | Prestressed Concrete<br>Box Girder (Closed<br>Web)                                 | Moderate              | 10- PS V       | OIDED SLAE              | 3S.        |          |          |         |         |   |
| 215              | Reinforced Concrete<br>Abutment  | Moderate              |                |                         |            | ·        |          |         |         |   |
| 310              | Elastomeric Bearing  | Low                   |                | ·                       | <u>.</u> . |          |          |         |         |   |
|                  |  |                       |                |                         |            |          |          |         |         |   |
| 330              | Uncoated Metal Bridge  | Benign                | ** 3-Bar A     | Aluminum **             | WITH B     | ALUSTER  | 2S.      |         |         | · · · _ · _ · _ · _ · _ · _ · _ · _ · |
| 330              | Uncoated Metal Bridge<br>Railing   | Benign<br>3 BAR ALU   |                | Numinum **              | WITH B     | ALUSTER  |          |         |         |   |
| 330<br>359       |  | •                     |                | Aluminum **             | WITH B     | ALUSTER  | 'S.      |         |         |   |
| 359              | Railing<br>Soffit of Conc Deck or<br>Slab Condition Warning                        | 3 BAR ALU             |                | Aluminum **<br>Quantity | WITH B     | ALUSTER  | •        | State 3 | State 4 | State 5   |
| 359<br>No.       | Railing<br>Soffit of Conc Deck or<br>Slab Condition Warning<br>Flag                | 3 BAR ALU             | MINUM.         |                         |            |          | •        | State 3 | State 4 | State 5   |
| 359<br>No.<br>22 | Railing<br>Soffit of Conc Deck or<br>Slab Condition Warning<br>Flag<br>Description | 3 BAR ALU<br>Moderate | MINUM.<br>Env. | Quantity                | Units      | State 1  | State 2  |         |         |   |

| NHDOT 008 Inspection |                 | Tue 3/4/2008 14:56:42 |  |  |
|----------------------|-----------------|-----------------------|--|--|
| ·····                | Fremont 096/095 | Page 2 of 4           |  |  |

### **Bridge Inspection Report**

Bureau of Bridge Design Existing Bridge Section Fremont 096/095

| No. | Description                             | Env.     | Quantity | Units | State 1 | State 2 | State 3 | State 4 | State 5 |
|-----|---|----------|----------|-------|---------|---------|---------|---------|---------|
| 310 | Elastomeric Bearing                     | Low      | 20       | (EA)  | 100 %   | 0%      | 0%      |         |         |
| 330 | Uncoated Metal Bridge Railing           | Benign   | 98       | (LF)  | 100 %   | 0%      | 0%      | 0%      |         |
| 359 | Soffit of Conc Deck or Slab Condition W | Moderate | 1        | (EA)  | 100 %   | 0%      | 0%      | 0%      | 0%      |

Bridge Notes:

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Approach and Roadway Notes: ASPHALT- CRACKS. W- BEAM RAIL. APPROACH CURB SETTLED.

#### **Inspection History:**

| Inspection Date: 01/10/2008   | Inspector: KJT                | Deck: 8 Very Good    |
|---|-------------------------------|----------------------|
| Notes:  |                               | Super: 8 Very Good   |
| KJT - inspection comments -   |                               | Substr: 8 Very Good  |
| DECK/SUPERSTRUCTURE: VERY GOO<br>SUBSTRUCTURE: VERY GOOD CONDI                              |                               | Culvert: N N/A (NBI) |
| nspection Date: 10/11/2006  | Inspector: DPC                | Deck: 8 Very Good    |
| Notes:  |                               | Super: 8 Very Good   |
| DPC - inspection comments -   |                               | Substr: 8 Very Good  |
| DECK/SUPERSTRUCTURE: VERY GOO<br>SUBSTRUCTURE: VERY GOOD CONDI<br>PIC: 327 - 58             |                               | Culvert: N N/A (NBI) |
| nspection Date: 09/03/2004  | Inspector: RLM                | Deck: 8 Very Good    |
| Notes:  |                               | Super: 8 Very Good   |
| Sufficiency Rating Calculation Accepted I   |                               | Substr: 8 Very Good  |
| Sufficiency Rating Calculation Accepted I<br>RLM inspection comments -                      | by DMB at 1/31/2006 11:35:48  | Culvert: N N/A (NBI) |
| DECK/SUPERSTRUCTURE: VERY GOC<br>SUBSTRUCTURE: VERY GOOD CONDI                              |                               |                      |
| nspection Date: 02/21/2002  | Inspector: RLM                | Deck: 8 Very Good    |
| Notes:  | •                             | Super: 8 Very Good   |
| Sufficiency Rating Calculation Accepted L   | oy DEP at 07/18/2002 12:48:01 | Substr: 8 Very Good  |
| RLM inspection comments -<br>DECK/SUPERSTRUCTURE: VERY GOO<br>SUBSTRUCTURE: VERY GOOD CONDI |                               | Culvert: N N/A (NBI) |
| nspection Date: 08/30/2000  | Inspector: RLM                | Deck: 8 Very Good    |
| Notes:  |                               | Super: 8 Very Good   |
| Sufficiency Rating Calculation Accepted t   | by DEP at 03-05-2001 11:45:20 | Substr: 8 Very Good  |
| RLM inspection comments -   |                               | Culvert: N N/A (NBI) |
| DECK/SUPERSTRUCTURE: VERY GOO<br>SUBSTRUCTURE: VERY GOOD CONDI                              |                               |                      |
| nspection Date: 10/01/1997  | Inspector: Not Available      | Deck: 3 Serious      |
| Notes:  |                               | Super: 4 Poor        |
| Sufficiency Rating Calculation Accepted t   | by DEP at 12-23-98 08:01:14   | Substr: 5 Fair       |
| - •   |                               | Culvert: N N/A (NBI) |
| nspection Date: 09/01/1996  | Inspector: Not Available      | Deck: 3 Serious      |
| Notes:  |                               | Super: 4 Poor        |
|   |                               |                      |
|   |                               | Substr: 5 Fair       |

Fremont 096/095

# **Bridge Inspection Report**

#### inspection History:

| Inspection Date:<br>Notes: | 05/01/1995   | Inspector: Not Available  | Deck: 3 Serious<br>Super: 4 Poor<br>Substr: 5 Fair                              |
|----------------------------|--|---|---|
| ·                          |  |   | Culvert: N N/A (NBI)  |
| Inspection Date:           | 08/01/1994   | Inspector: Not Available  | Deck: 5 Fair  |
| Notes:                     |  | ·   | Super: 5 Fair   |
|                            |  |   | Substr: 5 Fair  |
|                            |  |   | Culvert: N N/A (NBI)  |
| Inspection Date:           | 12/01/1992   | Inspector: Not Available  | Deck: 5 Fair  |
| Notes:                     |  | ·   | Super: 5 Fair   |
|                            |  |   | Substr: 5 Fair  |
|                            |  |   | Culvert: N N/A (NBI)  |
| =                          | <mark>tion:</mark><br>Municipal Hghways<br>Municipal Hghways | <ul> <li>Border State</li> <li>Bureau of Rail and Transit</li> <li>Army Corps Of Engineers</li> </ul> | Dept. of Res. and Econ. Dev. Dept. of Environmental Service USDA Forest Service |
| Bureau of Tu               |  | Railroad  | Bureau of Traffic   |

Bureau of Bridge Design Existing Bridge Section

Fremont 096/095

|               |      |                         |                         |            |            |         | ) (S. ) |   |  |
|---------------|------|-------------------------|-------------------------|------------|------------|---------|---------|---|--|
| FORM 4        |      | N.H. D.O.T.             | TOWN                    | FREMONT    |            |         |         |   |  |
|               |      | BRIDGE CAPACITY SUMMARY | BRIDGE CAPACITY SUMMARY |            |            | 096/095 |         |   |  |
| DESIGN LOAD   | HS25 | DESIGN METHOD           | LFD                     | RATED BY   | MAS        | DATE    | 10/98   | _ |  |
| RATING METHOD | LFD  | PLANFILE                |                         | CHECKED BY | GSA        | DATE    | 11/98   | - |  |
|               |      | ROUTE                   | Sandown Road            | OVER       | Exeter Riv | er      |         |   |  |

|                   |                           | REQUIRED CAPACITY |           |          | AVAILABLE CAPACITY    |           |         |           |           | ·       |
|-------------------|---------------------------|-------------------|-----------|----------|-----------------------|-----------|---------|-----------|-----------|---------|
| RATED MEMBER      | LONGITUDINAL<br>EFFECTIVE | CURRENT           | CERTIFIED | VEHICLES | MULTIPLE LANES LOADED |           |         | SIN       | DED       |         |
|                   | SPAN<br>LENGTH            | LEGAL<br>LOADS    | SINGLE    | MULTIPLE | INVENTORY             | OPERATING | POSTING | INVENTORY | OPERATING | POSTING |
| 3'-0" Deck Beam   | 45'-9"                    | HS 20.8           | HS 25.8   | HS 23.2  | HS 32.1               | HS 53.7   | HS 48.3 | HS 32.1   | HS 53.7   | HS 48.3 |
| 4'-0" Deck Beam   | 45'-9"                    | HS 20.8           | HS 25.8   | HS 23.2  | HS 31.6               | : HS 52.8 | HS 47.5 | HS 31.6   | HS 52.8   | HS 47.5 |
|                   |                           |                   |           |          |                       | -         |         |           |           |         |
|                   |                           |                   |           |          |                       |           | •<br>•  |           |           |         |
|                   |                           |                   |           |          |                       |           |         |           |           |         |
| ,                 |                           |                   |           |          | -<br>-                |           |         |           |           |         |
|                   |                           |                   | •<br>•    |          |                       |           |         |           | -         |         |
|                   |                           |                   |           |          |                       |           | -       |           |           |         |
|                   |                           |                   |           |          |                       |           | -       | -<br>-    |           |         |
| RECOMMENDED POSTI | ING:                      | No Posting Re     | commended |          |                       |           |         | 64. (Op.) | 29        | 95      |
|                   |                           |                   |           |          | OF NEW HAMAN          |           |         | 66 (Inv.) | 25        | 6       |
| B-2               |                           |                   |           | <u> </u> | MATTHEW A             |           |         |           |           |         |
|                   |                           |                   |           | S        | SEIVERSON No. 8147    |           |         |           |           |         |
| ·                 |                           |                   |           | 10       | CENSE ON              |           |         |           |           |         |
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#### THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



GEORGE N. CAMPBELL, JR. COMMISSIONER JEFF BRILLHART, P.E. ASSISTANT COMMISSIONER March 23, 2009

The Honorable Candace White Bouchard N.H. House of Representatives 71 Northeast Village Road Concord, N.H. 03301

Dear Representative Bouchard:

I am writing in response to your request for information regarding a bridge carrying Sandown Road over the Exeter River in Fremont. The bridge is owned by the Town of Fremont and was replaced by the Town using the State Aid Bridge program in 1998. An abutter feels the replacement of this bridge changed the flow of the river creating erosion problems along the rivers bank.

The Department manages the State Aid Bridge program in accordance with State law as a benefit to municipalities dealing with local bridge improvements. The actual design and construction for the bridge was managed by the Town of Fremont, and any outstanding issues relative to the bridge are the responsibility of the Town. I believe the property owner should contact the Town with his concerns.

Hopefully this information is helpful. If you have questions or comments, please call.

Sincerely,

David J. Brillhart, P.E.

Assistant Commissioner

DJB:d

cc: George Campbell Nancy Mayville

# Voting Sheets

#### HOUSE COMMITTEE ON PUBLIC WORKS AND HIGHWAYS

#### **EXECUTIVE SESSION on HJR 21**

- BILL TITLE: directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.
- **DATE:** January 26, 2010
- LOB ROOM: 201

#### Amendments:

. . . .

| Sponsor: Rep. | OLS Document #: |
|---------------|-----------------|
| Sponsor: Rep. | OLS Document #: |
| Sponsor: Rep. | OLS Document #: |

Motions: OTP, OTP/A (ITL, Interim Study (Please circle one.)

Moved by Rep. James E. Cyr

Seconded by Rep. David B. Campbell

Vote: 18-0 (Please attach record of roll call vote.)

#### Approved 18-0

Motions: OTP, OTP/A, ITL, Interim Study (Please circle one.)

Moved by Rep.

Seconded by Rep.

Vote: (Please attach record of roll call vote.)

#### CONSENT CALENDAR VOTE: 18-0 (YES)

(Vote to place on Consent Calendar must be unanimous.)

<u>Statement of Intent:</u>

Refer to Committee Report

Respectfully submitted Rep. John R. Cloutier, Clerk

#### HOUSE COMMITTEE ON PUBLIC WORKS AND HIGHWAYS

#### **EXECUTIVE SESSION on HJR 21**

BILL TITLE: directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.

DATE: 1-26-10

LOB ROOM: 201

#### Amendments:

| Sponsor: Rep. | OLS Document #: |
|---------------|-----------------|
| Sponsor: Rep. | OLS Document #: |
| Sponsor: Rep. | OLS Document #: |

| <u>Motions</u> : | OTP, OTP/A ITL Interim Study (Please circle one.) | A        |
|------------------|---|----------|
| Mov              | ed by Rep. James E. Cyr                           | Approved |
| Seco             | nded by Rep. David B. Campbell                    | 18-0     |
| Vote             | (Please attach record of roll call vote.)         |          |

Motions: OTP, OTP/A, ITL, Interim Study (Please circle one.)

Moved by Rep.

Seconded by Rep.

Vote: (Please attach record of roll call vote.)

CONSENT CALENDAR VOTE:

18-0 (Yes)

(Vote to place on Consent Calendar must be unanimous.)

Statement of Intent: Refer to Committee Report

Respectfully submitted,

Rep. John R. Cloutier, Clerk

### **OFFICE OF THE HOUSE CLERK**

# PUBLIC WORKS AND HIGHWAYS

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| Bill #: H. Kal Title: environment         | directing the department of transportation and the department of<br>environmental services to study the prevention of further erosion of the<br>east bank of the Exeter River. |  |  |
|---|--|--|--|
| PH Date: 01 / 2 ( / 10                    | Exec Session D   | ate: 01 1 26 1 10  |  |
| Motion: <u>Inexpedient</u> to L<br>MEMBER | <u>equalate</u> Amendment#:_   |  |  |
| Bouchard, Candace C W, Chairman           |  | initio initia in |  |
| Campbell, David B, V Chairman             |  | 1  |  |
| Cloutier, John R, Clerk                   |  |  |  |
| Lerandeau, Alfred C                       |  |  |  |
| Brown, Carole M                           |  |  |  |
| Cyr, James E                              |  |  |  |
| Long, Patrick T                           |  |  |  |
| Sprague, Dale R                           |  |  |  |
| Mann, Maureen R                           |  |  |  |
| Ramsey, Peter E                           |  |  |  |
| White, Andrew A                           | ABSENT   |  |  |
| Chandler, Gene G                          |  |  |  |
| Graham, John A                            |  |  |  |
| Rausch, James B                           |  |  |  |
| Gionet, Edmond D                          |  |  |  |
| Ingram, Russell F                         |  |  |  |
| McConkey, Mark E                          |  | ······································   |  |
| Bailey, Clinton W                         |  | ₩₩ ₩ ₩   |  |
| Kolodziej, Walter                         | mAB  | SENTON   |  |
| Seidel, Carl W                            |  |  |  |
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|   |  | · · · ·  |  |
| TOTAL VOTE:<br>Printed: 12/18/2009        | 18   | 0  |  |

# Committee Report

## CONSENT CALENDAR

January 27, 2010

# HOUSE OF REPRESENTATIVES

## **REPORT OF COMMITTEE**

The Committee on <u>PUBLIC WORKS AND HIGHWAYS</u> to which was referred HJR21,

AN ACT directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River. Having considered the same, report the same with the following Resolution: RESOLVED, That it is INEXPEDIENT TO LEGISLATE.

**Rep. James E Cyr** 

FOR THE COMMITTEE

Original: House Clerk Cc: Committee Bill File

## **COMMITTEE REPORT**

| Committee:        | PUBLIC WORKS AND HIGHWAYS   |
|-------------------|---|
| Bill Number:      | HJR21   |
| Title:            | directing the department of transportation and<br>the department of environmental services to<br>study the prevention of further erosion of the<br>east bank of the Exeter River. |
| Date:             | January 27, 2010  |
| Consent Calendar: | YES   |
| Recommendation:   | INEXPEDIENT TO LEGISLATE  |

#### STATEMENT OF INTENT

This resolution would direct the department of transportation and department of environmental services to study the prevention of further erosion of the Exeter River's east bank in the Town of Fremont. The prime sponsor said that he filed the resolution on behalf of an abutting property owner who believes the erosion was caused by a town-owned bridge replaced by the town in 1998 using funds from the State Bridge Aid Program. The department of transportation opposes this resolution, stating that the bridge's actual design and construction was managed by the town and thus any of its outstanding issues are the town's responsibility – not the state's.

Vote 18-0.

Rep. James E Cyr FOR THE COMMITTEE

Original: House Clerk Cc: Committee Bill File

#### CONSENT CALENDAR

#### PUBLIC WORKS AND HIGHWAYS

HJR21, directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River. INEXPEDIENT TO LEGISLATE.

Rep. James E Cyr for PUBLIC WORKS AND HIGHWAYS. This resolution would direct the department of transportation and department of environmental services to study the prevention of further erosion of the Exeter River's east bank in the Town of Fremont. The prime sponsor said that he filed the resolution on behalf of an abutting property owner who believes the erosion was caused by a town-owned bridge replaced by the town in 1998 using funds from the State Bridge Aid Program. The department of transportation opposes this resolution, stating that the bridge's actual design and construction was managed by the town and thus any of its outstanding issues are the town's responsibility – not the state's. Vote 18-0.

Original: House Clerk Cc: Committee Bill File HJR 21 directing the department of transportation and the department of environmental services to study the prevention of further erosion of the east bank of the Exeter River.

This resolution would direct the department of transportation and department of environmental services to study the prevention of further erosion of the Exeter River's east bank in the Town of Fremont. The prime sponsor said that he filed the resolution on behalf of an abutting property owner who believes the erosion was caused by a town-owned bridge replaced by the town in 1998 using funds from the State Bridge Aid Program. The department of transportation opposes this resolution, stating that the bridge's actual design and construction was managed by the town and thus any of its outstanding issues are the town's responsibility – not the state's.

Rep. James E. Cyr For the Committee

18-0 CC

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# COMMITTEE REPORT

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COMMITTEE:

BILL NUMBER:

TITLE:

directing the department of transportation and the department of \_ environmental services to study the prevention of further erosion of the east bank of the Exeter River.

1 - 26 - 12 CONSENT CALENDAR DATE: YES NO OUGHT TO PASS OUGHT TO PASS WITH AMENDMENT INEXPEDIENT TO LEGISLATE RE-REFER **REFER TO COMMITTEE FOR INTERIM STUDY** (Available only in second year of biennium.) STATEMENT OF INTENT (Include Committee Vote) This resolution would direct the department of transportation and department of environmental services To study the prevention of Further erosion of the Exeter River's east bank in the Town of Fremont. The prime sponsor said that he filed the resolution on behalf of an aborting property owner who believes the erosion was Caused by a town-owned bridge replaced by the town in 1998 using funds from the State Bridge Aid Program. The department of transportation Opposes this resolution, stating that the bridge's actual design and construction Was managed by the Town and thus any of its outstanding issuer are the town's responsibility - not the state's. Vote. 18-0

Rep. \_ FOR THE COMMIT

Original: House Clerk cc: Committee Bill file

USE ANOTHER REPORT FOR MINORITY REPORT