

Amendment to HB 25-FN-A

1 Amend the bill by replacing sections 1-3 with the following:

2

3 1 Capital Appropriations. The sums hereinafter detailed are hereby appropriated for the
4 projects specified to the departments, agencies, and branches named:

5 I. Adjutant General

6 A. Columbarium Expansion \$1,495,000

7 Less Federal Funds -1,495,000

8 Net state appropriation subparagraph A 0

9 B. Construction of FMS - Southern NH 10,600,000

10 Less Federal Funds -10,600,000

11 Net state appropriation subparagraph B 0

12 C. Construction of FMS - Seacoast Area 9,400,000

13 Less Federal Funds -9,400,000

14 Net state appropriation subparagraph C 0

15 D. Land for Military Construction 1,500,000

16 E. Readiness Center Design 1,200,000

17 Less Federal Funds -1,200,000

18 Net state appropriation subparagraph E 0

19 F. Readiness Center Restoration and Modernization 2,000,000

20 Less Federal Funds -1,000,000

21 Net state appropriation subparagraph F 1,000,000

22 Total state appropriation paragraph I \$2,500,000

23 II. Department of Administrative Services

24 A. Statewide Projects

25 1. All State Owned Facilities - Emergency Repairs \$1,000,000

26 2. Statewide Energy Efficiency Improvements 500,000

27 B. General Services

28 1. Hills Ave. - New Roof 775,000

29 2. Monadnock Mill - Wall Repair 195,000

30 3. Health and Human Services - New Lab Floor 110,000

31 4. Department of Justice - New Roof 545,000

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1	5. Monadnock Mill - Elevator Upgrade	210,000
2	6. Materials and Research - HVAC Upgrades	380,000
3	7. All Buildings - Burglar Alarm Replacement	215,000
4	8. State House Repairs	1,350,000
5	9. State House Dome	1,343,058
6	10. State Library - Repair Parapet and Ceiling	280,000
7	11. Department of Justice and Philbrook - Elevator code issues	120,000
8	C. Facilities and Asset Management	
9	1. Brown Building - Roof Replacement	905,000
10	2. Dolloff Building - ADA Restrooms and Entryway	505,000
11	D. Court Facilities	
12	1. Merrimack County Superior Court - New Courthouse *	16,600,000
13	2. Hampton Circuit Court, Architectural/ Engineering	300,000
14	3. Milford Circuit Court, Architectural/Engineering	<u>255,500</u>
15	* The location for the siting of the Merrimack county superior court facility shall be in Concord	
16	on state lands adjacent to the supreme court.	
17	Total state appropriation paragraph II	\$25,588,558
18	III. Community College System of New Hampshire	
19	A. Critical Maintenance	\$4,000,000
20	B. IT Infrastructure	2,300,000
21	C. HVAC Electrical Technology	7,000,000
22	D. Phase II, IT STEM Lab in Claremont	400,000
23	E. Lakes Region Community College Auto Tech. Completion	<u>1,000,000</u>
24	Total state appropriation paragraph III	\$14,700,000
25	IV. Department of Corrections	
26	A. New Women's Prison – Addendum*	\$12,600,000
27	B. Replace Roof in Warehouse, Gym, Autoshop and Outside	<u>1,855,000</u>
28	Total state appropriation paragraph IV	\$14,455,000
29	* The prison shall be designed in a manner which provides the best economical approach to	
30	maintaining and operating the facility.	
31	V. Department of Education	
32	A. Renovation of CTE Center – Dover*	\$3,025,000
33	B. Renovation of CTE Center – Somersworth*	<u>4,875,000</u>
34	Total state appropriation paragraph V	\$7,900,000
35	* The funds appropriated to the department of education in subparagraphs A and B for CTE	
36	centers in Dover and Somersworth shall not be spent, obligated, or encumbered until such time as an	
37	action plan has received approval from the capital budget overview committee.	

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1	VI. Department of Environmental Services	
2	A. Dam Repairs and Reconstruction	\$2,975,000
3	B. Hazardous Waste Superfund State Match	500,000
4	C. Suncook River Infrastructure Protection Project	1,800,000
5	D. Rehabilitation of Natural Resources Conservation	
6	Service Flood Control Dams	3,927,500
7	Less Federal Funds	<u>-2,772,500</u>
8	Net state appropriation subparagraph D	1,155,000
9	E. LiDAR Enhanced Elevation Data System	1,175,000
10	Less Federal Funds	<u>-587,500</u>
11	Net state appropriation subparagraph E	587,500
12	F. Permitting, Environmental Monitoring and Flood Forecasting	1,000,000
13	G. Drinking Water SRF Matching Funds	2,978,212
14	H. Clean Water SRF State Match Funds	5,403,400
15	Less Other Funds*	<u>-2,701,700</u>
16	Net state appropriation subparagraph H	<u>2,701,700</u>
17	Total state appropriation paragraph VI	\$13,697,412
18	* To provide funds for the appropriation made in subparagraph VI, H, the state treasurer is	
19	hereby authorized to borrow upon the credit of the state not exceeding the sum of \$2,701,700 and for	
20	said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire	
21	in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes pursuant to	
22	subparagraph VI, H shall be made from the state water pollution control and drinking water	
23	revolving loan funds established in RSA 486:14.	
24	VII. Department of Health and Human Services	
25	A. Glencliff Home Potable Water System	\$1,350,000
26	B. Campus Security Glencliff	425,000
27	C. Main Access Tunnel Repair	525,000
28	D. Replace Roof Over Auditorium at Howard Rec.	230,000
29	E. SYSC Administration Building - Restroom Upgrades	120,000
30	F. Chillers and Associated Components Replacement	2,800,000
31	G. Child Support Systems Maintenance and Enhancement	7,100,000
32	Less Federal Funds	<u>-4,686,000</u>
33	Net state appropriation subparagraph G	2,414,000
34	H. New HEIGHTS Access Front Door	10,534,483
35	Less Federal Funds	<u>-6,600,000</u>
36	Net state appropriation subparagraph	3,934,483
37	I. Department Email Project	500,000

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1	Less Federal Funds	<u>-200,000</u>
2	Net state appropriation subparagraph I	300,000
3	J. NHH Electronic Health Record Pharmacy and Scanning Module	465,517
4	K. NHH Underground Fuel Line Replacement, Fuel Conversion	225,000
5	L. NHH Renovation of Existing Space	<u>984,400</u>
6	Total state appropriation paragraph VII	\$13,773,400
7	VIII. Department of Information Technology*	
8	A. Enterprise Projects including Cyber Security, Upgrades,	
9	and Inter-agency Coordination	\$1,000,000
10	B. Expansion of Virtual Server Environment	2,034,320
11	C. Enterprise Collaboration Solution	<u>650,000</u>
12	Total state appropriation paragraph VIII	\$3,684,320
13	* The bonds issued for the projects in paragraph VIII shall not exceed 10 year maturity dates.	
14	IX. Judicial Branch	
15	A. New Hampshire e-Court	<u>\$1,261,628</u>
16	Total state appropriation paragraph IX	\$1,261,628
17	X. Liquor Commission	
18	A. Concord Warehouse Roof Replacement	\$1,715,000
19	Less Other Funds*	<u>-1,715,000</u>
20	Net state appropriation subparagraph A	0
21	B. In-store Management Systems Refresh/Surveillance	
22	System	2,800,000
23	Less Other Funds	<u>-2,800,000</u>
24	Net state appropriation subparagraph B	0
25	C. Consumer Internet Ordering Site	125,000
26	Less Other Funds*	<u>-125,000</u>
27	Net state appropriation subparagraph C	<u>0</u>
28	Total state appropriation paragraph X	\$0
29	* To provide funds for the appropriations made in paragraph X, the state treasurer is hereby	
30	authorized to borrow upon the credit of the state not exceeding the sum of \$4,640,000 and for said	
31	purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in	
32	accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made	
33	from the liquor commission fund established in RSA 176:16.	
34	XI. Pease Development Authority	
35	A. Piscataqua River Turning Basin	\$19,254,700
36	Less Federal Funds	<u>-13,899,200</u>
37	Less Other Funds*	<u>-285,550</u>

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1 Net state appropriation subparagraph A 5,069,950

2 * To provide funds for the appropriations made in subparagraph A, the state treasurer is hereby
3 authorized to borrow upon the credit of the state not exceeding the sum of \$285,550 and for said
4 purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in
5 accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made
6 from fees relating to wharfage, dockage, and other marine terminal operations under RSA 12-G:42.

7 Total state appropriation paragraph XI \$5,069,950

8 XII. Department of Resources and Economic Development

9 A. Roofing and Repairs \$1,185,000

10 B. Fire Tower Repairs – Statewide 290,000

11 C. Toilet Building Renovation and Repair 2,000,000

12 D. Restoration at Historic Site 250,000

13 E. Franconia Notch State Park- Flume Visitor’s Center Renovations 250,000

14 F. North Country Resource Center Improvements 200,000

15 G. Flume Parking Lot 600,000

16 H. Echo Lake Parking 120,000

17 I. Livermore Falls Parking Area 250,000

18 Total state appropriation paragraph XII \$5,145,000

19 XIII. Department of Safety

20 A. Laconia PSAP/Data Operations Facility Roofing \$275,000

21 Less Other Funds* -275,000

22 Net state appropriation subparagraph A 0

23 B. Aircraft Rescue Firefighting Site Upgrades 425,000

24 Less Other Funds** -425,000

25 Net state appropriation subparagraph B 0

26 C. Fire Pumper Replacement 400,000

27 Less Other Funds** -400,000

28 Net state appropriation subparagraph C 0

29 D. Division of Motor Vehicles-Replace Carpet 87,000

30 Total state appropriation paragraph XIII \$87,000

31 * To provide funds for the appropriations made in subparagraph A, the state treasurer is hereby
32 authorized to borrow upon the credit of the state not exceeding the sum of \$275,000 and for said
33 purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in
34 accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made
35 from the enhanced 911 system fund established in RSA 106-H:9, I.

36 ** To provide funds for the appropriations made in subparagraphs B and C, the state treasurer
37 is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$825,000 and for

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1 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
2 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
3 made from the fire standards and training and emergency medical services fund established in
4 RSA 21-P:12-d.

5 XIV. Department of State

6 A. State Archives Addition Planning and Design \$250,000

7 Total state appropriation paragraph XIV \$250,000

8 XV. Transportation

9 A. Transportation- Aeronautics, Rail and Transit

10 1. 5 Percent Match for Federal Aviation Administration

11 Project \$59,502,387

12 Less Federal Funds -55,906,400

13 Net state appropriation subparagraph A 3,595,987

14 2. Repairs to State-owned Railroad Bridges 1,350,000

15 3. Public Transit Bus and Facility Matching Funds 1,358,636

16 4. Coos County Rail Improvements* 1,500,000

17 Total state appropriation paragraph XV \$7,804,623

18 * The sum appropriated in subparagraph A, 4 shall be a match to private funds of an equal
19 amount.

20 XVI. Veterans Home

21 A. Third Floor Addition to the LEDU Building-Vets Home \$13,550,000

22 Less Federal Funds -8,807,500

23 Net state appropriation subparagraph A 4,742,500

24 Total state appropriation paragraph XVI \$4,742,500

25 Total state appropriation section 1 \$120,659,391

26 2 Appropriation; Highway Fund. Department of Administrative Services, Department of Safety,
27 and Department of Transportation. The sums hereinafter detailed are appropriated for the projects
28 specified:

29 I. Department of Administrative Services

30 A. Milford Circuit Court, Architectural/ Engineering \$109,500

31 II. Department of Safety

32 A. Helicopter FLIR and ADS-B Replacement \$1,220,000

33 B. Troop A HVAC and Remodel and Troop E HVAC 650,000

34 C. Radio Interoperability Project 4,980,476

35 Total state appropriation paragraph II \$6,850,476

36 III. Department of Transportation

37 A. Underground Fuel Tank Replacement - Statewide \$1,310,000

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1	B. Oversize/Overweight Permit Software	2,000,000
2	C. New Patrol Shed 114 Lisbon	270,000
3	D. 602 Strafford Patrol Shed	1,770,000
4	E. Statewide Salt Sheds (3)	1,660,000
5	F. Welcome and Information Center Capital Improvement	760,000
6	G. Morton Building - Carpet Replacement	200,000
7	H. Construction Equipment and Vehicles*	<u>10,000,000</u>
8	Total state appropriation paragraph III	<u>\$17,970,000</u>

9 * The sums appropriated in subparagraph H shall be used to purchase equipment with a useful
10 life of 10 years or greater and shall not be used by the department, division of operations, mechanical
11 services bureau, to purchase passenger cars, 1/2 ton or 3/4 ton pickup trucks, or slide-in spreaders.

12 3 Capital Appropriation; University System of New Hampshire. The sums hereinafter detailed
13 are appropriated for the projects specified:

14	A. Deferred Maintenance	<u>\$5,000,000</u>
15	Total state appropriation section 3	\$5,000,000

16
17 Amend the bill by replacing section 8 with the following:

18
19 8 Bond Authorized. To provide funds for the total of the appropriations of state funds made in
20 sections 1-3 of this act, the state treasurer is hereby authorized to borrow upon the credit of the state
21 not exceeding the sum of \$159,316,617 and for said purposes may issue bonds and notes in the
22 names and on behalf of the state of New Hampshire in accordance with the provisions of RSA 6-A.
23 The source of funds are as follows: general fund \$125,659,391, highway funds \$24,929,976, and
24 other funds \$8,727,250.

25
26 Amend the bill by inserting after section 17 the following and renumbering the original sections
27 18 and 19 to read as 24 and 25, respectively:

28
29 18 Lapse of Prior Capital Balance; Capital Appropriation; Department of Administrative
30 Services; Hampton District Court Land Purchase.

31 I. The sum of \$600,000 from the unencumbered balances of the appropriations made to the
32 department of administrative services in 2011, 253:1, II, B, 1, extended by 2013, 195:47, 7 for Hugh
33 Gallen OPS-FACP replacement; in 2013, 195:1, II, B, 1 for records and archives new roof; and in
34 2011, 253:1, II, D, 2, extended by 2013, 195:47, 16 for statewide energy efficiency improvements,
35 shall lapse on June 30, 2015.

36 II. The sum of \$600,000 is hereby appropriated for the biennium ending June 30, 2015 to the
37 department of administrative services for the purchase of 2.7 acres of land currently owned by the

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1 department of transportation in the town of Hampton, New Hampshire. Said land shall be used for
2 the construction of a new Hampton District Court. Said funds shall not lapse until June 30, 2017.

3 III. To provide funds for the appropriation made in paragraph II, the state treasurer is
4 hereby authorized to borrow upon the credit of the state not exceeding the sum of \$600,000 and for
5 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
6 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
7 made from the general fund of the state.

8 IV. All contracts and projects and plans and specifications therefor for the projects
9 authorized in this section shall be awarded in accordance with the provisions of RSA 21-I.

10 19 Lapse of Prior Capital Balance; Capital Appropriation; Department of Corrections;
11 Transitional Housing Units.

12 I. The sum of \$250,000 from the unencumbered balance of the appropriation made to the
13 department of administrative services in 2009, 145:1, II, A, 1 extended by 2011, 253:28, 12 and 2013,
14 195:47, 21 for Hillsborough county north asbestos abatement, shall lapse on June 30, 2015.

15 II. The sum of \$250,000 is hereby appropriated for the biennium ending June 30, 2015 to the
16 department of corrections for repairs and renovations to the Calumet transitional housing unit in
17 Manchester and the North End and Shea Farm transitional housing units in Concord. Such funds
18 shall not lapse until June 30, 2017.

19 III. To provide funds for the appropriation made in paragraph II, the state treasurer is
20 hereby authorized to borrow upon the credit of the state not exceeding the sum of \$250,000 and for
21 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
22 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
23 made from the general fund of the state.

24 IV. All contracts and projects and plans and specifications therefor for the projects
25 authorized in this section shall be awarded in accordance with the provisions of RSA 21-I.

26 20 Lapse of Prior Capital Balances; Capital Appropriation; New Hampshire Housing Finance
27 Authority; Affordable Workforce Housing.

28 I. The total sum of \$1,000,000 from the unencumbered balances of the following
29 appropriations made to the following agencies shall lapse on June 30, 2015:

30 (a) To the adjutant general in 2013, 195:1, I, I for underground storage tank removal.

31 (b) To the department of administrative services in 2005, 259:1, II, A, 2 amended by
32 2007, 264:14 extended by 2007, 264:29, IX extended by 2009, 145:19, 12 extended by 2011, 253:28, 30
33 extended by 2013, 195:47, 27 for Cheshire and Merrimack county courthouse design, Keene district
34 court design and renovate temporary space; in 2009, 145:1, II, A, 1 extended by 2011, 253:28, 12 and
35 2013, 195:47, 21 for Hillsborough county north asbestos abatement; in 2011, 253:1, II, A, 1 extended
36 by 2013, 195:47, 6 for Rockingham county courthouse-reseal parking lot/drainage repair; in 2011,
37 253:1, II, B, 3 extended by 2013, 195:47, 8 for driveway/parking and walkway paving phase 2; in

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1 2011, 253:1, II, B, 6 as extended by 2013, 195:47, 11 for Hugh Gallen OPS main building ADA
2 restrooms; in 2011, 253:1, II, D, 2 as extended by 2013, 195:47, 16 for statewide energy efficiency
3 improvements; in 2011, 253:1, II, D, 7 extended by 2013, 195:47, 19 for state house annex-window
4 repairs; in 2013, 195:1, II, D, 1 for Coos county courthouse-bullnose repairs; in 2013, 195:1, II, D, 6
5 for Lebanon district court replace roof; in 2013, 195:1, II, C, 1 for Dolloff domestic water main
6 replacement; and in 2013, 195:1, II, C, 2 for driveway/parking and walkway paving phase 3.

7 (c) To the department of corrections in 2013, 195:1, IV, B for remove and replace two
8 20,000 gallon oil tanks and one 5,000 gallon diesel tank.

9 (d) To the department of health and human services in 2011, 253:1, VII, A as extended
10 by 2013, 195:47, 58 for fire protection sprinklers; in 2011, 253:1, VII, B as extended by 2013, 195:47,
11 59 for admin building fire safety/ADA compliance; in 2011, 253:1, VII, M extended by 2013, 195:47,
12 67 for handicap access and elevator (ADA) administration bldg.; and in 2011, 253:1 VII, P extended
13 by 2013, 195:47, 69 for Howard recreation building renovations, roof and brickwork.

14 (e) To the department of information technology in 2011, 253:1, VIII, B extended by
15 2013, 195:47, 74 for network operations infrastructure upgrade and VOIP; in 2011, 253:1, VIII, C
16 extended by 2013, 195:47, 75 for business one stop center; and in 2013, 195:1, VIII, B for network
17 access control.

18 (f) To the department of resources and economic development in 2013, 195:1, XIII, G for
19 memorial, 400th anniversary- Rye Harbor state park.

20 II. The sum of \$1,000,000 is hereby appropriated for the biennium ending June 30, 2015 to
21 the New Hampshire housing finance authority as matching funds for affordable workforce housing.
22 The general court intends that the matching funds shall be expended for affordable workforce
23 housing which is not restricted due to age and that the housing finance authority shall give high
24 priority to housing projects that demonstrate a commitment to providing housing to veterans. Said
25 funds shall not lapse until June 30, 2017.

26 III. To provide funds for the appropriation made in paragraph II, the state treasurer is
27 hereby authorized to borrow upon the credit of the state not exceeding the sum of \$1,000,000 and for
28 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
29 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
30 made from the general fund of the state.

31 IV. All contracts and projects and plans and specifications therefor for the projects
32 authorized in this section shall be awarded in accordance with the provisions of RSA 21-I.

33 21 Lapse of Prior Capital Balance; Capital Appropriation; Legislative Branch; Hall of Flags
34 Conservation Project.

35 I. The sum of \$235,000 from the unencumbered balances of the appropriations made to the
36 department of administrative services in 2011, 253:1, II, B, 6, extended by 2013, 195:47, 11 for Hugh
37 Gallen OPS main building ADA restrooms, and to the department of agriculture in 2013, 195:1, III,

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1 A, for New Hampshire Building-Eastern States Expo-Roof Replacement shall lapse on June 30, 2015.

2 II. The sum of \$235,000 is hereby appropriated for the fiscal year ending June 30, 2015 to
3 the legislative branch for the initial phase of the State House hall of flags conservation project. Said
4 funds shall not lapse until June 30, 2017.

5 III. To provide funds for the appropriation made in paragraph II, the state treasurer is
6 hereby authorized to borrow upon the credit of the state not exceeding the sum of \$235,000 and for
7 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
8 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
9 made from the general fund of the state.

10 IV. All contracts and projects and plans and specifications therefor for the projects
11 authorized in this section shall be awarded in accordance with the provisions of RSA 21-I.

12 22 Lapse of Prior Capital Balance; Capital Appropriation; Department of Transportation;
13 Railroad Tie Removal.

14 I. The sum of \$605,000 from the unencumbered balance of the appropriation made to the
15 department of administrative services in 2009, 145:1, II, A, 1 extended by 2011, 253:28, 12 and 2013,
16 195:47, 21 for Hillsborough county north asbestos abatement, shall lapse on June 30, 2015.

17 II. The sum of \$605,000 is hereby appropriated for the biennium ending June 30, 2015 to the
18 department of transportation for the removal of railroad ties along the Hampton Branch Railroad
19 Corridor from Seabrook to Hampton, the Northern Railroad Corridor from Franklin to Andover, and
20 the Northern Railroad Corridor in Lebanon. Said funds shall not lapse until June 30, 2017.

21 III. To provide funds for the appropriation made in paragraph II, the state treasurer is
22 hereby authorized to borrow upon the credit of the state not exceeding the sum of \$605,000 and for
23 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
24 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
25 made from the general fund of the state.

26 IV. All contracts and projects and plans and specifications therefor for the projects
27 authorized in this section shall be awarded in accordance with the provisions of RSA 228.

28 23 Lapse of Prior Capital Balance; Capital Appropriation; Department of Corrections; Hancock
29 Housing Unit Bathrooms.

30 I. The sum of \$390,000 from the unencumbered balances of the appropriation made to the
31 department of administrative services in 2009, 145:1, II, A, 2 extended by 2011, 253:28, 13 extended
32 by 2013, 195:47, 22 for master plan for the courts shall lapse on June 30, 2015.

33 II. The sum of \$390,000 is hereby appropriated for the fiscal year ending June 30, 2015 to
34 the department of corrections for repair of bathroom floors at the Hancock housing unit. Said funds
35 shall not lapse until June 30, 2017.

36 III. To provide funds for the appropriation made in paragraph II, the state treasurer is
37 hereby authorized to borrow upon the credit of the state not exceeding the sum of \$390,000 and for

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1 said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire
2 in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be
3 made from the general fund of the state.

4 IV. All contracts and projects and plans and specifications therefor for the projects
5 authorized in this section shall be awarded in accordance with the provisions of RSA 21-I.

6

7 Amend section 24 of the bill by inserting after paragraph 77 the following new paragraph and
8 renumbering the original paragraphs 78-122 to read as 79-123, respectively:

9

10 78. The appropriation made to the legislative branch in 2013, 195:1, XI for house of
11 representatives voting system software-LED summary displays and legislative integrated software
12 package.

13

14 Amend the bill by replacing section 25 with the following:

15

16 25 Effective Date.

17 I. Sections 18-24 of this act shall take effect June 30, 2015.

18 II. The remainder of this act shall take effect July 1, 2015.